### AGENDA - COUNCIL MEETING - TUESDAY - JANUARY 29, 2008 - 1:30 P. M. COUNCIL CHAMBER - SECOND FLOOR - CITY HALL 901 BAGBY - HOUSTON, TEXAS

**PRAYER AND PLEDGE OF ALLEGIANCE** - Council Member Rodriguez

1:30 P. M. - ROLL CALL

#### **ADOPT MINUTES OF PREVIOUS MEETING**

**2:00 P. M. - PUBLIC SPEAKERS** - Pursuant to City Council Rule 8, City Council will hear from members of the public; the names and subject matters of persons who had requested to speak at the time of posting of this Agenda are attached; the names and subject matters of persons who subsequently request to speak may be obtained in the City Secretary's Office

5:00 P. M. - RECESS

#### **RECONVENE**

WEDNESDAY - JANUARY 30, 2008 - 9:00 A. M.

DESCRIPTIONS OR CAPTIONS OF AGENDA ITEMS WILL BE READ BY THE CITY SECRETARY PRIOR TO COMMENCEMENT

**MAYOR'S REPORT** - Sanitary Sewer Rehabilitation

9:00 A.M. - REPORT FROM CITY CONTROLLER AND THE CITY ADMINISTRATION REGARDING
THE CURRENT FINANCIAL STATUS OF THE CITY including but not limited to, a revenue, expenditure and encumbrance report for the General Fund, all special revenue funds and all enterprise funds, and a report on the status of bond funds and a Quarterly Investment Report by the City Controller

**CONSENT AGENDA NUMBERS 1 through 28** 

#### MISCELLANEOUS - NUMBERS 1 and 2

- 1. CONFIRMATION of the appointment of the following to the **LAND ASSEMBLAGE REDEVELOPMENT AUTHORITY** for terms to expire two years from appointment date:
  - Position 6 DR. STEVE W. HALL, SR.
  - Position 7 MR. RICHARD LEAL
- 2. RECOMMENDATION from Director Department of Public Works & Engineering for approval of the FY2008 Operations and Maintenance Budget for the **TRINITY RIVER AUTHORITY** \$3,401,840.00 Enterprise Fund

#### **ACCEPT WORK** - NUMBERS 3 through 6

- 3. RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$7,260,402.00 and acceptance of work contract with **ENVIRONMENTAL INFRASTRUCTURE GROUP, L.P.** for Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants Improvements, WBS R-000265-0020-4 1.03% over the original contract amount **DISTRICTS D ADAMS; F KHAN and G HOLM**
- 4. RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$6,234,142.96 and acceptance of work contract with INSITUFORM TECHNOLOGIES, INC for Sanitary Sewer Rehabilitation by Cured-In-Place Pipe Method (LDS), WBS R-002013-0013-4 4.90% over the original contract amount DISTRICTS A LAWRENCE; B JOHNSON; C CLUTTERBUCK; F KHAN and H GARCIA
- RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$10,130,844.54 and acceptance of work on contract with BOYER, INC for Supervisory Control & Data Acquisition (SCADA) and Security at East Water Purification Plant, WBS S-000522-0006-4 - 6.04% under the original contract amount - <u>DISTRICT E - SULLIVAN</u>
- RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$512,999.84 and acceptance of work on contract with INDUSTRIAL TX CORP. for Flow Meters at Various Facilities, WBS S-000936-0008-4 - 5.19% under the original contract amount - <u>DISTRICTS A - LAWRENCE; B - JOHNSON; F - KHAN and G - HOLM</u>

#### **PURCHASING AND TABULATION OF BIDS** - NUMBER 7

7. AMERICAN PARKS COMPANY - \$412,805.40 and LINDIG CONSTRUCTION & TRUCKING, INC - \$124,852.00 for Surface Materials for Playgrounds and Jogging Trails for Parks & Recreation Department - \$548,630.00 minus a commission fee for Internet-based reverse auction services for a net award amount not to exceed \$537,657.40 - General Fund

#### **RESOLUTIONS AND ORDINANCES** - NUMBERS 8 through 28

- 8. RESOLUTION ratifying and re-approving City of Houston Resolution 2007-46 authorizing City of Houston Industrial Development Corporation Senior Air Cargo Special Facility Revenue Refunding Bonds, Series 2008 and Senior Air Cargo Special Facility Revenue Bonds, Series 2008 (Cargo Acquisition Companies Obligated Group II); a financing agreement; a trust indenture; and other matters in connection therewith
- 9. ORDINANCE consenting to the addition of 273.2708 acres of land to HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 421, for inclusion in its district
- 10. ORDINANCE consenting to the addition of 15.723 acres of land to **TERRANOVA WEST MUNICIPAL UTILITY DISTRICT**, for inclusion in its district

#### **RESOLUTIONS AND ORDINANCES - continued**

- 11. ORDINANCE establishing the north and south sides of the 1900 block of Kipling Street within the City of Houston as a special building line requirement area pursuant to Chapter 42 of the Code of Ordinances, Houston, Texas **DISTRICT D ADAMS**
- 12. ORDINANCE establishing the north and south sides of the 1900 block of Kipling Street within the City of Houston as a special minimum lot size requirement area pursuant to Chapter 42 of the Code of Ordinances, Houston, Texas **DISTRICT D ADAMS**
- 13. ORDINANCE approving and authorizing disbursement of up to \$3,750,000.00 received from the Texas Parks & Wildlife Commission, Texas Recreation and Parks Account, to acquire the title to that certain 5.000 acre tract of land, located in the J. Reinerman Survey, A-642, Harris County, Texas from the Houston Parks Board, a Texas non-profit corporation, doing business as "The Houston Parks Board, Inc.", free and clear of all monetary liens; approving and ratifying a Texas Parks and Wildlife Department Account Agreement **DISTRICT A LAWRENCE**
- 14. ORDINANCE approving and authorizing contract between the City and **TEXAS CHILDREN'S HOSPITAL** to assess the impact of the Rotavirus Vaccine; providing a maximum contract amount
  1 Year with one-year renewal \$600,000.00 Grant Fund
- 14-1. ORDINANCE approving and authorizing the City to release Four (4) lots owned by the Houston Housing Finance Corporation and located in the Fourth Ward from certain land use restrictions **DISTRICTS D ADAMS and I RODRIGUEZ** 
  - 15. ORDINANCE approving and authorizing an agreement between the City of Houston and FOURTH WARD REDEVELOPMENT AUTHORITY for the Financing of Design and Construction of the West Webster Park DISTRICTS D ADAMS and I RODRIGUEZ
  - 16. ORDINANCE amending Ordinance No. 2007-0735 relating to the fiscal affairs of the Midtown Redevelopment Authority on behalf of Reinvestment Zone Number Two, City of Houston, Texas, (Midtown Zone); approving an amendment of the Fiscal Year 2008 Operating Budget for the Authority **DISTRICTS D ADAMS and I RODRIGUEZ**
  - 17. ORDINANCE amending Ordinance No. 2007-0744 relating to the fiscal affairs of the Upper Kirby Redevelopment Authority on behalf of Reinvestment Zone Number Nineteen, City of Houston, Texas, (Upper Kirby Zone); approving an amendment of the Fiscal Year 2008 Operating Budget and the Fiscal Years 2008-2013 Capital Improvement Budget for the Authority **DISTRICTS C CLUTTERBUCK and G HOLM**
  - 18. ORDINANCE approving and authorizing an amendment to an Interlocal Agreement between the City and the **TEXAS ENGINEERING EXTENSION SERVICE (TEEX)** to add Continuing Education Classes for Emergency Medical Training Services
  - 19. ORDINANCE approving and authorizing second amendment to contract between the City of Houston, the HOUSTON INDEPENDENT SCHOOL DISTRICT and SPARK, to provide \$200,000.00 and continue the program for the development of neighborhood parks on public school grounds under the Spark Program <u>DISTRICTS B JOHNSON; D ADAMS; G HOLM and H GARCIA</u>
  - 20. ORDINANCE amending City of Houston Ordinance No. 2004-0685, passed on June 30, 2004, which approved and authorized the submission of the 2004 consolidated plan to the Unites States Department of Housing and Urban Development, including a grant application for the Home Investment Partnerships ("HOME") Program under the authority of Title II of the Cranston-Gonzalez National Affordable Housing Act, as amended

#### **RESOLUTIONS AND ORDINANCES - continued**

- 21. ORDINANCE appropriating \$126,000.00 out of TIRZ Affordable Housing Fund 2409 and approving and authorizing first amendment to Lot Purchase and Development Contract between the City, the Land Assemblage Redevelopment Authority ("LARA") and Catholic Charities to develop an additional seven (7) lots in Independence Heights for sale to qualified purchasers as Affordable Single-Family Housing and providing \$10,000.00 in down payment assistance to each qualified purchaser **DISTRICT H GARCIA**
- 22. ORDINANCE appropriating \$245,000.00 out of Water & Sewer System Consolidated Construction Fund and approving and authorizing Professional Engineering Services Contract between the City of Houston and **LBG-GUYTON ASSOCIATES** for Design of the Rehabilitation of Water Wells at various locations, WBS S-000200-0016-3; providing funding for contingencies relating to construction of facilities financed by the Water & Sewer System Consolidated Construction Fund **DISTRICTS B JOHNSON; C CLUTTERBUCK and E SULLIVAN**
- 23. ORDINANCE appropriating \$200,000.00 out of General Improvements Consolidated Construction Fund; \$100,000.00 out of Public Library Consolidated Construction Fund; \$175,000.00 out of Solid Waste Consolidated Construction Fund; \$50,000.00 out of Public Health Consolidated Construction Fund as an additional appropriation for project management services contract (approved by Ordinance No. 05-0390) between the City of Houston and JACOBS FACILITIES, INC for project management services (WBS D-000107, E-000143, L-000060, and H-000066); providing funding for contingencies relating to construction of facilities financed by the General Improvements Consolidated Construction Fund; the Public Library Consolidated Construction Fund; the Solid Waste Consolidated Construction Fund; and the Public Health Consolidated Construction Fund
- 24. ORDINANCE appropriating \$7,825,000.00 out of Street & Bridge Consolidated Construction Fund for labor costs and other expenses related to In-House Capital Improvement Projects for the Rehabilitation of Concrete Pavement, WBS N-000655-0005-4 and N-000845-0007-4; declaring the Public Works and Engineering Department's intent to reimburse the General Fund for expenditures relating to construction of facilities financed by the Street & Bridge Consolidated Construction Fund
- 25. ORDINANCE appropriating \$1,800,000.00 out of Drainage Improvements Commercial Paper Series F, Fund; and allocating \$500,000.00 out of Storm Water Utility Fund, awarding contract to **TOTAL CONTRACTING, LTD.** for On-Call Drainage Construction (Work Order), WBS No. M-000126-0058-4; providing maximum contract amount; setting a deadline for the bidder's execution of the contract and delivery of all bonds, insurance, and other required contract documents to the city; holding the bidder in default if it fails to meet the deadlines; providing funding for engineering, testing, project management, and contingencies relating to construction of facilities financed by the Drainage Improvements Commercial Paper Series F, Fund and the Storm Water Utility Fund
- 26. ORDINANCE appropriating \$1,433,729.35 out of Water & Sewer System Consolidated Construction Fund, awarding contract to **CARRERA CONSTRUCTION**, **INC** for FY08-Waterline Relocation and Replacement, WBS S-000035-0106-4; setting a deadline for the bidder's execution of the contract and delivery of all bonds, insurance, and other required contract documents to the City; holding the bidder in default if it fails to meet the deadlines; providing funding for engineering and testing, and contingencies relating to construction of facilities financed by the Water & Sewer System Consolidated Construction Fund

#### **RESOLUTIONS AND ORDINANCES - continued**

- 27. ORDINANCE No. 2008-48, passed second reading January 23, 2008
  ORDINANCE granting to **CAPTAIN HOOK OF HOUSTON**, **LLC**, **a Texas Limited Liability Corporation**, the right, privilege and franchise to collect, haul and transport Solid Waste and Industrial Waste from commercial properties located within the City of Houston, Texas, pursuant to Chapter 39, Code of Ordinances, Houston, Texas; providing for related terms and conditions; and making certain findings related thereto **THIRD AND FINAL READING**
- 28. ORDINANCE No. 2008-49, passed second reading January 23, 2008
  ORDINANCE granting to **LEGACEE INTERNATIONAL ENVIRONMENTAL SERVICES**, **INC d/b/a TEXAS WASTE CARRIERS**, **a Texas Corporation**, the right, privilege and franchise to collect, haul and transport Solid Waste and Industrial Waste from commercial properties located within the City of Houston, Texas, pursuant to Chapter 39, Code of Ordinances, Houston, Texas; providing for related terms and conditions; and making certain findings related thereto **THIRD AND FINAL READING**

#### **END OF CONSENT AGENDA**

#### CONSIDERATION OF MATTERS REMOVED FROM THE CONSENT AGENDA

#### NON CONSENT AGENDA - NUMBERS 29 and 30

#### **MISCELLANEOUS**

- 29. MOTION to set a date not less than seven (7) days from January 30, 2008, to receive nominations for Positions Five and Seven to the **ETHICS COMMITTEE** for two-year staggered terms
- 30. **SET A HEARING DATE** relative to the nomination of Deloitte, LLP as an enterprise project of the Texas Enterprise Zone Program **DISTRICT I RODRIGUEZ SUGGESTED HEARING DATE WEDNESDAY FEBRUARY 6, 2008 9:00 A.M.**

#### MATTERS HELD - NUMBERS 31 through 35

- 31. ORDINANCE AMENDING SECTION 312.3.3 OF THE CITY OF HOUSTON BUILDING CODE, CHAPTER 5 OF THE CITY OF HOUSTON ELECTRICAL CODE, and SECTION 28-10 OF THE CODE OF ORDINANCES, HOUSTON, TEXAS, relating to Electric Fences TAGGED BY COUNCIL MEMBERS NORIEGA, BROWN, KHAN, GARCIA, JOHNSON, RODRIGUEZ, JONES and ADAMS

  This was Item 15 on Agenda of January 23, 2008
- 32. ORDINANCE approving and authorizing third amendment to contract (C51076) between the City of Houston and **REPUBLIC WASTE SERVICES OF TEXAS, LTD.**, to increase recyclable waste by reducing city waste currently sent to landfills 7 Years \$56,000,000.00 General Fund **TAGGED BY COUNCIL MEMBERS CLUTTERBUCK, GARCIA, KHAN and GREEN**This was Item 18 on Agenda of January 23, 2008

#### MATTERS HELD - continued

- 33. ORDINANCE appropriating \$7,000,000.00 out of Airports Improvement Fund and approving and authorizing Amendment No. 5 to the contract for Professional Architectural/Engineering Services by and between the City of Houston and LOCKWOOD, ANDREWS AND NEWNAM, INC for Terminal Improvements at William P. Hobby Airport; Project 417E; WBS A-000141-0003-03-17 <a href="DISTRICT I RODRIGUEZ">DISTRICT I RODRIGUEZ</a> TAGGED BY COUNCIL MEMBER SULLIVAN
  <a href="This was Item 20">This was Item 20 on Agenda of January 23, 2008</a>
- 34. ORDINANCE approving Amateur Sports Complex as a Public Works Project under the third amended and restated Series E Commercial Paper Ordinance and appropriating \$6,420,000.00 from Series E Commercial Paper Amateur Sports Complex Fund and approving, ratifying and authorizing the purchase and payment of land acquisition costs for the Real Estate Contract between Steven J. Gibson, Trustee, Seller ("Seller"), and the City of Houston, Texas, Purchaser (the "City"), for approximately 80 acres of unimproved land out of the James Hamilton Survey, Abstract 886 and J. W. Moody Survey, Abstract 548, Harris County, Texas, for a purchase price, with related expenses, of \$6,420,000.00

TAGGED BY COUNCIL MEMBERS CLUTTERBUCK and NORIEGA
This was Item 29 on Agenda of January 23, 2008

35. ORDINANCE finding and declaring public convenience and necessity for the acquisition of Fee Simple Title or easements for rights-of-way in connection with the public improvement project known as the Mercury Drive Paving Project, Segment 4 (from Herman Brown Park to Wallisville Road), authorizing the acquisition of certain real property interests within the right-of-way alignment and payment of the costs of such purchases and/or condemnations of such real property and associated costs for Appraisal Fees, Title Policies/Services, Recording Fees, Court Costs, and Expert Witness Fees in connection with the acquisition of Fee Simple or easements in, over, upon, under, and across 14 parcels of land situated in the Reels and Trobough Survey, Abstract No. 59, Harris County, Texas, and being more specifically situated along and abutting the east or west lines of Oates Road between U.S. Highway 90 and Wallisville Road in Houston, Harris County, Texas - **DISTRICT I - RODRIGUEZ** 

POSTPONED BY MOTION #2008-75, 1/23/08 This was Item 32 on Agenda of January 23, 2008

MATTERS TO BE PRESENTED BY COUNCIL MEMBERS - Council Member Khan first

ALL ORDINANCES ARE TO BE CONSIDERED ON AN EMERGENCY BASIS AND TO BE PASSED ON ONE READING UNLESS OTHERWISE NOTED, ARTICLE VII, SECTION 7, CITY CHARTER

NOTE - WHENEVER ANY AGENDA ITEM, WHETHER OR NOT ON THE CONSENT AGENDA, IS NOT READY FOR COUNCIL ACTION AT THE TIME IT IS REACHED ON THE AGENDA, THAT ITEM SHALL BE PLACED AT THE END OF THE AGENDA FOR ACTION BY COUNCIL WHEN ALL OTHER AGENDA ITEMS HAVE BEEN CONSIDERED

CITY COUNCIL RESERVES THE RIGHT TO TAKE UP AGENDA ITEMS OUT OF THE ORDER IN WHICH THEY ARE POSTED IN THIS AGENDA. ALSO, AN ITEM THAT HAS BEEN TAGGED UNDER CITY COUNCIL RULE 4 (HOUSTON CITY CODE \$2-2) OR DELAYED TO ANOTHER DAY MAY BE NEVERTHELESS CONSIDERED LATER AT THE SAME CITY COUNCIL MEETING

#### **NOTICE OF MEETING**

#### **OF THE**

#### CITY COUNCIL OF THE CITY OF HOUSTON

NOTICE is hereby given that a Regular Meeting of the City Council of the City of Houston will be held TUESDAY, JANUARY 29, 2008 at 1:30 p.m. and WEDNESDAY, JANUARY 30, 2008 at 9:00 a.m. with the reading of the descriptions, captions or titles of the agenda items by the City Secretary to begin not earlier than 60 minutes before the scheduled commencement, in the Council Chamber, Second Floor, City Hall, 901 Bagby, for the purpose of conducting the regular business and affairs of the City of Houston listed on the attached Agenda.

WITNESS my official signature this the 25th day of JANUARY, 2008.

| City Secretary |  |
|----------------|--|

#### **CERTIFICATE**

| I certify that the attached notice of me  | eeting was posted               | d on th | e Bulletin Board of the City Hall |
|---|---------------------------------|---------|-----------------------------------|
| of the City of Houston, Texas, on JANUARY | 25, 2008 at                     | :       | p.m.                              |
|   |                                 |         |                                   |
| ł   | ру                              |         |                                   |
| f   | For Anna Russell City Secretary |         |                                   |



#### MOTION NO. 2008 0062

MOTION by Council Member Garcia that nominations for Positions 6 and 7 of the Land Assemblage Redevelopment Authority for terms to expire two years from appointment date, be closed.

Seconded by Council Member Khan and carried.

Mayor White, Council Members Johnson, Clutterbuck, Sullivan, Khan, Holm, Garcia, Rodriguez, Brown, Lovell, Noriega, Green and Jones voting aye Nays none Council Member Adams absent

Council Member Lawrence out of the City on City business

PASSED AND ADOPTED this 23rd day of January, 2008.

Pursuant to Article VI, Section 6 of the City Charter, the effective date of the foregoing motion is January 29, 2008.

City Secretary

Dr. Steve W. Hall, Sr., was nominated by Council Member Johnson for Position 6.

Mr. Richard Leal was nominated by Council Member Garcia for Position 7.

| TO: Mayor via City Secretary   | REQUEST FOR COL  | JNCIL A   | CTION   |   |                                       |
|--|--|---|---|---|---------------------------------------|
| SUBJECT: Approval of the FY 2008 Operat the Trinity River Authority  |  | ,                                     | Category<br>#   | Page<br>1 of 2  | Agenda Item<br>#                      |
| FROM (Department or other po   | oint of origin):   | Origin  | ation Date  | Agenda  | Date                                  |
| Department of Public Works and DIRECTOR'S SIGNATURE  | Engineering  | 1/25/0  | 8   | JAN 3   |                                       |
| Michael S. Marcotte, P.E., DEE   | Director   | Counc   | il District aff   |   |                                       |
| For additional information contac  | t: Jeff Taylor Deputy Director   | Date and identification of prior author Council action: 01/03/07 C.M. #2007 |   |   |                                       |
| RECOMMENDATION: (Summa   | ry)  | 1   |   |   |                                       |
| Approve by Council Motion the Fallocate funds.   | Y 2008 Trinity River Authority   | / Operati   | ons and Main  | tenance B   | ludget and                            |
| Amount of Funding: \$3,401,84<br>(City of Houston FY 2008 \$1,984,<br>(TRA Fiscal Year 2008: December  | 407 EV 2000 amount 64 44   | 7,433<br>008) <i>K</i>  | Grom Alesa  | F & A Bu  | ıdget:                                |
| SOURCE OF FUNDING: [  [ ] Other (Specify) Water & SPECIFIC EXPLANATION:  | ] General Fund [ ] Sewer System Operating Fu   | Grant F   | F 3   | Enterpr   | ise Fund                              |
| The Trinity River Authority (TRA) is 1955. The Board of the TRA consist appointed every two years by the Clin September 1964, the City of Houand maintenance of Lake Livingston benefit of City of Houston and Triningallons per day (mgd) and the Triningston surface water rights are gallons per day. | Governor and confirmed by the state of the contract on. Under the terms of the contract of the | with the ntract, La   | Tyear terms. E<br>Senate.<br>TRA for the cake Livingstor<br>g surface wat | eight mem<br>construction<br>is manag<br>er rights to | n, operation led for the 5806 million |
| The 1964 contract provides that op-<br>bonds will be paid by the City of Ho  | eration and maintenance cos<br>suston.   | sts along   | with the debt   | service or  | n construction                        |
| 1  | 007<br>dget <u>E</u>   | 2008<br>Budget  |   | ·   |                                       |
| \$3,12   | 29,380 \$3   | 3,401,840   | 0   |   |                                       |
|  | DECLURE  |   |   |   |                                       |
| F & A Director   | REQUIRED AUTHORIZA Other Authorization:  | ATION   |   | JT16<br>uthorizati                                    | on:                                   |

| Date: | Subject:: Approval of the 2008 Operations and      | · ·          |        |
|-------|--|--------------|--------|
|       | Maintenance Budget for the Zook Operations and     | Originator's | Page   |
|       | Maintenance Budget for the Trinity River Authority | Initials     | 2 of 2 |

The 2008 Budget reflects a funding increase of \$272,460 (8.7%) compared with the 2007 Budget. This budget increase is predominately in the technical support, engineering services, and repair & maintenance line items.

2008 Budget Includes:

| Engineering Services                   | \$100,000 |
|--|-----------|
| Information & Technology Support       | \$ 52.970 |
| Repair & Maintenance – COE/Wallisville | \$ 45,790 |
| Repair & Maintenance Equipment         |           |
| • •                                    | \$ 11,000 |

Payments made to the Trinity River Authority are based upon documented actual monthly O&M expenditures.

It is recommended that City Council approve the 2008 Trinity River Authority Operations and Maintenance Budget in the amount of \$3,401,840

cc: Marty Stein
Legal
Waynette Chan
Gary Norman
Dannelle Belhateche
Susan Bandy

## TRINITY RIVER AUTHORITY OF TEXAS PROPOSED O&M BUDGET - FISCAL YEAR 2008 LIVINGSTON - WALLISVILLE PROJECTS ENTERPRISE FUND

#### DESCRIPTION OF THE PROJECT

Lake Livingston is the largest single-purpose water supply lake in Texas. It has approximately 83,000 surface acres, 450 miles of shoreline, and is located in parts of Trinity, Polk, Walker, and San Jacinto counties. It has the capacity to store 1.75 million acre feet of water. The Wallisville Saltwater Barrier Project is a Corps of Engineers multi-purpose project located in Chambers County. The Project's dependable water supply was purchased by TRA and the Çity of Houston as local sponsors. Houston owns 70 percent of the dependable water supply yield of the Livingston-Wallisville Projects and the Authority owns the remaining 30 percent. The Authority's Huntsville, Livingston, and Trinity County Regional Water Supply Systems draw raw water from Lake Livingston.

#### WORK PROGRAM

#### **Operations**

Operations responsibilities include:

- A. Maintain a complete record of all expenditures and receipts in accordance with the Authority's fiscal control policies.
- B. Utilize current information technology to maintain a close liaison with the U. S. Army Corps of Engineers, the National Weather Service, and the U. S. Geological Survey to be aware continually of upstream discharges, adverse weather conditions, and stream flow in the basin and provide discharges in accordance with stream requirements and standard operating procedures.
- C. Utilize an automated system of rain gauges in strategic locations around the reservoir to support operations and make this data available to the National Weather Service.
- D. Maintain surveillance of Project properties, including approximately 83,000 surface acres of the Lake and its 450 miles of shoreline.
- E. Complete daily visual inspections of the 2.25 mile earthen embankment, the outlet works, gated spillway, and weir structure to determine any changes occurring.
- F. Monitor the piezometers contained within the earthen embankment monthly to be aware of underground conditions beneath the embankment. Transmit monthly piezometric data to Independent Consulting Engineer for evaluation. Maintain yearly collections of operational, inspection, and measurement data for analysis by consulting engineer during comprehensive evaluations.
- G. Perform a routine sampling program in order to closely monitor the water quality of the reservoir, its tributaries, and the Lower Trinity Basin, in coordination with Texas Commission on Environmental Quality's Clean Rivers program
- H. Closely monitor sewage treatment plant discharges into the reservoir and its tributaries in accordance with Texas Commission on Environmental Quality guidelines.
- Maintain laboratory facilities in order to perform the necessary chemical and biological analysis as required by the Texas Department of Health, Texas Commission on Environmental Quality and routine monitoring program.
- J. Coordinate all aquatic vegetation control measures in conjunction with the Maintenance Work Program.
- K. Continue assisting Texas Parks and Wildlife Department in Striped Bass procurement.

## TRINITY RIVER AUTHORITY OF TEXAS PROPOSED O&M BUDGET - FISCAL YEAR 2008 LIVINGSTON - WALLISVILLE PROJECTS ENTERPRISE FUND

#### **Maintenance**

Maintenance responsibilities include:

- A. Maintain a continual painting program on all painted surfaces of the gates, spillway and associated control works, the outlet tower, and the buildings of the Projects.
- B. Maintain all vehicles and equipment in first-class working order in accordance with preventative maintenance schedules.
- C. Maintain riprap along the 2.25 mile embankment as well as below the gated spillway and outlet works.
- D. Maintain downstream embankment by routine mowing, irrigation and slide repair.
- E. Coordinate aquatic vegetation control, particularly hydrilla and water hyacinth where necessary to assist navigation.
- F. Monitor horizontal and vertical control monuments along the embankment and structures to determine any changes occurring.
- G. Maintain approximately 260 acres of grounds, 2.25 miles of paving and 1 mile of shoreline.
- I. Utilize computerized maintenance program developed at completion of spillway rehabilitation.
- J. Monitor upstream rip rap cover for slippage or exposure of earthen embankment.

#### Administration

Administration responsibilities include:

- 1. Administration of Permit and Licensing Program.
  - A. Administer Texas Commission on Environmental Quality regulations for approximately 8,000 on-site sewage disposal systems to ensure the health and well being of the general public.
  - B. Perform site inspections for private on-site wastewater disposal systems in the designated Water Quality Zone and make inspections of all private facilities.
  - C. Maintain local enforcement of Texas Commission on Environmental Quality regulations and TRA ordinances. Assist the Texas Commission on Environmental Quality in any enforcement activities related to the Texas Water Quality Act and Chapter 341 of the Health and Safety Code.
  - D. Provide information and guidance to the public that will make it aware of the possible sources of pollution and strive to obtain cooperation and support of pollution control programs.

#### 2. Security

Increase security of the Project and protection of the public in the vicinity of the dam, utilizing barriers, surveillance equipment, and security personnel.

#### 3. Wallisville

Make annual payments to the U.S. Government for the TRA/Houston share of principal and interest, and for a portion of the Corps operation and maintenance expense at Wallisville.

## TRINITY RIVER AUTHORITY OF TEXAS PROPOSED O&M BUDGET - FISCAL YEAR 2008 LIVINGSTON - WALLISVILLE PROJECTS TOTAL FUND SUMMARY

#### FUNDS AVAILABLE

Projected December 1, 2007

| ESTIMATED SOURCES OF FUNDS |
|----------------------------|
|----------------------------|

| Contract Revenue - Houston              | \$   | 3,832,680 |                 |
|---|--|-----------|-----------------|
| Site Evaluations                        |  | 110,180   |                 |
| Operating Transfers                     |  | 32,200    |                 |
| Professional Fees                       |  | 126,450   |                 |
| Transfer From Debt Service Reserve Fund |  | 725,000   |                 |
| Interest Income                         |  | 24,170    |                 |
| Miscellaneous Income                    | and the second s | 500       | \$<br>4,851,180 |
| TOTAL FUNDS AVAILABLE                   |  |           | \$<br>4,851,180 |
| ESTIMATED APPLICATION OF FUNDS          |  |           |                 |

#### Appropriation Expenditures:

| Appropriation Expenditures.    |              |                 |
|--------------------------------|--------------|-----------------|
| Personal Services              | \$ 1,620,910 |                 |
| Supplies                       | 138,680      |                 |
| Other Services and Charges     | 1,542,570    |                 |
| Capital Outlays                | 99,680       |                 |
| Debt Service and Miscellaneous | 1,449,340    | \$<br>4,851,180 |
| TOTAL FUNDS APPLIED            |              | \$<br>4,851,180 |

#### FUNDS AVAILABLE

Projected November 30, 2008

## TRINITY RIVER AUTHORITY OF TEXAS PROPOSED O&M BUDGET - FISCAL YEAR 2008 LIVINGSTON - WALLISVILLE PROJECTS REVENUE SUMMARY

| DESCRIPTION OF REVENUE  | PROPOSED<br>2008 BUDGET      | CURRENT<br>2007 BUDGET | 2006 ACTUAL   |
|---|------------------------------|------------------------|---------------|
| CONTRACT AND OPERATING OVERHEAD RE (301) Contract Revenue - Houston | <u>VENUE</u><br>\$ 3,832,680 | \$ 4,826,520           | \$ 5,197,777  |
| TOTAL CONTRACT AND OPERATING<br>OVERHEAD REVENUE                    | 3,832,680                    | 4,826,520              | 5,197,777     |
| SITE EVALUATIONS<br>(360) Site Evaluations                          | 110,180                      | 90,360                 | 110,341       |
| TOTAL SITE EVALUATIONS  | 110,180                      | 90,360                 | 110,341       |
| OPERATING TRANSFERS (373) Operating Transfer - Risk Retention       | 32,200                       | 42,540                 | 27,300        |
| TOTAL OPERATING TRANSFERS   | 32,200                       | 42,540                 | 27,300        |
| PROFESSIONAL FEES (398) Professional Fees                           | 126,450                      | 122,880                | 122,653       |
| TOTAL PROFESSIONAL FEES   | 126,450                      | 122,880                | 122,653       |
| TRANSFER FROM D/S RESERVE FUND (373) Transfer From D/S Reserve Fund | 725,000                      | 575,000                |               |
| TOTAL TRANSFERS   | 725,000                      | 575,000                |               |
| CONTRIBUTIONS (374) Contributions - FEMA                            |                              |                        | 8,868,164     |
| TOTAL CONTRIBUTIONS   | -                            |                        | 8,868,164     |
| INTEREST INCOME (380) Interest Income - Reserve Fund                | 24,170                       | 48,170                 | 83,850        |
| TOTAL INTEREST INCOME   | 24,170                       | 48,170                 | 83,850        |
| MISCELLANEOUS INCOME (399) Miscellaneous Income                     | 500                          | 500                    | 9,534         |
| TOTAL MISCELLANEOUS   | 500                          | 500                    | 9,534         |
| GRAND TOTAL   | \$ 4,851,180                 | \$ 5,705,970           | \$ 14,419,619 |

| DESCRIPTION OF EXPENDITURE  |   | ROPOSED<br>08 BUDGET |   | CURRENT<br>07 BUDGET | <u>20(</u> | 06 ACTUAL        |
|---|---|----------------------|---|----------------------|------------|------------------|
| PERSONAL SERVICES   |   |                      |   |                      |            |                  |
| (400) Salaries - Regular  | \$                                      | 1,171,870            | \$                                      | 1,103,160            | \$         | 1,100,049        |
| (401) Salaries - Part-Time  |   | 47,520               |   | 57,850               |            | -                |
| (402) Payroll Taxes - Fica  |   | 93,280               |   | 88,820               |            | 81,621           |
| (403) Emp. Ben - Health/Life Ins.                                 |   | 160,760              |   | 160,470              |            | 167,074          |
| (404) Employee Benefit - Pension                                  |   | 138,850              |   | 130,130              |            | 125,759          |
| (406) Unemployment Compensation                                   |   | 3,000                |   | 3,000                |            | 0.557            |
| (407) Emp. Recognition Program                                    |   | 5,630                | *************************************** | 4,000                |            | 3,557            |
| TOTAL PERSONAL SERVICES   | elestere retermen                       | 1,620,910            |   | 1,547,430            |            | 1,478,060        |
| SUPPLIES  |   |                      |   |                      |            |                  |
| (410) Office Supplies   |   | 4,800                |   | 4,800                |            | 4,353            |
| (411) Dues & Subscriptions  |   | 5,770                | •                                       | 4,620                |            | 3,879            |
| (412) Fees Other Than Dues & Subscript.                           |   | 4,670                |   | 4,440                |            | 2,849            |
| (413) Maintenance & Operating Supplies                            |   | 15,000               |   | 15,000               |            | 13,644           |
| (414) Lab Supplies  |   | 41,200               |   | 40,100               |            | 37,377           |
| (416) Fuel. Oil. Lubricants                                       |   | 63,790               |   | 55,680               |            | 61,101           |
| (417) Computer Software, Lic. & Instr. Supplies                   |   | 3,450                |   | 17,000               |            | 3,010            |
| TOTAL SUPPLIES  |   | 138,680              | , and the second second                 | 141,640              |            | 126,213          |
|   |   |                      |   |                      |            |                  |
| OTHER SERVICES AND CHARGES  |   |                      |   | 45 750               |            | 45.000           |
| (420) Auditing  |   | 15,750               |   | 15,750               |            | 15,000           |
| (421) Engineering   |   | 185,000              |   | 85,000               | •          | 75,920           |
| (422) Legal   |   | 25,000               |   | 25,000               |            | 7,626            |
| (423) Outside Services  |   | 359,870              |   | 375,600              |            | 303,243          |
| (424) Other Professional Services                                 |   | 3,870                |   | 3,600                |            | 2,200            |
| (427) Information Technology Support                              |   | 120,220              |   | 67,250               |            | 61,533<br>17,518 |
| (430) Telephone & Telemetering                                    |   | 19,290               |   | 19,290<br>8,800      |            | 9,139            |
| (431) Postage   |   | 11,000               |   | 5,800                |            | 3,361            |
| (432) Printing & Binding  |   | 5,000                |   | 37,930               |            | 71,590           |
| (433) Insurance Payments  |   | 41,210               |   | 4,500                |            | 4,543            |
| (436) Travel  |   | 5,000<br>13,400      |   | 12,500               |            | 12,327           |
| (437) Laundry, Uniform, & Ind. Equipment                          |   | 3,330                |   | 2,830                |            | 3,844            |
| (438) Training  |   | 25,000               |   | 19,000               |            | 23,240           |
| (440) Utilities   |   | 18,500               |   | 12,000               |            | 17,296           |
| (442) Power   |   | 38,550               |   | 29,000               |            | 25,806           |
| (444) R & M - Equipment   |   | 72,500               |   | 85,100               |            | 7,897,523        |
| (445) R & M - Plant & Buildings<br>(4451) R & M - COE/Wallisville |   | 139,650              |   | 93,860               |            | 93,860           |
| (446) R & M - COE/VVallisville<br>(446) R & M - Vehicles          |   | 10,000               |   | 10,000               |            | 10,422           |
| (446) R & W - Vericles<br>(451) Rent - Machinery & Equipment      |   | 24,020               |   | 24,280               |            | 13,785           |
| (466) Administrative Overhead                                     | *************************************** | 406,410              |   | 395,650              |            | 386,950          |
| TOTAL OTHER SERVICES AND CHARGES                                  |   | 1,542,570            |   | 1,332,740            |            | 9,056,726        |

| DESCRIPTION OF EXPENDITURE  | PROPOSED<br>2008 BUDGET                         | CURRENT<br>2007 BUDGET                             | 2006 ACTUAL                                      |
|---|---|--|--|
| CAPITAL OUTLAYS  (472) Buildings  (474) Imp. O/T Buildings  (476) Machinery & Equipment   | \$ 99,68 <u>0</u>                               | \$ 107,57 <u>0</u>                                 | \$ 76,025  |
| TOTAL CAPITAL OUTLAYS   | 99,680  | 107,570  | 76,025   |
| DEBT SERVICE AND MISCELLANEOUS  (480) Bond Principal Payments (481) Interest on Long-Term Debt (483) Paying Agent Fees (484) Contract Principal Payments (485) Interest on Contract Liabilities | 1,000,000<br>33,750<br>250<br>96,580<br>318,760 | 2,000,000<br>158,750<br>2,500<br>93,560<br>321,780 | 2,000,000<br>268,125<br>405<br>322,021<br>90,644 |
| TOTAL DEBT SERVICE AND MISCELLANEOUS  | 1,449,340                                       | 2,576,590  | 2,681,195  |
| GRAND TOTAL   | \$ 4,851,180                                    | \$ 5,705,970                                       | <u>\$ 13,418,219</u>                             |

| ACCOUNT NUMBER/DESCRIPTION  | PROPOSED<br><u>DETAIL</u>  |    | ROPOSED<br>08 BUDGET | CURRENT<br>07 BUDGET |
|---|--|----|----------------------|----------------------|
| (3516.301430) CONTRACT REVENUE - HOUSTON (3516.301430) Operation & Maintenance Less: Site Evaluations Professional Fees Operating Transfer Miscellaneous Income   | \$ 3,401,840.00<br>(110,180.00)<br>(126,450.00)<br>(32,200.00)<br>(500.00)           | ·  |                      |                      |
| Total Operations and Maintenance  | 3,132,510.00   |    |                      |                      |
| (3517.301430) Debt Service  | 1,449,340.00   |    |                      |                      |
| Less: Transfer From S-1970 Debt Service Reserve F Interest Income   | (725,000.00)<br>(24,170.00)  |    |                      |                      |
| Total Debt Service  | 700,170.00   |    |                      |                      |
| Total Annual Requirement  |  | \$ | 3,832,680            | \$<br>4,826,520      |
| (3516.360) SITE EVALUATIONS   |  |    | 110,180              | 90,360               |
| (3516.373) OPERATING TRANSFER - RISK RETEN  | ΓΙΟΝ   |    | 32,200               | 42,540               |
| (3516.398) PROFESSIONAL FEES  Wastewater Treatment Plant Operations Wastewater Treatment Plant Analyses Trihalomethane Analyses Bacteriological Annual Well Survey Misc. Lab analysis Clean Rivers Programs | 60,000.00<br>15,140.00<br>1,260.00<br>27,630.00<br>1,620.00<br>1,500.00<br>19,300.00 |    |                      |                      |
| Total Annual Requirement  |  |    | 126,450              | 122,880              |
| (3517.380) INTEREST INCOME - RESERVE FUND   |  |    | 24,170               | 48,170               |
| (3516.399) MISCELLANEOUS INCOME   |  |    | 500                  | 500                  |
| (3517.373) TRANSFER FROM RESERVE FUND Transfer on 4/15/2008 of Series 1970 Debt Service   | e Reserve Fund   |    | 725,000              | 575,000              |

| DESCRIPTION   | <u>EMPLOYEES</u>  | <u>AMOUNT</u>       |
|---|---|---------------------|
| A. Salaries under the Salary     Administration Plan for the following:   |   |                     |
| Management:<br>Manager, Lake Livingston<br>Assistant Manager  | . 1<br>1  |                     |
| Land & Emergency Mgmt. Coordinator  | 1   |                     |
| Supervisory and General Employees Water Quality Supervisor Area Administrator Maintenance Supervisor I - Water Office Coordinator Senior Biologist Biologist - Water Operator II - Water Laboratory Technician I - Water * Laboratory Technician II - Water Senior Maintenance Mechanic - Water Maintenance Mechanic II - Water Field Inspector Security Officer Accounting Clerk - Water Permit Administrator/Receptionist Custodian | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>2<br>4<br>3<br>2<br>1<br>2 |                     |
| Total Positions/Regular Salaries  | 27  | \$ 1,156,321        |
| Part-time/Seasonal Employees<br>Maintenance Helper<br>Total Positions/Part-Time/Seasonal Salaries   | 4<br>4  | 46,902              |
| Total Positions: Regular and Part-time/Seasonal   | 31  |                     |
| B. Holiday and Overtime Pay   |   | 15,390              |
| C. Provisions for Shift Differential  |   | 777                 |
| TOTAL   |   | <u>\$ 1,219,390</u> |

| ACCOUNT NUMBER/DESC                              | ROPOSED<br>8 BUDGET                    | URRENT<br>7 BUDGET |   |  |                 |                 |
|--|--|--------------------|---|--|-----------------|-----------------|
| (3516.400) SALARIES - REGULA                     | <u>AR</u>                              |                    |   |  | \$<br>1,171,870 | \$<br>1,103,160 |
| (3516.401) SALARIES - PART-T                     | IME                                    |                    |   |  | 47,520          | 57,850          |
| (3516.402) PAYROLL TAXES - F<br>\$1,219,390.00 x | FICA<br>7.65%                          |                    | \$                                      | 93,283.34  |                 |                 |
| TOTAL PAYROLL TAXE                               | S - FICA                               |                    | *************************************** |  | 93,280          | 88,820          |
| (3516.403) EMPLOYEE BENEFI                       | Γ - HEALTH                             | /LIFE IN           | SUR                                     | ANCE   |                 |                 |
| Health:  |  |                    |   |  |                 |                 |
| \$ 436.91 x                                      | 19 x                                   |                    |   | 99,615.48  |                 |                 |
| \$ 651.09 x                                      | 2 x                                    |                    |   | 15,626.16  |                 |                 |
| \$ 567.36 x                                      | 2 ×                                    |                    |   | 13,616.64  |                 |                 |
| \$ 734.76 x                                      | 1 x                                    | 12                 |   | 8,817.12   |                 |                 |
| ,  |  |                    |   | 137,675.40   |                 |                 |
| Provision for Increase:                          | 10%                                    |                    |   | 13,767.54  |                 |                 |
| Total Health Premiums                            |  |                    | *************************************** | 151,442.94   |                 |                 |
| 4 - 1 - 1 - 1                                    | 10%<br>12/100<br>20/100<br>25%<br>lity | 12                 |   | 4,582.12<br>458.21<br>5,040.33<br>918.37<br>1,876.88<br>2,795.25<br>698.81<br>3,494.07 |                 |                 |
| TOTAL EMPLOYEE BEN                               | NEFIT - HEA                            | LTH/LIF            | EINS                                    | SURANCE  | 160,760         | 160,470         |
| (3516.404) EMPLOYEE BENEFI<br>\$1,157,100.00 x   | T - PENSIO<br>12.00%                   | <u>N</u>           |   | 138,852.00   |                 |                 |
| TOTAL EMPLOYEE BEN                               | VEFIT - PEN                            | ISION              |   |  | 138,850         | 130,130         |
| (3516.406) UNEMPLOYMENT C                        | OMPENSAT                               | <u>rion</u>        |   |  | 3,000           | 3,000           |
| (3516.407) EMPLOYEE RECOG                        | NITION PRO                             | <u>OGRAM</u>       |   |  | 5,630           | 4,000           |

| ACCOUNT NUMBER/DESCRIPTION  | PROPOSED<br><u>DETAIL</u> |          | PROPOSED<br>2008 BUDGET |    | RRENT<br><u>BUDGET</u> |
|---|---------------------------|----------|-------------------------|----|------------------------|
| (3516.410) OFFICE SUPPLIES  |                           |          |                         |    |                        |
| Expendable Supplies   | \$                        | 4,800.00 |                         |    |                        |
|   |                           |          |                         |    |                        |
|   |                           |          | \$<br>4,800             | \$ | 4,800                  |
| (3516.411) DUES & SUBSCRIPTIONS   |                           |          |                         |    |                        |
| Professional/Trade Associations   |                           | 2,300.00 |                         |    |                        |
| DTN Enhanced Weather Radar Service<br>TWUA Green Forest/Lab Analyst Section |                           | 2,300.00 |                         |    |                        |
| Water Environment Federation  |                           | 180.00   |                         |    |                        |
| National Safety Council   |                           | 325.00   |                         |    |                        |
| Texas Onsite Wastewater Association   |                           | 125.00   |                         |    |                        |
| United States Society on Dams   |                           | 85.00    |                         |    |                        |
| Texas Environment Health Association  |                           | 90.00    |                         |    |                        |
| Assoc of State Dam Safety Officials   |                           | 40.00    |                         |    |                        |
| TX Assoc of School Boards (Buy Board)                                       |                           | 40.00    |                         |    |                        |
| Auto Compliance Labor Law Program   |                           | 110.00   |                         |    |                        |
| Newspapers  |                           |          |                         |    |                        |
| Polk County Enterprise  |                           | 20.00    |                         |    |                        |
| The Houston Chronicle   |                           | 190.00   |                         |    |                        |
| Memberships   |                           |          |                         |    |                        |
| Polk County Chamber of Commerce   |                           | 400.00   |                         |    |                        |
| Goodrich Volunteer Fire Department  |                           | 100.00   |                         |    |                        |
| Livingston Volunteer Fire Department  |                           | 100.00   |                         |    |                        |
| Scenic Loop Volunteer Fire Department                                       |                           | 100.00   |                         |    |                        |
| Camilla Volunteer Fire Department   |                           | 100.00   |                         |    |                        |
| Riverside Volunteer Fire Department   |                           | 100.00   |                         |    |                        |
| WateReuse Research Foundation   |                           | 1,000.00 |                         |    |                        |
| Sam's Club  |                           | 30.00    |                         |    |                        |
| Technical Books, Reports, Publications                                      |                           | 100.00   |                         |    |                        |
|   |                           |          |                         |    |                        |
| TOTAL DUES & SUBSCRIPTIONS  |                           |          | 5,770                   |    | 4,620                  |
| (ATAC (AC) THE THAN BUTC & CUDCODE  | TIONO                     |          |                         |    |                        |
| (3516.412) FEES OTHER THAN DUES & SUBSCRIFT TCEQ Onsite Wastewater          | TIONS                     |          |                         |    |                        |
|   |                           | 2.000.00 |                         |    |                        |
| \$ 10.00 x 200 =<br>TCEQ - Water Supply System                              | -                         | 2,000.00 |                         |    |                        |
| Annual Fee  |                           | 75.00    |                         |    |                        |
| TCEQ - Vacuum Truck License   |                           | 100.00   |                         |    |                        |
| TCEQ - Registration of Petroleum  |                           | 100.00   |                         |    |                        |
| Storage Tanks   |                           |          |                         |    |                        |
| \$ 25.00 x 1 =  | :                         | 25.00    |                         |    |                        |
| TCEQ Lab Analysts Certification   |                           | 105.00   |                         |    |                        |
| TCEQ Designated Representative  |                           |          |                         |    |                        |
| Certification   |                           | 560.00   |                         |    |                        |
| TCEQ NELAC Certification  |                           | 1,100.00 |                         |    |                        |
| 10 mg 14 mm to dolumoudou   |                           | .,       |                         |    |                        |
|   |                           |          |                         |    |                        |

| ACCOUNT NUMBER/DESCRIPTION  |        | OPOSED<br>DETAIL                    | <br>OPOSED<br>BUDGET | JRRENT<br>BUDGET |
|---|--------|-------------------------------------|----------------------|------------------|
| (3516.412) FEES OTHER THAN DUES & SUBSCRIE  | PTIONS | (Continued)                         |                      |                  |
| Texas Department of Public Safety - Drivers License Checks Renewal Current Water & Wastewater Licenses Registered Sanitarian Renewals (2) Upgrade Current Water & Wastewater Licenses | \$     | 65.00<br>210.00<br>320.00<br>105.00 |                      |                  |
| TOTAL FEES OTHER THAN DUES & SUBS   | CRIPT  | IONS                                | \$<br>4,670          | \$<br>4,440      |
| (3516,413) MAINTENANCE AND OPERATING SUPP   | PLIES  |                                     |                      |                  |
| Paint   |        | 450.00                              |                      |                  |
| Parts - Small Hardware  |        | 7,500.00                            |                      |                  |
| Janitorial Supplies   |        | 3,500.00                            |                      |                  |
| Small Tools & Tool Replacement  |        | 2,350.00                            |                      |                  |
| Expendable Supplies -   |        | 200.00                              |                      |                  |
| Lumber, Concrete Mix, Acetylene, Oxygen<br>Insecticides & Herbicides  |        | 1,000.00                            |                      |                  |
| Insecticides & Herbicides   |        | 1,000.00                            |                      |                  |
| TOTAL MAINTENANCE AND OPERATING S   | UPPLI  | ES                                  | 15,000               | 15,000           |
| (3516.414) LAB SUPPLIES   |        |                                     |                      |                  |
| Expendable Supplies -   |        |                                     |                      |                  |
| Distilled Water, Cubetainers, Tubing, Filter Pape   | rs,    |                                     |                      |                  |
| PH Probes, Nitrogen, Acetylene  |        | 11,000.00                           |                      |                  |
| Glassware   |        | 2,500.00                            |                      |                  |
| Reagents  |        | 11,000.00                           |                      |                  |
| Bacteriological Supplies  |        | 12,000.00<br>1,400.00               |                      |                  |
| Atomic Absorption Unit<br>Gas Chromatograph/lon Analyzer  |        | 1,300.00                            |                      |                  |
| Small Equipment -   |        | 1,000.00                            |                      |                  |
| Thermometers, Carts, Safety Bulbs   |        | 2,000.00                            |                      |                  |
| TOTAL LAB SUPPLIES  |        |                                     | 41,200               | 40,100           |

| ACCOUNT NUMBER/DESCRIPTION   | PROPOSED<br><u>DETAIL</u> | PROPOSED<br>2008 BUDGET | CURRENT<br>2007 BUDGET |
|--|---------------------------|-------------------------|------------------------|
| (2546 446) ELIEL OIL AND LURRICANTS  |                           |                         |                        |
| (3516.416) FUEL, OIL, AND LUBRICANTS Estimated Fuels, Oils, and Lubricants |                           |                         |                        |
| 5 Tractors   |                           |                         |                        |
| \$ 65.00 x 5 x 12 =  | \$ 3,900.00               |                         |                        |
| 4 Pickups - Area Personnel   | Ψ 0,000,00                |                         |                        |
| \$ 345.00 x 4 x 12 =   | 16,560.00                 |                         |                        |
| 10 Vehicles  | ,                         |                         |                        |
| \$ 245.00 x 10 x 12 =  | 29,400.00                 |                         |                        |
| 2 Trucks   |                           |                         |                        |
| \$ 85.00 x 2 x 12 =  | 2,040.00                  |                         |                        |
| 1 Sheriff Office Vehicle (Security)  | 4,130.00                  |                         |                        |
| 4 Boats  | 3,360.00                  |                         |                        |
| Weed Eaters and Mowers   | 1,000.00                  |                         |                        |
| Antifreeze, Oil and Lubricants   | 3,400.00                  |                         |                        |
| TOTAL FUEL, OIL, AND LUBRICANTS  |                           | \$ 63,790               | \$ 55,680              |
| (3516.417) COMPUTER SOFTWARE, LICENSES &                                   |                           |                         |                        |
| INSTRUMENT SUPPLIES  |                           |                         |                        |
| Computer Supplies  | 3,000.00                  |                         |                        |
| Printer  | 450.00                    |                         |                        |
| TOTAL COMPUTER/INSTRUMENT SUPPLIES   |                           | 3,450                   | 17,000                 |
|  |                           | ·                       | ,                      |
| (3516.420) AUDITING  |                           | 15,750                  | 15,750                 |
| (351.6.421) ENGINEERING  |                           |                         |                        |
| Triennial Evaluation   | 85,000.00                 |                         |                        |
| Fresh Water Inflow Study   | 95,000.00                 |                         |                        |
| Embankment Settlement Survey   | 5,000.00                  |                         |                        |
| TOTAL ENGINEERING  |                           | 185,000                 | 85,000                 |
| TOTAL ENGINEERING  |                           | 100,000                 | 05,000                 |
| (3516.422) LEGAL   |                           | 25,000                  | 25,000                 |
| (3516.423) OUTSIDE SERVICES  |                           |                         |                        |
| Ads, Cable, Miscellaneous Service  | 3,500.00                  |                         |                        |
| Solid Waste Service  | 1,200.00                  |                         |                        |
| Advertisement-Bond Redemption and Bid Notice                               | 3,850.00                  |                         |                        |
| Contracts with USGS  | 80,000.00                 |                         |                        |
| Polk County Interlocal Contract for Security                               | 260,000.00                |                         |                        |
| Storm Watch Support (Rainfall Alert System)                                | 2,000.00                  |                         |                        |
| SCADA Software Support   | 1,170.00                  |                         |                        |
| Aerial Photography Enlargements  | 2,400.00                  |                         |                        |
| Gate Operations Software Support   | 5,000.00                  |                         |                        |
| Disposal of Lab Chemicals  | 750.00                    |                         |                        |
| TOTAL OUTSIDE SERVICES   |                           | 359,870                 | 375,600                |
|  |                           | ,                       | 1                      |

| ACCOUNT NUMBER/DESCRIPTION  | PROPOSED<br><u>DETAIL</u>               |    | OPOSED<br>B BUDGET | URRENT<br>7 BUDGET |
|---|---|----|--------------------|--------------------|
| (3516.424) OTHER PROFESSIONAL SERVICES  Retainer or Contract Fees and Expenses of Financial Consultants, Architects, and other Professional Consultants and Advisers Drug Screens | \$ 2,500.00<br>1,370.00                 |    |                    |                    |
|   | *************************************** | \$ | 3,870              | \$<br>3,600        |
| (3516.427) INFORMATION TECHNOLOGY SERVICES  | <u> </u>                                | *  | 120,220            | \$<br>67,250       |
| (3516.430) TELEPHONE & TELEMETERING Local Service   |   |    |                    |                    |
| \$ 500.00 x 12<br>Long Distance   | 6,000.00                                |    |                    |                    |
| 330.00 x 12   | 3,960.00                                |    |                    |                    |
| Management/Supervisory Cellular Phones 35.00 x 12 x 7   | 2,940.00                                |    |                    |                    |
| Field Personnel Cellular Phones 25.00 x 12 x 6  | 1,800.00                                |    |                    |                    |
| Lake Livingston Project T-1 Data Line<br>312.50 x 12<br>DSL for Diad  | 3,750.00<br>840.00                      |    |                    |                    |
| TOTAL TELEPHONE & TELEMETERING  |   |    | 19,290             | 19,290             |
| (3516.431) POSTAGE  Postage Meter, Postal Insurance, Mailing of Packages Post Office Box Rent   | 10,870.00<br>130.00                     |    |                    |                    |
| TOTAL POSTAGE   |   |    | 11,000             | 8,800              |
| (3516.432) PRINTING AND BINDING Miscellaneous Forms and Letterhead  | 5,000.00                                |    |                    |                    |
| TOTAL PRINTING & BINDING  |   |    | 5,000              | 5,800              |

| ACCOUNT NUMBER/DESCRIPTION  | F  | PROPOSED<br>DETAIL   |    | OPOSED<br>8 BUDGET |    | URRENT<br>7 BUDGET |
|---|----|--|----|--------------------|----|--------------------|
| (3516.433) INSURANCE PAYMENTS  Worker's Compensation Property General Liability Auto Fleet Blanket Bond/Crime Marine Policy Equipment Floater Public Officials Liability  TOTAL INSURANCE PAYMENTS  | \$ | 19,960.00<br>1,220.00<br>7,300.00<br>7,530.00<br>60.00<br>1,000.00<br>2,980.00<br>1,160.00 | đ  | 44.240             | ·  | 27.000             |
| TOTAL INSUITANCE PATMENTS   |    |  | \$ | 41,210             | \$ | 37,930             |
| (3516.436) TRAVEL Expense for Authority Personnel Lodging/Meals Catering/Project Meetings   |    | 4,000.00<br>1,000.00   |    |                    |    |                    |
| TOTAL TRAVEL  |    |  |    | 5,000              |    | 4,500              |
| (3516.437) LAUNDRY, UNIFORM & IND. EQUIP. Uniforms \$ 825.00 x 12 Safety Equipment Protective Clothing  |    | 9,900.00<br>2,300.00<br>1,200.00   |    |                    |    |                    |
| TOTAL LAUNDRY, UNIFORM, & IND. EQUIP.   |    |  |    | 13,400             |    | 12,500             |
| (3516.438) TRAINING  TEEX Regional Short School Operator Certification Training \$ 185.00 x 6 Continuing Education - Registered Sanitarians \$ 150.00 x 3 Onsite Wastewater Conference \$ 65.00 x 6 |    | 120.00<br>1,110.00<br>450.00<br>390.00   |    |                    |    |                    |
| Designated Representative-New Aquatic Vegetation Conference   |    | 410.00<br>100.00   |    |                    |    |                    |
| United States Society on Dams Conf.   |    | 750.00   |    |                    |    |                    |
| TOTAL TRAINING  |    |  |    | 3,330              |    | 2,830              |
| (3516.440) UTILITIES Electricity  |    |  |    | 25,000             |    | 19,000             |

| ACCOUNT NUMBER/DESCRIPTION  | PROPOSED<br><u>DETAIL</u>   |    | DPOSED<br>BUDGET | CURRENT<br>2007 BUDGET |        |
|---|---|----|------------------|------------------------|--------|
| (3516.442) POWER  Power for Overflow Spillway System, Outlet Works, Irrigation System   | \$ 18,500.00  |    |                  |                        |        |
| TOTAL POWER   |   | \$ | 18,500           | \$                     | 12,000 |
| (3516.444) R & M - EQUIPMENT  Repairs to Tractors, Boats, Small Pumps Generators, Mowers Repairs to Lab Equipment Video Conference Maintenance Contract Rebuild Crane Engine Atomic Absorption Service Contract Repairs to Rainfall Alert System  | 14,000.00<br>2,800.00<br>1,050.00<br>6,800.00<br>8,900.00<br>5,000.00 |    |                  |                        |        |
| TOTAL R & M - EQUIPMENT   |   | •  | 38,550           |                        | 29,000 |
| (3516.445) R & M - PLANT  Repairs and Maintenance to Spillway Erosion Control Downstream Berm Slide Repair Ditch Control of Drifts, Fence and Sign Repair & Replacement, Outlet Works, Reseeding of Eroded Areas, Upstream Riprap, Roadway Repair and Maintenance, Building Maintenance | 20,000.00<br>9,000.00   |    |                  |                        |        |
| Replacement of Buoys for Restricted Areas Paint Maintenance Buildings Emergency Generator Service Contracts Aquatic Weed Control  | 5,000.00<br>5,000.00<br>5,500.00<br>28,000.00                         |    |                  |                        |        |
| TOTAL R & M - PLANT AND BUILDINGS   |   |    | 72,500           |                        | 85,100 |
| (3516.4451) R & M - COE/WALLISVILLE  Estimated Wallisville operation and maintenance e as established by the Corps of Engineers   | xpense  |    | 139,650          |                        | 93,860 |
| (3516.446) R & M - VEHICLES<br>16 Vehicles  | 10,000.00   |    |                  |                        |        |
| TOTAL R & M - VEHICLES  |   |    | 10,000           |                        | 10,000 |

| ACCOUNT NUMBER/DESCRIPTION  | PROPOSED<br><u>DETAIL</u> | PROPOSED<br>2008 BUDGET                 | CURRENT<br>2007 BUDGET |
|---|---------------------------|---|------------------------|
| (3516.451) RENT - MACHINERY & EQUIPMENT   |                           |   |                        |
| Rental on Bulldozer, Pumps,   |                           |   |                        |
| Spreader, Tractors, Mowers, Sprayers  |                           |   |                        |
| and Other Small Machinery   | \$ 4,000.0                | 0                                       |                        |
| Rental on Copy Machines   |                           |   |                        |
| \$ 570.00 x 12  | 6,840.0                   | 0                                       |                        |
| Deionization Tanks  |                           | _                                       |                        |
| \$ 160.00 x 12  | 1,920.0                   |   |                        |
| Cylinder Rental<br>Rental on Scanner  | 900.0                     | U                                       |                        |
| \$ 190.00 x 12  | 2,280.0                   | n                                       | _                      |
| Spillway Tainter Gate Exercise/Crane & Trucking   | 4,000.0                   |   |                        |
| Rental of Postage Scales, Meter   | 1,000.0                   | 9                                       |                        |
| and Mailing Machine   |                           |   |                        |
| \$ 340.00 x 12  | 4,080.00                  | 0                                       |                        |
|   |                           |   |                        |
|   |                           |   |                        |
| TOTAL RENT - MACHINERY & EQUIPMENT  |                           | \$ 24,020                               | \$ 24,280              |
| (3516.466) ADMINISTRATIVE OVERHEAD  |                           | 406,410                                 | 395,650                |
| (3316.466) ADMINISTRATIVE OVERHEAD  |                           | 400,410                                 | 393,030                |
| (3516.472) BUILDINGS  |                           |   |                        |
| Antonio de la constante de la |                           |   |                        |
| TOTAL BUILDINGS   |                           | _                                       | -                      |
|   |                           |   |                        |
| (3516.474) IMP. O/T BUILDINGS   |                           |   |                        |
|   |                           |   |                        |
| TOTAL IMP. O/T BUILDINGS  |                           | -                                       | •                      |
|   |                           |   |                        |
| (3516.476) MACHINERY & EQUIPMENT  |                           |   |                        |
| 100 10.170) kii torimazivi az zagon mizivi  |                           |   |                        |
| Replacement Equipment   |                           |   |                        |
| VWR Gravity Convection Oven   | 2,360.00                  | )                                       |                        |
| Labconco Dishwasher   | 6,370.00                  |   |                        |
| Air Compressor  | 12,500.00                 |   |                        |
| 1/2 Ton 4x4 Crew Cab PU   | 26,000.00                 | )                                       |                        |
| 3/4 Ton Ext Cab PU  | 20,000.00                 | 1                                       |                        |
| Computers:  |                           |   |                        |
| \$ 1,300.00 x 23  | 29,900.00                 | l e e e e e e e e e e e e e e e e e e e |                        |
| Manu Farriama and   |                           |   |                        |
| New Equipment 48" Grader/Ditch Bucket for Backhoe   | 2 550 00                  |   | •                      |
|   | 2,550.00                  | •                                       | 407 770                |
| TOTAL MACHINERY & EQUIPMENT   |                           | 99,680                                  | 107,570                |
|   |                           |   |                        |

| ACCOUNT NUMBER/DESCRIPTION   | PROPOSED PROPOSED <u>DETAIL</u> 2008 BUDGET |    |           | CURRENT<br>2007 BUDGET |           |  |
|--|---|----|-----------|------------------------|-----------|--|
| (3518.480) BOND PRINCIPAL PAYMENTS Series 1970 Due 4/15/2008               | \$ 1,000,000.00                             |    |           |                        |           |  |
| TOTAL BOND PRINCIPAL PAYMENTS  |   | \$ | 1,000,000 | \$                     | 2,000,000 |  |
| (3518.481) INTEREST ON LONG TERM DEBT  Series 1970 Due 4/15/2008  Rounding | 33,750.00                                   |    |           |                        |           |  |
| TOTAL INTEREST ON LONG-TERM DEBT   |   |    | 33,750    |                        | 158,750   |  |
| (3516.483) PAYING AGENT FEES   |   |    | 250       |                        | 2,500     |  |
| (3516.484) CONTRACT PRINCIPAL PAYMENTS  Due 1/1/08  COE/Wallisville        |   |    | 96,580    |                        | 93,560    |  |
| (3516.485) INTEREST ON CONTRACT LIABILITIES  Due 1/1/08  COE/Wallisville   |   |    | 318,760   |                        | 321,780   |  |

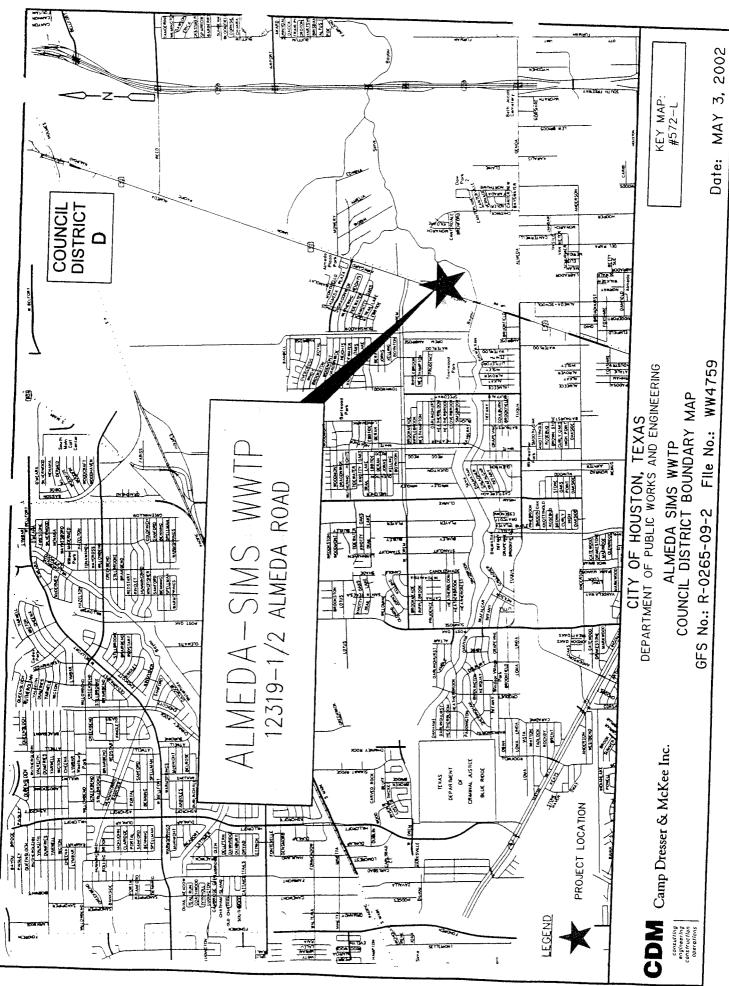
TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: Accept Work for Upper Brays, Almeda Sims, and WCID No. 111 Page Agenda Item # Wastewater Treatment Plants Improvements. WBS. No. R-000265-0020-4. l of l FROM (Department or other point of origin): Origination Agenda Date Date Department of Public Works and Engineering JAN 3 0 2008 DIRECTOR'S SIGNATURE: Council Districts affected: milul Shut 11000 D. F. & G Michael S. Marcotte, P.E., DEE, Director For additional information contact: Date and Identification of prior authorizing Council Action: J. Timothy Lincoln, P.E. Phone: (713) 837-7074 Ord. #2002-478 dated 06/05/2002 Senior Assistant Director RECOMMENDATION: (Summary) Pass a motion to approve the final Contract Amount of \$7,260,402.00 or 1.03% over the original Contract Amount, accept the Work, and authorize final payment. Amount and Source of Funding: No additional funding required. Original appropriation of \$8,031,900.00 for construction and contingencies from Water and Sewer System F&A Budget: Consolidated Construction Fund, Fund No. 755. SPECIFIC EXPLANATION: PROJECT NOTICE/JUSTIFICATION: This project was part of the City's Program to improve the condition and operation of Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants and to ensure the regulatory compliance. **DESCRIPTION/SCOPE:** The project consisted of civil, mechanical, structural, and electrical improvements to Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants (WWTPs). Camp Dresser & McKee, Inc. designed the project with 450 calendar days allowed for construction. The project was awarded to Environmental Infrastructure Group, L.P. with an original Contract Amount of \$7,186,376.00. LOCATION: **WWTP Address** Key Map Grid Upper Brays 13525 Old Westheimer Rd. 529-A Almeda Sims 12319 1/2 Almeda Rd. 572-L WCID No. 111 10601 Huntington Point 528-Y **CONTRACT COMPLETION AND COST:** The Contractor, Environmental Infrastructure Group, L.P. has completed the Work under the subject contract. The project was completed within the Contract Time with 272 additional days approved by Change Order Nos. 1 through 4. The final cost of the project, including overrun and underrun of estimated bid quantities and previously approved Change Order Nos. 1 through 4 is \$7,260,402.00, an increase of \$74,026.00 or 1.03% over the original Contract Amount. The increased cost is primarily a result of previously approved Change Order Nos. 1, 3, and 4 which were necessary to complete the work. M/WBE PARTICIPATION: The M/WBE goal for this project was 17%. According to the Affirmative Action and Contract Compliance Division, the actual participation was 9.77%. The Contractor received an "Unsatisfactory" rating for the MWDBE Compliance. MSM:JTL WS:RC:mq
S:\E&C Construction\Facilities\Projects\R-0265-20-3 Upper Brays\Closeout\RCA\RCA\_CL~2.DOC Daniel W. Krueger, P.E. Velma Laws Michael Ho, P.E. File No. 4759-03 - Closeout REQUIRED AUTHORIZATION CUIC ID# 20MZQ004 F&A Director: Other Authorization: Other Authorization: Jeff Taylor, Deputy Director Daniel W. Krueger, P.E., Deputy Director Public Utilities Division Engineering and Construction Division

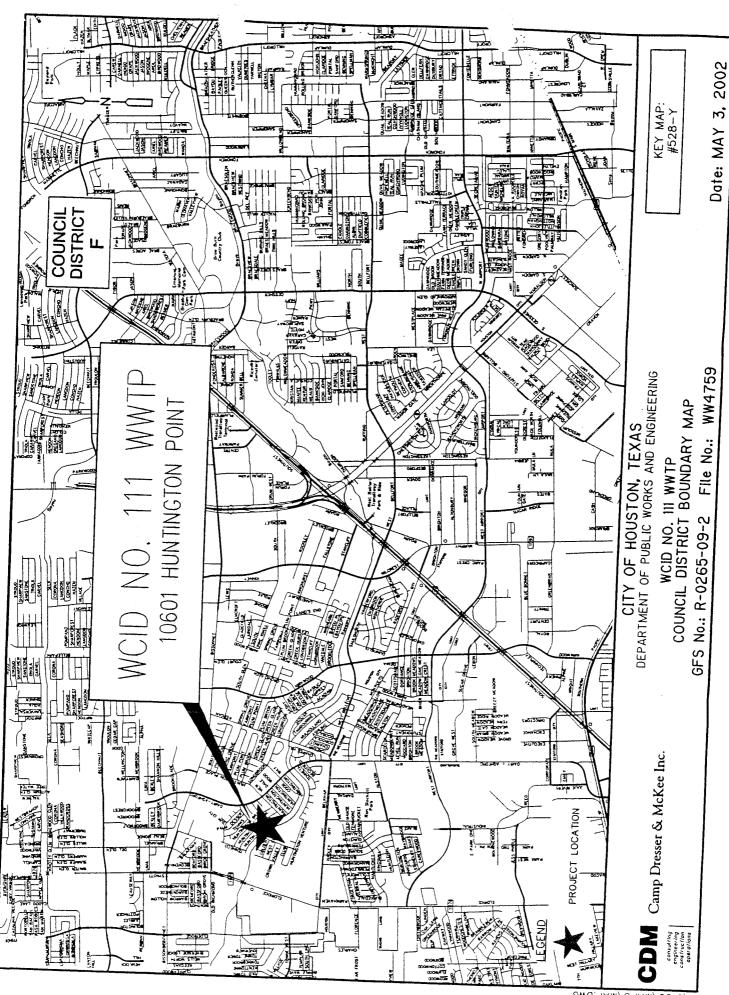
1

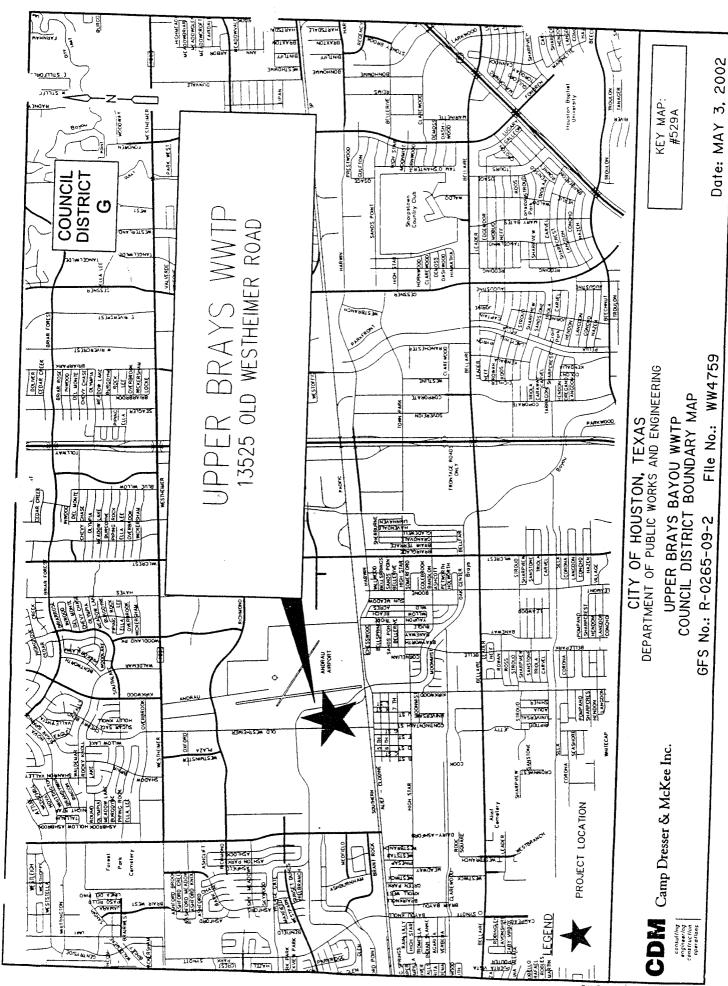
## 8:44 AM

# Summary of MWDBE Activities

| rovements. R-0265-20-3. #C4600004580   | MWDBE Goal at award of contract: 17% | Final Contract Amount : \$7,260,402.00  | MWUBE actual participation: 9.77% | List of original MWDBE, that  | were not used: |  |  | on given by prime why goal   | met. The Prime contractor, Rob Johnston ( cell #832-368-8076) was not available and didn't respond to messages left on his audix. |                                     | ıt originally projected:   |              |   | Date   |
|--|--------------------------------------|---|-----------------------------------|-------------------------------|----------------|--|--|--|---|-------------------------------------|--|--------------|---|--|
| lys, Almeda Sims, and WICID #111 WWTP Impi   | Change Orders: #171 000 000          | \$1.234.268.34                          |                                   |                               | MWDBES Used:   | A. G. Electric, Inc Brown Mechanical Services Medcalf Fabrication, Inc. Moody Bros, Inc. S & S Masonry, Inc. |  | rercentage of shortage. Briefly state the reas Es listed in the RCA were not used:   | 7.23% (\$524,927.07). The Prime contractor failed to s<br>38-8076) was not available and didn't respond to mes                    |                                     | were not used or not used to the full amount originally projected: | Approved by: | • | <br>Joseph Kurian, Division Manager<br>Contract Compliance Section |
| Project Description/#: WW #4759-03 - Upper Brays, Almeda Sims, and WICID #111 WWTP Improvements. R-0265-20-3. #C4600004580 | Amount of Contract: \$7,186,376,00   | Amount of MWDBE goal with change order: |                                   | Original MWDBEs listed on RCA |                | A. G. Electric, Inc<br>Brown Mechanical Services<br>Medcalf Fabrication, Inc.                                |  | If goal was not achieved, list the amount and percentage of shortage. Briefly state the reason given by prime why goal was not achieved and why the original MWDBEs listed in the RCA were not used: | met The Prime contractor, Rob Johnston ( cell #832-368-8076) was not available and didn't respond to messages left on his audix.  | Briefly state reason gives L. sames | WWDBE why they were no   |              |   | Zonia Davila, Senior Contract Compliance Officer 7/26/2007         |







TO: Mayor via City Secretary

REQUEST FOR COUNCIL ACTION

| SUBJECT: Accept Work for Sa<br>Place Pipe Method<br>WBS# R-002013-0                                    |  | ured-In-                        | Page<br>1 of 1   | Agenda Item  |  |  |
|--|--|---------------------------------|--|--|--|--|
| FROM (Department or other p  | oint of origin):   | Origination                     | Date   | Agenda Date  |  |  |
| Department of Public Works and   | l Engineering  | 1-2                             | 4-08   | JAN 3 0 2008   |  |  |
| DIRECTOR'S SIGNATURE: Michael S. Marcotte, P.E., DEE,  | Director   |                                 | trict affected:  |  |  |  |
| For additional information cor<br>Joseph G. Majdalani, P.E.<br>Sr. Assistant Director                  | Phone: (713) 641-9182  | Council acti                    | entification of pricon:<br>on:                                 |  |  |  |
| RECOMMENDATION: (Summa   | ary) al contract amount of \$6.234.142.  |                                 |  |  |  |  |
| Amount and Source of Funding<br>Original appropriation of \$6,417,<br>System Consolidated Construction | g: No additional funding required 942.00 for construction and continuing Fund No. 755. | I.<br>ingencies from            | Water and Sewer  | F&A Budget:  |  |  |
| SPECIFIC EXPLANATION:  |  |                                 |  |  |  |  |
| PROJECT NOTICE/JUSTIFIC place pipe method to deteriorated  | sewer conection systems through  | nout the City.                  |  |  |  |  |
| <b>DESCRIPTION/SCOPE:</b> This pawarded to Insituform Technolog 08/22/2005 and the project had 73      | ies, ine, with an original contract  | rehabilitation lamount of \$5,  | by cured-in-place pip 942,936.37. The N                        | pe method. The project was<br>Notice to Proceed date was |  |  |
| <b>LOCATION</b> : The project was lo   | cated at various locations within  | Council Distric                 | ets A. B. C. Fand I  |  |  |  |
| contract. The contract was comple \$291,206.59 or 4.90% over the canticipated.                         | ND COST: The contractor, Insite  | uform Technol                   | ogies, Inc., has com   | apleted the work under the                               |  |  |
| MWDBE PARTICIPATION: The Compliance Division, the actual participation.  MSM:JT:JGM:RK:FOS:mf          | te MWDBE goal for this project articipation was 13.51%. The cont                       | was 16.2%. Ao<br>ractor was awa | ccording to Affirmarded a "Satisfactory                        | ntive Action and Contract "rating from Affirmative       |  |  |
| Attachments  |  |                                 |  |  |  |  |
| c: Velma Laws M  | ichael Ho, P.E. Craig Fo   | oster                           |  | <i>x</i>   |  |  |
| Project File 4258-18   | REQUIRED AUTHORI   | ZATION                          | CUI  | C ID# 20JGM220   |  |  |
| F&A Director:  | Other Authorization:   | Je                              | other Authorization  off Taylor, Deputy Jublic Utilities Divis | Dy or Director   |  |  |

| 4258-18    | Insituform Technologies, Inc. | COUNCIL DISTRICTS               |       |         |
|------------|-------------------------------|---------------------------------|-------|---------|
| WORK ORDER | KEY MAP                       | SUBDIVISION                     | BASIN | CI      |
| 9          | 452N                          | SHEPHERD FOREST                 | IA041 | A       |
| 5          | 451C                          | CANDLELIGHT OAKS SEC2 R/P       | NW137 | В       |
| 6          | 451C                          | ANTOINE FOREST ESTATES          | NW137 | В       |
| 8          | 455G                          | DORCHESTER PLACE                | FB027 | В       |
| 10         | 454D                          | SCENIC WOODS                    | FBP03 | В       |
| 4          | 532K                          | CONCOURSE                       | SW201 | С       |
| 7          | 530J                          | SHARPSTOWN COUNTRY CLUB TERRACE | KB311 | F       |
| 1          | 452H                          | GRACELAND TERRACE SEC. 1        | IIP39 | Н       |
| 2          | 453E                          | VICTORIA GARDEN                 | IIP39 | Н       |
| 3          | 453E                          | VICTORIA GARDEN                 | IIP39 | Н       |
| V          |                               |                                 |       | ~~~     |
|            |                               |                                 |       |         |
|            |                               |                                 |       |         |
|            |                               |                                 |       |         |
|            |                               |                                 |       | ******* |
|            |                               |                                 |       |         |
|            |                               |                                 |       |         |



Worldwide Pipeline Rehabilitation

8121 Broadway Suite 200 Houston, Texas 77061

Tel: (713) 641-5111 Fax: (713) 641-3040 www.insituform.com

September 13, 2007

City of Houston Affirmative Action & Contract Compliance 611 Walker, 7th Floor Houston, Texas 77002

Attn: Ms Velma Laws

Re: Sanitary Sewer Rehabilitation by CIPP Method File No. 4258-18

Dear Ms Laws,

This letter is to briefly explain our position in not meeting the M/W/DBE Goal for the above referenced project. Should you have any questions or need additional information, please do not hesitate to contact me.

As you are aware, City of Houston term contracts are undefined in project scope and based on their monetary value. Actual projects are processed through individual Work Orders after the award of the contract. Based on previous term contracts with the City of Houston, and the line items shown in the specification for 4258-18, Insituform Technologies anticipated more of the work would be performed with streets repair requirements included in the scope. When this happens, we are able to subcontract to an M/W/DBE firms for this repair. Unfortunately, this did not happen within the Work Orders issued for 4258-18.

As a result of this, we did not utilize CBL Industries (paving) and Briones Construction & Consulting (material) as anticipated. Insituform Technologies, Inc. is very focused on utilizing all the minority firms that we issue Letters of Intent to. Unfortunately, with projects released by Work Orders it is hard to project how much work will actually be performed by subcontractors. We regret not meeting our goal on this individual project, but we stand behind our consistent record of utilizing M/W/DBE business for the majority of our subcontracted work. Insituform will continue to look for all opportunities to use minority, women, and disadvantaged business enterprises while performing work for the City of Houston.

Thank you for your understanding on this particular project.

Sincerely.

Robin Smith

Contract Administrator

cc: Donald Black



# From the Desk of ~

Velma J. Laws, Director Affirmative Action and Contract Compliance 611 Walker, 7th Floor Ph (713) 837-9015; FAX 837-9055 velma.laws@cityofhouston.net

October 4, 2007

Re: MWBE Rating for Insituform; Project WW 4258-18

I spoke with Frank Simoneaux of Public Works and Engineering. He confirms that the prime contractor over-projected his spend with the MWBEs that do paving and related work.

However, the prime contractor utilized his scheduled MWBEs to the fullest extent possible, since all subcontracting was done by certified firms.

Therefore, based on the information provided by the department and the prime contractor; the contractor's performance on this contract; and the contractor's history of exceeding MWBE goals, I am approving a Satisfactory rating for Insituform, Inc. for this project.

Velma Laws, Director

| 10: Mayor Via City S   |   | ST FOR COL  | JNCIL ACTI  | ION   |  |   |
|--|---|---|---|---|--|---|
| SUBJECT: Accept Wo and Security at East W  | rk for Supervisory Control of atter Purification Plant. WE  | & Data Acquisit   | ion (SCADA)   | Page<br>1 of 1                                      | Agenda   | a Item #  |
| EDOM (D  |   |   |   |   |  | <b>5</b>  |
| PROW (Department of  | r other point of origin):   |   |   | Origination   | Agend  | a Date  |
| Department of Public V   | _   |   |   | Date<br>1-24-08                                     | _  | v 3 0 2008  |
| DIRECTOR'S SIGNAT  |   |   |   |   |  |   |
| ment SI  |   |   |   | Council District E                                  | cts affect<br>Pyck                                       | ted:  |
| Michael S. Marcotte, P.  | E., DEE, Director   |   |   | £>  | - 1  |   |
| For additional informa   | tion contact:   |   |   | Date and Ident<br>authorizing Co                    | tification   | of prior  |
| J. Timothy Lincoln, P.E Senior Assistant Director  |   | one: (713) 837-   | 7074  | Ord. #2005-   |  | dated 04/27/2005  |
| RECOMMENDATION:  | (Summary) Pass a motion   | n to approve the  | final Contract A  | mount of \$10.13                                    | 20.844.5   | 4 1   |
| under the original Contr   | act Amount, accept the Wo   | rk, and authorize   | final payment.  | infount of \$10,13                                  | 00,844.5   | 4 which is 6.04%  |
| Consolidated Constructi  | Funding: No additional fuf \$12,450,850.00 for constron Fund, Fund No. 755.   | unding required.<br>ruction and conti   | ngencies from W   | Vater and Sewer                                     | System   | F&A Budget:   |
| SPECIFIC EXPLANATION   | ON:   |   |   |   |  |   |
| and control capabilities of DESCRIPTION/SCOPE: consisted installation of o Dresser & McKee, Inc. do Inc. with an original Control LOCATION: The project CONTRACT COMPLETE Project was completed wi | ETIFICATION: This project of equired to expand and enhant of the plant, including the interpretation to the project was associated complex instrumentation to esigned the project with 504 tract Amount of \$10,782,41 tris located at East Water Put 100 AND COST: The Contract Time with thing overrup and underrup of the contract Time with thing overrup and underrup of the contract Time with thing overrup and underrup of the contract Time with thing overrup and underrup of the contract Time with thing overrup and underrup of the contract Time with thing overrup and underrup of the contract Time with thing overrup and underrup of the contract Time with thing overrup and underrup of the contract Time with thing overrup and underrup of the contract Time with thing overrup and underrup of the contract Time with the contract Ti | mplementation of with SCADA a optimize chemic calendar days al 10.50.  urification Plant of the calendar days al 10.40. | system. The prosper security and entit the East Water all feed controls lowed for constructions. Complex at 230 states are sompleted and appropriately and appropriately and appropriately are sompleted. | er Purification Pland the plant suruction. The proj | nd enhar nt system ant (EW arveillance ect was a Key Map | PP) complex and ce system. Camp awarded to Boyer, p Grid 496-Y. |
| through 4 is \$10,130,844  | ling overrun and underrun of .54, a decrease of \$651,565   | 5.96 or 6.04% un  | quantities and p<br>der the original  | reviously approv<br>Contract Amoun                  | ∕ed Char<br>it.  | ige Order Nos. 1  |
| The decreased cost is prin<br>not requiring use of most  | narily a result of previously<br>Extra Unit Price Items.  | approved Chang  | e Order No. 1 –   | Delete Retractat                                    | ole Bolla  | rds and the Work  |
| M/WBE PARTICIPATION Division, the actual partic  | <b>!:</b> The M/WBE goal for this pipation was 11.57%. The C  | project was 17%.<br>Contractor was a  | According to A warded a "Satist   | ffirmative Action factory" rating fo                | and Cor<br>or MWD  | ntract Compliance<br>BE compliance.                             |
| MSM:JTL:EVS:NI:mq<br>S:\E&C Construction\Facilities\Projects\S-0   | 000522-0006-4\Closeout\RCA_CL~2.DOC   |   |   |   |  |   |
| C: Daniel W. Krueger   | , P.E. Velma Laws   | Mic   | hael Ho, P.E.   | File No. 106  | 559-01 - (   | Closeout  |
|  | REQUI   | RED AUTHOR  | IZATION   |   |  | # 20MZQ021  |
| F&A Director:  | Other Authorization:  | ylor  | Other Author  | ization:  |  | NOT   |
|  | Jeff Taylor Deputy Direc  | tor   |   | eger, P.E., Depu                                    |  | tor   |
|  | Public Utilities Division   | l.  | Engineering ar  | nd Construction I                                   | Division   |   |

# Summary of MWDBE Activities

Shortage is 5.43% or \$550,157.00, Mark Boyer, of Boyer, Inc. stated that one of the reasons that they were not able to meet the entire 17% goal was due to The fact that 1. Their scope of work was reduced by \$651,566.00. 2. Work removed was to be performed by Calicut, Inc.. They had planned on using him if goal was not achieved, list the amount and percentage of shortage. Briefly state the reason given by prime why goal List of original MWDBE, that MWDBE Goal at award of contract: 17% lo install concrete ductbanks. Calicut failed to perform portion of the work subcontracted for and, they had to use their own crew to complete the work. Final Contract Amount: \$10,130,844.54 MWDBE actual participation: 11.57% were not used: Brickly state reason given by MWDBE why they were not used or not used to the full amount originally projected: 3 Prime was unable to find a replacement MWDBE on time, and their only option was to use their own crew to complete the work. Calicut, Inc. 2 spect Description/#: Water #10659-01 - SCADA Systems and Security at EWPP. S-000522-0006-4. #460004698 Was not achieved and why the original MWDBEs listed in the RCA were not used: CCO was unable to contact Callcut, Inc. Phone has been disconnected. Company went out of business. Municipal Marketing Systems, Inc. El Dorado Paving Company, Inc. Lopez Brothers Enterprises, Inc. MWDBEs Used: Change Orders: -\$641,565.96 \$1,722,243.00 Annount of MVVDBE goal with change order. Original MWDBEs listed on RCA Manicipal Marketing Systems, Inc. Amount of Contract: \$10,782,410.50 El Dorado Paving Company, Inc. & Letter of Intent Calicut, Inc.

Approved by:

Siria Harbour Contract Compliance Officer

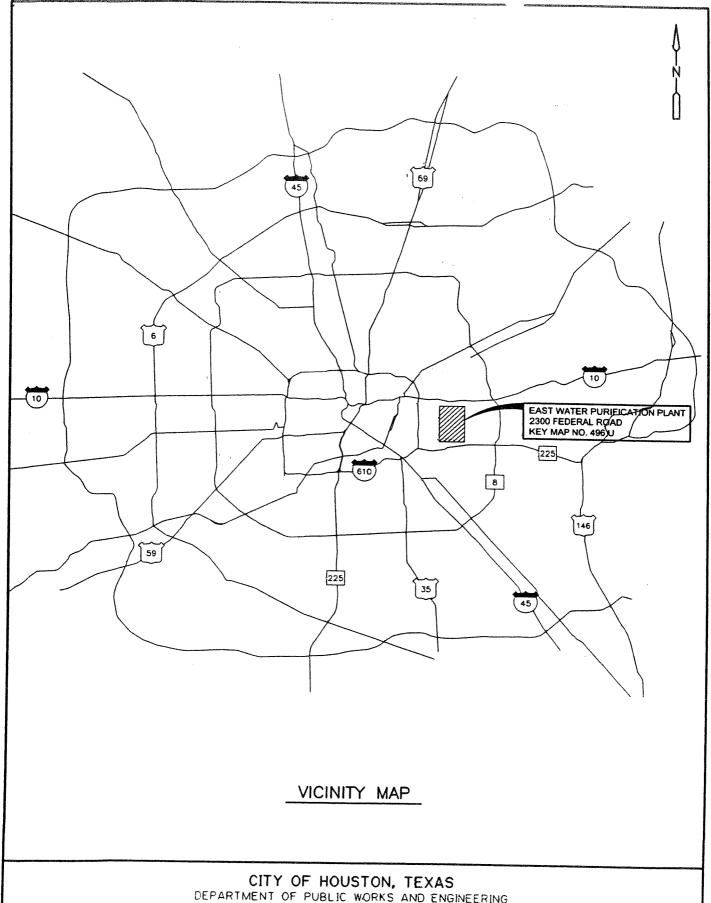
10/22/2007

Joseph Kurian, Division Manager Contract Compliance Section

14×9/2

October 22, 2007

Date



CITY OF HOUSTON, TEXAS

DEPARTMENT OF PUBLIC WORKS AND ENGINEERING

SUPERVISORY CONTROL AND DATA ACQUISITION SYSTEM

GFS NO. S-0522-06-2 FILE NO. WA10659-1

#### TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: Accept Work for Flow Meters at Various Facilities. Page Agenda Item # WBS. No. S-000936-0008-4. 1 of 1 FROM (Department or other point of origin): Origination **Agenda Date** Date Department of Public Works and Engineering JAN 3 0 2008 1-24-08 DIRECTOR'S SIGNATURE: **Council Districts affected:** ments antizza A, B, F, and G Michael S. Marcotte, P.E., DEE, Director For additional information contact: Date and Identification of prior authorizing Council Action: J. Timothy Lincoln, P.E. Phone: (713) 837-7074 Ord. #2006-438 dated 05/03/2006 Senior Assistant Director RECOMMENDATION: (Summary) Pass a motion to approve the final Contract Amount of \$512,999.84 or 5.19% under the original Contract Amount, accept the Work, and authorize final payment. Amount and Source of Funding: No additional funding required. Original appropriation of \$625,000.00 from Water and Sewer System Consolidated Construction Fund, Fund No. F&A Budget: 755. SPECIFIC EXPLANATION: PROJECT NOTICE/JUSTIFICATION: This project is part of the City's Flow Meter Program and is required to measure the accurate flow at pumping stations to determine the usage of surface water and groundwater as mandated by the Harris-Galveston Coastal Subsidence District. **DESCRIPTION/SCOPE:** This project consisted of the installation of two Ultra Sonic Flow Meters and their appurtenances at the discharge lines of each of the water plants. The flow signals will be interfaced to the existing SCADA Remote Terminal Unit (RTU). PTI, Inc. designed the project with 150 calendar days allowed for construction. The project was awarded to Industrial TX Corp. with an original Contract Amount of \$541,072.00. **LOCATION:** The project is located at the following water plants: **Water Plant** Address Key Map Grid **Council District** 1. District - 123 10003 S. Kirkwood 529-S F 2. District - 203 1304 Gears Road 372-P В 3. West Houston - 314 924 Richmond Ave. 487-Z G Willowchase 13135 Misty Willow 369-M Α CONTRACT COMPLETION AND COST: The Contractor, Industrial TX Corp. has completed the Work under the subject Contract. The project was completed beyond the established completion date. Liquidated Damages in the amount of \$6,500.00 have been assessed and are reflected in the final payment to the Contractor. The final cost of the project, including overrun and underrun of estimated bid quantities, Liquidated Damages, and previously approved Change Order No. 1 is \$512,999.84, a decrease of \$28,072.16 or 5.19% under the original Contract Amount. The decreased cost is primarily a result of previously approved Change Order No. 1 – Deletion of 16-inch flow meter installation

due to problem in shutting off the water line valve and the Work not requiring use of Extra Unit Items.

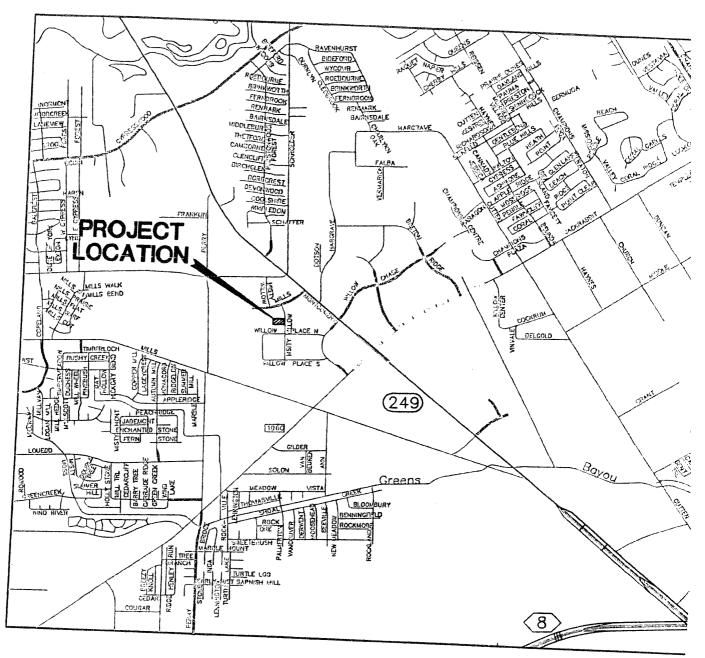
M/WBE PARTICIPATION: There was no M/WBE goal for this project.

MSM-ITL: WS:WR:ma

| S:\E&C Construction\Facilities\Pro | jects\S-0936-08-3 Flow Meters @ Various Facilities\Closeout\ | RCA\RCA_CL~2.DOC |                          |         |
|------------------------------------|--|------------------|--------------------------|---------|
| c: Daniel W. Kr                    |  | Michael Ho, P.E. | File No. 10813 - Closeon | ut      |
|                                    | REQUIRED   | AUTHORIZATION    | CUIC ID# 2               | 0MZQ026 |
| F&A Director:                      | Other Authorization:   | Other Author     | WK                       | MOC     |

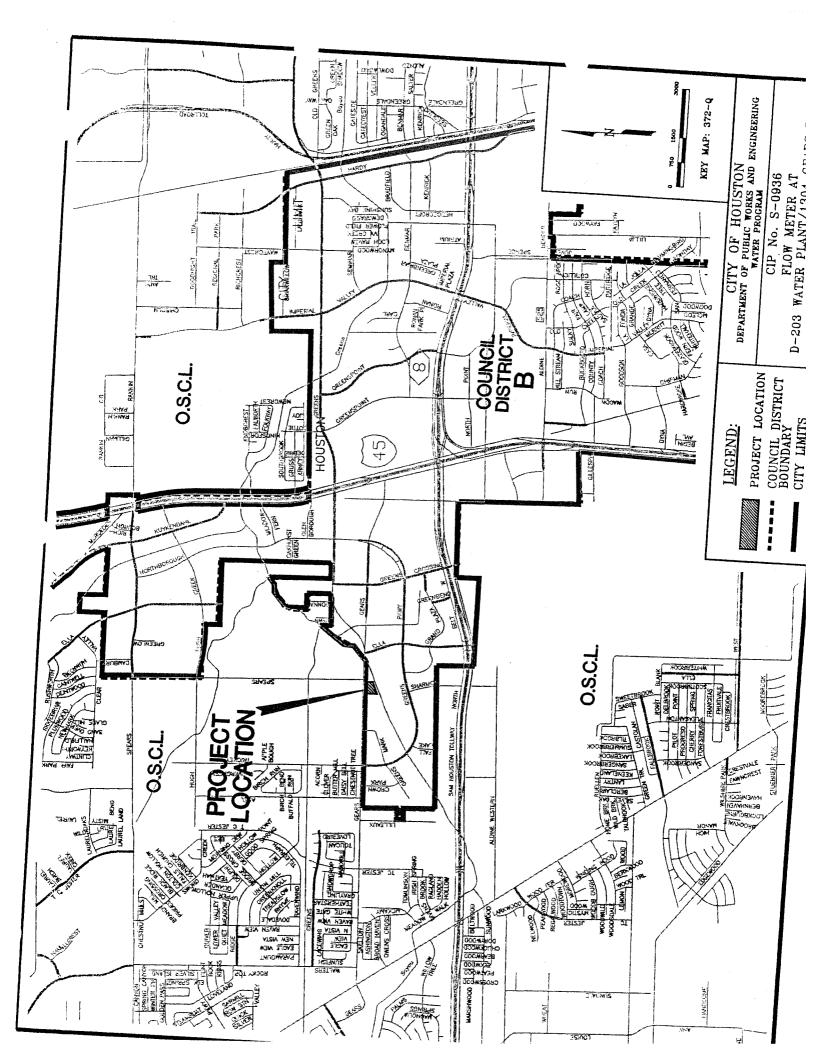
Public Utilities Division

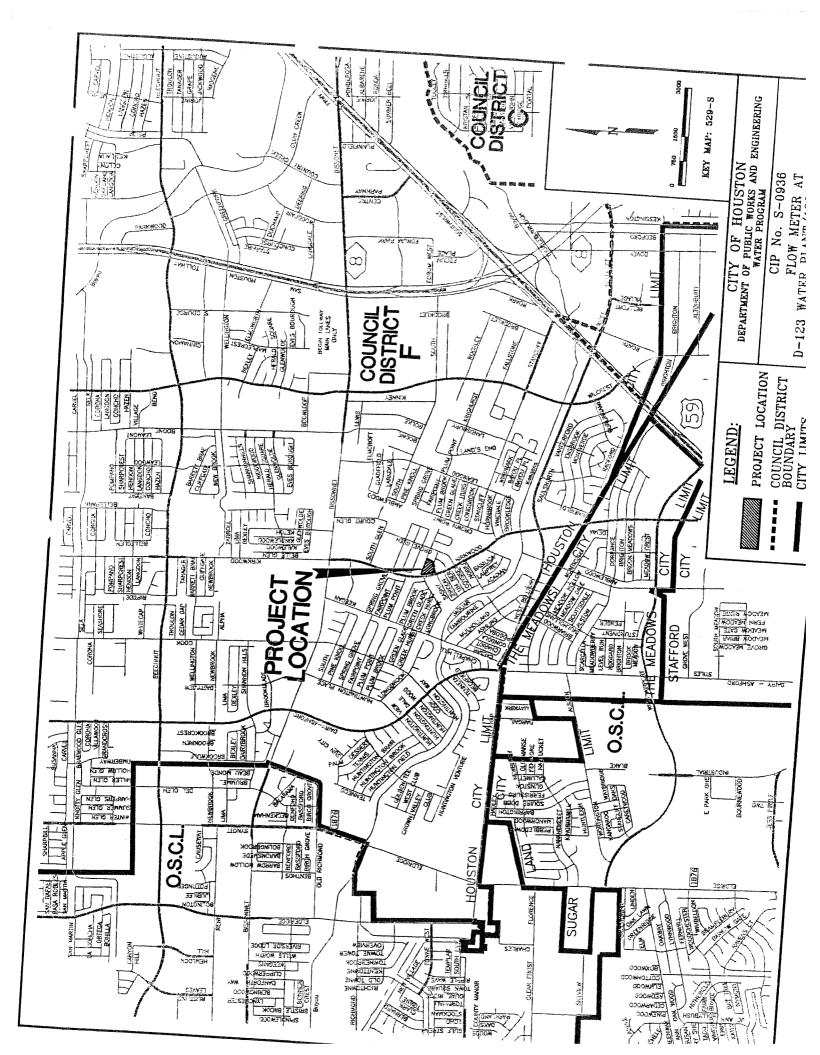
Daniel W. Krueger, P.E., Deputy Director **Engineering and Construction Division** 

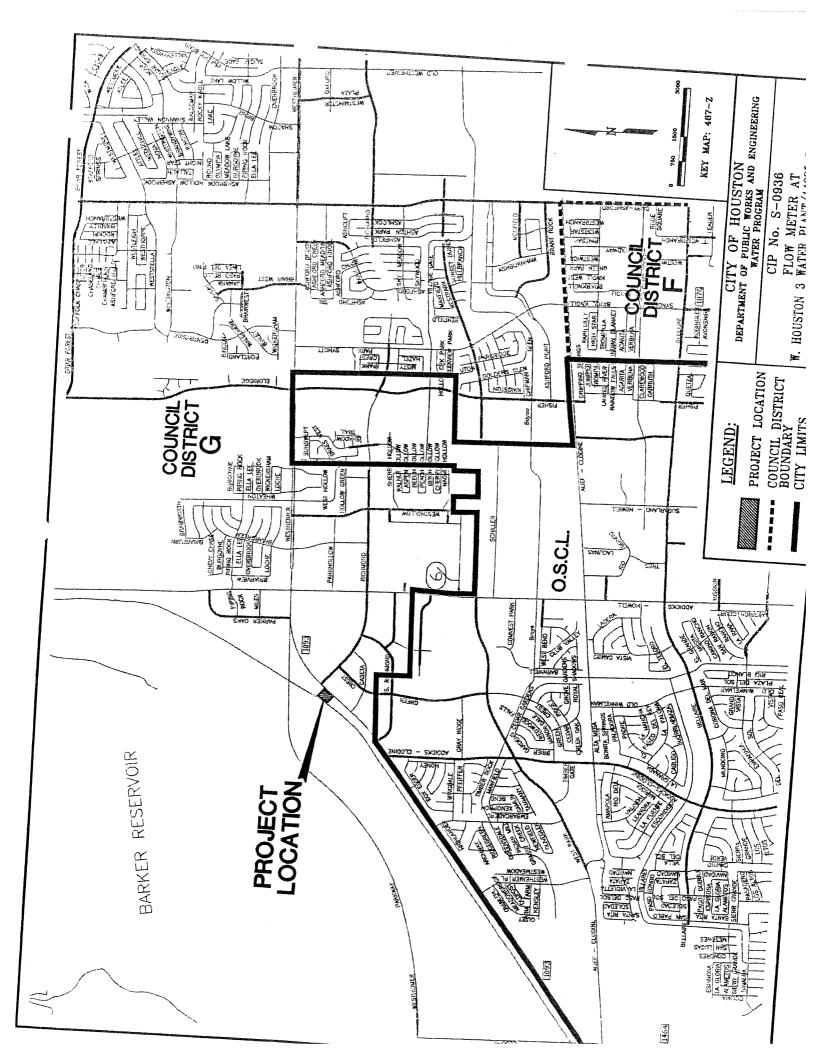


# WILLOWCHASE WATER PLANT

13135 MISTY WILLOW KEY MAP: 369-M







|                               | DEOLIECT FOR COLD   | TOTT A CONTACT           |                  |                   |               |
|-------------------------------|---|--------------------------|------------------|-------------------|---------------|
| TO: Mayor via City Secretary  | REQUEST FOR COUR  | NCIL ACTION              |                  |                   | _             |
|                               | D:4- D  |                          |                  | . RCA             | # <b>7672</b> |
| Subject: Neverse Auction      | Bids Received for Surface Materi  | als for                  | Category #       | Page 1 of 2       | Agenda Item   |
| Playgrounds and Jogging       | Trails for the Parks & Recreation   | Department               | 4                |                   | -8            |
| S07-22290RA                   |   | · Dopartmont             | •                |                   | -             |
|                               |   |                          |                  |                   | 1/            |
|                               |   |                          |                  |                   | <b>(</b>      |
| FROM (Department or other     | point of origin):   | Origination I            | )ate             | Agenda Date       |               |
| Calvin D. Wells               |   | origination i            | race             | 1                 |               |
| City Purchasing Agent         |   | January 09, 2008 JAN 3 0 |                  | ; <b>0</b> 2008 - |               |
| Finance and Administration    | n Department  | our laary (              | 33, 2000         |                   |               |
| DIRECTOR'S SIGNATURE          | //  | C " D' .                 | • 1/ > 00        |                   |               |
| 1/1///                        | melo,   | Council Distr            | ict(s) affected  |                   |               |
| For additional information co | PORT Lemman and a second and a | All                      |                  |                   |               |
| Desire Desire Information co  |   | Date and Ider            | itification of p | orior authorizin  | g             |
| Daniel Pederson               | Phone: (713) 845-1248   | Council Actio            | n:               |                   |               |
| Desiree Heath                 | Phone: (713) 247-1722   |                          |                  |                   | •             |
| RECOMMENDATION: (Sun          | imary)  |                          |                  |                   |               |
|                               | as shown below in an amount to  | to over and OF           | 10 000 00        |                   |               |

Approve various awards, as shown below, in an amount to to exceed \$548,630.00, minus a commission fee (the lesser of 2% or \$20,000.00) for Internet-based reverse auction services required under contract with the Texas Procurement Center, L.L.C., for a net award amount not to exceed \$537,657.40 for surface materials for playgrounds and jogging trails for the Parks & Recreation Department.

Estimated Spending Authority: \$537,657.40

\$537,657.40 General Fund (1000)

#### **SPECIFIC EXPLANATION:**

The City Purchasing Agent recommends that City Council approve various awards, as shown below, in an amount not to exceed \$548,630.00, minus a reverse auction commission fee (the lesser of 2% or \$20,000.00) to the Texas Procurement Center, L.L.C., for a net award amount not to exceed \$537,657.40. It is further requested that authorization be given to make purchases, as needed, for a 60-month term. This award consists of approximately 28,500 cubic yards of hard wood chips and 4,900 tons of decomposed crushed granite. These items will be used as surface material for playgrounds in parks by the Parks & Recreation Department.

This project was advertised in accordance with the requirements of the State of Texas bid laws. Bids were selected using the "reverse auction" methodology, and 11 bids were received as outlined below:

American Parks Company: Award on its low bid (Bid #1) for Item No. 1 (hard wood chips) in the total amount of \$421,230.00 minus \$8,424.60 (2% of award amount) for a net award not to exceed \$412,805.40.

|    | <u>COMPANY</u>                  | <b>TOTAL AMOUNT</b> |
|----|---------------------------------|---------------------|
| 1. | American Parks Company (Bid #1) | \$421,230.00        |
| 2. | CBM Fleet Services (Bid #3)     | \$484,500.00        |
| 3. | CBM Fleet Services (Bid #2)     | \$484,500.00        |
| 4. | CBM Fleet Services (Bid #1)     | \$484,500.00        |
| 5. | The Letco Group, L.P. (Bid #2)  | \$448,875.00        |
| 6. | The Letco Group, L.P. (Bid #1)  | \$448,875.00        |
|    |                                 |                     |



|               | REQUIRED AUTHORIZATION | N/O                  |
|---------------|------------------------|----------------------|
| F&A Director: | Other Authorization:   | Other Authorization: |
|               |                        |                      |

| Date: 1/9/2008 | Subject: Reverse Auction Bids Received for Surface Materials for Playgrounds and Jogging Trails for the Parks & Recreation | Originator's<br>Initials | Page 2 of 2 |
|----------------|--|--------------------------|-------------|
|                | Department S07-22290RA   | DH                       |             |
|                | 307-22290KA  |                          |             |

Lindig Construction & Trucking, Inc.: Award on its low bid meeting specifications (Bid #3) for Item No. 2 (decomposed crushed granite) in the total amount of \$127,400.00 minus \$2,548.00 (2% of award amount) for a net award not to exceed \$124,852.00.

|    | <b>COMPANY</b>                                | TOTAL AMOUNT                               |
|----|---|--|
| 1. | Lindig Construction & Trucking, Inc. (Bid #3) | \$127,400.00                               |
| 2. | CBM Fleet Services (Bid #3)                   | \$127,400.00 (Did Not Meet Specifications) |
| 3. | CBM Fleet Services (Bid #2)                   | \$129,605.00                               |
| 4. | CBM Fleet Services (Bid #1)                   | \$129,605.00                               |
| 5. | In the Garden Landscaping Material (Bid #2)   | \$129,850.00                               |
| 6. | Lindig Construction & Trucking, Inc. (Bid #2) | \$131,075.00                               |
| 7. | In the Garden Landscaping Material (Bid #1)   | \$132,300.00                               |
| 8. | Lindig Construction & Trucking, Inc. (Bid #1) | \$134,750.00                               |
| 9. | The Letco Group, L.P. (Bid #1)                | \$294,000.00                               |

Attachment: M/WBE zero-percent goal document approved by the Affirmative Action Division

Buyer: Laura Marquez

### **ESTIMATED SPENDING AUTHORITY**

| DEPARTMENT         | FY08         | <b>OUT YEARS</b> | TOTAL        |
|--------------------|--------------|------------------|--------------|
| Parks & Recreation | \$110,000.00 | \$427,657.40     | \$537,657.40 |



Interoffice

Finance & Administration Department Strategic Purchasing Division (SPD)

Correspondence

| To: Kevin M. Coleman, C.P.M. Assistant Purchasing Agent  | From:  | Desiree R. Heath  |
|--|--|---|
| Tarendoning Agent  | Date:  | December 4, 2007  |
|  | Subject:   | MWBE Participation Form   |
| I am requesting a <u>waiver</u> of the MWBE Goal: Yes No   | Type of Soli   | citation: Bid 🛛 Proposal 🗌  |
| I am <u>requesting</u> a MWBE goal below 11% (To be completed by SPD, and prior to   |  |   |
| I am requesting a position of the MAYOF G  | Original Goal:   | : Yes ☐ No ☒<br>New Goal:   |
| If requesting a revision, how many solicitations were received:  | original Goal.   | New Goal:   |
| Solicitation Number: \$22200B A  | timated Dollar   | r Amounts \$460.742.00  |
| Anticipated Advantiana A.D. 5/11/2007  | licitation Due   |   |
| Goal On Last Contract. 20/   | as Goal met:   |   |
| If goal was not met, what did the vendor achieve: N/A  | is Goal filet.   | Yes 📗 No 🛚  |
| Name and Intent of this Solicitation:  The goal on the previous award was not met because the department not Materials solicitation for the Parks & Recreation Department consists on playgrounds and decomposed crushed granite used to surface joggin Rationale for requesting a Waiver or Revision (Zero percent goal or revious becompleted by SPD)  The bid solicitation for playground surface material was issued with a 3 believed that the suppliers would be utilizing their own company trucks after receipt of the bids, evaluation by the user department, and discuss was discovered that the items will be delivered by comman carrier truckerified M/WBE suppliers that are able to provide wood chips and grand Division is requesting approval of a 0% M/WBE goal. | of hard wood ng trails.  ision after adv  M/WBE pasto deliver the cions with the | vertisement):  articipation goal because it was e surface materials. However, two recomended suppliers it |
| SPD Initiator  SPD Initiator  Robert Gallegos, Deputy Assistant Director *Affirmative Action  * Signature is required, if the request is for zero percent MWBE particip  | Revin M  | I. Coleman, C.P.M. t Purchasing Agent   |

RECEIVED

DEC 1 1 (FCM) REVISED: 07/09/2007

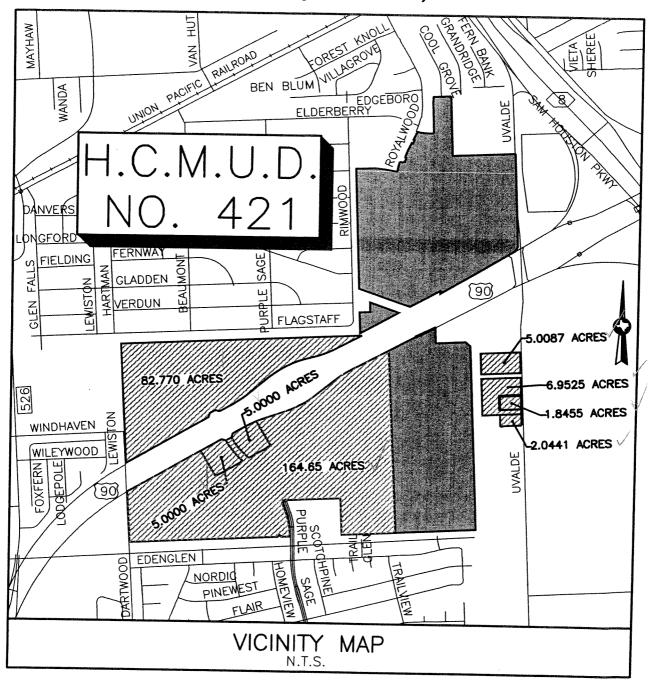
City of houston

|   | TO:Mayor via City Secretary  SUBJECT: A Resolution ratifying an Resolution 2007-46 approving the actic Corporation regarding the issuance of revenue refunding and revenue bonds Houston East II, LP (Cargo Acquisition FROM (Department or other point of  | tax-exempt industrial development<br>for Aero Houston East, LP and Aer<br>Companies Obligated Group II)  | ppment   | HCD   | Page<br>1 of <u>1</u>   | Agenda Item #  |
|---|---|--|--|---|---|--|
|   | Richard Celli, Director Housing and Community Develor DIRECTOR'S SIGNATURE:   | - ,  |  | tion Date<br>-7-08  | Agenda D  | Date<br>JAN 3 0 2008   |
| X | Keel Carnittes In   | Richard Celli  |  | District affo   | ected:  |  |
|   | For additional information contact: I Phone: 713  RECOMMENDATION: (Summary)   | Renee Carrington<br>3-868-8338   | Date and Council   | action: 12/   | ion of prio<br>12/2007<br>solution # :                              | r authorizing  |
|   | Adopt Resolution ratifying and re-approximately Industrial Development Corporation issu LP and Aero Houston East II, LP (Cargo Amount of Funding:   | ving City of Houston Resolution 20<br>uance of tax-exempt industrial deve<br>o Acquisition Companies Obligated   | 07-46 app<br>elopment<br>l Group II)                         | proving the a   |   |  |
|   | No City Funding   | or Liability   |  |   | F&A Bud   | get:   |
|   | SOURCE OF FUNDING [ 1   |  |  |   |   |  |
|   | [ X ] Other (Specify) Education R  SPECIFIC EXPLANATION:  | evenue Bonds   | t Fund   | . []  | Enterprise  | Fund   |
|   | On December 12, 2007, the City Counce 46 Authorizing the City of Houston In Refunding Bonds, Series 2008 and Se Companies Obligated Group II) (the "Protherewith. The Project was scheduled to The closing date of the Project is nown Development Corporation (the "Corporation (60) days prior to the date of closing. February 14 <sup>th</sup> closing date.  Due to this technicality, the Corporation dated December 12 <sup>th</sup> , 2007 to comply be recommended the City proceed with this to Cc: City Secretary  Legal Department Mayor's Office | enior Air Cargo Special Facility Repoject"), a financing agreement, a close on January 30 <sup>th</sup> , 2008.  scheduled for February 13 <sup>th</sup> , 2008 tion") require that the City Council The original December 12 <sup>th</sup> appropriate the council and the council agreement of a respective to the council and the council area. | evenue B<br>trust inde<br>3. The by<br>approve<br>roval date | Air Cargo<br>Bonds, Serie<br>enture and o<br>ylaws of the<br>the City Res<br>is more th | Special Fis 2008 (Cather matter City of Hosolution no land sixty da | acility Revenue argo Acquisition in connection uston Industrial more than sixty ays prior to the |
| F | -&A Director:   | REQUIRED AUTHORIZATION   | V  |   |   |  |
| • |   | Other Authorization:   |  | Other Aut   | horization:   |  |

| ,        | TO: Mayor via City Secretary REQUEST FOR COUNCIL  | ACTION   |                    |               |                 |
|----------|---|--|--------------------|---------------|-----------------|
|          | SUBJECT: Petition for the City's consent to the addition of 8 tracts  | of land  | Category           | Page          | Agenda Item     |
|          | totaling 273.2708 acres to Harris County Municipal Hillity District No.   | 421  | #                  | 1 of 1        | #               |
|          | (Key Map No. 457-E & F)   |  |                    | , 0, 1        | " G             |
|          |   |  |                    |               |                 |
|          | FROM (Department or other point of origin):   | Origin   | ation Date         | Agenda        | Date /          |
|          | . 5   | 1  |                    | 1             | /               |
| 1        | Department of Public Works and Engineering  | 1-   | - 24 - 08          | J             | AN 3 0 2008     |
| 4        | DIRECTOR'S SIGNATURE  | Counc  | il District affe   | rtad:         |                 |
| M        | mules mt 12305  | Journe   | ET.                |               |                 |
| ۶ [      | Michael S. Marcotte, P.E., DEE  |  |                    | •             |                 |
|          | For additional information contact:   | Date a   | nd identification  | on of prior   | authorizina     |
|          |   | Counc  | il action:         | on or prior   | authorizing     |
|          | Jun Chang, P.E. $Ac$  |  | 401.01.1           |               |                 |
|          | Senior Assistant Director Phone: (713) 837-0433   |  |                    |               |                 |
|          | RECOMMENDATION: (Summary)   |  |                    |               |                 |
|          | ,,  |  |                    |               |                 |
|          | The petition for the addition of 273.2708 acres of land to Harris County  | / Municin  | al Utility Dietric | t No. 424 ho  | opproved.       |
|          |   | ,umorp   | ar Juney District  | . 140. 421 DE | approved.       |
|          | Amount of Funding:  |  |                    | F&AB          |                 |
|          | NONE REQUIRED   |  |                    | FORABL        | iaget:          |
|          |   |  |                    |               |                 |
| T        | SOURCE OF FUNDING: [ ] General Fund [ ] Gran  | t Fund   | [ ] [              | <u> </u>      |                 |
|          | [] Concrain and [] Gran   | ıtrunu   | [] Enterp          | rise Fund     |                 |
|          | [ ] Other (Specify)   |  |                    |               |                 |
|          |   |  |                    |               |                 |
|          | SPECIFIC EXPLANATION:   |  |                    |               |                 |
| '        |   |  |                    |               |                 |
|          | Harris County Municipal Utility District No. 421 has petitioned to  | he City o  | of Houston for     | consent to    | add 272 2709    |
|          | acres of land, located in the city's extraterritorial jurisdiction, to the  | he distric   | t.                 | consent to    | auu 213.2100    |
|          |   |  |                    |               |                 |
|          | The Utility District Review Committee has evaluated the applic  | ation wit  | h respect to wa    | astewater c   | ollection and   |
|          | treatment, potable water distribution, storm water conveyance, ar   | nd other p   | oublic services.   |               |                 |
|          | The district is located in the vicinity of Wallisville Road, East   | Dalhama (  | Deies 111          |               |                 |
|          | Houston Parkway. The district desires to add 273.2708 acres, the  | beilway (  | o, beaumont Hi     | gnway, and    | South Lake      |
|          | is served by the City of Houston's Northeast Wastewater Treatme   | ent Plant  | The pearest m      | Tibu acres    | ine district    |
|          | name County Wunicipal Utility District No. 421 is Carpenter's Ra  | vou whic   | h flows to Baro    | e Channel s   | ge lacility for |
|          | the Houston Ship Channel.   | ,  | outo to barg       | c onamier a   | and then into   |
|          | <b>B.4.14</b>   |  |                    |               |                 |
|          | Potable water is provided by the district. By executing the Peti  | tion for (   | Consent, the dis   | strict has a  | knowledged      |
|          | unat all plans for the construction of water conveyance, wastewate  | er collect   | ion and storm v    | vater collec  | tion systems    |
|          | within the district must be approved by the City of Houston prior t   | o their co   | onstruction.       |               |                 |
|          | The Utility District Review Committee recommends that the subject   | st potition  | ho approved        |               |                 |
|          | . Subject   | r pennoi   | i be approved.     |               |                 |
|          | Au  |  |                    |               | i               |
|          | Attachments   |  |                    |               |                 |
|          | CC: Marty Stein Marlana Cafriels 1-45 T   |  |                    |               |                 |
|          | cc: Marty Stein Marlene Gafrick Jeff Taylor Dan Krueger Ja<br>Bill Zrioka Waynette Chan Deborah McAbee Gary Norma |  | osky               |               |                 |
|          | Bill Zrioka Waynette Chan Deborah McAbee Gary Norma   | П  |                    |               |                 |
| 1        |   |  |                    |               |                 |
| $\flat$  |   |  |                    |               |                 |
| _        |   |  |                    |               |                 |
| <u>_</u> | REQUIRED AUTHORIZATION  | ON   | 20JZC377           |               |                 |
| F        | & A Director Other Authorization:   |  | <del></del>        | uthorizati    | on:             |
|          |   |  |                    |               |                 |
|          | 1 700   |  |                    |               |                 |
|          | Andrew F. Icken   | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I |                    |               |                 |
|          | Deputy Director   |  |                    |               |                 |
| L        | Planning & Development S  | ervices  | Div.               |               |                 |
| -        |   |  |                    |               |                 |

## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 421

Proposed Addition of 273.27 Acres of Land (Key Map Page No. 457E&F)







Department of Public Works and Engineering Water District Consent Application Form



Regional Plant X

#### Application Accepted as Complete (to be completed by PW&E) Application is hereby made for consent of the City of Houston to the Creation/ addition of 273.2708 acres to Harris County MUD No. 421 under the provisions of 49 and 54 Texas Water Code. Attorney: Melissa P. Kilpatrick, Smith Murdaugh Little & Bon Address: 1100 Louisiana Street, Suite 400, Houston, TX Zip: 77002 Phone: 713/652-6500 Engineer: Julian Garza, Edminster, Hinshaw, Russ 10555 Westoffice Drive, Houston, TX Address: Zip: <u>77042</u> Phone: 713/784-4500 Owners: See attached. Address: Zip: Phone: \_\_\_ (If more than one owner, attach additional page. List all owners of property within the District) LOCATION INSIDE CITY [ OUTSIDE CITY 🖂 NAME OF COUNTY (S) Harris Survey J.W. Moody 1/3 League; John Anderson Abstract 546; 97 Geographic Location: List only major streets, bayous or creeks: North of: Wallisville Road East of: East Beltway 8 South of: Beaumont Highway West of: South Lake Houston Parkway WATER DISTRICT DATA Total Acreage of District: 227.8452 Existing Plus Proposed Land 501.1160 Development Breakdown (Percentage) for tract being considered for annexation: Single Family Residential 90% Multi-Family Residential 0% Commercial 10% Industrial 0% Institutional 9% Sewage generated by the District will be served by a: District Plant

Rev. 6/2006

NPDES/TPDES Permit No: \_\_\_\_\_

TCEQ Permit No: \_\_\_\_

Sewage Treatment Plant Name: \_\_\_\_\_\_ - Provided by the City of Houston





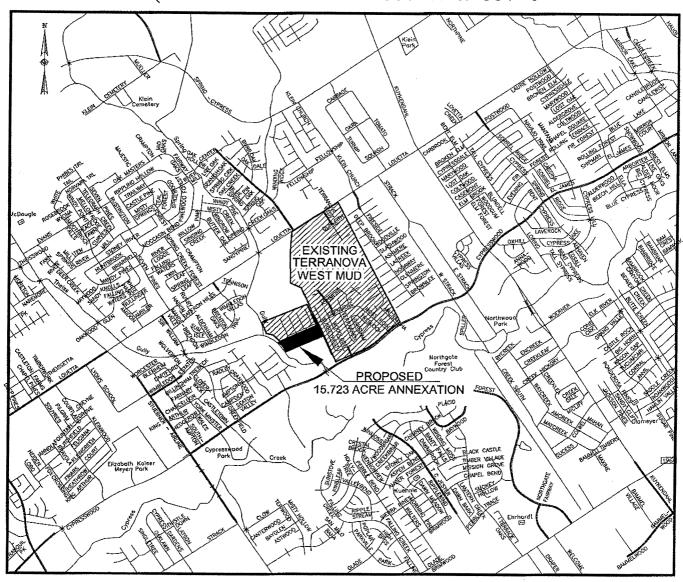
Department of Public Works and Engineering Water District Consent Application Form

| Existing Capacity (MGD): Ultimate Capacity (MGD):   |           |
|---|-----------|
| Size of treatment plant site: square feet/acres.  |           |
| If the treatment plant is to serve the District only, indicate the permitted capacity of the plant:   | MCD       |
| If the treatment plant is to serve other Districts or properties (i.e. regional), please indicate total percapacity of the plant. List all Districts served, or to be served, within the plant and their allotted cap |           |
| (If more than two Districts – attach additional page):  | acities   |
| Total permitted capacity: MGD of (Regional Plant).  |           |
| Name of District: City of Houston MGD Capacity Allocation or property owner(s)  |           |
| Name of District: - City of Houston MGD Capacity Allocation   |           |
| Water Treatment Plant Name: Provided by the City of Houston  Water Treatment Plant Address:  Well Permit No:  |           |
| Existing Capacity:  |           |
| Well(s):  | GPM       |
| Booster Pump(s):<br>Tank(s):  | GPM       |
| Ultimate Capacity: Well(s):   | MG        |
| Booster Pump(s):  | GPM       |
| Tank(s):  | GPM<br>MG |
| Size of Treatment Plant Site: <u>City of Houston</u>  |           |
| Comments or Additional Information: Sewage Treatment Plant and Water Treatment Plant are  | /acres.   |
| owned and operated by the City of Houston. The City of Houston will provide information   |           |
| associated with these facilities.   |           |
| Rev. 6/2006   |           |

| TO: Mayor via City Secretary   | REQUEST FOR COUNCIL AC  | TION                       |                    |                           |                                |
|--|---|----------------------------|--------------------|---------------------------|--------------------------------|
| SUBJECT: Petition for the City's con land to Terranova West Municipal Utilit   | sent to the addition of 15.723 acre<br>by District (Key Map No. 330-M & 3                                     | s of Car<br>31-J) #        | tegory             | Page<br>1 of <u>1</u>     | Agenda Item #                  |
| FROM (Department or other point of   | of origin):   | )<br>Prigination           | n Date             | Agenda I                  | Date / U                       |
|  |   | 12-2                       |                    |                           | AN 3 0 2008                    |
| Department of Public Works and Engin   |   |                            |                    |                           | Wis 6 A TOOA                   |
| DIRECTOR'S SIGNATURE   | 0   | Council Di                 | strict affe<br>ET. |                           |                                |
| Michael S. Marcotte, P.E., DEE   | •   |                            | <b>-</b> 10        | ,                         |                                |
| For additional information contact:  |   | ate and ic                 | lentificati        | on of prior               | authorizing                    |
| Jun Chang, P.E. &  | 6   | Council ac                 | tion:              |                           |                                |
| Senior Assistant Director Phone  | e: (713) 837-0433   |                            |                    |                           |                                |
| RECOMMENDATION: (Summary)  |   |                            |                    |                           |                                |
| The petition for the addition of 15.723 a  | cres of land to Terranova West Mu   | unicipal Uti               | lity Distric       | t be approve              | ed.                            |
| Amount of Funding: NONE  | REQUIRED  |                            |                    | F&AB                      | udget:                         |
| SOURCE OF FUNDING: [] 0  | General Fund [ ] Grant F  | und r                      | 1 Enterr           | rise Fund                 |                                |
| [ ] Other (Specify)  |   | <b>L</b>                   | ,                  |                           |                                |
| SPECIFIC EXPLANATION:  |   |                            |                    |                           |                                |
| Terranova West Municipal Utility land, located in the city's extraterr   | District has petitioned the City o itorial jurisdiction, to the district.                                     | f Houston                  | for conser         | nt to add 15              | 5.723 acres of                 |
| The Utility District Review Comm<br>treatment, potable water distribution  | nittee has evaluated the applications, storm water conveyance, and o  | on with res<br>other publi | spect to w         | astewater o               | ollection and                  |
| The district is located in the vicir district desires to add 15.723 acre plant Bammel Wastewater Treatm Utility District is Spring Gully whithe San Jacinto River and finally in | es, thus yielding a total of 338.540<br>nent Plant. The nearest major di<br>ch flows Theiss Gully then to Cyp | 08 acres.<br>rainage fac   | The distric        | t is served<br>erranova W | by a regional<br>est Municipal |
| Potable water is provided by Terra<br>acknowledged that all plans for t<br>collection systems within the distr   | he construction of water conveys  | ance, wast                 | ewater col         | lection, and              | storm water                    |
| The Utility District Review Commit   | tee recommends that the subject p   | etition be                 | approved.          |                           |                                |
| Attachments  |   |                            |                    |                           |                                |
| cc: Marty Stein Marlene Gafrick<br>Bill Zrioka Waynette Chan D   | Jeff Taylor Dan Krueger Jack<br>Deborah McAbee Gary Norman  | Sakolosky                  |                    |                           |                                |
|  |   |                            |                    | ,                         |                                |
| F & A Director   | REQUIRED AUTHORIZATION  | l .                        | 20JZC370           |                           |                                |
| F & A Director   | Other Authorization:  |                            | Other              | Authorizat                | ion:                           |
|  | 1 1 Tek   |                            |                    |                           |                                |
|  | Andrew F. Icken   |                            |                    |                           |                                |
| ·  | Deputy Director   | ! <b></b> !                |                    |                           |                                |
|  | Planning & Development Ser  | vices Div.                 |                    |                           |                                |

# TERRANOVA WEST MUNICIPAL UTILITY DISTRICT

PROPOSED ANNEXATION OF 15.723 ACRES OF LAND (KEY MAP PAGE NOS. 330-M & 331-J



# VICINITY MAP

N.T.S.

PREPARED BY



616 FM 1960 W., SUITE 250 HOUSTON, TEXAS 77090 (281)350-7027 (281)350-7035 FAX WWW.AEIENGR.COM

DECEMBER 2007

AEI JOB NO. 228-034-001





Department of Public Works and Engineering Water District Consent Application Form



|  | 12/10/17   |
|--|--|
| Application Accepted as Complete (to be completed by P   |  |
| Application is hereby made for consent of the City of H acres to <u>Terranova West MUD</u> under the provisions of | louston to the Creation/ Addition of 15.723  Chapter 49 Texas Water Code.        |
|  | Mende, Callo   |
|  | Attorney for the District  |
| Attorney: Mindy Koehne-Coats, Rose, Yale, Ryman  | & Lee P.C.   |
| Address: 3 East Greenway Plaza, Suite 2000, Houston, Texas   | Zip: <u>77046</u> Phone: <u>713/651-0111</u>                                     |
| Engineer: Michael Kurzy - AEI Engineering, Inc.  |  |
| Address: 616 FM 1960 West, Suite 250, Houston, Texas   | Zip: <u>77090</u> Phone: <u>281</u> /350-7027                                    |
| Owners: Terranova 2007, L.P  Address: c/o Palo Pinto Land Company  4400 Post Oak Parkway, Suite 2540.              | 7in, 77027   |
|  | Zip: 77027 Phone: 713/622-7660  List all owners of property within the District) |
|  | ATION  |
| INSIDE CITY OUTSIDE CITY Survey George H. Delesdernier   | NAME OF COUNTY (S) <u>Harris</u> Abstract 229                                    |
| Geographic Location: List only major streets, bayous or  | creeks:  |
| North of: Cypresswood Drive  | East of: Spring Creek  |
| South of: Louetta Road   | West of: TC Jester   |
|  |  |
| Total Agreege of District, 222 8179  |  |
| Total Acreage of District: 322.8178  | Existing Plus Proposed Land 338.5408   |
| Development Breakdown (Percentage) for tract being   | g considered for annexation:   |
| Single Family Residential 100%   | Multi-Family Residential   |
| Commercial Industrial  | Institutional  |
| Sewage generated by the District will be served by a: Di   | istrict Plant 🗌 Regional Plant 🖂   |
| Sewage Treatment Plant Name: Bammel WWTP   |  |
| NPDES/TPDES Permit No: 11105-001   | TCEQ Permit No:  |
|  |  |
|  |  |

Rev. 6/2006

1





Department of Public Works and Engineering Water District Consent Application Form

| Existing | Capacity | (MGD)   | ۱۰ ′        | 26          |
|----------|----------|---------|-------------|-------------|
| ryroung  | Capacity | (IVIOD) | J. <u>4</u> | <u> 2.0</u> |

Ultimate Capacity (MGD): 2.6

Size of treatment plant site: 21.578 square feet/acres.

If the treatment plant is to serve the District only, indicate the permitted capacity of the plant: N/A MGD.

If the treatment plant is to serve other Districts or properties (i.e. regional), please indicate total permitted capacity of the plant. List all Districts served, or to be served, within the plant and their allotted capacities

(If more than two Districts - attach additional page):

Total permitted capacity: 2.6

MGD of (Regional Plant).

Name of District: Terranova West MUD

MGD Capacity Allocation <u>0.520</u>

or property owner(s)

Name of District: Bammel UD

MGD Capacity Allocation 0.650

Water Treatment Plant Name: Terranova West Water Plant

Water Treatment Plant Address: 18003 T C Jester, Spring, TX 77379

Well Permit No: <u>125406</u>

**Existing Capacity:** 

Well(s): <u>600</u> GPM

Booster Pump(s): 1,850 GPM

Tank(s): <u>0.525</u> MG

Ultimate Capacity: Well(s): 600

Well(s): <u>600</u> GPM

Booster Pump(s): 1.850 GPM

Tank(s): <u>0.525</u> MG

Size of Treatment Plant Site: 2.0952

square feet/acres.

Comments or Additional Information:

Rev. 6/2006

| Line Requirement Area   | esignating the 1900 block of Kipli<br>CDuffie and Hazard Streets as a S  | ng Street, north<br>Special Building  | Category<br>#  | Page<br>1 of   | Agenda Iten   |
|---|--|---|--|--|---|
| FROM (Department or of<br>Marlene L. Gafrick, Director<br>Planning and Development  | or   | <b>Origin</b> 1/11/08   | ation Date   |  | nda Date IAN 3 0 2008   |
| DIRECTOR'S SIGNATU  Malene A  |  | Counci  | l District aff   | ected:   |   |
| For additional information  | n contact: Kevin Calfee<br>Phone: 713.837.7768   | Date an<br>Counci   | nd identificat<br>l action: N/A                                | tion of prio   | r authorizing   |
| north and south sides, bet  | Summary) Approval of an ordin<br>ween McDuffie and Hazard Stre<br>the Code of Ordinances, and es   | eets as a Special   | <b>Building Lir</b>  | ie Requirer  | nent Area,  |
| requirement area. The applic  | ON: In accordance with Section 4 ow Place Subdivision initiated an cation includes written evidence of   | application for th  | ne designation   | of a specia  | l building line   |
| was mailed to twelve (12) probeen made. The notification  | roperty owners indicating that the further stated that written protest ys of mailing. Since no protests we   | special building could be filed wi  | line requirem  | ent area app   | olication had   |
| was mailed to twelve (12) possible been made. The notification Department within thirty day Commission.   | roperty owners indicating that the further stated that written protest   | special building<br>could be filed wi<br>ere filed, no action                               | line requirem<br>th the Plannion was require                   | ent area apping and Deve<br>ed by the Ho                 | olication had<br>elopment<br>ouston Planning                    |
| was mailed to twelve (12) possess made. The notification Department within thirty day Commission.  It is recommended that the Commission  | roperty owners indicating that the further stated that written protest ys of mailing. Since no protests we   | special building could be filed wiere filed, no action stablishing an 27                    | line requirement the Planning on was required?  2-0" Special E | ent area apping and Deve<br>ed by the Ho<br>Building Lin | plication had<br>elopment<br>ouston Planning<br>e for the area. |
| was mailed to twelve (12) posseen made. The notification Department within thirty day Commission.  It is recommended that the Community Manales and MLG:md  Attachments: Planning Discreption Support, Map of the Area  xc: Marty Stein, Agenda Anna Russell, City Stein Arturo G. Michel, Competent McAbee, L. Linda Tarver, Public                  | roperty owners indicating that the further stated that written protest ys of mailing. Since no protests we city Council adopt an ordinance estrector's Approval, Special Building Director Secretary   | special building could be filed wiere filed, no action stablishing an 27 ag Line Requirem   | line requirement the Planning on was required?  2-0" Special E | ent area apping and Deve<br>ed by the Ho<br>Building Lin | plication had elopment puston Planning e for the area.          |
| was mailed to twelve (12) probeen made. The notification Department within thirty day Commission.  It is recommended that the Commission.  It is recommended that the Commission.  Attachments: Planning Discouport, Map of the Area  xc: Marty Stein, Agenda Anna Russell, City Stein, Agenda Anna Russell, City Stein, McAbee, Lunda Tarver, Public | roperty owners indicating that the further stated that written protest ys of mailing. Since no protests we city Council adopt an ordinance estrector's Approval, Special Building Director Secretary ity Attorney and Use Division, Legal Department Works and Engineering | special building could be filed wiere filed, no actionstablishing an 27 ag Line Requirement | line requirement the Planning on was required?  2-0" Special E | ent area apping and Deve<br>ed by the Ho<br>Building Lin | plication had elopment ouston Planning te for the area.         |

# Special Building Line Requirement Area No. 125 Planning Director's Approval

#### Planning Director Evaluation:

| Satisfies  | Does Not<br>Satisfy | Criteria  |
|------------|---------------------|---|
| X          |                     | SBLRA includes all property within at least one block face and no more than two opposing block faces;   |
|            |                     | The application is for the 1900 block of Kipling Street, north and south sides.   |
| X          |                     | More than 60% of the proposed SBLRA is developed with or is restricted to not more than two single-family residential (SFR) units per lot;  |
|            |                     | 75% of the proposed application area is developed with not more than two SF residential units per property.   |
| x          |                     | Demonstrated sufficient evidence of support;  |
|            |                     | Petition signed by owners of 67% of the SBLRA.  |
| Х          |                     | Establishment of the SBLRA will further the goal of preserving the building line character of the area; and,  |
|            |                     | A minimum building line of 27 ft exists on ten (10) properties in the blockface.  |
| Х          |                     | The proposed SBLRA has a building line character that can be preserved by the establishment of a special building line, taking into account the age of the neighborhood, the age and architectural features of structures in the neighborhood, existing evidence of a common plan and scheme of development, and such other factors that the director, commission or city council, respectively as appropriate, may determine relevant to the area. |
| The mining |                     | The subdivision was platted in 1923. The majority of the houses mostly originate from the 1920's and 1930's. The establishment of a 27 ft minimum building line will preserve the building line character of the area.  |

The minimum building line for this application was determined by finding the current building line that represents a minimum standard for at least 70% of the application area.

Ten (10) out of twelve (12) developed properties (representing 83.3% of the application area) have a building line of at least twenty-seven (27) feet.

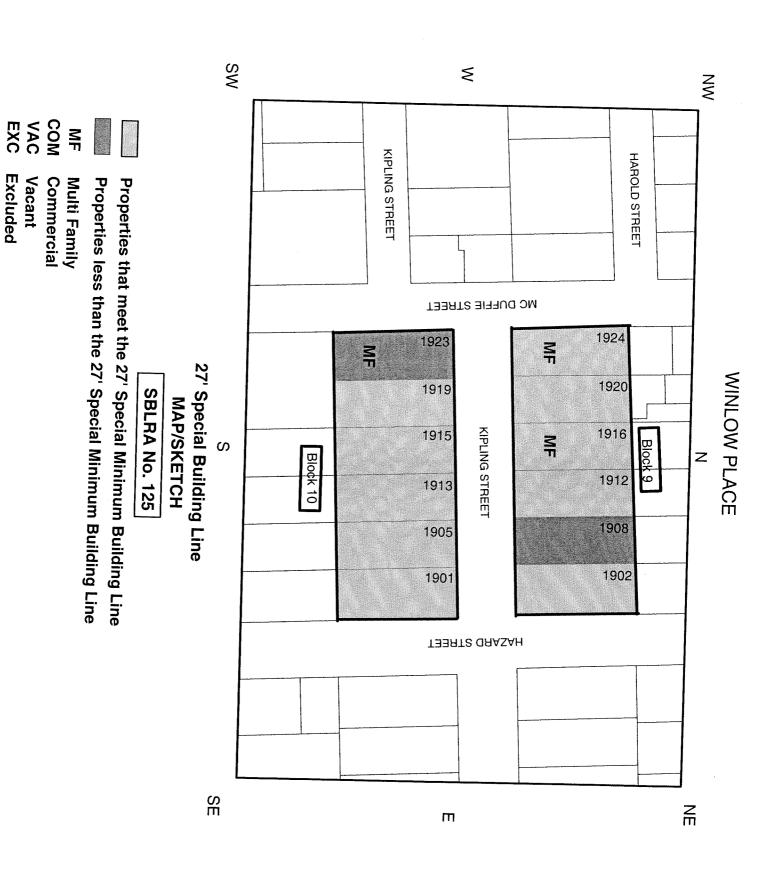
The Special Building Line Requirement Area meets the criteria.

Marlene L. Gafrick, Director Date

### PLANNING & DEVELOPMENT DEPARTMENT COMBINED SPECIAL MINIMUM LOT SIZE & SPECIAL MINIMUM BUILDING LINE **APPLICATION**

To expedite this application, please complete entire application form.

| NW                                      | LOCATION  | NE   | NW                   | LOCATION EXAMP   | LE<br>NE              |
|---|---|--|----------------------|--|-----------------------|
| s <u>athamodu</u>                       | HAROLD ST.  WINTON PLACE BLOCK No. 9  KIPLING ST.  WINDOW PLACE BLOCK AC. 16  MARSHALL ST | E  | w                    | Canine Subdivision, Block 6  Block face applying Golden Retriever  Block |                       |
| SW                                      | S   | SE   | sw                   | S  | ∟<br>SE               |
| 1. BOUNDARY                             |   |  | BOUNDA               | RY EXAMPLE:  |                       |
| Block #                                 | BLOCKS #'s  | 9.10   | Block 6              |  |                       |
| Lot #'s                                 | LOTS #15 (9   | -14) (1-6)   | Lots 1-5             |  |                       |
| Subdivision Name<br>Street Name & Sid   | Window PLAC   | E  | Canine Sut           | odivision  |                       |
| (s)                                     | le<br><u>Both Side</u> s . 1  | Kipling -  |                      |  |                       |
| Lot (s) Address                         | 1900 BLOCK  | TOTALLES ST  | North side           | of Golden Retriever  | Ln.                   |
| Odd/Even Address                        | ses Both (a   | OF KiplIM  |                      | Golden Retriever Ln.   |                       |
|   | - POSC (W   | <u> </u>   | Odd Addres           | sses   |                       |
| 2. CONTACTS: Applicant and Address City | ^   | E-n  | Phonail <i>N/A</i> - | one # <u>7/3 - 522 -</u><br>Fax #  | - <u>654</u> 3<br>N/A |
|   | ston, /x () 7   | 7 <u>098</u> St  | ate                  | Zip  | 1098                  |
| Other Address 190                       | 8 Kipling   | ON<br>E-m  | Pho                  | one # <u>7/3 -807</u><br>Fax # A/  | <u>-07</u> 30         |
| City Hous                               | TON, TX 790   | <b>28</b> Sta  | ate X                |  | 1098                  |
| 3. PROJECT IN                           | FORMATION (ST   | AFE LIGE   | NII V BOM            |  | Marc Angula - 176 -   |
|   | File # <u>**8\d <b>*</b>125/</u> 1  | 46 #271  |                      |  |                       |
| Lam                                     | bert # <u>535</u>   |  |                      | Tract 4 to   |                       |
| Key N                                   | Мар# <u>49</u> 2  | 2/   | City Council [       | District 5   |                       |
| Super Neighbor                          | hood <sub>えし</sub>  | A Section of the Sect |                      |  |                       |
|   |   | a mili a ini a ini a ini a ana a ini a   |                      |  |                       |



| TO: Mayor via City Secretary RI                              | EQUEST FOR COUNCIL ACTION   |                    |  |              |                   |
|--|---|--------------------|--|--------------|-------------------|
| SUBJECT: Ordinance designation                               | ng the 1900 block of Kipling Street.  | north              | Category                               | Page         | Agenda Item       |
| and south sides, between McDuff Minimum Lot Size Area        | ie and Hazard Streets as a Special  |                    | #                                      | 1 of         | # 11              |
|  |   |                    |  |              |                   |
| FROM (Department or other po                                 | oint of origin):  |                    | nation Date                            | Age          | enda Date         |
| Marlene L. Gafrick, Director                                 |   | 1/11/0             | 8                                      |              |                   |
| Planning and Development Depar                               | tment   |                    |  | 4.           | JAN 3 0 2008      |
| DIRECTOR'S SIGNATURE:  |   | Counc              | cil District aff                       | ected:       |                   |
| 100 1 40   | •   | D                  | in District arr                        | ceica.       |                   |
| For additional information cont                              | afreel  |                    |  |              |                   |
|  |   |                    |  | ion of pric  | or authorizing    |
| Pho  | one:713.837.7768  | Counc              | cil action:N/A                         |              |                   |
|  |   |                    |  |              |                   |
| <b>RECOMMENDATION:</b> (Summ                                 | nary) Approval of an ordinance d  | esignati           | ng the 1900 b                          | lock of Ki   | pling Street.     |
| north and south sides, between l                             | McDuffie and Hazard Streets as a  | Specia             | l Minimum L                            | ot Size Ar   | ea. pursuant to   |
| Chapter 42 of the Code of Ordin                              | nances.   | •                  |  |              | , ,               |
|  |   |                    |  |              |                   |
|  |   |                    |  |              |                   |
| Amount and   |   |                    |  | F & A B      | udget:            |
| Source of Funding:   |   |                    |  |              |                   |
|  |   |                    |  |              |                   |
| CDECIEI C EVIDY AND THE CONTROL OF                           | ***************************************   |                    |  |              | -                 |
| SPECIFIC EXPLANATION: II                                     | accordance with Section 42-194 of   | f the Co           | de of Ordinan                          | ces, the pro | perty owner of    |
| lot size area. The application include                       | Place Subdivision initiated an appl   | ication f          | for the designa                        | tion of a sp | pecial minimum    |
| was mailed to the twelve (12) prov                           | udes written evidence of support fro  | om the o           | wners of 67%                           | of the area  | a. Notification   |
| notification further stated that write                       | perty owners indicating that the spector of the protest could be filed with the I | Ciai lot s         | area applic                            | ation had b  | been made. The    |
| thirty days of mailing. Since no pr                          | rotests were filed, no action was rec   | nammig<br>wired by | the Houston                            | Planning C   | unent within      |
|  |   |                    |  |              |                   |
| It is recommended that the City Co                           | ouncil adopt an ordinance establish   | ing a Spe          | ecial Minimun                          | n Lot Size   | of 6,250 sf.      |
| MLG:kw   |   |                    |  |              |                   |
| WIEG.RW  |   |                    |  |              |                   |
| Attachments: Planning Director                               | 's Approval, Special Minimum Lot  | Size An            | plication Evid                         | lence of su  | nnort Man of the  |
| area   | rr, -r  | SILU TIP           | prication, 2710                        | ichice of su | pport, wap or the |
|  |   |                    |  |              |                   |
| Mr. G. J. J. D.  |   |                    |  |              |                   |
| xc: Marty Stein, Agenda Directo                              |   |                    |  |              |                   |
| Anna Russell, City Secretary<br>Arturo G. Michel, City Attor |   |                    |  |              |                   |
|  | Division, Legal Department  |                    |  |              |                   |
| ,  |   |                    |  |              |                   |
|  |   |                    |  |              |                   |
|  |   |                    |  |              |                   |
|  |   |                    |  |              |                   |
|  |   |                    |  |              |                   |
|  |   |                    |  |              |                   |
|  |   |                    |  |              |                   |
|  |   |                    | ************************************** |              |                   |
|  | REQUIRED AUTHORIZ   | ATION              |  |              |                   |
| F & A Director:  | Other Authorization:  |                    | Other Autho                            | rization:    |                   |
|  |   |                    |  |              | ]                 |

F&A 011.A REV. 3/94 7530-0100403-00

# Special Minimum Lot Size Area No. 271 Planning Director's Approval

#### Planning Director Evaluation:

|           | Does Not |  |
|-----------|----------|--|
| Satisfies | Satisfy  | Criteria   |
| X         |          | SMLSA includes all property within at least one block face and no more than two opposing block faces;  |
|           |          | The application is for the 1900 block of Kipling Street, north and south sides.  |
| X         |          | At least 60% of the proposed SMLSA is developed with or is restricted to not more than two single-family residential (SFR) units per lot;  |
|           |          | 75% of the proposed application area is developed with not more than two SF residential units per property.  |
| X         |          | Demonstrated sufficient evidence of support;   |
|           |          | Petition signed by owners of 67% of the SMLSA.   |
| Х         |          | Establishment of the SMLSA will further the goal of preserving the lot size character of the area; and,  |
|           |          | A minimum lot size of 6, 250 sq ft exists on twelve (12) lots in the blockface.  |
| X         |          | The proposed SMLSA has a lot size character that can be preserved by the establishment of a special minimum lot size, taking into account the age of the neighborhood, the age of structures in the neighborhood, existing evidence of a common plan and scheme of development, and such other factors that the director, commission or city council, respectively as appropriate, may determine relevant to the area. |
|           |          | The subdivision was platted in 1923. The majority of the houses originate from the 1920's and 1930's. The establishment of a 6,250 sf minimum lot size will preserve the lot size character of the area.   |

The minimum lot size for this application was determined by finding the current lot size that represents a minimum standard for at least 70% of the application area.

Twelve (12) out of twelve (12) lots (representing 100% of the application area) are at least 6,250 square feet in size.

The Special Minimum Lot Size Area meets the criteria.

Marlene J. Stapuel 11/07
Marlene L. Gafrick, Director Date

HOUSTON PLANNING COMMISSION

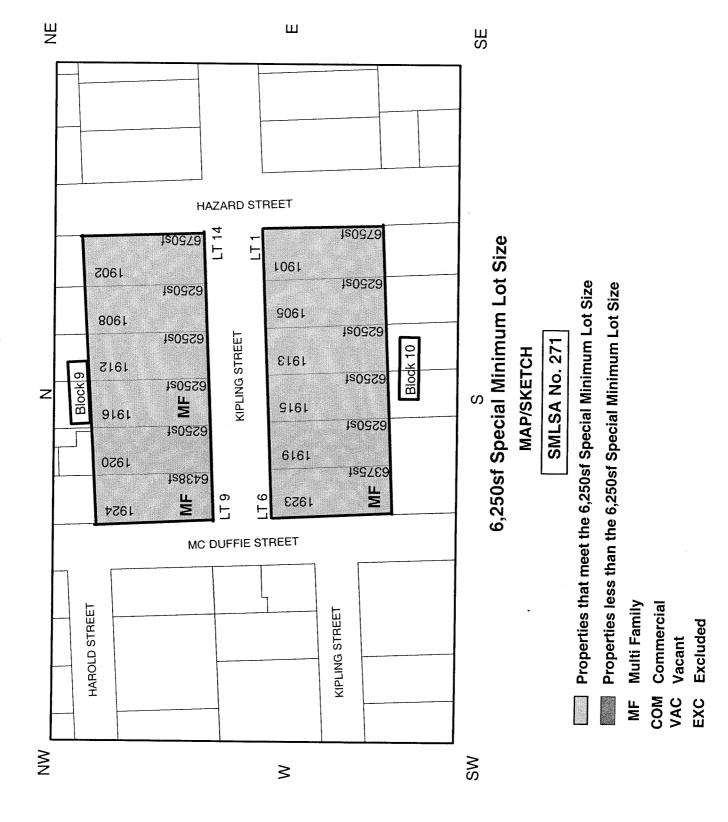
PLANNING & DEVELOPMENT DEPARTMENT

## COMBINED SPECIAL MINIMUM LOT SIZE & SPECIAL MINIMUM BUILDING LINE **APPLICATION**

To expedite this application, please complete entire application form.

|                                   | ,   | pioto ontire        | application it   | JIIII,   |                       |
|-----------------------------------|---|---------------------|--|--|-----------------------|
|                                   | LOCATION  |                     |  | LOCATION EXAMPL  | -                     |
| NW                                | N   | NE                  | NW   | N  |                       |
| W                                 | HAROLD ST. IS  WINTLOW PLACE BLOCK No. 9  KIPLING ST.  WINLOW PLACE BLOCK No. 10  MARSHALL ST | E                   | w  | Canine Subdivision, Block 6  Block face applying Golden Retriever  Block | NE<br>E               |
| SW                                | S   | SE                  | sw   | S  | SE                    |
| 1. BOUNDAI                        | RY:   |                     | SWITE TO A STATE OF THE STATE O | ARY EXAMPLE:   | SE<br>Security (1997) |
| Block #                           | BLOCKS #'s  | 9 10                | Block 6  | ANI CAAMPLE:   |                       |
| Lot #'s                           | LOTS #15 (9   | -14) (ish)          | Lots 1-5   |  |                       |
| Subdivision Nan                   | ne Willow PLAC  | F /3(1 0)           | <del></del>  | ubdivision   |                       |
| Street Name & S                   | Side  | Kicking             | Odrinie S  | ubdivision   |                       |
| (s)                               | Both Sides.   | MANUEL S            | T North side   | e of Golden Retriever L  | n                     |
| Lot (s) Address                   | 1900 BLOCK  | OF Kipli            |  | Golden Retriever Ln.   | 11.                   |
| Odd/Even Addre                    | esses Both (a   | el)                 | Odd Addr   |  |                       |
| 2. CONTACT Applicant Address City | via Casperoin<br>902 Kipling  |                     | P<br>mail ///  | 1 4 7  | 6543<br>1/A           |
| Other CA                          | VDACE CASPERS   | in the              | DI   |  |                       |
| Address /                         | 108 Kipling   |                     | mail r   | - 1 <u>7/3 - 80</u> 7<br>- Fax# ه  | <u>07</u> 30          |
| City Ho                           | uston, Tx 770   |                     | tate X   |  | 2.25                  |
| 3 DDO IECT                        | NICABNATIAN   |                     |  |  | 098                   |
| J. FROJECI                        | INFORMATION (ST<br>File # <u>8\d ¥(25/</u> )  | AFF USE<br>MUS #371 |  |  |                       |
| La                                | ambert #53_5  |                     |  | us Tract <u> </u>  |                       |
| Ke                                | y Map # <u>49</u> 2   | 21_                 | City Council   | District 5   |                       |
| Super Neighl                      | porhood <u>z</u>  |                     |  |  |                       |
|                                   | TIRZ  |                     |  |  |                       |





| TO: Mayor via City Secretary Subject: Ordinance authorizing Parks and Recreation De   |  | ON   |   |  |
|---|--|--|---|--|
| for the re-acquisition of title to 5 acres of land from The He the West 11 <sup>th</sup> St. Park.  | partment to use grant funds<br>ouston Parks Board, Inc. for  | Category #   | Page 1 of 1   | Agenda Item  |
| FROM (Department or other point of origin):   | Orig   | ination Date:  | Agenda Date   |  |
| Houston Parks and Recreation Department   | Jar  | uary 11, 2007  | JAN 3   | 0.7908   |
| DIRECTOR'S SIGNATURE: Joe Turner, Director  | Cour   | icil District(s) a   | Mected: A   | <del>and policy the species of the section and the section of the sect</del> |
| be lune   |  |  |   |  |
| For additional information contact: Daniel Pederson, 7. Karen Cullar, 713   |  | ecil Action: Ord<br>Ord<br>Ord   | on of prior autho<br>. 2006 – 303, 4/5/6<br>. 2006 – 1169, 11/<br>. 2007 – 0034, 01/<br>. 2007 – 0037, 9/1  | 06<br>/29/06<br>/10/07   |
| RECOMMENDATION: (Summary):  |  |  |   | ***************************************  |
| Approve Ordinance authorizing Parks and Recreation Departure a non-profit corporation, for West 11 <sup>th</sup> Street Park using \$3 funds.   | artment to re-acquire title to 3,660,060.91 in Texas Parks   | acres of land frond Wildlife Dep   | om The Houston P<br>artment Outdoor F   | Parks Board., Inc.<br>Recreation Grant   |
| <b>Amount of Funding:</b> \$3,660,060.91 – Grant Fund 5010  |  |  | F&A Budge   | et:  |
| SPECIFIC EXPLANATION:   | and the second s |  |   | <del> </del>   |
|   |  |  |   |  |
| The Parks and Recreation Department recommends of acres of land for the West 11 <sup>th</sup> Street Park using \$3 Department. A closing date for the reacquisition is so In April 2006, Council approved an option agreeme West 11 <sup>th</sup> Street Park, for \$9,000,000, plus closing con Parks Board, Inc., a non-profit corporation, to raise raised only \$1.7 million from private sources, and in between the City and The Houston Parks Board, Inc. 20.161 site as collateral for a \$3,750,000 loan from a entire 20.161 acre site. The entire 20.161 acre site was  | ,660,060.91 in grant functioned the cheduled for February 7, 2 and for the City to purchasests, using \$4.1 million of the remaining \$5 million. In November 2006, Council allowing The Houston Famegy Bank, which then   | ls received from<br>008.<br>See a 20.161 acr<br>City funds and<br>The Houston<br>cil authorized a<br>arks Board, Ind<br>could be used  | e site from the la commitment la commitment la Parks Board, In Joint Development the right to us  | HISD known a by The Houston c. subsequently nent Agreemen  |
| Department. A closing date for the reacquisition is so In April 2006, Council approved an option agreeme West 11 <sup>th</sup> Street Park, for \$9,000,000, plus closing co Parks Board, Inc., a non-profit corporation, to raise raised only \$1.7 million from private sources, and is between the City and The Houston Parks Board, Inc. 20.161 site as collateral for a \$3,750,000 loan from 20.161 site as collateral for a \$4,000 site as collateral for a \$4,000 site as col | ,660,060.91 in grant function cheduled for February 7, 2 and for the City to purchasests, using \$4.1 million of the remaining \$5 million. In November 2006, Councille allowing The Houston Famegy Bank, which then as acquired in February 20 to the loan to be re-paid. We the grant funds and to re-   | ls received from 1008.  See a 20.161 acrecity funds and The Houston sil authorized a tarks Board, Incould be used 107.  State Senator John Council Resolution in Resolutio | e site from the la commitment la commitment la Parks Board, In Joint Development to complete the lan Whitmire, Sentition 2007 – 00 of the 5 acres from  | HISD known a by The Houston ic. subsequently nent Agreemen is 5 acres of the purchase of the purchase of the control of the purchase of the control of the Houston The Houston   |
| Department. A closing date for the reacquisition is so In April 2006, Council approved an option agreeme West 11 <sup>th</sup> Street Park, for \$9,000,000, plus closing co Parks Board, Inc., a non-profit corporation, to raise raised only \$1.7 million from private sources, and it between the City and The Houston Parks Board, Inc. 20.161 site as collateral for a \$3,750,000 loan from entire 20.161 acre site. The entire 20.161 acre site was In May 2007, in the closing days of the 2007 Texas 8 secured a Special Appropriation in order to allow \$3,750,000 grant proposal to enable the City to receive Parks Board, Inc. and to allow them to re-pay their loss.   | ,660,060.91 in grant functioned the City to purchase sts, using \$4.1 million of the remaining \$5 million. In November 2006, Council allowing The Houston Famegy Bank, which then as acquired in February 2006. The loan to be re-paid. We the grant funds and to ran to Amegy Bank. On November 2006, Council approve an Ordinal 1660,060.91 in grant funds and to repay its loan to the council approve an Ordinal 2006.  | ls received from 1008.  See a 20.161 acr City funds and The Houston will authorized a arks Board, Incould be used 107.  See a 20.161 acr City funds and The Houston will authorized a arks Board, Incould be used 107.  See acquire title to the covernber 8, 200 arce authorizing a received from Amegy Bank.   | e site from the la commitment la commitment la commitment la Parks Board, In Joint Development to complete the lan Whitmire, Sention 2007 – 00 to the 5 acres from 17 the Texas Parks Interest accruent | HISD known a by The Houston ic. subsequently nent Agreemen is 5 acres of the purchase of the purchase of the mate District 15 037 approved a m The Houston iks and Wildlife cquire title to 5 ks and Wildlife d thereon since  |
| Department. A closing date for the reacquisition is so In April 2006, Council approved an option agreeme West 11 <sup>th</sup> Street Park, for \$9,000,000, plus closing co Parks Board, Inc., a non-profit corporation, to raise raised only \$1.7 million from private sources, and is between the City and The Houston Parks Board, Inc. 20.161 site as collateral for a \$3,750,000 loan from a entire 20.161 acre site. The entire 20.161 acre site was secured a Special Appropriation in order to allow \$3,750,000 grant proposal to enable the City to receive Parks Board, Inc. and to allow them to re-pay their local Commission approved the City's grant proposal.  The Parks and Recreation Department recommends Cacres of land for the West 11 <sup>th</sup> Street Park using \$3, Department and to allow The Houston Parks Board, February 2007, and out of pocket expenses which The  | ,660,060.91 in grant functioned the City to purchase sts, using \$4.1 million of the remaining \$5 million. In November 2006, Council allowing The Houston Famegy Bank, which then as acquired in February 2006. The loan to be re-paid. We the grant funds and to ran to Amegy Bank. On November 2006, Council approve an Ordinal 1660,060.91 in grant funds and to repay its loan to the council approve an Ordinal 2006.  | ls received from 1008.  See a 20.161 acr City funds and The Houston will authorized a arks Board, Incould be used 107.  See a 20.161 acr City funds and The Houston will authorized a arks Board, Incould be used 107.  See acquire title to the covernber 8, 200 arce authorizing a received from Amegy Bank.   | e site from the la commitment la commitment la commitment la Parks Board, In Joint Development to complete the lan Whitmire, Sention 2007 – 00 to the 5 acres from 17 the Texas Parks Interest accruent | HISD known a by The Houston ic. subsequently nent Agreemen is 5 acres of the purchase of the purchase of the mate District 15 037 approved a m The Houston iks and Wildlife cquire title to 5 ks and Wildlife d thereon since  |

| TO: Mayor via City Secretary  SUBJECT: Ordinance approval for a   | REQUEST FOR COUNCIL A   | ACTION   | Category   | Page   | Agenda Item   |
|---|---|--|--|--|---|
| Hospital for assessment of the impa   | ct of the Rotavirus vaccine   |  | 9  | 1 of 1   | # 14  |
| FROM (Department or other point of Stephen L. Williams, M.Ed., M.P.A. Director-Houston Department of Health   | - '   | Origina<br>01/14/0   | tion Date<br>8   | Agenda   | Date AN 8 0 2008  |
| DIRECTOR'S SIGNATURE:   | her 2 Millians  | <b>Council</b><br>ALL  | District affec   | cted:  |   |
| For additional information contact: K<br>Telephone: 713-79  | Cathy Barton<br>4-9998 or 713-826-5801  | Date an<br>Council   | d identification   | on of prior  | authorizing   |
| RECOMMENDATION: (Summary) Approval of an Ordinance authorizing Rotavirus vaccine by utilizing hospit  | g a contract with Texas Childr<br>al and emergency department   | en Hospi<br>(ED) disc  | tal to determ<br>charge and ir   | ine the imp<br>nmunizatio  | act of<br>n data.   |
|   | ntract Amount : \$600,000.00<br>Federal Government Grant Fu   |  |  | F&A Budge  | t:  |
| SOURCE OF FUNDING: [ ] Genera   | Fund [X] Grant Fund [   | ] Enterpr  | ise Fund [   | ] Other (S   | pecify)   |
| The Houston Department of Health and I a contract with Texas Children Hospital (department (ED) discharge and immunizin effect for one-year with an initial allocal the contractor will: a) perform surveillant department (ED) discharge and immunication and the burden of rotavirus dise enrolled participants for analysis as Phathuman Services (USDHHS) Centers for produce a final compilation of reports seen Rotavirus is the most common cause of than 30% of all severe childhood gastroelicensed for use in the United States. As Centers for Disease Control and Preven In 2006, TCH had almost 7,000 impatient years of age. TCH is unique in its high para representative assessment of confirmed cc: Finance & Administration, Legal Department Agenda Director | TCH) to determine the impact of cation data. The contract become ation of \$300,000.00 and one-yearion of \$300,000.00 and one-yearion of \$300,000.00 and one-yearion registry data as Phase I ase during the 2007-2008 seasons as II of this project conducted the Disease Control and Prevention (and to CDC-DVD for HDHHS.  Severe diarrhea in US for childre the enteritis episodes requiring med assessment of the impact of vaccition.  Int and emergency department violation to volume which, combined we attent volume which we are the contract of the con | Rotateq ves effectives ar renewal pllection; do for this property of the corough the CDC) Divien ages 5 yical attentination ha | accine by utilize on date of coal term.  ) testing; and oject to determontractor will of United States sion of Viral Directs and your ion. In 2006, as been deemends | utilize hospital utilize hospinine the impollect and concern per and accept a vaccine for a vaccine for a mong children. | and emergency are and remains ital, emergency pact of Rotateq ompile data on at of Health and C-DVD) and will counts for more rotavirus was I priority by the |
| F&A Director  | Other Authorization:  |  | Other Autho  | orization:   | NDT   |

TO: Mayor via City Secretary

## REQUEST FOR COUNCIL ACTION HCD08-19

|       |  |  |   | 08-                                    | HHFC                |  |
|-------|--|--|---|--|---------------------|--|
|       | SUBJECT: An ordinance authorizing  | a partial release of Declaration                             | n and                                   | Category                               | Page                | Agenda Item  |
|       | Land Use Restriction Agreement und   | er the Fourth Ward Developm                                  | ent                                     | #                                      | 1 of 1              | #  |
|       | Agreement.   |  |   |  |                     | 144-1  |
|       | FROM (Department or other point of o   | rigin):  | Original                                | ion Date:                              | Agenda D            | Pate:  |
|       | Housing and Community Developmer   | nt Department  | 01                                      | /22/08                                 | JAN S               | <b>3 0</b> 200 <b>8</b>  |
|       | DIRECTOR'S SIGNATURE:  | 1. 1.1   | Council                                 | District aff                           | ected:              |  |
| W,    | Richard S. Celli   | I SCILI'   |   | "D&I"                                  |                     |  |
|       | For additional information contact:  | onald Sampley, Asst. Director                                | Date an                                 | d identific                            | ation of n          | rior authorizing   |
|       | Phone: 7   | 13-868-8458  | Counci                                  | action: 20                             | )06-0415;           | 04/25/2006   |
|       | RECOMMENDATION: (Summary)  |  |   | ······································ |                     |  |
|       | The Department recommends approv<br>Restriction Agreement under the Four   | al of an ordinance authorizing<br>th Ward Development Agreen | a partia<br>nent.                       | l release of                           | Declaration         | on and Land Us   |
|       | Amount of Funding:   | N/A  |   |  | F&A Bud             | and:   |
|       | SOURCE OF FUNDING [ ] (  | General Fund [ ] Grant                                       | t Fund                                  | r 1                                    | Enterprise          | <del></del>  |
|       |  | £ 7 0.000  |   | 1 1                                    | Lincipiise          | Fund   |
|       | [] Other (Specify)   |  |   |  |                     |  |
|       | SPECIFIC EXPLANATION:  |  |   |  |                     |  |
| -     | Houston Housing Finance Corporation  | (HHFC) has satisfied its perfo                               | ormance                                 | requireme                              | nts under t         | he "Fourth War   |
| - 11  | Development Agreement with the City  | / DV developing constructing ai                              | nd sallin                               | r 255 cinala                           | familyhai           | السينية التاجية والمحادث   |
| - 1   | vvaid. Title to four partial lots, which a   | are listed below, are not suitab                             | de for hu                               | ildina and t                           | harafasa sa         | and a local transfer of the contract of the co |
| ין    | inventory. Hithousesites to liquidate  | tis ownership in the four tra                                | acte Pi                                 | irculant to                            | the "land           | Hoo Dontaintin.  |
| - 1   | The city of the control of the contr | approval is required to release                              | atha daa                                | d rectrictio                           | na an thaa          |  |
| - [1  | to dansiering due. Therefore, the Dep  | arment recommends annroval                                   | of an or                                | dinanco au                             | thorizina           | nominius la sala a   |
| 11    | ine Decidiation and Land Use Restrict  | ion Agreement It is specifical                               | ly recom                                | mandad th                              | at the City         | valana a fue un Ale  |
| - 15  | operation of (1) that certain Declarat   | ion of Release of Property fr                                | am and                                  | cubatitutia.                           | f D                 |  |
| -   1 | restriction Agreement, dated July 28   | 2000 and filed in the Real Pro                               | norty Da                                | scords of U                            | arria Carrie        | A. Tarras III  |
| - ! > | 2161K 3 1 116 NO. 0300433 ( Deciaration  | 1 and (2) that certain Land II                               | on Dontr                                | iotion A                               |                     |  |
| -     | roor, and med in the Real Property Re  | ecords of Harris County, Texas                               | s. under                                | Clerk's File                           | No 5802             | 2316 ("Land Lice   |
| F     | Restriction Agreement"), the following (   | described property:  | -,                                      | 0.011.07 110                           | , 110. 000 <u>2</u> | .510 ( Land Use  |
| 9     | South 34 feet of Lot 1, Block 64, of t   | no W. P. Pokov Subdivision                                   | 11                                      |  |                     |  |
|       | or look of Eat 1, Block 04, of the   | ie w. K. Daker Subdivision,                                  | Housto                                  | n Harris Co                            | ounty, Tex          | as.  |
| E     | East half of Lot 10, Block 30, Justin  | Castanie Addition replatted                                  | laelat                                  | 2 Plack 2                              | Minale              | afilana m  |
| V     | Ward Estates, Section 1, Houston, H  | arris County, Texas.   | i as LUI                                | z, block s                             | , wiracie c         | or Hope-Fourth   |
|       | •  | · · · · · · · · · · · · · · · · · · ·                        |   |  |                     |  |
| E     | East half of Lot 8, Block 55, W. R. Bak  | er Subdivision, replatted as                                 | lota Pi                                 | ook 6 Ear                              | .4h \A/ D           |  |
| F     | louston, Harris County, Texas.   | er oubdivision, replatted as                                 | LOLS, DI                                | ock 6, Fou                             | tn ward P           | lace, Section 1,   |
|       | , and a country, toxage  |  |   |  |                     |  |
| 1     | of 3 Block A Portor and Baker Ad   | alidiana annul manulado la decenia                           |   |  |                     |  |
|       | ot 3, Block 4, Porter and Baker Adlouston, Harris County, Texas.   | dition, and replatted as Lot                                 | 1, Bloc                                 | k 5, Fourth                            | า Ward Pla          | ace, Section 2,  |
|       | ouston, name County, Texas.  |  |   |  |                     |  |
| _     | The Day of the Control of the Contro |  |   |  |                     |  |
| Ľ     | he Department recommends approval  | of an ordinance authorizing a p                              | partial rel                             | ease of the                            | Declaratio          | n and Land Use   |
| r     | Restriction Agreement as outlined abov   | e.   |   |  |                     |  |
|       |  |  |   |  |                     |  |
| 片     | SC:DHS:meb   |  |   |  |                     |  |
| L     |  | REQUIRED AUTHORIZATION                                       | N_                                      |  |                     |  |
| F     | &A Director:   | Other Authorization:   | *************************************** | Other Au                               | thorization         | ı <b>:</b>   |
|       |  |  |   |  |                     |  |
| ı     |  |  |   | 1                                      |                     |  |

TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: Approval of an Agreement for Financing of Design and Construction of West Webster Park between the Fourth Category Page Agenda Item Ward Redevelopment Authority and the City of Houston. # 1 1 of \_1 FROM: (Department or other point of origin): **Origination Date** Finance Department Agenda January 22, 2008 DIRECTOR'S SIGNATURE: Date Council Districts affected: D&1 For additional information contact: Date and identification of prior Robert Fiederlein Phone: 713 - 437 - 6491 authorizing Council Action: Tom Mesa Phone: 713 - 837 - 9857 Ord. 2007-270, 2/28/07; RECOMMENDATION: (Summary) Approval of an Agreement for Financing of Design and Construction of West Webster Park between the Fourth Ward Redevelopment Authority and the City of Houston. Source of Funding: F & A Budget None Required Specific Explanation: On December 7, 2007, the board of directors of the Fourth Ward Redevelopment Authority, acting in its capacity as the implementer of the Project and Financing Plan for Tax Increment Reinvestment Zone #14 (Fourth Ward Zone), approved an agreement to provide for the financing of the design and construction of West Webster Park. West Webster Park is a one-square block park bounded by West Webster, Bailey, Cook and Gillette Streets. It is The agreement calls for the Parks and Recreation Department to oversee all aspects of the design and construction of the park improvements. The Fourth Ward Redevelopment Authority will provide all necessary design and construction funding. The project is in their City Council-approved operating budget. The Parks and Recreation Department has previously held meetings with the surrounding community on the community's desired improvements and has prepared a schematic design. Approval of this agreement will allow for the Parks and Recreation Department to initiate detailed design activities. Attachment Marty Stein, Agenda Director cc: Deborah McAbee, Senior Assistant City Attorney Anna Russell, City Secretary Arturo Michel, City Attorney REQUIRED **AUTHORIZATION** F&A Director: Other Authorization: Other Authorization:

| т | O: Mayor via City Secretary REQUEST FOR COUNCIL   | ACTION  |   |   |  |  |  |
|---|---|---|---|---|--|--|--|
|   | SUBJECT: Approval of an ordinance amending the FY 2008 Operating Budget of the Midtown Redevelopment Authority (TIRZ #2)  | Category<br># 1   | Page<br>1 of <u>1</u>                               | Agenda Item   |  |  |  |
|   | FROM: (Department or other point of origin): Finance Department   | Origination D<br>January 22, 20                                   |   | Agenda<br>Date                                      |  |  |  |
| 4 | DIRECTOR'S SIGNATURE:   | Council Distr   | icts affected                                       | •   |  |  |  |
|   | For additional information contact:  Robert Fiederlein  Tom Mesa  Phone: 713 - 437 - 6491  Phone: 713 - 837 - 9857  | Date and ider<br>authorizing C<br>Ord. 2007-073                   | ouncil Action                                       | •   |  |  |  |
|   | RECOMMENDATION: (Summary) Approval of an ordinance ar Midtown Redevelopment Authority (TIRZ #2)   | mending the FY 2  | :008 Operatin                                       | g Budget of the                                     |  |  |  |
|   | Amount and Source of Funding: None Required   |   | F & A Budg  | F & A Budget  |  |  |  |
|   | On December 13, 2007, the board of directors of the Midtown Red to its FY 2008 Operating Budget to authorize payment of the full purchase of the Midtown "Superblock". The principal on the n 2008 will be approximately \$20,000. The Authority is paying off through currently available resources. Approval of this budget a | principal and inter<br>note is \$2,855,000<br>this relatively hig | rest owed on a<br>and interest a<br>th interest not | a note related to as of January 31, te (Prime + 1%) |  |  |  |
|   |   |   |   |   |  |  |  |

Attachment

cc:

Marty Stein, Agenda Director Anna Russell, City Secretary

Deborah McAbee, Senior Assistant City Attorney Arturo Michel, City Attorney

| R | F | ΩI | Н | RE | n | AUTHORIZ  | Δ | TI | A) | N  |
|---|---|----|---|----|---|-----------|---|----|----|----|
|   | - | w  | , |    | _ | AUIIIONIZ | _ |    |    | ıv |

| F&A Director: Mullelle Mitchel | Other Authorization: | Other Authorization: |
|--------------------------------|----------------------|----------------------|
|                                |                      |                      |

F&A011.A Rev. 3/94

7530-0100403-0

FINANCE & ADMINISTRATION DEPARTMENT

FISCAL YEAR 2008 TIRZ PROFILE

Fund Summary

Fund Name: Midtown Redevelopment Authority

TIRZ: #02

Department Name: Finance & Administration

Fund Number: **7550/65** 

#### First Amended

| P   | Base Year:                           | Created 1995 and expanded 1999 |  |  |  |  |  |  |
|-----|--------------------------------------|--------------------------------|--|--|--|--|--|--|
| R   | Base Year Taxable Value:             | \$ 211,775,890                 |  |  |  |  |  |  |
| lo  | Project Plan Taxable Value (TY2007): | \$ 637,524,390                 |  |  |  |  |  |  |
|     | Current Taxable Value (TY2007):      | \$ 987,434,480                 |  |  |  |  |  |  |
| 1 7 | Acres:                               | 775 acres                      |  |  |  |  |  |  |
| ,   | Administrator (Contact):             | F. Charles LeBlanc             |  |  |  |  |  |  |
| L   | Contact Number:                      | 713.526.7577                   |  |  |  |  |  |  |
| E   |                                      |                                |  |  |  |  |  |  |

#### Zone Purpose:

R

T

I

N The Midtown Zone was created by the City for the purpose of eliminating urban blight with revitilization providing public right of way improvements and enhancements such as: street resurfacing, utilities, street lighting, street art, street furniture, enhanced landscaping, irrigation, and decorative and wider sidewalks.

#### Accomplishments in FY07 (Projects Underway):

The Midtown Zone accomplishments in 2007: Completed reconstruction of Baldwin Park Neighborhood Streets (18 blocks) total project \$3,495,903.00, which includes \$457,844.00 waterline Interlocal Agreement with the COH. Houston Technology Center (HTC) construction of Phase II was completed in July 2006 with the assistance of an EDA Grant in the amount of \$1,500,000.00 and local match from Midtown of \$1,080,000.00. The Authority's land planner and engineers have completed the design and reconstruction plan for the 9 blocks of the Parker District for an exstimated construction cost of \$2.7 million and expect to be advertising for biders for the construction in early June 2007. The McGowen Street Reconstruction project is a 12 block project estimated construction cost of \$6.1 million and will go out for construction bidders in late June 2007. Elgin Street Phase IIB (Main to Smith) is a \$1.1 million total project with a FTA grant of \$800,000 and is expected to bid in May 2007.

| P   |                        |      | Total Plan  | Cui | mulative Expenses<br>(to FY07) | Variance          |
|-----|------------------------|------|-------------|-----|--------------------------------|-------------------|
| R   | Capital Projects:      |      |             |     |                                |                   |
|     | Real Property Assembly | \$   | 20,000,000  | \$  | 7,784,475                      | \$<br>12,215,525  |
| 0   | Historic Preservation  | \$   | 9,500,000   | \$  | 139,992                        | \$<br>9,360,008   |
| J   | Parks & Paths          | \$   | 16,210,000  | \$  | 4,657,312                      | \$<br>11,552,688  |
| E   | Streets & Utilities    | \$   | 62,365,000  | \$  | 7,843,002                      | \$<br>54,521,998  |
| C   | Streetscape & Gateways | \$   | 36,190,000  | \$  | 7,646,383                      | \$<br>28,543,617  |
| T   | Security Equip         | . \$ | 4,550,000   | \$  | -                              | \$<br>4,550,000   |
| *   | Demolition & Cleanup   | \$   | 3,900,000   | \$  | -                              | \$<br>3,900,000   |
|     | Total Capital Projects | \$   | 152,715,000 | \$  | 28,071,164                     | \$<br>124,643,836 |
| P   | Affordable Housing     | \$   | 115,287,000 | \$  | 20,997,278                     | \$<br>94,289,722  |
| L   | Education Facilities   | \$   | 83,770,000  | \$  | 11,643,028                     | \$<br>72,126,972  |
| A   | Financing Costs        | \$   | 62,869,111  | \$  | 19,947,287                     | \$<br>42,921,824  |
| N   | Administration Costs   | \$   | 19,424,000  | \$  | 6,660,627                      | \$<br>12,763,373  |
| T.A | Creation Costs         | \$   | 557,300     | \$  | 557,300                        | \$<br>-           |
|     | Total Project Plan     | \$   | 434,622,411 | \$  | 87,876,684                     | \$<br>346,745,727 |

|   | Additional Financial Data | 2     | 007 Budget        | 7 Projection | rojection 2008 Budget |       |                  |
|---|---------------------------|-------|-------------------|--------------|-----------------------|-------|------------------|
|   | Debt Service              | \$    | 5,005,258         | \$           | 5,027,506             | \$    | 4,871,033        |
| D | Principal                 | \$    | 1,860,000         | \$           | 1,860,000             | \$    | 2,325,000        |
| _ | Interest                  | \$    | 3,145,258         | \$           | 3,167,506             | \$    | 2,546,033        |
| E |                           | Balar | ice as of 6/30/06 | Balan        | ce as of 6/30/07      | Balar | ce as of 6/30/08 |
| В | Year End Outstanding      |       |                   |              |                       |       |                  |
| Т | Bond Debt                 | \$    | 57,445,000        | \$           | 55,595,000            | \$    | 54,630,000       |
|   | Bank Loan                 | \$    | 3,855,000         | \$           | 2,855,000             | \$    | -                |
|   | Developer Agreements      | \$    | -                 | \$           | 152,000               | \$    | 300,000          |
|   | Other                     | \$    | 48,024            | \$           | 134.466               | \$    | -                |

First Amended

Fund Summary

Fund Name: Midtown Redevelopment Authority

TIRZ: #02

Department Name: **Finance & Administration** Fund Number: **7550/65** 

| TIRZ Budget Line Items                     | 1              | 2007 Budget                             |          | 2007 Projection                                 | T        | 2008 Budget              |  |
|--|----------------|---|----------|---|----------|--------------------------|--|
| Available Resources                        |                |   |          |   |          |                          |  |
| Beginning Fund Balance                     | 1              |   | $\top$   |   |          |                          |  |
| Restricted Funds - Capital Projects        | \$             | 13,957,305                              | \$ \$    | 13,957,305                                      | \$       | 13,412,603               |  |
| Restricted Funds - Affd. Housing           | \$             | 7,397,494                               | ı        | 7,397,494                                       | 1        | , ,                      |  |
| Restricted Funds - Bond Reserve            | \$             | 9,536,680                               |          | 9,536,680                                       |          | , , ,                    |  |
| Unrestricted Fund Balance                  | \$             | 5,062,344                               |          | 5,062,344                                       | 1        | - / /                    |  |
| Total Beginning Fund Balance               | \$             | 35,953,823                              |          | 35,953,823                                      |          |                          |  |
| TIRZ Revenues                              |                |   | $\vdash$ |   |          |                          |  |
| City                                       | \$             | 4,058,746                               | \$       | 4,436,745                                       | \$       | 4,581,446                |  |
| ISD  | \$             | 5,718,277                               | 1        | 5,718,277                                       |          | 6,351,440                |  |
| County                                     | \$             | 2,403,544                               |          | 2,528,776                                       |          | 2,673,247                |  |
| Community College                          | \$             | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$       | 2,520,770                                       | \$       | 2,075,247                |  |
| Total Revenues                             | \$             | 12,180,567                              |          | 12,683,798                                      | \$       | 13,606,101               |  |
| Bond Proceeds                              | \$             | -                                       | \$       |   | \$       |                          |  |
| Loan Proceeds                              | \$             | -                                       | \$       | +   | 1        |                          |  |
| Grant Proceeds                             | \$             | 3,600,000                               |          | 1,000,000                                       | +        | 800,000                  |  |
| Other                                      | \$             | 1,673,500                               |          | 713,000   | \$       | 1,067,000                |  |
| Total Available Resources                  | \$             | 53,407,890                              | \$       | 50,350,621                                      | \$       | 49,501,803               |  |
| Fund Transfers                             |                |   |          |   | F        | ,,,,,,,,,                |  |
| Affordable Housing                         |                |   | 1        |   | T        |                          |  |
| City of Houston - Increment                | \$             | _                                       | \$       |   | \$       | _                        |  |
| City of Houston - Debt Issue               | \$             | -                                       | \$       | _   | \$       | _                        |  |
| ISD Increment to Houston                   | \$             | -                                       | \$       | -   | \$       | _                        |  |
| Harris County                              | \$             | 252,235                                 | \$       | 445,856   | \$       | 484,786                  |  |
| ISD Education Set-Aside                    | \$             | 2,755,013                               | \$       | 2,522,448                                       | \$       | 2,791,417                |  |
| Municipal Services - Public Safety         | \$             | _                                       | \$       | , , ,   | \$       | 100,000                  |  |
| Administration Fee to General Fund         |                |   |          |   | ľ        | ,                        |  |
| COH Admin Fee (5%)                         | \$             | 202,937                                 | \$       | 221,837   | \$       | 229,072                  |  |
| Harris County Admin                        | \$             | 120,177                                 | \$       | 126,439   | \$       | 133,662                  |  |
| ISD Admin                                  | \$             | 25,000                                  | \$       | 25,000  | \$       | 25,000                   |  |
| Other                                      | \$             | _                                       | \$       | , m.  | \$       |                          |  |
| Total Fund Transfers                       | \$             | 3,355,362                               | \$       | 3,341,579                                       | \$       | 3,763,938                |  |
| Funds Available for Project Costs          | \$             | 50,052,528                              | \$       | 47,009,042                                      | \$       | 45,737,865               |  |
| Project Costs                              |                |   |          |   |          |                          |  |
| Administrative Staff                       | \$             | 467,641                                 | \$       | 466,948   | \$       | 494,035                  |  |
| Administrative Consultant                  | \$             | -                                       | \$       | -   | \$       | -                        |  |
| Legal - General Counsel                    | \$             | 25,000                                  | \$       | 40,500  | \$       | 25,000                   |  |
| Accounting/Audit                           | \$             | 62,000                                  | \$       | 68,102  | \$       | 64,194                   |  |
| Program / Project Consulting               | \$             | 105,000                                 | \$       | 104,695   | \$       | 110,000                  |  |
| Administrative Operating Expenses          | \$             | 240,555                                 | \$       | 167,992   | \$       | 186,555                  |  |
| Capital Expenditures (See CIP for details) | \$             | 10,132,370                              | \$       | 6,955,131                                       | \$       | 8,029,323                |  |
| Developer / Project Reimbursements         | \$             | 454,466                                 | \$       | 149,466   | \$       | 320,000                  |  |
| Debt Issuance Costs Debt Service           | \$             | -                                       | \$       |   | \$       |                          |  |
| Principal Principal                        | \$             | 1.000.000                               | <u></u>  | 1.000.000                                       |          |                          |  |
| Interest Expense                           | \$             | 1,860,000                               | \$       | 1,860,000                                       | \$       | 2,325,000                |  |
| Refinance / Pre-Payments                   | \$             | 3,145,258                               | \$       | 3,167,506                                       | \$       | 2,546,033                |  |
| Total Expense                              | \$             | 450,000<br>16,942,290                   | \$<br>\$ | 12 000 240                                      | \$       | 2,875,000                |  |
| Fotal Budget                               | <u>ф</u><br>\$ | 20,297,652                              | \$<br>\$ | 12,980,340<br>16,321,919                        | \$<br>\$ | 16,975,140<br>20,739,078 |  |
| Resources Less Transfer and Expenses       | \$             | 33,110,238                              | \$       | 34,028,702                                      | \$       | 28,762,725               |  |
| Planned Ending Fund Balance:               |                |   |          |   |          |                          |  |
| Restricted Funds - Capital Projects        | \$             | 8,312,887                               | \$       | 13,412,603                                      | \$       | 9,183,280                |  |
| Restricted Funds - Affd. Housing           | \$             | 7,205,448                               | \$       | 5,769,142                                       | ъ<br>\$  | 6,819,723                |  |
| Restricted Funds - Bond Reserve            | \$             | 9,536,680                               | \$       | 1   | ъ<br>\$  | 9,767,661                |  |
| Jnrestricted Fund Balance                  | \$             | 8,055,223                               | \$       | NETSCHAFF TORSET TOUR TOURSE LANGUAGE THE BOARD | Ф<br>\$  | 2,992,061                |  |

| Ţ  | O: Mayor via City Secretary REQUEST FOR COUNCIL A   | CTION   |  |  |
|----|---|---|--|--|
|    | SUBJECT: Approval of an ordinance amending the FY 2008<br>Operating Budget and the FY 2008-2013 Capital Improvement<br>Plan Budget of the Upper Kirby Redevelopment Authority (TIRZ<br>#19)   | Category<br># 1   | Page<br>1 of <u>1</u>  | Agenda Item  |
|    | FROM: (Department or other point of origin): Finance Department   | Origination I<br>January 22, 2  |  | Agenda<br>Date   |
| 46 | DIRECTOR'S SIGNATURE:   | Council Dist  | ricts affected   | <b>:</b>   |
|    | For additional information contact:  Robert Fiederlein  Tom Mesa  Phone: 713 - 437 - 6491  Phone: 713 - 837 - 9857  | Date and ide<br>authorizing (<br>Ord. 2007-07   | Council Actio<br>44, 6/27/07;  | on:<br>  |
|    | <b>RECOMMENDATION:</b> (Summary) Approval of an ordinance amthe FY 2008-2013 Capital Improvement Plan Budget of the Uppe #19).  | ending the FY :<br>r Kirby Redeve   | 2008 Operatir<br>lopment Auth  | ng Budget and ority (TIRZ  |
|    | Amount and Source of Funding: None Required   |   | F & A Budg   | jet  |
|    | On December 19, 2007, the board of directors of the Upper K amendment to its FY 2008 Operating Budget and its FY 2008-201 forward from FY 2010 to FY 2008 \$100,000 in funding for planning Kirby Drive from Westheimer to San Felipe. Recent design ac Authority on the segment of Kirby Drive south of this segment (Rich by the residents of the Westheimer to San Felipe portion of Kirby section. In an effort to address community concerns, the Authority has agreed to seek City Council's approval of a budget amendmen on the preliminary design of the roadway. The Authority has agreed neighborhoods on the evaluation of multiple design scenarios. A would allow for the work to begin this fiscal year. | 3 Capital Impro<br>activities assoce<br>ctivities by the<br>amond to Westle<br>Drive as to po<br>has met with co<br>t that would allo<br>d to work with s | ovement Plan iated with its pour Upper Kirby neimer) has geotential design ommunity reprow them to inititakeholders from the control of the c | Budget to move roject to improve Redevelopment enerated interest of the roadway esentatives and late work sooner om the adjacent |

Attachment

Marty Stein, Agenda Director Anna Russell, City Secretary cc:

Deborah McAbee, Senior Assistant City Attorney

Arturo Michel, City Attorney
UIRED AUTHORIZATION REQUIRED

| F&A Director: | Other Authorization: | Other Authorization: |
|---------------|----------------------|----------------------|
|               |                      |                      |

F&A011.A Rev. 3/94

CITY OF HOUSTON FINANCE & ADMINISTRATION FISCAL YEAR 2008 TIRZ PROFILE Fund Summary

Redev. Authority Upper Kirby Redev. Authority

TIRZ: #19

Department Name: Finance & Administration

Fund Number: **7567/65** 

#### First Amended

| P | Base Year:                           | 1999             | ٦ |
|---|--------------------------------------|------------------|---|
| R | Base Year Taxable Value:             | \$ 683,628,290   |   |
| 0 | Project Plan Taxable Value (TY2007): | \$ 1,048,207,362 | ŀ |
|   | Current Taxable Value (TY2007):      | \$ 1,152,773,136 | ı |
| * | Acres:                               | 515              | 1 |
|   | Administrator (Contact):             | Jamie Brewster   | 1 |
| L | Contact Number:                      | 713.524.8000     | ı |
| E |                                      |                  | ١ |

#### Zone Purpose:

R

R

Upper Kirby TIRZ was created to finance mobility, storm sewer, and park improvements. These public infrastructure improvements are a partnership with Upper Kirby Management District to stabilize property values and halt the loss of residential and commercial market to the suburbs.

#### Accomplishments in FY07 (Projects Underway):

Levy Park Phase II -- (100% complete) The final phase of the Levy Park renovation is complete. Way finding initiative -- (100% complete) Signage to improve the district's way finding throughout major thoroughfares is in place; Area Inlet Project -- This project is scheduled to be 100% complete before June 30, 2007; Kirby Storm Drainage Project -- The preliminary engineering is almost complete and the final design is will be completed in second quarter of FY08, construction for Westheimer to Richmond segment is expected to start third quarter of FY08; Wakeforest and Buffalo Speedway Projects -- Preliminary Engineering in progress. Street tree inventory -- Inventory is 100% complete and recommendations have been made by Burditt Sustainable Resource Consultants on the feasibility of the relocation of existing trees.

| P |  |    | Total Plan | Cumulative Expenses (to FY07) |    | Variance   |
|---|--|----|------------|-------------------------------|----|------------|
| R | Capital Projects:                                    |    |            |                               | Π  |            |
| О | Utility System Improvements (Storm Drainage Project) |    | 28,669,046 | 458,833                       | \$ | 28,210,213 |
|   | Safety and Security Infrastructure Improvements      |    | 660,000    | 121,479                       | \$ | 538,521    |
|   | Traffic Mobility Improvements                        | ĺ  | 9,185,000  | 120,000                       | \$ | 9,065,000  |
|   | Public Recreation/ Public Service Improvements       |    | 1,000,000  | 933,167                       | \$ | 66,833     |
| C |  |    |            |                               | \$ | -          |
| T |  |    |            |                               | \$ | . +        |
|   | Total Capital Projects                               | \$ | 39,514,046 | \$ 1,633,479                  | \$ | 37,880,567 |
| P | Affordable Housing                                   |    | -          | -                             | \$ | -          |
| r | Education Facilities                                 |    | 5,572,812  | 1,701,984                     | \$ | 3,870,828  |
| L | Financing Costs                                      |    |            |                               | \$ | -          |
| A | Administration Costs                                 |    | 600,000    | 359,246                       | \$ | 240,754    |
| N | Creation Costs                                       |    | 206,742    | 77,475                        | \$ | 129,267    |
|   | Total Project Plan                                   | \$ | 45,893,600 | \$ 3,772,184                  | \$ | 42,121,416 |

|   | Additional Financial Data | 2007    | Budget        | 2007 1    | Projection    | 200     | 8 Budget      |
|---|---------------------------|---------|---------------|-----------|---------------|---------|---------------|
|   | Debt Service              | \$      | -             | \$        | -             | \$      | -             |
| n | Principal                 | \$      | ~             | \$        | -             | \$      | -             |
| D | Interest                  | \$      | -             | \$        | -             | \$      | -             |
| E |                           | Balance | as of 6/30/06 | Balance : | as of 6/30/07 | Balance | as of 6/30/08 |
| В | Year End Outstanding      |         |               |           |               |         | <del></del>   |
| Т | Bond Debt                 | \$      | -             | \$        | -             | \$      | -             |
| 1 | Bank Loan .               | \$      | -             | \$        | _             | \$      | -             |
|   | Developer Agreement       | \$      | -             | \$        | -             | \$      | -             |
|   | Other                     | \$      | -             | \$        | -             | \$      | -             |

CITY OF HOUSTON FINANCE & ADMINISTRATION FISCAL YEAR 2008 BUDGET

Fund Summary

Upper Kirby Redev. Authority
TIRZ: #19

Department Name: Finance & Administration

Fund Number: **7567/65** 

#### First Amended

| TIRZ Budget Line Items   | 200             | 7 Budget         | et 2007 Projection |            | 2        | 2008 Budget         |
|--|-----------------|------------------|--------------------|------------|----------|---------------------|
| Beginning Fund Balance   |                 |                  |                    |            |          |                     |
| Restricted Funds - Capital Projects  | <b> </b> s      | -                | \$                 | _          | \$       | _                   |
| Restricted Funds - Affd. Housing   | \$              | _                | \$                 | _          | \$       | _                   |
| Restricted Funds - Bond Reserve  | \$              | -                | \$                 |            | \$       |                     |
| Unrestricted Fund Balance  | \$              | 9,699,459        | \$                 | 9,699,459  | \$       | 12,295,128          |
| Total Beginning Fund Balance   | \$              | 9,699,459        | \$                 | 9,699,459  | \$       | 12,295,128          |
| TIRZ Revenues  |                 |                  |                    |            |          |                     |
| City   | \$              | 2,259,280        | \$                 | 2,259,280  | \$       | 2,918,259           |
| ISD  | \$              | 1,160,180        | \$                 | 1,160,180  | \$       | 1,124,274           |
| County   | \$              | 1,100,100        | \$                 | 1,100,100  | \$       | 1,124,274           |
| Community College  | \$              | _                | \$                 | _          | \$       | _                   |
| Total Revenues   | \$              | 3,419,460        | \$                 | 3,419,460  | \$       | 4,042,533           |
| Bond Proceeds  | \$              |                  | \$                 |            | \$       |                     |
| Loan Proceeds  | \$              |                  | \$                 |            | \$       |                     |
| Grant Proceeds   | \$              | -                | \$                 | -          | \$       | -                   |
| Other  | \$              | 100,000          | \$                 | 500,000    | \$       | 400,000             |
| Total Available Resources  | \$              | 13,218,919       | \$                 | 13,618,919 | \$       | 16,737,661          |
| Fund Transfers   | -               | ,                | -                  |            |          | 10,100,1001         |
| Affordable Housing   |                 |                  |                    |            |          |                     |
| City of Houston - Increment  | \$              |                  | \$                 |            | \$       | *                   |
| City of Houston - Debt Issue   | \$              | -                | \$                 | -          | \$       | -                   |
| ISD Increment to Houston   | \$              | -                | \$                 | -          | \$       | -                   |
| Harris County  | \$              | -                | \$                 | -          | \$       | -                   |
| ISD Education Set-Aside  | \$              | 386,727          | \$                 | 386,727    | \$       | 374,758             |
| Municipal Services - Public Safety   | \$              | 380,727          | \$                 | 360,727    | \$       | 374,736             |
| Administration Fee to General Fund   | P               | -                | ф                  | -          | φ        | -                   |
| COH Admin Fee (5%)   | \$              | 112,964          | \$                 | 112,964    | \$       | 145,913             |
| Harris County Admin  | \$              | 112,504          | \$                 | 112,704    | \$       | 143,713             |
| ISD Admin  | \$              | 25,000           | \$                 | 25,000     | \$       | 25,000              |
| Other  | \$              | 25,000           | \$                 | 25,000     | \$       | 23,000              |
| Total Fund Transfers   | \$              | 524,691          | \$                 | 524,691    | \$       | 545,671             |
| Funds Available for Project Costs  | \$              | 12,694,228       | \$                 | 13,094,228 | \$       | 16,191,990          |
| *  | Ψ               | 12,074,220       | Ψ                  | 13,074,220 | φ        | 10,151,550          |
| Project Costs  | <u> </u>        | 10.150           |                    | 10.150     |          | 10.150              |
| Administrative Staff   | \$              | 19,150           | \$                 | 19,150     | \$       | 19,150              |
| Administrative Consultant  | \$              | 24.000           | \$                 |            | \$       |                     |
| Legal - General Counsel  | \$              | 24,000           | \$<br>\$           | 24,000     | \$       | 24,000              |
| Accounting/Audit Program / Project Consulting  | \$              | 16,950           |                    | 16,950     |          | 16,950              |
| Administrative Operating Expenses  | \$              | 96,000<br>10,600 | \$                 | 9,000      | \$       | 51,000<br>9,500     |
| Capital Expenditures (See CIP for details)   | \$              | 3,395,000        | \$                 | 554,000    | \$       | 9,025,213           |
| Developer / Project Reimbursements   | \$              | 3,393,000        | \$                 | 334,000    | \$       | 9,023,213           |
| Debt Issuance Costs  | \$              |                  | \$                 |            | \$       | -                   |
| Debt Service   | Ť               |                  | *                  |            | *        |                     |
| Principal  | \$              | -                | \$                 | -          | \$       |                     |
| Interest Expense   | \$              | -                | \$                 | -          | \$       | -                   |
| Refinance / Pre-Payments   | \$              | -                | \$                 | -          | \$       | -                   |
| Remailee / 11e-1 ayments   | \$              | 3,561,700        | \$                 | 724,100    | \$       | 9,145,813           |
|  | \$              | 4,086,391        | \$                 | 1,248,791  | \$       | 9,691,484           |
| Total Project Costs Total Budget   |                 |                  |                    |            | \$       | 7,046,177           |
| Total Project Costs  | \$              | 9,132,528        | \$                 | 12,370,128 | Ф        | 1,040,111           |
| Total Project Costs Total Budget Planned Ending Fund Balance:  | 72076.000.000   | 9,132,528        | <b>\$</b><br>\$    | 12,370,128 | \$<br>\$ | 7,040,177<br>-      |
| Total Project Costs  Total Budget  Planned Ending Fund Balance:  Restricted Funds - Capital Projects | <b>\$</b><br>\$ | 9,132,528        | \$                 | 12,370,128 |          | 7,040,117<br>-<br>- |
| Total Project Costs Total Budget Planned Ending Fund Balance:  | \$              | 9,132,528        | CONTRACTOR         | 12,370,128 | \$       |                     |

# 2008 - 2013 CAPITAL IMPROVEMENT PLAN TIRZ No. 19 - Upper Kirby Redevelopment Authority

CITY OF HOUSTON - TIRZ PROGRAM Finance and Administration Fund Number: 7567/65

|         |            |  |                 |                   | 0.0       | FY Plai    | FY Planned Appropriations (\$ Thousands) | tions (\$ Thous | sands) |      |                    |                                   |
|---------|------------|--|-----------------|-------------------|-----------|------------|--|-----------------|--------|------|--------------------|-----------------------------------|
| Council | CiP<br>No. | Project                                | Through<br>2007 | Projected<br>2007 | 2008      | 2009       | 2010                                     | 2011            | 2012   | 2013 | Total<br>2008-2013 | Culmulative<br>Total<br>(To Date) |
| O,0     | T-1901     | Area-wide Inlet Improvement            | 20,046          | 174,000           | ,         | ,          | ,  | -               | •      | 1    | •                  | 194,046                           |
| G,C     | T-1902     | Traffic Operational Improvements       | ,               | 30,000            | 850,000   |            | •  |                 | 1      |      | 850,000            | 880,000                           |
| O,O     | T-1903     | T-1903 Richmond/Weslayan Improvements  | 1               | 30,000            | 300,000   |            | •  | -               | ı      |      | 300,000            | 330,000                           |
| G,C     | T-1904     | T-1904 Buffalo Speedway Widening       | ś               | 25,000            | 800,000   | ,          |  |                 |        | -    | 800,000            | 825,000                           |
| O,0     | T-1905     | Wakeforest Reconstruction              |                 | 35,000            | 1,065,000 |            | 1  | ı               |        | •    | 1,065,000          | 1,100,000                         |
| ၁,၅     | T-1907     | Pedestrian Accessibility               | 10,000          | ,                 | •         | ,          |  |                 | •      |      | '                  | 10,000                            |
| G,C     | T-1909     | Kirby Dr from San Felipe to Westheimer | 4               | 1                 | 100,000   | ,          | 400,000                                  | 2,550,000       | 1      | ,    | 3,050,000          | 3,050,000                         |
| O,D     | T-1910     | T-1910 Kirby Dr from US 59 to Richmond | 1               | 1                 | i i       | 000'009    | 2,400,000                                |                 | 1      | •    | 3,000,000          | 3,000,000                         |
| G,C     | T-1911     | Kirby Dr from Westheimer to Richmond   | 4,787           | 260,000           | 5,035,213 | 3,150,000  |  | •               | ,      | -    | 8,185,213          | 8,450,000                         |
| G,C     | T-1912A    | T-1912A Westheimer Drainage System     | i               | ı                 | -         | 650,000    | 2,600,000                                | 1,750,000       |        | ,    | 5,000,000          | 5,000,000                         |
| O,D     | T-1912B    | T-1912B Richmond Drainange System      | •               | ,                 | 875,000   | 3,500,000  | 2,345,000                                | ,               |        | ,    | 6,720,000          | 6,720,000                         |
| ၁,၁     | T-1913     | Greenbriar Drainage System             | •               | ,                 | ,         | 2,860,000  | 1,210,000                                | 1               |        | ,    | 4,070,000          | 4,070,000                         |
| a,c     | T-1914     | Shepherd Drainage System               | •               | •                 | •         | ·          | 1,210,000                                | 3,025,000       | •      | 1    | 4,235,000          | 4,235,000                         |
|         |            | Totals                                 | 34,833          | 554,000           | 9,025,213 | 10,760,000 | 10,165,000                               | 7,325,000       | 1      | •    | 37,275,213         | 37,864,046                        |

FT 2008 - ZUIS CAPIIAL IMPROVEMENI PLAN

| ŀ                         | Dailing Dailing  |  |  | 400  |   |  |  |  |  |  |   |                                   |
|---------------------------|--|--|--|--|---|--|--|--|--|--|---|-----------------------------------|
|                           | nive raving  |  | All Dy Drive Pavilly and Drainage Improvements   | Sille  | ر<br>دانک                                       | City Council District  | кеу мар:   | 492  |  |  |   | garage #                          |
| San Fel                   | San Felipe to Westheimer   | heimer   |  |  | Location:                                       | ၁  | Geo. Ref.:   |  | WBS.:  |  | T-1909  | ge#(William)                      |
| - 1                       |  |  |  |  | Served:   | O  | Neighborhood:  | ood: 87  |  |  |   |                                   |
| Description: Reconst      | struction of ro  | adway incl   | Reconstruction of roadway including storm water  | ater   |   |  | Operatir   | Operating and Maintenance Costs: (\$ Thousands)  | nce Costs: (\$   | Thousands)   |   |                                   |
| upgrade                   | upgrades and ADA sidewalks.  | sidewalks.   |  |  |   | 2008   | 2009   | 2010   | 2011   | 2012   | 2013  | Total                             |
|                           |  |  |  |  | Personnel                                       |  |  |  |  |  |   | ·<br>\$3                          |
|                           |  |  |  |  | Supplies  | :  |  |  | ·  | **********   |   | 1                                 |
| Justification: Substan    | ndard cross s  | section and  | Substandard cross section and high traffic volume  | olume  | Svcs. & Chgs.                                   | ż  |  |  |  |  |   | 3                                 |
| buttund                   | puttning strain on exising infrastructure.   | ısıng ıntras   | tructure.  |  | Capital Outlay                                  | ;y   |  | (C) is a manager (C) is a man (C) of the land of the S (Manager of the Manager of |  |  | *** | 1                                 |
|                           |  |  |  |  | Total   | ا<br>ج   | ج  | ج  | S  | ۔<br>ج   | د   | ج                                 |
|                           |  |  |  |  | FTEs  |  |  |  |  |  |   | -                                 |
|                           |  |  |  |  |   | Fiscal Y   | ear Planne   | Fiscal Year Planned Expenses   |  |  |   |                                   |
| Project Allocation        |  | Project<br>senses thru<br>6/30/06  | Project<br>Expenses thru 2007 Budget<br>6/30/06  | 2007<br>Estimate   | 2008  | 5009   | 2010   | 2011   | 2012   | 2013   | FY08 - FY13<br>Total  | Culmulative<br>Total<br>(To Date) |
| Phase                     |  |  |  |  |   |  |  |  |  |  |   |                                   |
| 1 Planning                | The state of the s | 100 EE C 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   |  | •  | 100,000   | 2000   | 100,000  | 000  | 7  |  | \$ 200,000  | \$ 200,000                        |
| 2 Acquisition             |  |  | 000000000000000000000000000000000000000  |  |   |  | 264,000  | 000  |  |  |   |                                   |
| 3 Design                  |  |  |  |  |   | 17) A 17 (17) A  |  | 2,300,000  |  |  | 2,300,000   | 2,300,000                         |
| 4 Construction            |  |  |  |  |   |  |  |  |  | A commence of the commence of  | •   | 1                                 |
| 5 Equipment               |  |  | Application of the Control of the Co | Profession and a section of the sect |   |  | A CONTRACTOR OF THE CONTRACTOR |  |  |  |   | ı                                 |
|                           |  |  |  |  |   |  | A A A A A A A A A A A A A A A A A A A  | Principal resolution and account of the second seco |  |  | 1   | ,                                 |
| 7 Other                   |  | 100  |  |  |   |  | 36,000   | 00 250,000   |  |  | 286,000   | 286,000                           |
|                           | er e   |  |  | the delice and the second seco |   |  | And Malder and a control Malder Malder Annual Control  |  |  |  | 1   | 1 1                               |
|                           | Work of congression and the conference of the co | THE PROPERTY OF THE PARTY OF TH |  | VELLOUIS   | A. (A. (A. (A. (A. (A. (A. (A. (A. (A. (        | Complex Control Control Control Establishment (Control Control | e de la população de la companione de la |  | ALCON MONEY CONTRACTOR | AND MANAGEMENT OF A LANGE OF THE STORY OF TH | <b>1</b>  | 1                                 |
| Other Sub-Total:          | Total: \$  |  | -<br>ج   | ·<br>\$  | \$  | \$   | \$ 36,000  | 0 \$ 250,000   | -<br>ج   | 5  | \$ 286,000  | \$ 286,000                        |
|                           |  |  |  |  |   |  |  |  |  |  |   |                                   |
| Total Allocations         | su.  | •  | 8  | · <del>•</del>   | \$ 100,000                                      | - \$ 00  | \$ 400,000   | 0 \$ 2,550,000   | ı<br><del>د</del>  | · \$   | \$ 3,050,000  | \$ 3,050,000                      |
| Source of Funds           | sp   |  |  |  |   |  |  |  |  |  |   |                                   |
| TIRZ Increment Revenue    | ne   |  |  |  |   |  | 500,000  | 30 2,550,000   |  |  | \$ 3,050,000  | \$ 3,050,000                      |
| TIRZ Increment Bond Funds | spun <u>-</u>  |  |  |  | ***************************************         |  |  | The same of the sa |  |  |   |                                   |
| Grant Funds               |  | Andrews of Andrews (Andrews of Andrews of An | THE PROPERTY OF THE PROPERTY O | Valender de Verdery de miljoodskie in de Lake Skilde   | N/N/N 67. 6786786786 (1. 10.170 / n.1 10.00 m.) | 0.000  |  |  |  |  |   |                                   |
| Total Funds               | 69   | 1  | . 8  | \$   | \$  | 89   | \$ 500.000   | 0 \$ 2.550.000   | €5   | €:   | \$ 3.050.000  | \$ 3.050.000                      |
|                           |  |  |  |  |   | <u> </u>   | 1  |  | _  |  |   |                                   |

CIP

|  | REQUEST FOR COUN  | NCII ACTION  |  |  |  |
|--|---|--|--|--|--|
| TO: Mayor via City Secretary   |   |  |  | RC A   | \# 7778  |
| Subject: Request for approval of a   | an amendment to the Inter   | local  | Category #   | Page 1 of 1  | Agenda Iten  |
| Agreement between the City of F  | louston and the Texas En  | aineerina  | 9  |  |  |
| Extension Service (TEEX) for Emthe Houston Fire Department.  | nergency Medical Training   | Services for   |  |  | 18   |
| FROM (Department or other point of   | origin):  | Origination I  | ate  | Agenda Date  | 7  |
| Phil Boriskie Fire Chief   |   |  |  |  |  |
|  |   | January 1  | 15, 2008   |  |  |
| DIRECTOR'S SIGNATURE   |   | Council Distr  | at(a) = <b>ff</b> = 4 - 1  | JAN  | <b>3 0</b> 2008 <sup>3</sup>   |
| The state of the s | Dohr  | All  | ici(s) affected  |  |  |
| For additional information contact:  |   | Date and Ider  | tification of  | orior authorizii   | ng   |
| Karen Dupont Jack Williams   | Phone: (713) 859-4934   | Council Actio  | n:   |  |  |
| RECOMMENDATION: (Summary)  | Phone: (713) 247-8793   | CC   | ) 07-0095, բ   | passed 01/24   | /07  |
| The Houston Fire Department is rethe City of Houston and TEEX to a certified personnel.  | equesting approval of an a<br>add Continuing Education  | amendment to<br>classes that w                                   | the Interloc   | al Agreemen<br>the training o  | t between<br>of medically  |
| No Additional Funds Required   |   |  |  | F & A Budget   | ;  |
| The state of the s |   |  |  |  |  |
| SPECIFIC EXPLANATION:  |   |  |  |  |  |
| The Fire Chief is requesting that City Houston and Texas Engineering and provide Emergency Medical Training education program for medically certification program for medically certification. Comparison of the maintain their State certification. The maintain their State certification of the maintain their State certification. Comparison of the maintain their State certification of the maintain their State certification. Comparison of the maintain their State certification of the maintain their  | Services. This amendment ied personnel.  equired by the State of Texa E topics to be included for X and based on unique need not process and emerging and to our medically certified. | s to have of and training will be sof HFD identional technology. | e vendor currence inclusion of the inclu | rently used by<br>of an enhance<br>ng education (<br>the HFD Med<br>compliance win | the HFD to<br>d continuing<br>CE) in order<br>lical Director<br>th State and |
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|  |   | san I  | /  |  |  |
|  |   | DRAF   |  |  |  |
|  | REQUIRED AUTHORI  | ZATION AL  |  |  |  |
| F&A Director:  | Other Authorization:  |  | Other Authoriz   | ration:  |  |

Other Authorization:

Mayor via City Secretary

# REQUEST FOR COUNCIL ACTION

| CUD IFOT O   |  |                                     | 07-HI   | SD.RCA  |  |
|--|--|-------------------------------------|---|---|--|
| Subject: Second amendment t  | o the HISD Contract for the (B07)  | 33rd                                | Category  | Page  | Agenda Item  |
| I real CDDG lulided SPARK Pr   | ogram with the Houston Independ  | lant                                | #   | 1 of 2  | #  |
| - J School District (HISD), SPARK F  | arks Office and the Housing and  |                                     |   |   | 19   |
| Community Development Depart   | ment (HCDD)  |                                     |   |   |  |
| FROM (Department or other point  | of origin):  | Origin                              | ation Date  | Agenda  | Date   |
| Richard S. Celli, Director   |  |                                     |   | 1   | N 8 0 2008   |
| Housing and Community Developing Director's SIGNATURE:   | oment  |                                     | 3/2007  |   | AM 9 A room  |
| DIRECTOR'S SIGNATURE:  | 7  | Counc                               | il District aff   | ected:  |  |
| 1 Struckt Francis  | 1  |                                     |   |   |  |
| For additional information contact   |  | "B,D,                               | G,H"  |   |  |
| Kathleen Ow  | nby Phone: 713-247-2909  | Date a                              | nd identifica   | tion of pric  | or authorizing   |
|  | klesaria Phone: 713-247-2909   | Counc                               | il action: N/   | 4   |  |
| RECOMMENDATION: (Summary)  |  |                                     |   |   |  |
| Adopt Ordinance approvin   | g and authorizing second contra  | octual A                            | mondmont  | Mith THOD   |  |
| The state of the s | auvii vi taanis iliinninn in the s   | mount                               | of \$200 000  | מפוח ווווא  | , SPARK Parks  |
|  | G LDU/ I JJIO TEXI DIDARAM   | mount                               | 01 \$200,000  | approve   | a in the City of   |
| Amount of Funding: Grant funds   | 5000   |                                     |   | F&A Bu  |  |
|  |  |                                     |   | FOA DU  | uget:  |
| SOURCE OF FUNDING  | ] General Fund [X] Gran  | t Fund                              | f 1   | Enterpris   | e Fund   |
| [ ] Other (Specify)  | Community Developm   | ent Blo                             | ck Grant (CD  | BG)   | o r unu  |
| SPECIFIC EXPLANATION:  |  |                                     | ,   |   |  |
| Intergovernmental Agreement betwee "SPARK" program. This Contract will and authorized Community Develop sources for implementation of this program. This Contract will provide \$200,000 fr park activities specified in the project low income eligible areas.  PROJECT DESCRIPTION/SCOPE: equipment, sidewalks, concrete sea benches, landscaping and site work.  PROJECT NAME AND LOCATION:  PROJECT COST: In addition to CDB include; Private sector, Corporations, lagency.   | ment Block Grant (CDBG) funding gram.  From the (B07) 33rd Year CDBG Programs description/ scope of work below at CDBG funds will be utilized for rating areas, asphalt and/or crushed The SPARK Schools in HISD for (B07) G funds, each SPARK Park gets fund foundations, School District, Communications | gram to I five (5) enovatic granite | od parks on junction with the appropriate SPARK school on and/or instances, in-grand/ear are reflected. | oublic schoother outsi<br>ed for various in the Hallation of cound blea | ool grounds de funding  sus SPARK HUD/CDBG  new park chers and |
| Approval of this Ordinance is recomme  | ended.   |                                     |   |   |  |
| RC:ga<br>xc: City Attorney<br>Mayor's Office<br>City Secretary<br>Finance and Administration   |  |                                     |   |   |  |
|  | DEOLUDED ALTERIA   |                                     |   |   |  |
| F&A Director:  | REQUIRED AUTHORIZATION Other Authorization;  | ON                                  | T   |   |  |
|  | Marhleen Spark   | ert                                 | Other A   | uthorizati  | on:  |

Date: 11/6/2007

Subject: Second amendment to the HISD Contract for the 33rd Year CDBG funded "SPARK" Program with the Houston Independent School District (HISD), SPARK Parks Office and the Housing and Community Development Department (HCDD).

Originator's Initials CC Page 2 of 2

JAN 3 0 2008

### <u>ATTACHMENT I</u>

| Project Description   | Project Location       | CDBG Budget  | Council<br>District |
|-----------------------|------------------------|--------------|---------------------|
|                       | 9533 Skyline           |              |                     |
| Emerson Elem          | Houston, Texas - 77063 | \$60,000.00  | G                   |
|                       | 5320 Yale              |              |                     |
| Hohl Elem.            | Houston, Texas - 77091 | \$60,000.00  | Н                   |
|                       | 1600 Gellhorn          |              |                     |
| Holland Middle School | Houston, Texas - 77029 | \$64,000.00  | В                   |
|                       | 3703 Sampson           |              |                     |
| Yates High School     | Houston, Texas - 77004 | \$16,000.00  | D                   |
|                       |                        |              |                     |
| Total Budget          |                        | \$200,000.00 |                     |

| TO:                                       | Mayor via City Seci  | etary  | REQUES   | ST FOI     | R COUNCI  | L ACTIC                                 | ON HO   | D08.  | -06  |
|---|--|--|--|------------|---|---|---|---|--|
| Assistance<br>Multifamily                 | nce approving an amendmen<br>it Partnerships Grant (HOME)<br>e Budget Activity and to incre<br>//Acquisition/Rehabilitation/Ne   | i to delete fund<br>ase funds allo<br>ew Constructio | ds allocated to<br>cated to the<br>on/Relocation l | o the Ter  | ant-based Re                                    | ME<br>ntal                              | Category<br># 1,2   | Page<br>1 of 2                                  | Agenda Item #  |
| Richard S                                 | Department or other p  | oint of orig   | gin):  |            |   |   | tion Date<br>9, 2008                                      | Agenda Da                                       | nte<br>N 3 0 2008  |
| DIRECT                                    | OR'S SIGNATURE:  |  | 1001   |            |   | Counc                                   | cil District aff  |   | 18.6   |
| For add                                   | itional information cor<br>Ph  |  | nda Scott<br>868-8484                              |            |   | Date a<br>Council<br>2005; O<br>Ordinar | action: Ordinar<br>rdinance No. 20                        | ice No. 2005-<br>05-1240, Nov<br>2. March 28. 2 | or authorizing<br>1001, August 25,<br>ember 16, 2005;<br>2007; Ordinance |
| The Housing Budget for Multifamily Amount | MENDATION: (Summang and Community Development of the Program Year 2004 to deletted Acquisition/Rehabilitation/Nethon of Funding: | nent Departme<br>e funds alloca<br>w Constructio     | ent recommen<br>ted to the Ter<br>n/Relocation E   | Budget A   | Council's appred Rental Assictivity.  [X] Grant | stance bug                              | get Activity and  | F&A Buc   | nds allocated to the   |
|   | ner (Specify)  C EXPLANATION:  |  |  |            |   | ······································  | -   |   |  |
| ļ   | g and Community Developm<br>Didated Annual Plan. The de  | and or the ann                                       | Chament are i                                      | ii iciaaea | in the attached                                 | oval of an C<br>I Public Not            | ordinance amend<br>ice (Notice). Fo                       | ing the HOME<br>llowing is a re                 | E Budget under the cap of the Notice.                                    |
|   | onsolidated Annual Plan for t  |  |  |            |   |   |   |   |  |
| 1   | elete funds allocated to the T   |  |  |            |   |   |   |   |  |
| In accordan<br>deleted; (3)               | crease funds allocated to the<br>ce with HUD regulations, the<br>a change in the scope of an<br>al budget; or (4) when there is  | City is require                                      | ed to amend o                                      | compone    | ents of the Grai                                | nt Agreeme                              | nt when (1) an a  |   |  |
| By this ar                                | nendment, the Tenant-bas<br>n/Relocation Budget Activity is  | ed Rental A  | lecictance Ri                                      | tudaet A   |   |   |   | Acquisition/                                    | Rehabilitation/New   |
| Wednesday                                 | lotice published in the Houst<br>hirty days to comment on the<br>January 23, 2008. Following<br>Projects not yet selected wil    | the citizen re                                       | view period th                                     | hic amon   | iment period e                                  | extends from                            | notified of these<br>n Saturday, Dec<br>rojects are being | proposed ch<br>ember 22, 20<br>presented to     | anges. The<br>007 through<br>City Council                                |

Therefore, approval of an ordinance is recommended.

RC: GV/BS

cc: City Secretary Legal Department Mayor's Office Finance and Administration

| <u> </u>      |                        |                      |
|---------------|------------------------|----------------------|
|               | REQUIRED AUTHORIZATION |                      |
| F&A Director: | Other Authorization:   | Other Authorization: |
|               |                        |                      |

## **Public Notice**

The City of Houston (City) Housing and Community Development Department (HCDD) is proposing to award HOME Investment Partnerships (HOME) Grant Funds to Houston Area CDC in the amount of \$50,000 for operating expenses and \$100,000 for predevelopment costs. These funds will be used to pay costs associated with the development of 150-unit Single Room Occupancy facility to be located at 2300 Sakowitz Street in Houston, Texas 77020, Council District B. The proposed project is in line with the City's Affordable Housing Strategy.

For additional information, please contact Donald H. Sampley at 713-868-8300. You may also contact the Department's Website at <a href="https://www.houstonhousing.org">www.houstonhousing.org</a> for information.

Additionally, the City is proposing to reprogram HOME Grant Funds under the 2004 Annual Consolidated Plan from the Tenant Based Rental Assistance Activity to the Multifamily Acquisition/ Rehabilitation/New Construction/Relocation Activity as indicated below. Low and moderate-income persons continue to benefit from this reallocation of funds.

| Action   | Activity/Project  | Council District (s) Impacted | Scope of Work  | Amount                   |
|----------|---|-------------------------------|--|--------------------------|
| Delete   | Tenant-based Rental   | All                           | Fund program to provide tenant based rental assistance and security deposit assistance to low and moderate income persons Assistance | (\$764,173.25)           |
| Increase | Multifamily Acquisition<br>/Rehabilitation/New<br>Construction/Relocation |                               | New Construction,<br>Acquisition<br>and rehabilitation<br>of multi-family<br>housing for low<br>and moderate incom<br>persons        | <b>\$764,173.25</b><br>e |

For additional information on the reprogramming, please contact Brenda Scott at 713-868-8300. You may also contact the Department's Website at <a href="https://www.houstonhousing.org">www.houstonhousing.org</a> for information.

The public has thirty (30) days to comment on this proposed notice. The thirty-day period extends from Saturday, December 22, 2007 through Wednesday, January 23, 2008. This amendment and all projects will be submitted to City Council for approval following this review period.

#### REQUEST FOR COUNCIL ACTION

HCD 08-12

| *   | 08- Cathol   | ic Charities  |
|---|--|---|
| SUBJECT: An ordinance appropriating \$126,000 out of TIRZ Affordab Fund 2409 and approving and authorizing a First Amendment to Lot Pu and Development Contract between the City, the Land Assemblage Redevelopment Authority ("LARA"), and Catholic Charities to develop a additional seven (7) lots in Independence Heights for sale to qualified pras affordable single-family housing and providing \$10,000 in down payn assistance to each qualified purchaser. | rchase #<br>n<br>urchasers   | Page Agenda Item #  |
| FROM (Department or other point of origin):   | Origination Date:  | Agenda Date:  |
| Housing and Community Development Department  | 01/8/08  | JAN 3 0 2008  |
| DIRECTOR'S SIGNATURE:  Richard S. Celli   | Council District affe  |   |
| For additional information contact: Stephen Tinnermon Phone: 713-247-1207   | Date and identificati<br>Council action:                           | on of prior authorizing                                   |
| ·   | 2007-1223, 10/31/200   | )7  |
| The Department recommends approval of an ordinance appropriating \$1 approving and authorizing a First Amendment to Lot Purchase and Develo Redevelopment Authority ("LARA"), and Catholic Charities to purchase for seven (7) lots in Independence Heights for sale to qualified purchasers as in down payment assistance to each qualified purchaser.   | pment Contract between   | the City, the Land Assemblag                              |
| Amount of Funding: \$126,000  |  | F&A Budget:   |
| SOURCE OF FUNDING [ ] General Fund [ ] Grace [X] Other (Specify) Tax Increment Reinvestment Zone ("TIRZ") Afford (2409)  SPECIFIC EXPLANATION:  |  | Enterprise Fund   |
| Pursuant to Ordinance No. 2007-1223, the City and the Land Asseminto a lot purchase and development contract with Catholic Charitic three (3) lots in Independence Heights for the development of afford now presented a proposal to LARA and the City to develop an affordable single-family housing for qualified households.   | es, pursuant to which (<br>dable single-family hous                | Catholic Charities acquired                               |
| The City wishes to facilitate development of the lots by providing Ca<br>seven (7) lots from LARA, in addition to providing Catholic Charities<br>assistance to each of the seven (7) qualified homebuyers; for a tot   | with \$70,000 to provide   | \$10 000 in down navman                                   |
| Pursuant to Chapter 311 of Vernon's Texas Tax Code Annotated ethe City of Houston designated certain areas within the City as Tax I to promote the development and/or redevelopment of those areas portion of the tax increment revenue collected by certain TIRZs, be The City Controller created a TIRZ Affordable Housing Fund ("Fun   | ncrement Reinvestmer s. Section 311.011(f) dedicated to the provis | nt Zones ("TIRZs") in order<br>of the Act requires that a |
| The Department recommends approval of an ordinance appropriatir<br>2409 and approving and authorizing a First Amendment to Lot Purch<br>the Land Assemblage Redevelopment Authority and Catholic Char   | ase and Development  | Contract between the City                                 |

REQUIRED AUTHORIZATION

Other Authorization:
Other Authorization:

#### ໂO: Mayor via City Secretary

#### REQUEST FOR COUNCIL ACTION

| <b>SUBJECT:</b> Professional Engineering Services Contract between Engineering Services associated with the Rehabilitation of Wat WBS No. S-000200-0016-3 |  | Page 1 of 2 ltem #       |
|---|--|--------------------------|
| FROM (Department or other point of origin):  Department of Public Works and Engineering   | Origination Date  12 - 4 - 07                      | Agenda Date JAN 3 0 2008 |
| DIRECTOR'S SIGNATURE:  Michael S. Marcotte, P.E., DEE, Director   | Council District affected:                         | PL                       |
| For additional information contact:  August Massay Reid K. Mrsny, P.E. Phone: (713) 837-0452 Senior Assistant Director                                    | Date and identification of prior a Council action: | uthorizing               |

**RECOMMENDATION:** (Summary)

Approve Professional Engineering Services Contract with LBG-Guyton Associates and appropriate funds.

Amount and Source of Funding: \$245,000.00 from the Water and Sewer System Consolidated Construction Fund No. 8500.

PROJECT NOTICE/JUSTIFICATION: This project is part of the City's program to upgrade and rehabilitate Groundwater Production Facilities. It will meet the area's water demands and also ensure compliance with the Texas Commission on Environmental Quality (TCEQ) regulations.

**<u>DESCRIPTION/SCOPE</u>**: This project consists of rehabilitation of Water Wells at various locations.

**LOCATION**: This project is located as follows:

| FACILITY               | ADDRESS               | KEY MAP GRID |
|------------------------|-----------------------|--------------|
| Acres Homes Well No. 4 | 2300 Ellington        | 412N         |
| Sims Bayou Well No. 4  | 12445 Hodges          | 570M         |
| Eisenhower Park        | 13501 Aqueduct Rd     | 418A         |
| District 159 Well No.2 | 16838 Tomball Parkway | 370K         |
| District 73 Well No.1  | 29120 E. Lake Houston | 338R         |

**SCOPE OF CONTRACT AND FEE:** Under the terms of this contract, the consultant will perform Phase II - Final Design and Phase III - Construction Phase Services and Additional Services. The Basic Services fees for Phase II and Phase III are negotiated on a lump sum basis. The total Basic Services appropriation is \$118,238.00.

The contract also includes certain Additional Services to be paid either as lump sum or on a reimbursable basis. The total Additional Services appropriation is \$102,647.00.

The total cost of this project is \$245,000.00 to be appropriated as follows: \$220,885.00 for contract services and \$24,115.00 for project management.

| REQUIRED AUTHORIZATION | CUIC ID #20RS78   | ron .   |
|------------------------|---|---|
| F&A Director:          | Other Authorization:                                      | Other Authorization:  |
| Abril                  | Jeff Taylor, Deputy Director<br>Public Utilities Division | Daniel W. Krueger, F.E. Deputy Director Engineering & Construction Division |

Date 1

**SUBJECT:** Professional Engineering Services Contract between the City and LBG-Guyton Associates for Engineering Services associated with the Rehabilitation of Water Wells at various locations, WBS No. S-000200-0016-3

Originator's Initials

Page <u>2</u> of <u>2</u>

<u>M/WBE INFORMATION</u>: The M/WBE goal for the project is set at 24%. The Engineer has proposed the following firms to achieve this goal.

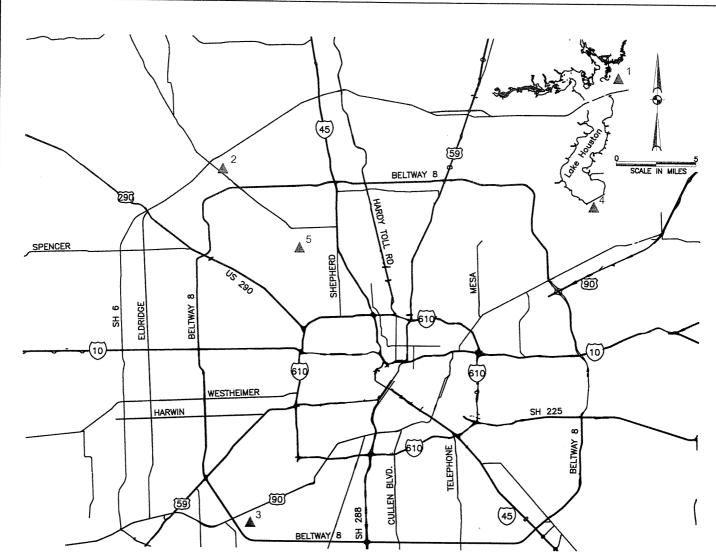
|          | Name of Firms                              | Work Description                           | Amount                                    | % of Total Contract<br>Including Addition |
|----------|--|--|---|---|
| 1.<br>2. | Ambiee Engineers B & E Reprographics, Inc. | Design Support Services Reproduction TOTAL | \$51,400.00<br>_\$4,370.00<br>\$55,770.00 | 23.27%<br><u>1.97%</u><br><b>25.24%</b>   |

MSM:DWK:RKM:HH:JM:rs
S:\design\A-WS-DIV\WPDATA\RS\s-0200-16\RCA Design.DOC

c:

Marty Stein Velma Laws Susan Bandy Michael Ho, P.E Craig Foster

File S-000200-0016-3



▲ PROJECT SITE

|    | INDEX OF WELLS       |                       |            |                     |                  |
|----|----------------------|-----------------------|------------|---------------------|------------------|
| W# | WELL NAME            | ADDRESS               | KEY<br>MAP | COUNCIL<br>DISTRICT | COUNCIL MEMBER   |
| 1  | DISTRICT 73 WELL 1   | 29120 E. LAKE HOUSTON | 338R       | Е                   | ADDIE WISEMAN    |
| 2  | DISTRICT 159 WELL 2  | 16838 TOMBALL PARKWAY | 370K       | В                   | JARVIS JOHNSON   |
| 3  | SIMS BAYOU WELL 4    | 12445 HODGES          | 570M       | С                   | ANNE CLUTTERBUCK |
| 4  | EISENHOWER PARK WELL | 13501 AQUEDUCT        | 418A       | E                   | ADDIE WISEMAN    |
| 5  | ACRES HOMES WELL 4   | 2300 ELLINGTON        | 412N       | В                   | JARVIS JOHNSON   |

LOCATION MAP REHABILITATION OF EXISTING WATER WELLS FY 2008 WBS NO. S-000200-0016-3 TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION Page Agenda **SUBJECT:** Appropriate Additional Funds 1 of 2 **Project Management Services Contract** Item Jacobs Facilities, Inc. WBS Nos: D-000107, E-000143, L-000060, H-000066 FROM (Department or other point of origin): **Origination Date Agenda Date** 01-08-08 JAN 3 0 2008 General Services Department **DIRECTOR'S SIGNATURE:** Council Districts affected: All Issa Z. Dadoush, P.E Date and identification of prior authorizing For additional information contact: Council action: Jacquelyn L. Nisby Phone: 713-247-1814 Ordinance 05-390, Dated April 20, 2005 Ordinance 06-662, Dated June 21, 2006. Ordinance 06-993; Dated September 27, 2006. RECOMMENDATION: Appropriate additional funds to the contract with Jacobs Facilities, Inc. for project management services for Fiscal Year 2008 CIP Projects. **Amount and Source Of Funding:** \$200,000 General Improvements Consolidated Construction Fund (4509) \$100,000 Public Library Consolidated Construction Fund (4507) \$175,000 Solid Waste Consolidated Construction Fund (4503) \$50,000 Public Health Consolidated Construction Fund (4508) \$525,000 Total Appropriation **Previous Funding:** \$2,429,326 (Various Funds) SPECIFIC EXPLANATION: The General Services Department (GSD) recommends that City Council appropriate an additional amount of \$525,000 to the existing contract with Jacobs Facilities, Inc. (Jacobs) to continue performing project management services and project support for the departments listed below during the 2008 Fiscal Year. GSD phased out project management consultants and replaced them with a core cadre of city employees. Therefore, the consultant is only utilized during peak activity periods to augment city personnel. Under this additional funding, Jacobs will administer projects for the General Government, Houston Public Library, Solid Waste and Health Departments. (See attached list of projects). **REQUIRED AUTHORIZATION** NOT 25MSCL04 **General Services Department: Houston Public Library:** Department of Health and **Human Services:** Wendy Teas Heger, AIA Stephen L. Williams, M.ED, MPA, Chief of Design & Construction Division The Brown Lawson, PhD, Director Director **Solid Waste Management Department:** 

| Date | Subject: | Appropriate Additional Funds                    | Originator's | Page   |
|------|----------|---|--------------|--------|
|      |          | Project Management Services Contract            | Initials     | 2 of 2 |
|      |          | Jacobs Facilities, Inc.                         |              |        |
|      |          | WBS Nos: D-000107, E-000143, L-000060, H-000066 |              |        |

**SCOPE OF SERVICES:** The scope of services includes: monitoring design progress, cost estimating, project scheduling, constructability reviews, development of bid and award packages, on-site construction management and inspection services, punch list verification, project close-out, project archiving, and miscellaneous project support.

#### **FUNDING SUMMARY:**

|                    |                | <u>Reimbursable</u> |              |
|--------------------|----------------|---------------------|--------------|
| <u>Department</u>  | Basic Services | Expenses            | <u>Total</u> |
| General Government | \$180,000      | \$20,000            | \$200,000    |
| Library            | \$90,000       | \$10,000            | \$100,000    |
| Solid Waste        | \$157,500      | \$17,500            | \$175,000    |
| Health             | \$45,000       | \$5,000             | \$50,000     |
| Total Funding      | \$472,500      | \$52,500            | \$525,000    |

**M/WBE INFORMATION**: A MWBE goal of 24% has been established for this additional appropriation. Jacobs will utilize the sub-consultants submitted in the original contract to achieve the goal.

The original contract has a 24% M/WBE goal. Through October 31, 2007, Jacobs has achieved 28% M/WBE participation.

IZD:JLN:WTH:RAV:CL:ml

Attachments

c: Marty Stein, Velma Laws, Jacquelyn L. Nisby, Jack Williams, Carter Roper, Fred Maier, Project File

# Project Management services Contract Jacobs Facilities, Inc.

|    | List of Projects  | Council District(s) Affected |
|----|---|------------------------------|
| 1. | Independent commissioning to meet LEED requirements   | G, I                         |
| 2. | (Looscan Library and Gregory School) Structural Engineering services (Fire Station 46)  | Н                            |
| 3. | Structural evaluation report and design services (100a Japhet - Maintenance Shop)   | H                            |
| 4. | Construction Administration services for architectural and mechanical modification at 6 libraries   | ALL                          |
| 5. | Inspection services (Jones Library)   | 1                            |
| 6. | Roof leaks and waterproofing investigations (Denver Harbor)   | İ                            |
| 7. | Construction Management services for Elevator Upgrade, Lobby Renovation, Air Handling Unit replacement (611 Walker)                                 | I                            |
| 8. | Construction Management services (Heights Recycling Center and Neighborhood Depository)   | Н, І                         |
| 9. | Other unexpected projects that require construction management and/or professional services during peak activity periods to augment city personnel. | ALL                          |

TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: Appropriation Ordinance for the rehabilitation of concrete pavement. Page Agenda Item WBS No. N-000655-0005-4 and N-000845-0007-4 1 of 1 FROM (Department or other point of origin): **Origination Date** Agenda Date 1/17/08 Department of Public Works and Engineering JAN 3 0 2008 **DIRECTOR'S SIGNATURE** Council District affected: All Districts Muhils Mit 11108 Michael S. Marcotte, P.E., DEE For additional information contact: Date and identification of prior authorizing Council action: Tracy Wingate Phone: (713) 837-7505 **Assistant Director** RECOMMENDATION: (Summary) That City Council approve an ordinance appropriating the necessary funds from the Street & Bridge Consolidated Construction Fund to reimburse the General Fund for the rehabilitation of concrete pavements. Amount and Source of Funding: \$7,825,000.00 Street & Bridge Consolidated Construction Fund No.4506 PROJECT NOTICE/JUSTIFICATION: This project is part of the City of Houston's Capital Improvement Plan (CIP). **DESCRIPTION/SCOPE:** The Department of Public Works and Engineering is requesting that an ordinance be approved appropriating \$7,825,000.00 to cover reimbursable costs of rehabilitation to concrete pavement and bridge replacement included in the City of Houston's Capital Improvement Plan (CIP) . The services are provided by in-house as well as contract crews. The work performed by the contractor will be inspected by City inspectors with quality control testing provided by a commercial testing laboratory. As the work is performed, the General Fund will be reimbursed from the appropriate funds. **LOCATION:** This work will be City-wide as needs occur and condition of street concrete pavement, bridge replacements and appurtenances requires. C: Marty Stein Waynette Chan Susan Bandy Judy Johnson Dan Krueger, P.E. Roland Mosley Tracy Wingate File Copy REQUIRED AUTHORIZATION **CUIC 20TW06** F&A Budget: Other Authorization: Other Authorization: Eric Dargan, Deputy Director Fracy Wingate, Assistant Director Street and Bridge Maintenance Right-of-Way & Fleet Maint Division Right-of-Way & Fleet Maint Division Department of Public Works and

Engineering

TO: Mayor via City Secretary

REQUEST FOR COUNCIL ACTION

| SUBJECT: Contract Award for On-Call Drainage Construct WBS No. M-000126-0058-4                                    | tion Contract (Work Order)                       | Page 1 of 2 Agenda       |
|---|--|--------------------------|
| FROM (Department or other point of origin):  Department of Public Works and Engineering                           | Origination Date                                 | Agenda Date JAN 3 0 2008 |
| DIRECTOR'S SIGNATURE:  Michael S. Marcotte, P.E., DEE, Director   | Council District affected: ALL                   | me.                      |
| For additional information contact:  Aud Many Reid K. Mrsny, P.E. Phone: (713) 837-0452 Senior Assistant Director | Date and identification of pr<br>Council action: | ior authorizing          |

**RECOMMENDATION:** (Summary)

Accept, low bid, award Construction Contract, appropriate and allocate funds

Amount and Source of Funding: \$1,800,000.00 from Drainage Improvements Commercial Paper Series F, Fund No. 4030

\$ 500,000.00 from Storm Water Utility Fund, Fund No. 2302

\$2,300,000.00 Total Cost

**PROJECT NOTICE/JUSTIFICATION:** This Contract provides for negotiated work orders to address storm drainage issues citywide. This will provide on-call services on a work-order basis to perform repairs on the City's storm sewer system as generated by citizen requests or by the Right-of-Way and Fleet Maintenance Division.

**<u>DESCRIPTION/SCOPE</u>**: This project consists of on-call projects to make various repairs to the drainage system citywide. The Contract duration for this project is 365 calendar days. The project was designed by R. G. Miller Engineers, Inc.

**LOCATION:** Locations will be determined as drainage issues are identified and Work Orders are assigned.

**<u>BIDS:</u>** Bids were received on September 6, 2007. The five (5) bids are as follows:

Ridder

| <u>Diddel</u> |                                     | Adjustment Factor |
|---------------|-------------------------------------|-------------------|
| 1.            | Total Contracting Limited           | 1.200             |
| 2.            | Reytec Construction Resources, Inc. | 1.210             |
| 3.            | Troy Construction, LLP              | 1.230             |
| 4.            | Huff & Mitchell, Inc.               | 1.559             |
| 5.            | George Construction, Inc.           | 1.691             |
|               |                                     |                   |

Contractors bid on the Adjustment Factor rather than monetary amount. The Adjustment Factor applies to individual bid items in the Contract documents. Estimated Work Order prices will be calculated by multiplying Unit Quantity of each item in the Work Order by the Unit Price and the applicable Adjustment Factor. This Contract has a not-to-be-exceeded contract amount of \$2,000,000.00.

REQUIRED AUTHORIZATION

**CUIC ID #20BG07** 

F&A Director: Budget

Other Authorization:

Eric K. Dargan, Deputy Director

Right-of-Way and Fleet Maintenance Division

Other Authorization:

Daniel W. Krueger, P.E., Deputy Director

Engineering and Construction Division

F&A 011 AREV 3/94

| Date | Subject: Contract Award for On-Call Drainage Construction Contract (Work Order). WBS NO. M-000126-0058-4 | Originator's<br>Initials | Page<br>2 of <u>2</u> |
|------|--|--------------------------|-----------------------|
|      | (work Order). wbs NO. M-000126-0058-4  | Initials                 | 2 of <u>2</u>         |

<u>AWARD</u>: It is recommended that this On-Call Construction Contract be awarded to Total Contracting Limited with low bid Adjustment Factor of 1.200 in the amount of \$2,000,000.00, and that Addendum No. 1 be made part of this contract.

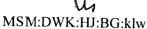
**PROJECT COST:** The total cost of this project is \$2,300,000.00 to be appropriated as follows:

| • | Bid amount                       | \$2 | ,000,000.00 |
|---|----------------------------------|-----|-------------|
| • | Contingency                      | \$  | 100,000.00  |
| • | Engineering and Testing Services | \$  | 80,000.00   |
| • | Project Management               | \$  | 120,000.00  |

Engineering and Testing Services will be provided by DAE & Associates, LTD, dba Geotech Engineering & Testing, a Texas Limited Partnership under a previously approved Contract.

<u>MWBE/SBE PARTICIPATION</u>: The low bidder has submitted the following proposed MWBE/SBE/DBE participation to satisfy the 14% M/DBE goal, 5% WBE goal, and 3% SBE goal for this project.

|    | MBE- Name of Firms                                | Work Description  | <u>Amount</u> | % of Contract |
|----|---|-------------------|---------------|---------------|
| 1. | Bedo Construction Products, Inc.                  | Storm Sewer       | \$350,000.00  | <u>17.5%</u>  |
|    |   | TOTAL             | \$350,000.00  | 17.5%         |
|    | WBE- Name of Firms                                | Work Description  | <u>Amount</u> | % of Contract |
| 2. | Deanie Hayes Inc.                                 | Stabilized Sand   | \$100,000.00  | 5.00%         |
|    |   | TOTAL             | \$100,000.00  | 5.00%         |
|    | SBE- Name of Firms                                | Work Description  | <u>Amount</u> | % of Contract |
| 1. | Two-Way Barricade Equipment Sales & Rentals, Inc. | Traffic Control   | \$ 50,000.00  | 2.50%         |
| 2. | J. A. Gamez, Trucking Services                    | Trucking Services | \$ 40,000.00  | 2.00%         |
|    |   | TOTAL             | \$ 90,000.00  | 4.50%         |



 $S: \label{lem:cask} S: \$ 

c: Marty Stein Velma Laws Susan Bandy Michael Ho, P.E. File WBS M-000126-0058-4

| TO: Mayor via City Secretary RE  | UEST FOR CO                                | UNCIL ACTION                    |                            |                                    |
|--|--|---------------------------------|----------------------------|------------------------------------|
| SUBJECT: Contract Award for FY08 Waterline R<br>Replacement<br>WBS No. S-000035-0106-4   | elocation and                              | Category                        | Page<br>1 of <u>2</u>      | Agenda Item                        |
| FROM (Department or other point of origin):  Department of Public Works and Engineering  | Ori  | gination Date<br>1-24-08        | Agenda<br>∫A               | Date<br>N 3 0 2008                 |
| DIRECTOR'S SIGNATURE 1,608  Michael S. Marcotte, P.E., DEE Director  | Co<br>All                                  | uncil District affected:        |                            |                                    |
| For additional information contact:  Jeff Taylor  Deputy Director  Phone: (713) 837-0448  Date and identification of prior authorizing Council action: N/A           |  |                                 |                            |                                    |
| RECOMMENDATION: (Summary)  Accept low bid, award construction Contract, and a  | propriate funds.                           |                                 |                            |                                    |
| Amount and Source of Funding: \$1,433,729.35 Consolidated Construction Fund No. 8500.  | om the Water and                           | Sewer System                    | F&A Buc                    | dget:                              |
| <u>DESCRIPTION/SCOPE</u> : Work shall include the abanew water service lines to the front lot main. The water contract duration for this project is 365 calendar day | ndonment of water<br>ater service lines ra | service lines to the back lot a | nain and th<br>2-inches in | ne installation of n diameter. The |
| <b>LOCATION</b> : The project area is generally bounded  | y the City Limits.                         | The project is located in var   | rious Key I                | Map grids.                         |

**BIDS:** Five (5) bids were received for this project on 10/25/07 as follows:

| Bidder                                   | Bid Amount      |
|--|-----------------|
| 1. Carrera Construction, Inc.            | \$ 1,341,647.00 |
| 2. Reliance Construction Services, L. P. | \$ 1,494,635.00 |
| 3. Resicom, Inc.                         | \$ 1,647,623.00 |
| 4. Metro City Construction, L. P.        | \$ 1,813,360.00 |
| 5. Troy Construction, L.L.P.             | \$ 2,399,814.00 |
|  |                 |

| REQUIRED AUTHORIZATION | ·                                      |                      | CUIC ID # 20AJM191      |
|------------------------|--|----------------------|-------------------------|
| F&A Director:          | Other Authorization:  Millage 12/18/07 | Other Authorization: | NDT Works & Engineering |
|                        |  |                      |                         |

| Date | Subject: Contract Award for Waterline Relocation and Replacement | Originator's | Page                 |
|------|--|--------------|----------------------|
|      | WBS No. S-000035-0106-4  | Initials     | <u>2</u> of <u>2</u> |

**AWARD:** It is recommended that this construction Contract be awarded to Carrera Construction, Inc. with a low bid of \$1,341,647.00, and that Addendum No. 1 dated October 19, 2007 be made a part of this contract.

**PROJECT COST:** The total cost of this project is \$1,433,729.35 to be appropriated as follows:

Bid Amount \$1,341,647.00
 Contingencies \$67,082.35
 Engineering Testing Services \$25,000.00

QC Laboratories, Inc will provide Engineering Testing Services on a previously approved contract.

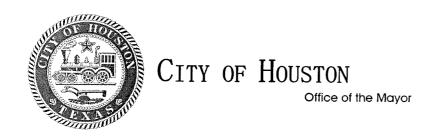
**M/WDBE PARTICIPATION:** The low bidder has submitted the following proposed MBE participation of 14.00%, WBE participation of 5.00%, and SBE participation of 3.00% to satisfy the goal for this project.

| Name of Firms R & R Beck Professional Service Inc (MBE) | Work Description Underground Utility | <u>Amount</u><br>\$198,000.00 | % of Contract<br>14.76 % |
|---|--------------------------------------|-------------------------------|--------------------------|
| Vikki's Service & Supply (WBE)                          | Utility Supplier                     | \$ 67,250.00                  | 5.01 %                   |
| Jason Underground Utilities (SBE)                       | Underground Utility                  | \$ 40,250.00                  | 3.00 %                   |
|   | TOTAL                                | \$ 305,500.00                 | 22.77 %                  |

#### MSM:JT:AJM:JLS:RG:AM:am

cc: Marty Stein
John Sakolosky, P.E.
Velma Laws
Craig Foster
Waynette Chan
Gary Norman
Michael Ho, P.E.
Carol Ellinger, P.E.
File No. WA 10863-02

| REQUEST FOR COUNCIL A TO: Mayor via City Secretary   | ACTION   |
|--|--|
| SUBJECT:   | RCA#   |
| Ordinances granting Commercial Solid Waste Operator.   | Category # Page 1 of 1 Agenda Item#  |
| Franchises Sommer day Solid Waste Operator   | 10 1 1/2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
|  | Reading 32 32 3  |
| FROM: (Department or other point of origin):   | Origination Date Agenda Date   |
| Judy Gray Johnson, Director  | December 20, 2007  |
| Finance and Administration   | J <del>AN-1-6-200</del> 8  |
| DIRECTOR'S SIGNATURE:  | Council Districts affected:  |
| Alle Loolo MA Gard   | 2000   |
| For additional information contact:  | ALL  |
| Juan Olguin Phone: (713) 837- 9623   | Date and identification of prior authorizing   |
| Tina Paez Phone: (713) 837- 9630   | Council Action: Ord. # 2002-526 – June 19, 2002<br>Ord. # 2002–1166-December 18, 2002.   |
| 1 none. (715) 657- 9030  | Ord. # 2002=1100-December 16, 2002.  |
| RECOMMENDATION: (Summary)  |  |
| Approve and approve and the Community of |  |
| Approve ordinances granting Commercial Solid Waste Operator F  | ranchises  |
| Amount of Funding:   | F&A Budget:  |
| Revenue  | Ma Challa Such land  |
| SOURCE OF FUNDING: [ ] General Fund [ ] Grant Fund   | [ ] Enterprise Fund [ ] Other (Specify)  |
| ( ) Sant Land  | [ ] Enterprise Fund [ ] Other (Specify)  |
| SPECIFIC EXPLANATION:  |  |
| Franchises to the following solid waste operators pursuant to Articlare:  1. Captain Hook of Houston, LLC 2. Legacee International Environmental Services, Inc. d/b/a Texas  The proposed ordinances grant the Franchisees the right to us collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting, hauling or transporting solid or industrial waste from collecting hauling solid or industrial waste from collecting hauling  | e the City's public ways for the purpose of mmercial properties located within the City of to pay to the City an annual Franchise Fee To verify Franchisee compliance with the las the duty to maintain, required customer of City's standard release and indemnification. |
|  |  |
|  |  |
|  |  |
|  |  |
| <b>/</b>   |  |
| DEQUIDED A TENTONYON A   | NO.  |
| REQUIRED AUTHORIZAT  | HUN  |



# Interoffice

Correspondence

JAN 3 0 2008

To:

Anna Russell City Secretary

From:

Christina J. Cabral

Date:

January 25, 2008

Subject:

**Ethics Committee** 

**Nominations** 

#### **NON-CONSENT AGENDA**

#### **MISCELLANEOUS**

Motion to set a date not less than seven (7) days from January 30, 2008, to receive nominations for appointments or reappointments for Positions Five and Seven with two-year staggered terms. Current members are:

Position 5

Rick Cagney

Nominated by Council Member Holm

Position 7

John Jay Douglass

Nominated by Council Member Clutterbuck

CC:jsk

CC:

Marty Stein

|  | REQUEST FOR COUNCIL AC                                    | CTION   |                                 |                   |
|--|---|---|---------------------------------|-------------------|
| TO: Mayor via City Secretary   |   |   | RCA                             | #                 |
| <b>SUBJECT:</b> A motion to set a publi nomination of Deloitte LLP's House Project.  | c hearing date regarding the ton project as an Enterprise | Category #  | Page 1 of<br>1                  | Agenda Item#      |
| FROM: (Department or other point   | of origin):   | Origination I   |                                 | Agenda Date       |
| Finance Department   |   | January 24, 2   | 2008                            | JAN 3 0 2008      |
| DIRECTOR'S SIGNATURE:  | Helell  | Council Districts affected: District "I" - CM Rodriguez |                                 |                   |
|  | Phone: (713)837-9857; (713)437-6491 Phone: (713)837-7828  | Date and ide authorizing (                              | ntification of<br>Council Actio |                   |
| RECOMMENDATION: (Summary) T  | hat City Council adopt a motion                           | to set a publi  | c hearing dat                   | e for February 6, |
| 2008 regarding the nomination of Delo <b>Amount of Funding:</b> Not Applicable   | Ditte LLP's Houston project as a                          | n Enterprise P  | roject.  F&A Budget             | · .               |
|  |   |   | ran buuge                       |                   |
| SOURCE OF FUNDING: [ ] Ger [ ] Other (Specify)   | neral Fund [ ] Grant Fund                                 | [ ] Ente  | rprise Fund                     |                   |
| SPECIFIC EXPLANATION:  |   |   |                                 |                   |
| The Texas Enterprise Zone Program is an economic development tool for local communities to partner with the State of Texas to promote job creation and capital investment in economically distressed areas of the state. A State Enterprise Zone is any census tract block group that has a 20% or more poverty rate, as determined by the U.S. Census Bureau during each decennial census.  Local communities must nominate a company as an Enterprise Project to be eligible to participate in the Enterprise Zone Program. Legislation limits allocations to the state and local communities per biennium. The state accepts applications quarterly; the next deadline is March 3, 2008. Enterprise Projects are eligible to apply for state sales and use tax refunds on qualified expenditures. The level and amount of refund is related to the capital investment and jobs created at the qualified business site. Depending on investment amount, there is a maximum refund of \$2,500 - \$7,500 per job for the company. In addition, local communities must offer incentives to participants under the program, such as streamlined permitting. Further detail on the terms of the Deloitte LLP's Houston application will be provided in a future Council briefing. |   |   |                                 |                   |
| Procedural and required Council actions are:  1. A presentation to the Budget and Fiscal Affairs Council Committee (January 29, 2008)  2. A public hearing held prior to adopting an ordinance approving the nomination of an Enterprise Project  3. An ordinance approving the City of Houston's participation in the Texas Enterprise Zone Program  4. An ordinance or resolution approving the nomination of Deloitte Houston project as an Enterprise Project to the Office of the Governor Economic Development & Tourism.  |   |   |                                 |                   |
| State law requires a municipality or county to nominate a project of a qualified business for designation as an Enterprise Project. Per Section 2303.4051(e) of the Texas Enterprise Zone Act, Chapter 2303, Texas Government Code, a public hearing must be held prior to adopting an ordinance approving the nomination of an Enterprise Project. The Finance Department recommends establishing a public hearing for February 6, 2008.  |   |   |                                 |                   |
| cc: Marty Stein, Agenda Director<br>Anna Russell, City Secretary<br>Arturo Michel, City Attorney<br>Deborah McAbee, Senior Assis   | tant City Attorney  |   |                                 |                   |
|  | REQUIRED AUTHORIZATIO                                     | N   |                                 |                   |
| F&A Director:  | Other Authorization:                                      | Other A   | Authorization:                  | Inda.             |
| 011 A Rev  |   |   | - ud                            |                   |

|   | REQUEST FOR COUNCIL AC   | TION                                   |   |   |  |
|---|--|--|---|---|--|
| SUBJECT: Ordinance amending Ordinances, Section 312.3.3 of t Section 509 of the Houston Electrones  | the Houston Building Code and ctrical Code, relating to electric   | 4                                      | Page                                    | Agenda Item                             |  |
| FROM (Department or other points and Department   | nt of origin):   | Origination Da                         |   | Agenda Date:                            |  |
| Legal Department DIRECTOR'S SIGNATURE:  |  | January 10, Council Distric            |   | 404                                     |  |
| SINESTON O SIGNATURE:   |  | Council Distric                        | anec<br>ALL                             | W 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |  |
| Arturo G. Michel, City Attorney   | holy   |  |   |   |  |
| For additional information conta  | ict:   | Date and ident                         |   |   |  |
| Senior Assistant City Attorney  |  | authorizing Co                         | uncil a                                 | iction:                                 |  |
| 713-437-6738  |  |  |   |   |  |
| RECOMMENDATION:   |  |  |   |   |  |
| Building Code and Section 509   | ction 28-10 of the Code of Ordin of the Houston Electrical Code, r | ances, Section (<br>elating to electri | 312.3.3<br>c fence:                     | of the Houston<br>s                     |  |
| Amount and source of funding:   | N/A  |  |   | F&A Budget:                             |  |
| EXPLANATION:  |  |  | *************************************** |   |  |
| <ul> <li>The City of Houston currently prohibits electrically charged fences. The proposed ordinance would allow battery-powered electric fencing only for outdoor commercial storage areas, with certain restrictions, including the following:</li> <li>Electrified fence may be powered only by a storage battery with maximum power of 12 volts direct current, charged by a solar panel.</li> <li>The electric charge produced on contact shall not exceed 8,000 volts for not more than 1/3000 of a second, and the charge shall not be repeated more often than once per second.</li> <li>Electrified fence must be surrounded by a non-electrified fence or wall with warning signs in English, Spanish and Vietnamese posted at intervals.</li> <li>Electrified fence and keybox location must be registered with the Houston Fire Department prior to installation in accordance with Life Safety Bureau Standards.</li> <li>Electrified fence may not be over 10 feet high or within five feet of a public sidewalk or right-of-way.</li> <li>Electrified fence may not be activated between 8 a.m. and 5 p.m., unless the business is closed or security personnel are on-site and able to deactivate the fence.</li> </ul> |  |  |   |   |  |
| The proposed ordinance was prep<br>Protection Committee. The commit<br>for favorable Council action on Febro<br>2008.   | tee has reviewed this matter at t                                  | three meetings a                       | and vote                                | ed to recommend it                      |  |
| =&A Director:   | REQUIRED AUTHORIZATION Other Authorization:                        | <b>DN</b> Other Authoriz               | zation:                                 |   |  |
|   |  |  |   |   |  |

#### **ELECTRICAL FENCES**

#### City of Houston Building Code – REDLINE

**312.3.3 Electric.** Electrically charged fences are prohibited shall be installed in accordance with Section 28-10 of the City Code.

#### City of Houston Electrical Code – REDLINE

#### **SECTION 509-ELECTRICAL FENCES**

This code does not regulate electrically charged fences installed in accordance with Section 28-10 of the City Code.

#### City Code – REDLINE

Sec. 28-10. Same--Electric.

It shall be unlawful for any person owning or controlling any property in the city to construct, maintain or permit to remain on such property any fence charged with electricity. It shall be unlawful for any person to cause any fence situated in the city to become charged with a current of electricity, to connect any such fence with a source of electricity or to permit any fence under the control of such person to be connected with a source of electricity. In any prosecution under this section, testimony that any fence was under the control of the defendant or situated on his premises and that any person received an electric shock by coming in contact with such fence shall be prima facie evidence that such defendant caused and permitted such fence to be charged with a current of electricity and caused and permitted such fence to be connected with a source of electricity; (a) The construction and use of electrified fencing shall be allowed in the city only as provided in this section, subject to the following standards:

#### (1) Electrification:

a. No electrified fence shall be installed or operated with a power source other than a storage battery not exceeding 12 volts direct current, charged primarily with a solar panel; provided, however, in case of inclement weather or other conditions that inhibit the ability of the solar panel to fully recharge the battery, a charging device may be utilized for such purpose, if connected in a manner that ensures that the charging device cannot provide a source of power to the fence. In no case shall an electrified fence be connected to any other electric power source.

b. The electric charge produced by the fence upon contact shall not exceed energizer characteristics set forth in paragraph 22.108 and depicted in Figure 102 of International Electrotechnical Commission (IEC) Standard No. 60335-2-76, as such standard exists upon

To the extent that the construction or installation of an electrified fence does not conflict with the requirements of this section, and unless otherwise specified herein, such fence shall be constructed or installed in conformance with the specifications set forth in IEC Standard 60335-2-76, as such standard exists upon

(2) Perimeter fence or wall: No electrified fence shall be installed or used unless it is completely surrounded by a non-electrical fence or wall that is not less than six feet and not more than eight feet in height. The perimeter fence or wall shall be separated from the electrified fence by not less than one foot at its closest point, and by not more than five feet at its farthest point, except gate openings, which shall be installed in conformance with the specifications set forth in Annex CC of IEC Standard 60335-2-76. The area between the perimeter wall or fence and the electrified fence shall be kept completely clear of landscaping, shrubbery, other fences or any material of any kind. The lowest part of the perimeter fence or wall shall be constructed to follow the natural terrain to prevent penetration of such fence or wall at ground level. No part of a perimeter fence or wall shall be allowed to be in contact with an electrified fence by any means at any time.

#### (3) Location:

- <u>a.</u> <u>Limited to commercial outdoor storage areas only.</u>
- <u>b.</u> <u>Prohibited within five feet of any public right-of-way or sidewalk.</u>
- c. Prohibited within 25 feet of any outdoor area utilized for the storage, use, or handling of hazardous materials as defined in the Fire Code.
- (4) Height: Shall be not less than 6 feet and not more than 10 feet in height.
- (5) Signage; other markings: Shall be clearly identified with warning signs in English, Spanish and Vietnamese that read: "Warning-Electric Fence"

<sup>&</sup>lt;sup>1</sup> Editor shall insert the date of passage and approval of this Ordinance.

<sup>&</sup>lt;sup>2</sup> Editor shall insert the date of passage and approval of this Ordinance.

placed along the non-electrical perimeter fence or wall at intervals of not less than fifty feet, however, in no instance may there be less than one sign on each side of the non-electrical perimeter fence or wall. In addition to the required signs, the top or uppermost horizontal frame member of any entry gate providing access to any property upon which an electrified fence is located, shall be marked by the placement or addition of a yellow reflective paint, tape or other permanent weatherproof marking along the full length of the gate frame, which marking shall be at least 3 inches wide and be kept in good condition to ensure its continued visibility.

- (6) Hours of activation: Shall not be activated between the hours of 8:00 a.m. and 5:00 p.m., except:
  - <u>a.</u> On days when the business is closed, such as weekends and holidays; or
  - <u>b.</u> When security personnel is available on-site to deactivate the electrical fence.
- (7) <u>Key box</u>: Shall be installed in accordance with Houston Fire Department Life Safety Bureau Standards.
- (8) Registration: Prior to the installation or use of any electrified fence, the property owner or lessee of the property upon which such fencing will be installed or used shall submit a completed registration for such fencing to the fire department using the form promulgated for that purpose by the fire chief. No fee shall be charged in connection with the registration required by this item.
- (b) It shall be unlawful for any person to install, maintain, or operate an electrified fence in violation of this section.
- (c) The provisions of this section shall not be applicable to any fence on zoological gardens owned and operated by a political subdivision of the state.

City of Houston, Texas, Ordinance No. 2008-\_\_\_\_

AN ORDINANCE AMENDING SECTION 312.3.3 OF THE CITY OF HOUSTON BUILDING CODE, CHAPTER 5 OF THE CITY OF HOUSTON ELECTRICAL CODE, AND SECTION 28-10 OF THE CODE OF ORDINANCES, HOUSTON, TEXAS, RELATING TO ELECTRIC FENCES; CONTAINING OTHER PROVISIONS RELATING TO THE FOREGOING SUBJECT; PROVIDING AN EFFECTIVE DATE; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

# BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOUSTON, TEXAS:

**Section 1.** That Section 312.3.3 of the volume of the City of Houston Construction Code known as the City of Houston Building Code, as adopted by Ordinance No. 2006-5, is hereby amended to read as follows:

"312.3.3 Electric. Electrically charged fences shall be installed in accordance with Section 28-10 of the City Code."

**Section 2.** That the volume of the City of Houston Construction Code known as the City of Houston Electrical Code, as adopted by Ordinance No. 2005-943, is hereby amended by adding a new Section 509 that reads as follows:

#### "SECTION 509-ELECTRICAL FENCES

This code does not regulate electrically charged fences installed in accordance with Section 28-10 of the City Code."

**Section 3.** That Section 28-10 of the Code of Ordinances, Houston, Texas, is hereby amended to read as follows:

#### "Sec. 28-10. Same--Electric.

(a) The construction and use of electrified fencing shall be allowed in the city only as provided in this section, subject to the following standards:

#### (1) Electrification:

a. No electrified fence shall be installed or operated with a power source other than a storage battery not

exceeding 12 volts direct current, charged primarily with a solar panel; provided, however, in case of inclement weather or other conditions that inhibit the ability of the solar panel to fully recharge the battery, a charging device may be utilized for such purpose, if connected in a manner that ensures that the charging device cannot provide a source of power to the fence. In no case shall an electrified fence be connected to any other electric power source.

b. The electric charge produced by the fence upon contact shall not exceed energizer characteristics set forth in paragraph 22.108 and depicted in Figure 102 of International Electrotechnical Commission (IEC) Standard No. 60335-2-76, as such standard exists upon

To the extent that the construction or installation of an electrified fence does not conflict with the requirements of this section, and unless otherwise specified herein, such fence shall be constructed or installed in conformance with the specifications set forth in IEC Standard 60335-2-76, as such standard exists upon \_\_\_\_\_\_.

(2) Perimeter fence or wall: No electrified fence shall be installed or used unless it is completely surrounded by a non-electrical fence or wall that is not less than six feet and not more than eight feet in height. The perimeter fence or wall shall be separated from the electrified fence by not less than one foot at its closest point, and by not more than five feet at its farthest point, except at gate openings, which shall be installed in conformance with the specifications set forth in Annex CC of IEC Standard 60335-2-76. The area between the perimeter wall or fence and the electrified fence shall be kept completely clear of landscaping, shrubbery, other fences or any material of any kind. The lowest part of the perimeter fence or wall shall be constructed to follow the natural terrain to prevent penetration of such fence or wall at ground level. No part of a perimeter fence or wall shall be allowed to be in contact with an electrified fence by any means at any time.

<sup>&</sup>lt;sup>1</sup> Editor shall insert the date of passage and approval of this Ordinance.

<sup>&</sup>lt;sup>2</sup> Editor shall insert the date of passage and approval of this Ordinance.

#### (3) Location:

- a. Limited to commercial outdoor storage areas only.
- b. Prohibited within five feet of any public right-of-way or sidewalk.
- c. Prohibited within 25 feet of any outdoor area utilized for the storage, use, or handling of hazardous materials as defined in the Fire Code.
- (4) **Height**: Shall be not less than six feet and not more than ten feet in height.
- (5) Signage; other markings: Shall be clearly identified with warning signs in English, Spanish and Vietnamese that read: "Warning–Electric Fence" placed along the non-electrical perimeter fence or wall at intervals of not less than fifty feet, however, in no instance may there be less than one sign on each side of the non-electrical perimeter fence or wall. In addition to the required signs, the top or uppermost horizontal frame member of any entry gate providing access to any property upon which an electrified fence is located, shall be marked by the placement or addition of a yellow reflective paint, tape or other permanent weatherproof marking along the full length of the gate frame, which marking shall be at least 3 inches wide and be kept in good condition to ensure its continued visibility.
- (6) **Hours of activation**: Shall not be activated between the hours of 8:00 a.m. and 5:00 p.m., except:
  - a. On days when the business is closed, such as weekends and holidays; or
  - b. When security personnel is available on-site to deactivate the electrical fence.
- (7) **Key box**: Shall be installed in accordance with Houston Fire Department Life Safety Bureau Standards.
- (8) **Registration**: Prior to the installation or use of any electrified fence, the property owner or lessee of the property upon which such fencing will be installed or used shall submit a completed registration for such fencing to the fire department using the

form promulgated for that purpose by the fire chief. No fee shall be charged in connection with the registration required by this item.

- (b) It shall be unlawful for any person to install, maintain, or operate an electrified fence in violation of this section.
- (c) The provisions of this section shall not be applicable to any fence on zoological gardens owned by a political subdivision of the state."

**Section 4.** That, if any provision, section, subsection, sentence, clause, or phrase of this Ordinance, or the application of same to any person or set of circumstances, is for any reason held to be unconstitutional, void or invalid, the validity of the remaining portions of this Ordinance or their application to other persons or sets of circumstances shall not be affected thereby, it being the intent of the City Council in adopting this Ordinance that no portion hereof or provision or regulation contained herein shall become inoperative or fail by reason of any unconstitutionality, voidness or invalidity of any other portion hereof, and all provisions of this Ordinance are declared to be severable for that purpose.

**Section 5.** That there exists a public emergency requiring that this Ordinance be passed finally on the date of its introduction as requested in writing by the Mayor; therefore, this Ordinance shall be passed finally on such date and shall take effect at 12:01 a.m. on the sixtieth day next following the date of its passage and approval by the Mayor.

PASSED AND APPROVED this

|  |   |             |              |         | _, |
|--|---|-------------|--------------|---------|----|
|  |   |             |              |         |    |
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|  | _ |             |              |         |    |
|  | l | Mayor of tl | he City of I | Houston |    |
|  |   |             |              |         |    |

day of

2008

Prepared by Legal Dept. RDC:asw 01/22/2008

RDC:asw 01/22/2008 Senior Assistant City Attorney
Requested by City Council Committee on Regulation, Development and Neighborhood Protection
L.D. File No. 0390600129001

| TO: Mayor via City Secretary   | REQUEST FOR COUNCIL A  | ACTION   |                 |            | R                              |
|--|--|----------|-----------------|------------|--------------------------------|
| SUBJECT: Third Amendment to Dis<br>Services of Texas (Cont   | SUBJECT: Third Amendment to Disposal Contract with Republic Waste Services of Texas (Contract #C51076) |          |                 |            | Agenda Item                    |
| FROM Department of Solid Waste N   | <i>l</i> lanagement  | Origina  | ition Date      | Agent      | la Date                        |
|  |  | Decem    | ber 31, 2007    | 1          | N 2 3 2008<br>JAN 3 0 2008     |
| DIRECTOR'S SIGNATURE: Harry J. Hayes   | mg. Hagu   | Counci   | l District affe | cted: A    | LL                             |
| For additional information contact:<br>Phone: 713-837-91   | Harry J. Hayes<br>103  | Counci   |                 |            | or authorizing<br>99-1329, 03- |
| RECOMMENDATION: (Summary)  |  |          |                 |            |                                |
| That City Council approves a third amer opportunity to divert more recyclable ma   | ndment to the disposal contract t<br>aterial from landfills.   | o extend | the contract t  | erm and    | afford the City the            |
| Amount of Funding: Additional spe  | ending authority - \$56,000,000  | – 7 year | s               | F&A Bud    | get:                           |
|  |  |          |                 |            |                                |
| SOURCE OF FUNDING: [X] [ ] Other (Specify)   | General Fund [ ] (   | Grant Fu | nd [            | ] Ente     | rprise Fund                    |
| SPECIFIC EXPLANATION:  |  |          |                 |            |                                |
| This long-term contract for disposal of solid waste in Republic Waste Services (RWS) disposal sites began July 1, 2000. The current contract will expire in 2020 and has a maximum contract amount of \$295,000,000. Annual contract funding is budgeted in the General Fund each fiscal year. The contract contains a minimum "put or pay" clause requiring an annual minimum of 300,000 tons of municipal solid waste delivery to the contractor-managed disposal sites. The put or pay amount severely restricts the city's ability to increase its recycling volumes. RWS has agreed to amend its disposal contract to assist the City with its recycling efforts.   |  |          |                 |            |                                |
| This third amendment changes the put or pay tonnage to a lowered minimum of 250,000 tons or 38.5% of all city waste disposed, whichever is greater. The 50,000 ton reduction represents anticipated "green waste" amounts which will be diverted to composting facilities or other environmentally sound, beneficial reuses. It also represents a \$1.3 million reduction in disposal costs below the current 300,000 ton minimum.   |  |          |                 |            |                                |
| Prior to the July 1, 2008 effective date of this contract amendment, the department will enter into "wood waste" grinding contract(s) to handle initial processing of collected green "wood waste" materials. It is anticipated that the grinding contract will cost between \$15.00 - \$20.00 per ton for processing of the material in preparation for use as compost. The cost of grinding is considerably cheaper than the city's average disposal cost of \$35.00 per ton. The net direct savings for grinding as opposed to landfill disposal is approximately \$800,000, which the department would seek to reinvest in expanded recycling programs; community based recycling efforts; and recycling education programs. The proposed amendment will extend the current contract for 7 years and increase the maximum contract amount by \$56,000,000 for a new maximum amount of \$351,000,000. |  |          |                 |            |                                |
|  | REQUIRED AUTHORIZAT  | ION      |                 |            |                                |
| F&A Director   | Other Authorization:   |          | Other Author    | orization: |                                |

| Engineering Services with Lockwood, Andrews and Newnam, Inc. (LAN) for Hobby Airport Terminal Improvements; Project No. 417E; WBS # A-000141-17; Contract No. 4600004558.  | William P.<br>0003-3-03-   | Category<br># 9  | Page Agenda Item<br>1 of 3 #3  |
|--|--|--|--|
| FROM (Department or other point of origin): Houston Airport System   | Origina<br>January   | tion Date<br>3, 2008   | Agerida Date<br>JAN 3 0 2008   |
| DIRECTOR'S SIGNATURE:  | Council  | District affect  | cted:  |
| For additional information contact: Eric R. Potts Phone: 281/233-1999 Frank D. Crouch AIA John S. Kahl, P. E. 281/233-1941   | 01/04/19<br>01/14/19<br>01/14/19<br>10/27/19<br>09/24/20   |  | 73   |
| AMOUNT & SOURCE OF FUNDING: CIP No. A-0141.44.2 \$7,000,000.00 Airports Improvement Fund (8011)  | Prior ap CIP No. A Arpt Syst CIP No. A | A-0141\$1,40<br>A-0141\$7,50<br>Sub Ln 98 B A<br>A-0042\$1<br>A-0131\$1<br>A-0141\$15,7<br>A-0310\$1<br>A-0410\$1<br>A-0426\$1<br>A-0426\$1<br>A-0141.36\$5,0<br>T Constr Fund<br>A-0141-36\$9,5 | 9,900.00 Arpts Imp Fund<br>0,000.00 Arpts Imp Fund (10<br>1,000.00 Arpts Imp Fund (10<br>1,000.00 (12)<br>1,50,000.00 (12)<br>1,50,000.00 (12)<br>1,50,000.00<br>1,54,363.00 (12)<br>1,50,000.00 (12) |
| RECOMMENDATION: (Summary)  Enact an ordinance to approve Amendment No. 5 to the Professional Al Lockwood, Andrews and Newnam, Inc. (LAN), and appropriate the nec  | chitectural/lessary funds  | Engineering So   | ervices Contract with e cost of these services.  |
| EPECIFIC EXPLANATION: In January 4, 1995, the City entered into a Contract with Lockwood, An 1,409,900.00 for preliminary planning and programming and design ser rogressed, the Houston Airport System would be subsequently requesting the subsequently requ | drews and N  | ewnam (LAN   | ), Inc. in the amount of   |

**REQUIRED AUTHORIZATION** NDT F&A Budget; Other Authorization: Other Authorization:

of a comprehensive terminal remodel and concourse reconstruction. At that time, the total programmed construction cost

F&A 011 AREV 12/94 7530-0100403-00

14203083.DOC

| Date<br>January 3, 2008 | SUBJECT: Amendment No. 5 to the Contract for Professional Architectural/ Engineering Services with Lockwood, Andrews and Newnam, Inc. (LAN) for William P. Hobby Airport Terminal Improvements; Project No. 417E; WBS # A-000141-0003-3-03-17; Contract No. 4600004558. | Originator's<br>Initials<br>FC | Page<br>2 of 3 |
|-------------------------|---|--------------------------------|----------------|
|-------------------------|---|--------------------------------|----------------|

was estimated at \$82,000,000.00. On October 27, 1999, Amendment No. 2 in the amount of \$16,194,363.00 was requested and approved by Council for design and construction phase services for an expanded scope of comprehensive terminal remodeling and concourse/aircraft apron/taxiway reconstruction. The program construction cost increased to \$232,000,000.00. On September 17, 2002, Amendment No. 3 in the amount of \$14,500,000.00 was requested and approved by Council for scope and gate additions requested by Southwest Airlines with additional security considerations for the Department of Homeland Security/Transportation Security Administration, and additional construction phase services due to the extended construction durations of Projects 417C, Passenger Loading Bridges and 417D, Central Concourse, which increased the program construction cost to \$305,345,000.00. On December 21, 2005, Amendment No. 4 in the amount of \$6,000,000.00 was requested and approved by Council in response to scope, schedule and phasing modifications requested by Southwest Airlines in response to market conditions following the September 11, 2001 terrorist attacks, and the adoption of the Construction Manager at Risk alternate project delivery method for Project 417F, East Concourse and Terminal Expansion, bringing the total amount of the contract to \$45,604,263.00. The total estimated program construction cost was \$330,625,000.00.

It is now requested that Council approve Amendment No. 5 in the amount of \$7,000,000.00. The scope and sequencing of 417F was revised at the request of Southwest Airlines in response to changing airline industry conditions. The reduction in airline travel, which resulted from the 2001 terrorist attacks caused Southwest and other airlines to reconsider their plans for improvements and expansion. The Houston Airport System (HAS) worked with LAN and the Construction Manager at Risk (Clark Construction Group), to develop several alternatives to the program design to reduce the cost of the program and therefore reduce the cost impact of the program on the airlines. The airlines have now agreed to a reduced 417 program, which defers the East Concourse and most of the Terminal Building expansion, and restricts 417F, Phase 2 to renovation of the existing Terminal Building, to meet current building and accessibility codes, replace obsolete building systems, and provide baggage screening to meet Department of Homeland Security Transportation Security Administration requirements. The adoption of the revised and reduced scope requires that much of the previous design efforts be replaced and re-permitted. The total program construction cost reduction is estimated at \$79,000,000.00. This amendment No.5 provides fees for that redesign effort and for construction phase services which were not included in previous appropriations. LAN and Clark Construction Group worked successfully on Project 417F Phase 1, resulting in construction cost savings and delivery of the project ahead of schedule. That coordinated effort will continue in 417F Phase 2.

This Amendment No. 5 for \$7,000,000.00 will bring the total amount of the contract to \$52,604,263.00. The A/E Services fees (Original Contract, Amendment No. 1, Amendment No. 2, Amendment No. 3, Amendment No. 4 and proposed Amendment No. 5) are in support of total program construction costs of \$251,000,000.00.

#### M/WBE PARTICIPATION:

The Minority/Women Business Enterprise (M/WBE) goal for Amendment No. 5 is twenty-five percent (25%) and will be met by the following certified firms:

|   | Type of Work                     |   | % of Contract  |  |
|---|----------------------------------|---|--|--|
| B&E Reprographics *  Bovay Engineers, Inc.*  CBM Engineers, Inc.*  Chien & Associates, Inc.  Convergent Strategies Consulting  4N International, Inc.  HVJ Associates  Landtech Consultants, Inc.  Lentz Group, Inc.  Reprographics  Electrical Engineering  MEP Engineering  Telecommunications  Reproduction & Printing  Geotechnical Engineering  Surveyors  Technical Writing | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 603,583.33<br>2,100,000.00<br>3,310,000.00<br>3,939,413.55<br>20,571.00<br>4,383.44<br>163,190.00<br>147,445.00<br>4,003.08 | 1.15 % 3.99 % 6.29 % 7.49 % 0.04 % 0.01 % 0.31 % 0.28 % 0.01 % |  |

| Date<br>January 3, 2008 | SUBJECT: Amendment No. 5 to the Contract for Professional Architectural/ Engineering Services with Lockwood, Andrews and Newnam, Inc. (LAN) for William P. Hobby Airport Terminal Improvements; Project No. 417E; WBS # A-000141-0003-3-03-17; Contract No. 4600004558. | Originator's<br>Initials<br>FC | Page<br>3 of 3 |
|-------------------------|---|--------------------------------|----------------|
|-------------------------|---|--------------------------------|----------------|

| Firm                             | Type of Work                 |       | Amount              | % of Contract |
|----------------------------------|------------------------------|-------|---------------------|---------------|
| Nathelyne Kennedy & Associates * | Civil/Structural Engineering |       | \$<br>2,631,702.50  | 5.00 %        |
| P&S Associates, Inc.             | MEP Engineering              |       | \$<br>15,500.00     | 0.03 %        |
| R & T Architects                 | Architecture                 |       | \$<br>26,906.25     | 0.05 %        |
| Ricondo and Associates           | Airside Planning             |       | \$<br>358,465.00    | 0.68 %        |
| ·                                |                              | Total | \$<br>13,325,163.15 | 25.33 %       |

LAN is currently achieving 28.84% M/WBE participation on their 25% goal.

RMV: ERP: FDC: JSK: JDW

#### Attachments

cc:

Ms. Marty Stein

Mr. Anthony W. Hall, Jr.

Mr. Arturo G. Michel

Ms. Velma Laws

Mr. Richard M. Vacar

Mr. David Arthur

Ms. Ellen Erenbaum

Mr. Eric R. Potts

Mr. John S. Kahl

Mr. Frank D. Crouch

Mr. Adil Godiwalla

Mr. Carlos Ortiz

Ms. Kathy Elek

Mr. Dara N. Umrigar

Ms. Janice D. Woods

Ms. Marlene McClinton

Mr. J. Goodwille Pierre

<sup>\*</sup> Firms performing services for Amendment No. 5

| To: Mayor via City Secreta                           | REQUEST FOR CO  | UNCIL ACTION             |                                 |                       |
|--|---|--------------------------|---------------------------------|-----------------------|
| SUBJECT: Ordinance appr                              | coving Amateur Sports Complex as a  | Category                 | Page                            | Agenda Item           |
| Public Works project under the                       | e Third Amended and Restated Series E   | # 7                      | 1 of <u>2</u>                   | #                     |
| ratifying and authorizing the p                      | nd appropriating \$6,420,000; approving, urchase and payment of land acquisition      |                          |                                 |                       |
| costs for the Real Estate Contr                      | ract between Steven J. Gibson, Trustee,   |                          |                                 |                       |
| Seller, ("Seller") and the Cit                       | by of Houston, Texas, Purchaser (the  |                          |                                 |                       |
| "City"), for ±80 acres of unim                       | proved land out of the James Hamilton   |                          |                                 |                       |
| Survey, Abstract 886 and J.W.                        | Moody Survey, Abstract 548 in Harris  |                          |                                 |                       |
| County, Texas (Parcel QY8-0 expenses of \$6,420,000. | 02), for a purchase price, with related   |                          |                                 | 7.1                   |
| WBS K-002008-0001-2                                  |   |                          |                                 | 54 10 a               |
| FROM: (Department or other                           | er point of origin):  | Origination Date         |                                 | Agenda Date           |
| D 4 4 7 11 77  |   | January 18, 2008         |                                 |                       |
| Department of Public Works                           |   |                          |                                 | JAN 2 3 2088          |
| DIRECTOR'S SIGNATURE                                 |   | Council District a       | ffected:                        | JAN 3 0 2008          |
| Mulul = VI   | hut 12208   | D<br>Key Map 573N        |                                 |                       |
| Michael S. Marcotte, P.E., DEI                       |   | Key Wap 375N             |                                 |                       |
| For additional information co                        |   | Date and identific       | ation of prior                  | · authorizing         |
| 4.1 77.1 7   |   | Council Action:          |                                 |                       |
| Andrew F. Icken, Deputy Direct                       |   |                          |                                 |                       |
| Planning and Development Ser RECOMMENDATION: (Sur    |   |                          |                                 |                       |
| Adopt an ordinance approving A                       | Amateur Sports Complex as a Public Worl   | cs project under the Th  | ird Amandad a                   | nd Dogtota d Carles E |
| Commercial Paper Ordinance a                         | and appropriating \$6,420,000; approve.   | ratify, and authorize t  | he nurchase a                   | nd navment of land    |
| acquisition costs for the Real Es                    | tate Contract between Steven J. Gibson. 7   | Frustee, Seller ("Selle  | r") and the City                | of Houston Toyon      |
| Purchaser (the "City"), for $\pm 80$                 | acres of unimproved land out of the James   | s Hamilton Survey Ah     | stract 886 and 1                | W Moody Survey        |
| Abstract 546 in Harris County,                       | Texas (Parcel QY8-002), for a purchase  | price, with related ex   | penses of \$6,42                | 20,000                |
| <b>Amount and</b> \$6,420,00                         | 00  |                          | F & A Budg                      | at.                   |
| Source of Funding: Amateur                           | Sports Complex Fund   |                          | 1 W II Duug                     |                       |
| SPECIFIC EXPLANATION:                                |   |                          |                                 |                       |
| SI ECIFIC EXPLANATION:                               |   |                          |                                 |                       |
| The City of Houston during Ma                        | yor White's administration has tried to m   | nanage its real estate o | n a husiness-li                 | ke hasis to           |
| provide more and better services                     | s to the public at good prices and location   | ns. By the end of 200    | 8 we estimate                   | that we will have     |
| disposed of between \$50-60 mil                      | lion in surplus or underused real estate.   |                          |                                 |                       |
| At the same time, we need to ac                      | quire land at a massamable and the series   | C 4 1 0                  |                                 |                       |
| The proposed ordinance authori                       | quire land at a reasonable cost to provide zes the purchase of one of two large tract | ts of land along the St  | owing commun                    | nity in the future.   |
| Population all along this corrido                    | r is growing rapidly. Moreover, this con  | veniently located land   | ale Highway 2<br>Lean be nurchs | 88 corridor.          |
| lower price than other parcels th                    | at are close along highways and freeway   | S.                       | can be parent                   | ised at a much        |
|  |   |                          |                                 |                       |
|  |   |                          |                                 |                       |
|  | REQUIRED AUTHORIZ   |                          | 20GCT018                        |                       |
|  |   | ZATION                   |                                 |                       |
| F&A Director: Budget:                                | Other Authorization:  | Other Auth               | orization:                      |                       |
| 1. 1 20  |   | 1 / X                    |                                 | _                     |
| and  |   | ( )                      | -6K                             |                       |
| <u> </u>   |   | Andrew F. I              | cken, Deputy I                  | Director              |
| 9-4 011 A D 2/04                                     |   | Planning and             | d Development                   | t Services Division   |

| a Public Works project under the Third Amended and Restated Series E            | Initials | 2_of_2 |
|---|----------|--------|
| Commercial Paper Ordinance and appropriating \$6,420,000; approving,            |          |        |
| ratifying, and authorizing the purchase and payment of land acquisition costs   |          |        |
| for the Real Estate Contract between Steven J. Gibson, Trustee, Seller,         |          |        |
| ("Seller") and the City of Houston, Texas, Purchaser (the "City"), for $\pm 80$ |          |        |
| acres of unimproved land out of the James Hamilton Survey, Abstract 886         |          |        |
| and J.W. Moody Survey, Abstract 548 in Harris County, Texas (Parcel QY8-        |          |        |
| 002), for a purchase price, with related expenses of \$6,420,000.               |          |        |
| WBS K-002008-0001-2   |          |        |

The City proposes to purchase  $\pm 80$  acres at State Highway 288 at Almeda Genoa for future development of an amateur sports complex.

The Department of Public Works and Engineering negotiated with the Seller to purchase ±80 acres out of the James Hamilton Survey, Abstract 886 and J.W. Moody Survey, Abstract 548 in Harris County, Texas (Parcel QY8-002), located at State Highway 288 and Almeda Genoa Road for \$6,400,000 (approximately \$1.83 per square foot). The City determined the total fair market value for the parcel to be \$2.00 per square foot, based on an appraisal by Albert Allen, MAI, SRA, SR/WA. As an additional part of the agreement, the Seller will deposit in an interest-bearing escrow account its proportionate share of infrastructure improvement costs to develop this area.

The purchase price will be paid from funds derived from the issuance of Series E commercial paper. In order to issue Series E commercial paper for this purpose, City Council must specifically approve the amateur sports complex as a public works project to be financed through the issuance of Series E commercial paper notes.

The cost of this purchase is as follows:

LAND:

| Parcel QY8-002 (Fee)                  | \$ 6,400,000.00 |
|---------------------------------------|-----------------|
| CLOSING COSTS                         | \$ 20,000.00    |
| TOTAL CONSIDERATION AND CLOSING COSTS | \$ 6,420,000.00 |

It is recommended that an Ordinance be adopted approving Amateur Sports Complex as a Public Works project under the Third Amended and Restated Series E Commercial Paper Ordinance and appropriating \$6,420,000; approving, ratifying, and authorizing the purchase and payment of land acquisition costs for the Real Estate Contract between Steven J. Gibson, Trustee, Seller, ("Seller") and the City of Houston, Texas, Purchaser (the "City"), for ±80 acres of unimproved land out of the James Hamilton Survey, Abstract 886 and J.W. Moody Survey, Abstract 548 in Harris County, Texas (Parcel QY8-002), for a purchase price, with related expenses of \$6,420,000. Parcel QY8-002 contains ±80 acres in fee, and is situated in the James Hamilton Survey, Abstract 886 and the J.W. Moody Survey, Abstract 548, Harris County, Texas being a portion of that certain 161.8718 acres of land, and being a portion of that certain called 163.9553-acre tract of land described in eleven (11) tracts by deed to 288 Investment Company, Inc., filed under Harris County Clerk's File Number L485068, Official Public Records of Real Property of Harris County, Texas.

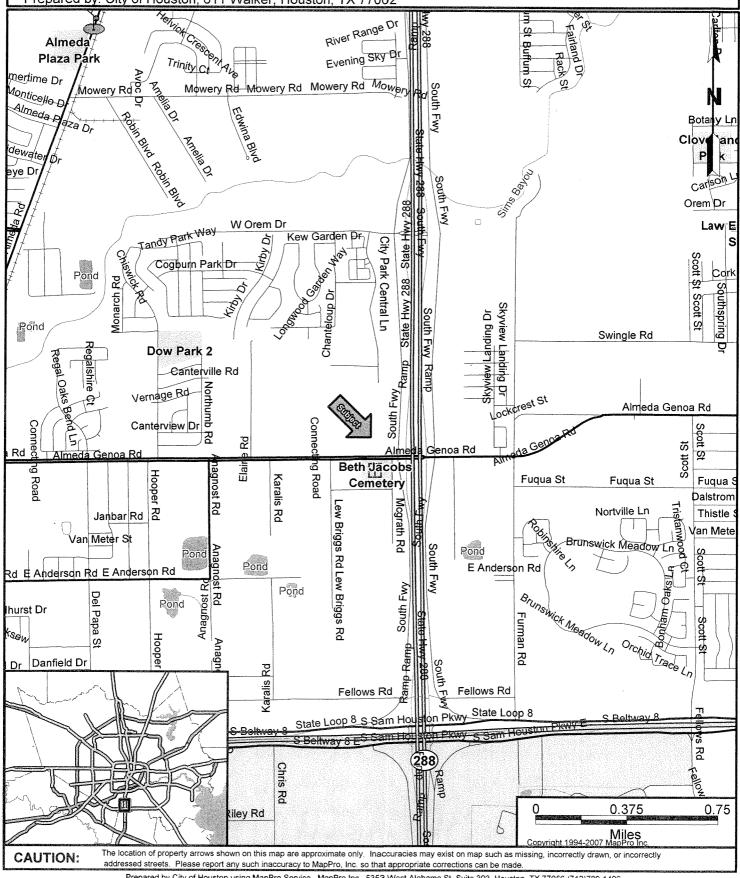
MSM:NPC:gct cc: Marty Stein

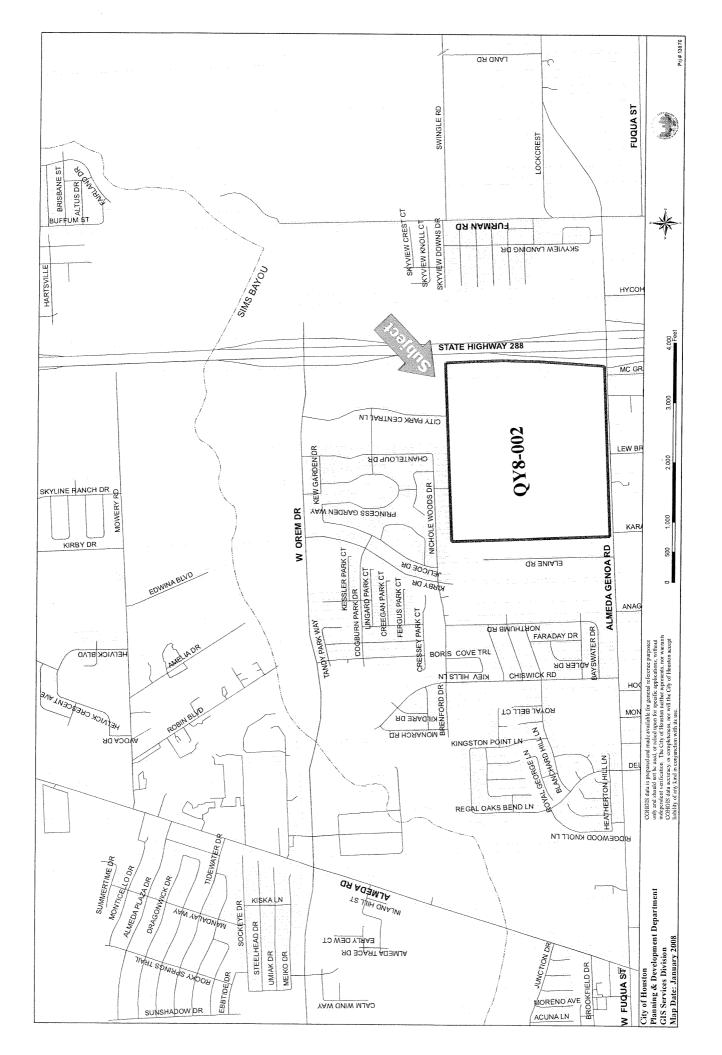


Description: Purchase of +/- 80 acres out of the James Hamilton Survey, A-886 and J.W. Moody Survey, A-548 SH288 and Almeda Genoa Road

Parcel QY8-002, Key Map 573N, District D

Prepared by: City of Houston, 611 Walker, Houston, TX 77002









MOTION by Council Member Rodriguez that the following item be postponed for one week:

Item 32 - Ordinance finding and declaring public convenience and necessity for the acquisition of Fee Simple Title or easements for rights-of-way in connection with the public improvement project known as the Mercury Drive Paving Project, Segment 4 (from Herman Brown Park to Wallisville Road), authorizing the acquisition of certain real property interests within the right-of-way alignment and payment of the costs of such purchases and/or condemnations of such real property and associated costs for Appraisal Fees, Title Policies/Services. Recording Fees, Court Costs, and Expert Witness Fees in connection with the acquisition of Fee Simple or easements in, over, upon, under, and across 14 parcels of land situated in the Reels and Trobough Survey, Abstract No. 59, Harris County, Texas, and being more specifically situated along and abutting the east or west lines of Oates Road between U.S. Highway 90 and Wallisville Road in Houston, Harris County, Texas

Seconded by Council Member Khan and carried.

Mayor White, Council Members Johnson, Clutterbuck, Adams, Sullivan, Khan, Holm, Rodriguez, Brown, Lovell, Noriega, Green and Jones voting aye Nays none Council Member Garcia absent

Council Member Lawrence out of the City on City business

PASSED AND ADOPTED this 23rd day of January, 2008.

Pursuant to Article VI, Section 6 of the City Charter, the effective date of the foregoing motion is January 29, 2008.

| To: Mayor via City Secretary  | REQUEST FOR CO                        | OUNCIL ACTION       | 1                    |  |
|---|---------------------------------------|---------------------|----------------------|--|
| SUBJECT: Recommendation that  | at an ordinance for the MERCI         | RY Category         | Page                 | Agenda Item                                  |
| DRIVE PAVING PROJECT (from  | n Herman Brown Park to Wallies        | ville #7            | 1 of 1               | # 1  |
| Road) be passed approving and au                                      | thorizing the acquisition of parcels  | by                  | 1                    | 29   |
| dedication, purchase, or condemnate WBS N-000625-0001-02              | ion.                                  |                     | 1 15 F               | 3/2/-2/-                                     |
| FROM: (Department or other po   |                                       |                     |                      | 20   |
| PROM: (Department or other po   | ont of origin):                       | Origination         | Date                 | Agenda Date                                  |
|   |                                       |                     | 10-08                | JAN 3 0 2008                                 |
| Department of Public Works and  | Engineering                           |                     | 10 00                |  |
| DIRECTOR'S SIGNATURE:   |                                       | Council Dist        | trict affected:      | - 1/2 - 5 - 50 - 50 - 50 - 50 - 50 - 50 - 50 |
| 1 a and   |                                       |                     | ance unreceed.       | Cal  |
| Michael S. Marcotte, P.E., DEE, D.                                    |                                       |                     | 工                    | $\mathcal{O}$                                |
| Michael S. Marcotte, P.E., DEE, D.                                    | rector                                | F                   | Key Map 456W a       | nd 496A                                      |
| For additional information conta                                      | /                                     |                     | entification of pr   | rior authorizing                             |
| Nancy P. Collins Phone: Senior Assistant Director                     | $(713) 837-0881 \qquad (14)()$        | Council Acti        |                      |  |
|   | 1                                     | Ordinance 20        | 005-1047, Septen     | nber 7, 2005                                 |
| RECOMMENDATION: (Summ   | ary)                                  | _                   |                      |  |
| An ordinance for the MERCURY approving and authorizing the acqu       | DRIVE PAVING PROJECT (fro             | m Herman Brown      | Park to Wallisvi     | ille Road) be passed                         |
| approving and authorizing the acqu                                    | isition of parcers by dedication, pu  | rcnase or condemn   | ation.               |  |
| Amount and No Additiona   | l Funding Required (covered unde      | r Blanket           | F&A Buc              | doct.  |
| Source of Funding: Appropriation                                      | Ordinance 2005-1047, N-000663         | -00RE-2-01          | FAA Duc              | uget:  |
| Street and Bri  | dge Consolidated Construction Fu      | nd 4506)            |                      |  |
| SPECIFIC EXPLANATION:   |                                       |                     |                      |  |
| The Department of Public Works  | and Engineering is requesting th      | at an ordinance fo  | r the MEDCUD         | V DDIVIE DAVING                              |
| PROJECT (from Herman Brown Pa   | ark to Wallisville Road) be passed    | an olumance to      | horizing the acqu    | I DRIVE PAVING                               |
| dedication, purchase or condemna                                      | tion. The project is a designate      | d major thorought   | fare consisting of   | of two 24-foot wide                          |
| concrete roadways with esplanade                                      | divides, curbs, sidewalks, unde       | ground utilities a  | nd connection to     | U.S. Highway 90                              |
| necessary to improve mobility.  |                                       |                     |                      |  |
| TEL   |                                       |                     |                      |  |
| This action authorizes payment for                                    | the costs of land purchases/conden    | mations, appraisal  | fees, title policies | s/services, recording                        |
| fees in connection with negotiation                                   | s to settle purchases; finds a public | e necessity for the | project; and appr    | roves and authorizes                         |
| the condemnation of the land and purchase or for any reason for which | naprovements thereon. If negotian     | ions to acquire the | property canno       | t be concluded as a                          |
| or cause Eminent Domain proceedi                                      | ngs to be filed and acquire rights-   | of-way and easeme   | ants for said purr   | City Attorney to file                        |
| payment for the Award of Special                                      | Commissioners and court costs as      | sociated with cond  | emnation procee      | dings Payments for                           |
| purchase considerations or conden                                     | nnation awards that exceed the s      | pending authority   | threshold set by     | V State law will be                          |
| submitted to City Council as they ar                                  | e finalized. This will expedite the   | process of acquirir | ng land in suppor    | t of the MERCURY                             |
| DRIVE PAVING PROJECT.   |                                       |                     |                      |  |
|   |                                       |                     |                      |  |
|   |                                       |                     |                      |  |
|   |                                       |                     |                      |  |
| PRN:NPC:eg  |                                       |                     |                      |  |
| S:/GUAJARDO/Mercury Blanket RCA                                       |                                       |                     |                      |  |
| cc: Marty Stein   |                                       |                     |                      |  |
|   |                                       |                     |                      |  |
| 0   |                                       |                     | III HADEL CIA        |  |
|   | REQUIRED AUTHORIZ                     |                     | UIC #20ELG13         |  |
| F&A Director:   | Other Authorization:                  | Other Authorizat    | fion:                |  |
|   |                                       | Addition            |                      |  |
|   |                                       | VIT                 | con                  |  |
|   | j t                                   | Andrew F. Icken, 1  | Deputy Director      |  |
|   |                                       | Planning and Deve   |                      | s Division                                   |

F&A011.A Rcv.3/94 7530-0100403-00

Date: 10/16/2007

