#### AGENDA - COUNCIL MEETING - TUESDAY - MARCH 31, 2009 - 1:30 P. M. COUNCIL CHAMBER - SECOND FLOOR - CITY HALL 901 BAGBY - HOUSTON, TEXAS

#### PRAYER AND PLEDGE OF ALLEGIANCE - Council Member Adams

#### <u>1:30 P. M. - ROLL CALL</u>

#### ADOPT MINUTES OF PREVIOUS MEETING

**<u>2:00 P. M. - PUBLIC SPEAKERS</u>** - Pursuant to City Council Rule 8, City Council will hear from members of the public; the names and subject matters of persons who had requested to speak at the time of posting of this Agenda are attached; the names and subject matters of persons who subsequently request to speak may be obtained in the City Secretary's Office

#### 5:00 P. M. - RECESS

#### RECONVENE

### WEDNESDAY - APRIL 1, 2009 - 9:00 A. M.

#### DESCRIPTIONS OR CAPTIONS OF AGENDA ITEMS WILL BE READ BY THE CITY SECRETARY PRIOR TO COMMENCEMENT

<u>9:00 A.M.</u> - <u>REPORT FROM CITY CONTROLLER AND THE CITY ADMINISTRATION REGARDING</u> <u>THE CURRENT FINANCIAL STATUS OF THE CITY</u> including but not limited to, a revenue, expenditure and encumbrance report for the General Fund, all special revenue funds and all enterprise funds, and a report on the status of bond funds

MAYOR'S REPORT - Fiscal Year 2010 Budget Process

#### CONSENT AGENDA NUMBERS 1 through 38

MISCELLANEOUS - NUMBERS 1 and 2

1. REQUEST from Mayor for confirmation of the appointment of the following to serve as Full-Time and Part-Time **ADJUDICATION HEARING OFFICERS** for Parking Citations and the Photographic Traffic Signal Enforcement Program, for two year terms:

SYLVIA G. CASTILLO- Full-TimeANGELA L. DIXON- Part-TimeMARK GOLDBERG- Part-TimeJOHN MICHAEL LEIJA- Part-TimeMEGAN A. MCLELLAN- Part-Time

#### MISCELLANEOUS - continued

- 2. REQUEST from Mayor for confirmation of the appointment or reappointment of the following to the **JOINT CITY/COUNTY COMMISSION ON CHILDREN**:
  - Position One MS. ANN P. KAUFMAN, reappointment, and to serve as Chair, for a term to expire 12/31/2010
     Position Three DR. BOBBIE ALLEN HENDERSON, reappointment, for a term to expire 12/31/2010
     Position Four MR. JIM S. ADLER, appointment, for a term to expire 12/31/2009
  - Position Six
     MS. JO ANN DELGADO, reappointment, for a term to expire 12/31/2009
     MR. J. VICTOR SAMUELS, reappointment, for a term to expire 12/31/2010
     COUNCIL MEMBER MELISSA NORIEGA, appointment, for a term to expire 12/31/2009
     Position Nine
     MS. SHARON MICHAEL OWENS, reappointment, for a term to expire 12/31/2010

#### ACCEPT WORK - NUMBERS 3 through 6A

- RECOMMENDATION from Director Houston Airport System for approval of final contract amount of \$65,586,887.03 and acceptance of work on contract with CADDELL CONSTRUCTION COMPANY, INC for Terminal A North Concourse at George Bush Intercontinental Airport/Houston (IAH) Project No. 530 - 1.80% over the original contract amount - <u>DISTRICT</u> <u>B - JOHNSON</u>
- RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$1,195,403.05 and acceptance of work on contract with INDUSTRIAL TX. CORP. for Jersey Village Pump Station Improvements - 8.64% under the original contract amount <u>DISTRICT A - LAWRENCE</u>
- 5. ORDINANCE approving and authorizing Compromise and Settlement Agreement between the City of Houston and **HEYL CONSTRUCTION**, **LTD**. to settle a lawsuit; authorizing payment to **AACON**, **INC** as Disbursing Agent for the bankruptcy estate of Heyl Construction, Ltd. **DISTRICT A LAWRENCE**
- a. RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$3,933,787.37 and acceptance of work on contract with HEYL CONSTRUCTION LTD. for 54-inch Water Line along W. Tidwell Road from Hollister Drive to Old Hempstead Highway 1.23% over the original contract amount <u>DISTRICT</u> <u>A LAWRENCE</u>
- 6. ORDINANCE appropriating \$179,126.66 out of Water & Sewer System Consolidated Construction Fund as an additional appropriation for Contract No. 51678 between the City of Houston and BOYER, INC approved by Ordinance No. 2000-0515 (passed by City Council on June 14, 2005); approving and authorizing the execution of a Compromise and Settlement Agreement between Boyer, Inc and the City of Houston in reference to Cause No. 2003-18626, Boyer, Inc. v. the City of Houston, in the 164th Judicial District Court of Harris County, Texas
- a. RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$6,421,717.91 and acceptance of work on contract with BOYER, INC for Buffalo Bayou Siphon - 8.01% over the original contract amount - <u>DISTRICTS H - and</u> <u>I - RODRIGUEZ</u>

#### PROPERTY - NUMBER 7

 RECOMMENDATION from Director Department of Public Works & Engineering, reviewed and approved by the Joint Referral Committee, on request from Mario Escobedo, for sale of ±6,420 square feet of excess, fee-owned Fulton Street right-of-way, within Lots 10 and 11, Block 99, located in the Irvington Addition, out of the John Austin Survey, A-1, Parcel SY9-042 <u>DISTRICT H</u>

#### PURCHASING AND TABULATION OF BIDS - NUMBERS 8 through 14

- 8. **PATTERSON DENTAL SUPPLY** for Dental Equipment and Supplies for the Houston Department of Health & Human Services \$1,500,000.00 General Fund
- SHI GOVERNMENT SOLUTIONS, INC for Maintenance Agreement and License Renewal of NetIQ Software through the City's Master Agreement with the Texas Department of Information Resources for the Information Technology Department - \$173,412.93 - Central Service Revolving Fund
- 10. **HIGHLANDS CONSULTING GROUP, LLC** for Consulting Services (Phase II) for the 700 MHz Trunked Radio Systems & Maintenance Organizational Study from the General Services Administration Schedule 70 Contract through the Cooperative Purchasing Program for the Information Technology Department - \$140,000.00 - General Fund
- 11. **PROGRESSIVE COMMERCIAL AQUATICS, INC** for Swimming Pool Grates for the Parks & Recreation Department \$116,415.00 General Fund
- 12. AMEND MOTION #2008-288, 4/30/08, TO AUTHORIZE Change Order to Purchase MetaMAP Systems for the MD500E 4-Passenger Helicopters, awarded to MD HELICOPTER, INC for Houston Police Department \$130,911.00 Police Special Services Fund
- 13. LAYNE-TEXAS \$140,600.00 and BEVCO COMPANY \$66,875.00 for Clarifier Drive Assemblies for Department of Public Works & Engineering Enterprise Fund
- 14. **DAVIS CHEVROLET** for Automotive, GM Car and Truck OEM Replacement Parts and Repair Services for Various Departments - \$3,553,834.34 - General and Fleet Management Funds

#### ORDINANCES - NUMBERS 15 through 38

- 15. ORDINANCE approving and authorizing contract between the City of Houston and **BRENTWOOD COMMUNITY FOUNDATION** providing up to \$940,692.00 in Housing Opportunities For Persons With AIDS ("HOPWA") Funds, which amount includes a limitation on additional funding in the amount of \$470,346.00, for the operation of a community residence, administration of a short-term rent, mortgage and utility assistance program, and the provision of supportive services <u>DISTRICT D - ADAMS</u>
- 16. ORDINANCE 1) appropriating \$500,000.00 out of TIRZ Affordable Housing Fund (Fund 2409); 2) appropriating \$1,200,000.00 out of TIRZ Uptown Series 2002B Fund (Fund 2410); 3) appropriating \$535,000.00 out of TIRZ Uptown Series 2004 Fund (Fund 2417); and 4) approving and authorizing a fifth amendment to Land Assembly Grant Agreement between the City of Houston and LAND ASSEMBLAGE REDEVELOPMENT AUTHORITY ("LARA") to provide funds for certain approved costs

- ORDINANCE approving and authorizing various contracts for Elderly Services provided through the Harris County Area Agency on Aging between the City and (1) ASIAN AMERICAN FAMILY COUNSELING CENTER, (2) FAITH PRESBYTERIAN CHURCH OF BAYTOWN, TEXAS, (3) CHINESE COMMUNITY CENTER, INC and (4) THE SHELTERING ARMS, HOUSTON, TEXAS; providing maximum contract amounts - \$3,909,505.36 - Grant Fund
- 18. ORDINANCE amending City of Houston Ordinance No. 2008-385, passed on April 30, 2008 which approved and authorized the submission of the 2008 Consolidated Action Plan ("Plan") and various Federal Grant Applications, by making two substantial amendments to the plan
- a. ORDINANCE approving and authorizing contract between the City of Houston, the PASADENA INDEPENDENT SCHOOL DISTRICT and SPARK, to provide \$55,000.00 for the Development of Neighborhood Parks on Public School Grounds under the Spark Program CDBG Grant Funds <u>DISTRICT E - SULLIVAN</u>
- b. ORDINANCE approving and authorizing third amendment to contract between the City of Houston, the HOUSTON INDEPENDENT SCHOOL DISTRICT and SPARK, to provide an additional \$190,000.00 and continue the program for the Development of Neighborhood Parks on Public School Grounds under the Spark Program - CDBG Grant Funds - <u>DISTRICTS</u> <u>B - JOHNSON; E - SULLIVAN and DISTRICT H</u>
- c. ORDINANCE approving and authorizing eighth amendment to contract between the City of Houston, the ALIEF INDEPENDENT SCHOOL DISTRICT and SPARK, to provide \$55,000.00 and continue the program for the Development of Neighborhood Parks on Public School Grounds under the Spark Program - CDBG Grant Funds - <u>DISTRICT F - KHAN</u>
- ORDINANCE appropriating \$14,552,875.00 out of Reinvestment Zone Number Fourteen, City of Houston, Texas (Fourth Ward Zone) Tax Increment Fund for payment to the FOURTH WARD REDEVELOPMENT AUTHORITY as provided herein - <u>DISTRICTS D - ADAMS and</u> <u>I - RODRIGUEZ</u>
- 20. ORDINANCE approving the third amendment to the Project Plan and Reinvestment Zone Financing Plan for Reinvestment Zone Number Five, City of Houston, Texas (Memorial-Heights Zone); authorizing the City Secretary to distribute such plans; determining the portion of tax increment the City will pay from the area annexed into the Zone - <u>DISTRICTS A - LAWRENCE;</u> <u>D - ADAMS; G - HOLM and DISTRICT H</u>
- 21. ORDINANCE making a general appropriation of certain revenues of the City in support of annual budgets for Fiscal Year 2009; authorizing transfers in support of the annual budgets of the City for Fiscal Year 2009; making additional appropriations; reclassifying the Fleet/Equipment Fund; creating the Historic Preservation Fund
- 22. ORDINANCE approving and authorizing contract between the City of Houston and **PULITZER BOGARD & ASSOCIATES, L.L.C.** for Consulting Services; establishing a maximum contract amount - 3 Years with two one-year options - \$300,000.00 - General Fund
- 23. ORDINANCE approving and authorizing Settlement Agreement between the City of Houston and KOSSMAN CONTRACTING COMPANY, INC (Civil Action No. H-96-3100); establishing annual goals for the Minority/Small Business Enterprise Program, including certain specific categories of construction contracts; AMENDING CHAPTER 15, CODE OF ORDINANCES, HOUSTON, TEXAS, to conform to the Settlement Agreement; containing a repealer - \$175,000.00 - Property and Casualty Fund

- 24. ORDINANCE approving and authorizing amendment to an Enterprise License Agreement between the City of Houston and ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC (ESRI) extending the Enterprise License Agreement to include Houston Transtar (Approved by Ordinance No. 2008-0141); amending Ordinance No. 2008-0141 to increase the maximum contract amount for the aforementioned agreement \$50,000.00 Greater Houston TranStar and Emergency Center Fund
- 25. ORDINANCE appropriating \$3,500,000.00 out of Houston Airport System Consolidated 2001 NONAMT Construction Fund and approving and authorizing contract for Professional Engineering Services between the City of Houston and KLOTZ ASSOCIATES, INC for Rehabilitation of Taxiways "WA" and "WB" and Construction of a new West Complex Electrical Vault at George Bush Intercontinental Airport/Houston (Project No. 648) - <u>DISTRICT B - JOHNSON</u>
- 26. ORDINANCE approving and authorizing Purchase and Sale Agreement between Patsy Joan Creed, Lamesa Corporation and the estate of Leslie L. Appelt, Seller, and the City of Houston, Texas, Purchaser, for 2.4520 acres (106,809 square feet), more or less, of land located at 1002 Washington Avenue, Houston, Texas, for a purchase price of \$5,750,000.00 with additional expenses, for the Planning and Development Division of the Department of Public Works & Engineering \$5,778,284.00 Building Inspection Fund DISTRICT H
- 27. ORDINANCE appropriating \$705,960.00 out of Public Library Consolidated Construction Fund as an additional appropriation for the African American Library at the Gregory School, WBS E-000144-0004-4, and approving and authorizing first amendment to construction contract between the City of Houston and **PRIME CONTRACTORS, INC**, (Approved by Ordinance No. 2008-0332); providing funding for architectural services under contract with Smith & Co. Architects (Outline Agreement No. 4600007469) and contingencies relating to construction of facilities financed by Public Library Consolidated Construction Fund - <u>DISTRICT I - RODRIGUEZ</u>
- 28. ORDINANCE de-appropriating \$238,000.00 approved by Ordinance 2008-0558, dated 6/18/08 for Construction of Fire Station No. 37; appropriating \$5,738,000.00 out of Fire Consolidated Construction Fund, approving and authorizing second amendment to Construction Management-At-Risk Contract (approved by Ordinance No. 2007-1323) between the City of Houston and GILBANE BUILDING COMPANY for Construction of Fire Station No. 90; WBS C-000065-0002-4; providing funding for Civic Art Program, engineering testing services, and contingencies related to construction of facilities financed by Fire Consolidated Construction Fund DISTRICT A LAWRENCE
- 29. ORDINANCE appropriating \$85,000.00 out of Street & Bridge Consolidated Construction Fund, \$300,000.00 out of Fire Consolidated Construction Fund, \$500,000.00 out of Parks Consolidated Construction Fund, \$100,000.00 out of Solid Waste Consolidated Construction Fund, \$325,000.00 out of Police Consolidated Construction Fund, \$425,000.00 out of Public Library Consolidated Construction Fund, \$300,000.00 out of Public Health Consolidated Construction Fund, and \$450,000.00 out of General Improvement Consolidated Construction Fund for Project Management Costs - \$75,000.00 - Enterprise Fund

- 30. ORDINANCE appropriating \$2,000,000.00 out of General Improvement Consolidated Construction Fund, \$3,417,000.00 out of Police Consolidated Construction Fund, and \$1,237,000.00 out of Reimbursement of Equipment/Project Fund, approving and authorizing first amendment to Construction Management-At-Risk Contract (Approved by Ordinance No. 2008-0006) between the City of Houston and SPAW GLASS CONSTRUCTION CORPORATION for Midwest Police Station District 18; providing funding for Civic Art Program, Security and Audio/Visual System, engineering testing services, and contingencies related to construction of facilities financed by the General Improvement Consolidated Construction Fund, the Police Consolidated Construction Fund, and the Reimbursement of Equipment/Project Fund DISTRICT F KHAN
- 31. ORDINANCE appropriating \$500,000.00 out of Julia Ideson Library Contributions Fund and \$6,000,000.00 out of Reimbursement of Equipment/Projects Fund as an additional appropriation to Construction Management-At-Risk Contract (Approved by Ordinance No. 2007-1471) between the City of Houston and **SPAWMAXWELL COMPANY, LLC f.k.a. SPAW MAXWELL COMPANY, L.P.** for Construction of the Julia Ideson Building Restoration and Addition; providing funding to furnish and install Data/Telecom Equipment, Security Equipment, Furniture Fixtures and Equipment, a Mobile High Density Storage System, Engineering/Material Testing Services and contingencies related to construction of facilities financed by the Julia Ideson Library Contributions and Reimbursement of Equipment/Projects Funds **DISTRICT I RODRIGUEZ**
- a. SOUTHWEST SOLUTIONS GROUP for Mobile High-Density Shelving through the State of Texas Building and Procurement Commissioner's Contract (TXMAS) for Houston Public Library \$445,000.00
- 32. ORDINANCE approving and authorizing (1) A Utility Agreement between the City of Houston and HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 415 and (2) A Water Supply Contract between the City of Houston and THE COMMONS OF LAKE HOUSTON WATER SUPPLY, LTD. to provide a temporary water supply for development within Harris County Municipal Utility District No. 415 - DISTRICT E - SULLIVAN
- 33. ORDINANCE deappropriating \$2,000,000.00 out of Street & Bridge Consolidated Construction Fund 4506; amending Ordinance No. 2005-371, which established the City's Utility Relocation Policy, to extend the term of the provisions requiring a utility relocation set-aside fund
- 34. ORDINANCE appropriating \$925,000.00 out of Street & Bridge Consolidated Construction Fund; approving and authorizing Professional Engineering Services Contract between the City of Houston and ENTECH CIVIL ENGINEERS, INC for Neighborhood Street Reconstruction Project (NSR) 449 - <u>DISTRICTS A - LAWRENCE and B - JOHNSON</u>
- 35. ORDINANCE appropriating \$410,600.00 out of Street & Bridge Consolidated Construction Fund; approving and authorizing Professional Engineering Services Contract between the City of Houston and **NEDU ENGINEERING SERVICES** for the Safe Sidewalk Program - <u>DISTRICTS</u> <u>A - LAWRENCE; B - JOHNSON; C - CLUTTERBUCK; F - KHAN and G - HOLM</u>
- 36. ORDINANCE appropriating \$324,687.00 out of Water & Sewer System Consolidated Construction Fund as an additional appropriation for Professional Engineering Services Contract between the City of Houston and BLACK & VEATCH for Design of Almeda Sims Sludge Processing Facility Improvements (Approved by Ordinance No. 01-0458); providing funding for contingencies relating to construction of facilities financed by the Water & Sewer System Consolidated Construction Fund - <u>DISTRICT D - ADAMS</u>

- 37. ORDINANCE approving and authorizing Professional Services Contract between the City and POST, BUCKLEY, SCHUH & JERNIGAN, INC for Biomonitoring Testing at various Wastewater Treatment Plants; providing a maximum contract amount - 3 Years with two one-year options \$2,200,000.00 - Enterprise Fund
- 38. ORDINANCE appropriating \$2,218,000.00 out of Water & Sewer System Consolidated Construction Fund awarding contract to BLASTCO TEXAS INC for Rehabilitation of Ground Storage Tank at Acres Homes and Replacement of Bolted Tank with Concrete Tank at Willowchase Pump Stations, setting a deadline for the bidder's execution of the contract and delivery of all bonds, insurance, and other required contract documents to the City; holding the bidder in default if it fails to meet the deadlines; providing funding for engineering, testing, project management, construction management and contingencies relating to construction of facilities financed by the Water & Sewer System Consolidated Construction Fund DISTRICTS A LAWRENCE and B JOHNSON

#### END OF CONSENT AGENDA

#### CONSIDERATION OF MATTERS REMOVED FROM THE CONSENT AGENDA

#### NON CONSENT AGENDA - NUMBER 39

#### MISCELLANEOUS

39. REVIEW on the record and make determination relative to the appeal from the decision of the Automotive Review Board, filed by Mr. Gregory Rincon on behalf of Richard and Patricia Gonzales for application for Automotive Storage Lot License #90619 for **STAN'S WRECKER SERVICE, INC**, 3551 Almeda Genoa

#### MATTERS HELD - NUMBERS 40 through 44

- 40. ORDINANCE approving and authorizing contract between the City and YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF HOUSTON for Elderly Services provided through the Harris County Area Agency on Aging; providing a maximum contract amount \$1,765,686.04 Grant Fund TAGGED BY COUNCIL MEMBER SULLIVAN This was Item 34 on Agenda of March 25, 2009
- 41. ORDINANCE appropriating \$239,000.00 out of Fire Consolidated Construction Fund for Construction Services for Various Houston Fire Department Facilities under an existing Citywide Contract (approved by Ordinance No. 2007-1052) with SPRING EQUIPMENT COMPANY, INC <u>DISTRICTS B - JOHNSON; D - ADAMS and I - RODRIGUEZ</u> TAGGED BY COUNCIL MEMBER JOHNSON This was Item 47 on Agenda of March 25, 2009

#### MATTERS HELD - continued

- 42. RECEIVE nominations for appointment to Position 4 of the BOARD OF DIRECTORS OF REINVESTMENT ZONE NUMBER ONE (ST. GEORGE PLACE), CITY OF HOUSTON, TEXAS for term to expire December 31, 2010 POSTPONED BY MOTION #2009-164, 3/25/09 This was Item 58 on Agenda of March 25, 2009
- a. MOTION to suspend the rules to confirm the appointment of an individual to Position 4 of the BOARD OF DIRECTORS OF REINVESTMENT ZONE NUMBER ONE (ST. GEORGE PLACE), CITY OF HOUSTON, TEXAS for term to expire December 31, 2010
   POSTPONED BY MOTION #2009-165, 3/25/09 This was Item 58A on Agenda of March 25, 2009
- b. APPOINTMENT of an individual to Position 4 of the BOARD OF DIRECTORS OF REINVESTMENT ZONE NUMBER ONE (ST. GEORGE PLACE), CITY OF HOUSTON, TEXAS for term to expire December 31, 2010 POSTPONED BY MOTION #2009-165, 3/25/09 This was Item 58B on Agenda of March 25, 2009
- 43. REQUEST from Mayor for confirmation of the reappointment of MS. VICTORIA A. ROCKWELL, to Position Four of the ST. GEORGE PLACE REDEVELOPMENT AUTHORITY BOARD OF DIRECTORS for a term to expire December 31, 2010 POSTPONED BY MOTION #2009-165, 3/25/09 This was Item 59 on Agenda of March 25, 2009
- 44. REVIEW on the record and make determination relative to the appeal from the decision of the Electrical Board, filed by Scott A. Lisman on behalf of VALCO INSTRUMENTS COMPANY, L.P. regarding modification of the City of Houston Electrical Code as it pertains to Project No. 07065538 TAGGED BY COUNCIL MEMBERS LAWRENCE and KHAN This was Item 60 on Agenda of March 25, 2009

#### MATTERS TO BE PRESENTED BY COUNCIL MEMBERS - Council Member Johnson first

#### ALL ORDINANCES ARE TO BE CONSIDERED ON AN EMERGENCY BASIS AND TO BE PASSED ON ONE READING UNLESS OTHERWISE NOTED, ARTICLE VII, SECTION 7, CITY CHARTER

**NOTE** - WHENEVER ANY AGENDA ITEM, WHETHER OR NOT ON THE CONSENT AGENDA, IS NOT READY FOR COUNCIL ACTION AT THE TIME IT IS REACHED ON THE AGENDA, THAT ITEM SHALL BE PLACED AT THE END OF THE AGENDA FOR ACTION BY COUNCIL WHEN ALL OTHER AGENDA ITEMS HAVE BEEN CONSIDERED

CITY COUNCIL RESERVES THE RIGHT TO TAKE UP AGENDA ITEMS OUT OF THE ORDER IN WHICH THEY ARE POSTED IN THIS AGENDA. ALSO, AN ITEM THAT HAS BEEN TAGGED UNDER CITY COUNCIL RULE 4 (HOUSTON CITY CODE §2-2) OR DELAYED TO ANOTHER DAY MAY BE NEVERTHELESS CONSIDERED LATER AT THE SAME CITY COUNCIL MEETING

# CITY COUNCIL CHAMBER – CITY HALL 2<sup>nd</sup> FLOOR – TUESDAY MARCH 31 , 2009 – 2:00PM

# AGENDA

|  | AGENDA   |               |
|--|--|---------------|
| 3MIN   | 3MIN   | 3MIN          |
|  | NON-AGENDA   |               |
| 2MIN   | 2MIN   | 2MIN          |
| MS. CONNIE BARNAE                            | BA – 410 Pierce St. Ste. 226 – 77002 - MWBE                                    |               |
| 3MIN   | 3MIN   | 3MIN          |
| MR. DELL YORK – 885<br>money away            | 55 Gulf Freeway - 77017 – 281-995-5995- When are you guys going to             | stop throwing |
| MR. MARTY YAKLIN                             | - 1819 Commonwealth - 77006 - 281-235-6234 - Parking Signs                     |               |
| MS. LORETTA KISER-<br>wrongfully accused m   | -JASPER - 13007 Wilde Glen Ln. – 77072 – 832-889-7702 – Sheriff De<br>ny son   | partment      |
| MR. CHARLES SMOO                             | T – 7710 Cherry Park - 77095 – 832-721-0961 – Homeless Program                 |               |
| MR. GENE WU – 8926                           | Hazen St. – 77036 – 512-689-8618 – Asian Representation in HPD                 |               |
| MS. ELSIE HUANG – 8                          | 8580 Woodway, No. 1410 – 77063 – 713-782-7222 – Asian Population               |               |
| MS. MARTHA WONG                              | – 15 Greenway Unit 16F – 77046 – 713-622-7888 – Asian Assistant Pol            | lice Chief    |
| MR. JACKSON CHANG                            | GE – 4041 Richmond Ave. – 77027 – 713-965-9060 – Asian Assistant P             | olice Chief   |
| MR. CECIL FONG – 12                          | 2054 Circle Drive East - 77071 – 713-230-4917 – Asian Assistant Police         | Chief         |
| MR. MICHAEL NGUY                             | EN – 11210 Bellaire - 77072 – Asian Assistant Police Chief                     |               |
| MS. JAN KISH – 13611                         | Hidden Dell Ct. – 77059 - Asian Assistant Police Chief                         |               |
| MS. LISA RICHARD –                           | 1041 North Ln. – 77008 – 281-448-5449 – Crime Lab                              |               |
| MS. MARY ATKINSON                            | N - 1041 North Ln. – 77008 – 281-448-5449 – Crime Lab                          |               |
| MR. WILLIAM BEAL -<br>President Regan        | - 4718 Boicewood – 77016 – 713-633-0126 – January 20, 1980: Inaugur            | ation Day:    |
| MS. SHALONDA E. FIS<br>Children Protection S | SHER – 6240 Antoine Dr., No. 225 – 77091 – 713-263-7898 – Problems<br>Services | s within      |
| MS. CAROLYN WEBS'                            | TER – 6823 Reed Rd. – 77087 – 713-644-9266 – Crime and Garbage in              | my communit   |
| PASTOR DAVID UDO                             | H – 14144 Westheimer, Ste. 110 -77077 – 832-338-0991 – Homelessnes             | is in the     |
| MR. FRANK SALZHAN                            | NDLER – 1813 Missouri St. – 77006 – 713-520-1985 – Hogg Bird Sanc              | tuary         |
| MS. PAT FOX - 1813 M                         | Iissouri St. – 77006 – 713-520-1985 – Hogg Bird Sanctuary                      |               |
|  | PREVIOUS   |               |
| 1MIN   | 1MIN   | 1MIN          |



BILL WHITE MAYOR

March 18, 2009

The Honorable City Council Houston, Texas

#### Appointments of full-time and part-time adjudication hearing officers for parking Re: citations and the Photographic Traffic Signal Enforcement Program

OFFICE OF THE MAYOR CITY OF HOUSTON TEXAS

Dear Council Members:

Pursuant to Chapter 16, Article IV, and Chapter 45, Article XIX, of the City of Houston Code of Ordinances, I appoint the following individuals to serve as adjudication hearing officers for parking citations and the Photographic Traffic Signal Enforcement Program for two-year terms, beginning immediately upon Council confirmation:

| Names              | Full or Part-Time |
|--------------------|-------------------|
| Sylvia Castillo    | Full-Time         |
| Angela L. Dixon    | Part-Time         |
| Mark Goldberg      | Part-Time         |
| John Michael Leija | Part-Time         |
| Megan A. McLellan  | Part-Time         |

The résumés are attached for your review.

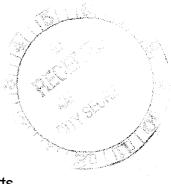
Sincerely,

**Bill White** 

Mayor

BW:CC:jsk

Attachments



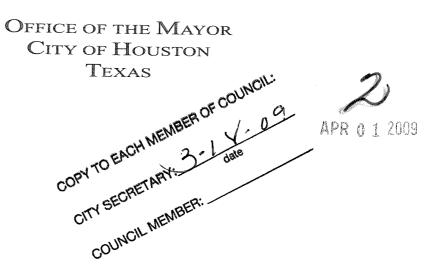
COPY TO EACH MEMBER OF COUNCIL APR 0 1 COUY

The Honorable Berta Mejia, Presiding Judge of Municipal Courts CC: Marty Stein, Agenda Director, Mayor's Office Christina J. Cabral, Director, Boards and Commissions



Bill White Mayor

March 18, 2009



The Honorable City Council City of Houston

Dear Council Members:

Pursuant to the Division 6 of Article XI, Chapter 2, of the Houston City Code, I am nominating the following individuals for appointment or reappointment to the Joint City/County Commission on Children, subject to Council confirmation:

Ms. Ann P. Kaufman, reappointment to Position One and to serve as Chair, for a term to expire December 31, 2010;

Dr. Bobbie Allen Henderson, reappointment to Position Three, for a term to expire December 31, 2010;

Mr. Jim S. Adler, appointment to Position Four, for a term to expire December 31, 2009; Ms. Jo Ann Delgado, reappointment to Position Six, for a term to expire December 31, 2009; Mr. J. Victor Samuels, reappointment to Position Seven, for a term to expire December 31, 2010;

Council Member Melissa Noriega, appointment to Position Eight, for a term to expire December 31, 2009; and

Ms. Sharon Michael Owens, reappointment to Position Nine, for a term to expire December 31, 2010.

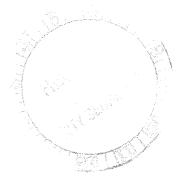
The résumés are attached for your review. An additional appointment will be submitted at a later date.

Sincerely,

l White

Bill White Mayor

BW:CC:jsk



cc: Ms. Sherea McKenzie, Executive Director, w/attachment Ms. Ann P. Kaufman, Chair, w/attachment TO: Mayor via City Secretary

### REQUEST FOR COUNCIL ACTION

| SUBJECT: Accept work – Ca<br>A North Concourse at George B<br>Project No. 530 (WBS# A-0003   | ddell Construction Compar<br>ush Intercontinental Airpor<br>318-0002-4-01-01; Contract   | t/Houston (IAU)  | Category<br>#  | Page<br>1 of 1                                | Agenda Item<br>#3                   |
|--|--|--|--|---|-------------------------------------|
| FROM (Department or other p<br>Houston Airport System  | - /  | Origination Date<br>March 24, 2009                       |  | Agenda  | <b>Date</b><br>0 1 2009             |
| DIRECTOR'S SIGNATURE: An<br>Nor Rent En<br>For additional information cor  | ick, Dow   | Council District affe                                    | ected:   |   | 0 T COO                             |
| Eric R. Potts <b>F</b> M Pho<br>Adil Godiwalla Ay  | ne: 281-233-1999<br>281-233-1934   | Date and identificat<br>action:<br>03/01/1999(O)99-215   | ion of prior au  | thorizing (                                   | Council                             |
| AMOUNT & SOURCE OF FUNDING:       03/01/1999(0)99-215         いいい       Prior appropriations:         いいい       \$70,870,000.00         Revenue Fund Series 1998 AM  |  |  |  |   |                                     |
| <b><u>RECOMMENDATION</u>: (Summa</b><br>Pass a motion to approve the final<br>work, and authorize final payment.   | ary)<br>contract amount of \$65,586,8  | 87.03 or 1.80 percent mor                                | e than the origin  | al contract                                   | amount, accept                      |
| SPECIFIC EXPLANATION:<br>The contractor, Caddell Constructi<br>\$64,427,155.04 for the construction<br>The final amount of the contract, inc<br>runs in the amount of \$2,261,668.92<br>Caddell Construction Company, Inc.<br>Contract Compliance Office of HAS<br>Company, Inc. a "Satisfactory" rating | luding Change Order Nos. 1-1<br>2, will be \$65,586.887.03, which<br>achieved 19.22% M/WBE pa<br>and the Office of Affirmative   | 1 and WCDs in the amount<br>ch is 1.80 percent more that | ns and upgrades<br>at of \$3,421,400.9<br>in the original co | to the termine<br>91, and line<br>ntract amou | nal building.<br>item under-<br>nt. |
| RMV:ERP:AG:VT<br>cc: Ms. Marty Stein<br>Mr. Anthony W. Hall, Jr.<br>Mr. Arturo G. Michel<br>Ms. Velma Laws<br>Mr. Richard M. Vacar<br>Mr. Eric R. Potts<br>Mr. Tom Bartlett<br>Mr. Ian Wadsworth<br>Ms. Kathy Elek<br>Mr. Aleks Mraovic<br>Mr. J. Goodwille Pierre<br>Ms. Monica Newhouse-Rodrigu        | Mr. Adil Godiwalla<br>Mr. John Silva<br>Mr. Carlos Ortiz<br>Mr. Frank Crouch<br>Mr. David Arthur<br>Ms. Ellen Erenbaum<br>Ms. Roxanne Butler<br>Ms. Marlene McClintor<br>Ms. Janice Woods<br>Ms. Cynthia Saldana | 1  |  | ٢   |                                     |
|  | REQUIRED AU  | THORIZATION  |  |   |                                     |

| Finance Department: | Other Authorization: | Other Authorization: |
|---------------------|----------------------|----------------------|
|                     |                      |                      |

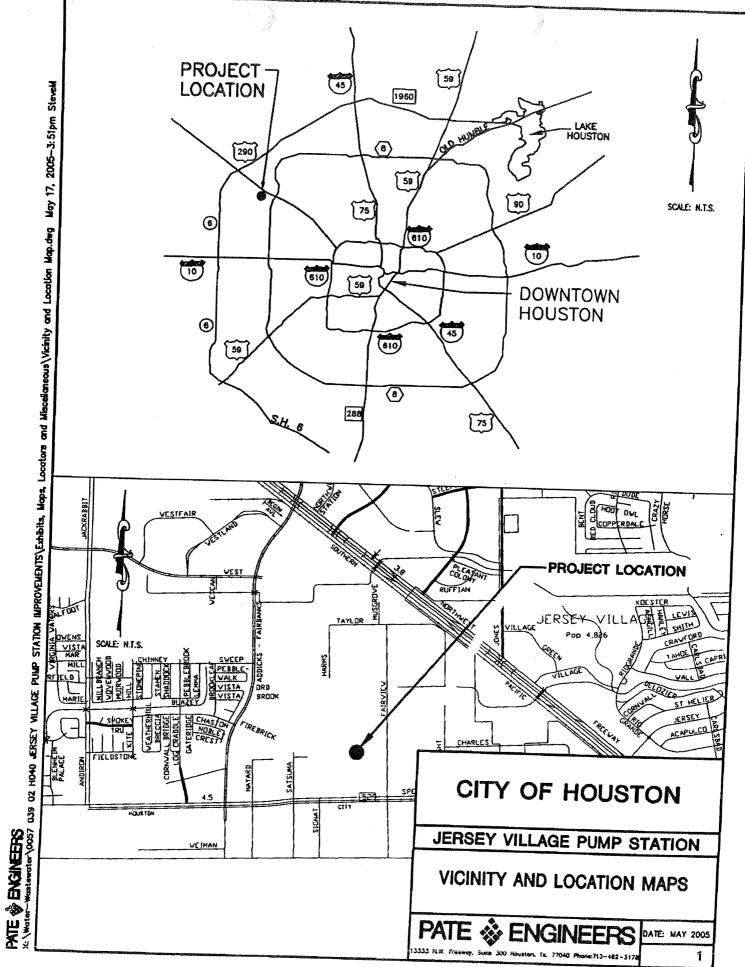
| SUBJECT: Accept Work for J<br>WBS. No. S-001004-0002-4.                                 | ersey Village Pump Station Improvements.   | Page  | Agenda Item #  |
|---|--|---|--|
|   |  | l of 1  | 4  |
| ROM (Department or other  | point of origin):  | Origination                                       | Agenda Date  |
| Department of Public Works a  | nd Engineering   | Date<br>3/26/09                                   | APR 0 1 2009   |
| DIRECTOR'S SIGNATURE:   |  | Council Distr                                     | icts affected:   |
| mulutent  | R2409  | A   |  |
| Michael S. Marcotte, P.E., D.   |  |   |  |
| or additional information c   | ontact:  |   | tification of prior<br>ouncil Action:                  |
| . Timothy Lincoln, P.E.   | Phone: (713) 837-7074  |   | 7 dated 06/15/2005                                     |
| Senior Assistant Director   | mand D.  |   |  |
| he original Contract Amount   | <b>mary)</b> Pass a motion to approve the final Contaccept the Work, and authorize final payment.  | ract Amount of \$1,19                             | 5,403.05 or 8.64% under                                |
|   |  |   |  |
| Original appropriation of \$1,5<br>Construction Fund, Fund No. 7                        | <b>ing</b> : No additional funding required.<br>15,700.00 for construction and contingencies fr<br>755.)   | rom Water and Sewer                               | System Consolidated                                    |
| roduction Facilities Program.   | <b>CATION:</b> This project was part of the City's rule is required to increase the capacity, improve on the second by the Texas Commission of the second | perability and to ensu                            | re compliance with the Safe                            |
| DESCRIPTION/SCOPE: This project with 270 calendar days<br>Contract Amount of \$1,308,50 | project consisted of Jersey Village Pump Station<br>s allowed for construction. The project was av<br>0.00.  | Improvements. Pate warded to Industrial           | Engineers, Inc. designed the TX Corp. with an original |
| OCATION: The project area   | is located at 7207 Fairview Street in Key Map (  | Grid 409-N.                                       |  |
| ost of the project, including ov  | <b>ND COST:</b> The Contractor, Industrial TX Corp. h<br>in the Contract Time with additional 179 days a<br>verrun and underrun of estimated bid quantities<br>113,096.95 or 8.64% under the original Contrac  | llowed by Change Ore<br>and previously approv     | der Nos 1 and 2 The final                              |
| he decreased cost is primarily  | due to the Work not requiring use of Extra Uni   | t Price Items.                                    |  |
| <b><u>M/WBE PARTICIPATION:</u></b> The Division, the actual participatio                | M/WBE goal for this project was 17%. Accordin<br>n was 19.71%. The Contractor achieved an "O   | ng to Affirmative Actic<br>utstanding" rating for | on and Contract Compliance<br>M/WBE Compliance.        |
| /   |  |   |  |
| ISM:JTL:CWS:RC:mq<br>E&C Construction\Facilities\Projects\S-1004-02-3                   | Jersey Village\Closeout\RCA\RCA_CL~2.DOC   |   |  |
| File No. S-001004-0002-4  | 4 - Closeout   |   |  |
|   | REQUIRED AUTHORIZATION   | l   | CUIC ID# 20MZQ032                                      |
| inance Department:  | Other Authorization:   | Other Authorizatio                                |  |

Jun Change, P.E., Interim Deputy Director

Public Utilities Division

| A | 22 |  |
|---|----|--|
|   |    | and the second sec |

Daniel R. Menendez, P.E., Deputy Director Engineer and Construction Division



#### O: Mayor via City Secretary DECHEST FOR COUNCIL ACTION

|                         |  | IR COUNCIL ACTIC                           | <u>N</u>               |                           |
|-------------------------|--|--|------------------------|---------------------------|
| SUBJECT Approve         | an Ordinance authorizing a Com   | promise and Settlement                     | Page 1 of 2            | Agenda Item #             |
| Agreement between       | the City of Houston and Heyl Cons  | struction, Ltd. to settle a                |                        |                           |
| lawsuit; Payment to A   | Aacon, Inc. as Disbursing Agent for  | the Bankruptcy Estate of                   |                        |                           |
| Heyl Construction, L    | d.; and pass a Motion to Accept Wor  | k for 54-inch Water Line                   |                        | - A                       |
| along W. Tidwell Roa    | d from Hollister Drive to Old Hemps  | tead Highway. WBS No.                      |                        | 5.5A                      |
| S-000900-0062-4.        |  |  |                        | 10.01                     |
| FROM (Department (      | or other point of origin):   |  | Origination            | Agenda Date               |
|                         | :  |  | Date                   | -                         |
| Department of Public    |  |  | 3-26-09                | APR 0 1 2009              |
| Department DIRECT       | OR'S SIGNATURE:  |  | Council District       | c offootod.               |
| And                     | LE. W.RE, BCEE, Director   |  | A                      | s anecleu:                |
| Michael S. Marcotte,    | Y.E. W.RE, BCEE, Director  |  |                        |                           |
| For additional inform   |  |  | Date and Identif       | ication of prior          |
| J. Timothy Lincoln, P.  |  | -  | authorizing Cou        | Incil Action:             |
| Sr. Assistant Director  | Assistant City   | · · ·                                      |                        |                           |
| Phone: (713) 837-704    |  | 393-6461                                   | Ord. No. 2001-50       | D2 Dated: 5/30/2001       |
| RECONNENDATION          | : (Summary) Approve an Ordinan   | ce authorizing a Comprom                   | nise and Settlement    | Agreement between         |
| Bankruntey Estate of I  | d Heyl Construction, Ltd. to settle a  | lawsuit; Payment to Aacor                  | n, Inc. as Disbursin   | ig Agent for the          |
| Road from Hollister D   | Heyl Construction, Ltd.; and pass a Mrive to Old Hempstead Highway.  | lotion to Accept Work for                  | 54-inch Water Lin      | e along W. Tidwell        |
| Amount and Source       | of Funding: No additional appropria  | tion required                              |                        |                           |
| Original appropriation  | of \$4,511,100.00 from Water and Se  | anon required.<br>Swer System Consolidated | Construction Fun       | 1 No. 755                 |
|                         |  | ENT PURPOSES ONLY                          | Construction Fund      | 1 INO. 735.               |
| SPECIFIC EXPLANAT       | ION: Pursuant to Houston Ordinanc  | e No. 01 502 Houston ont                   | and into Contract      | No. 52967                 |
| July 12, 2001, with He  | yl Construction Ltd. ("Heyl") for co   | nstruction services for the                | 54-Inch Water Ma       | NO. 52807, on or about    |
| from Hollister to Old H | lempstead Highway (the "Contract")   |  | Ja-mon water wa        | in along west Huwen       |
|                         |  |  |                        |                           |
| PROJECT NOTICE/JU       | ISTIFICATION: This project was par   | t of the City's Surface Wate               | er Transmission Pro    | ogram. This program is    |
| required to meet Harris | -Galveston Coastal Subsidence Distr  | ict's legislative mandate to               | regulate the withd     | rawal of ground water.    |
|                         |  |  |                        |                           |
| annurtenances along W   | E: The project consisted of constructi   | on of approximately 7,750 l                | linear feet of 54-incl | h water line, valves and  |
| project with 270 calend | . Tidwell Road from Hollister Drive<br>lar days allowed for construction. The  | to Old Hempstead Highwa                    | y. S & B Infrastruc    | ture, Inc. designed the   |
| Contract Amount of \$3  | .885,920.00. The final Contract Amo  | unt of $\$39378737$ is 1                   | 23% over the original  | , Ltd. with an original   |
|                         |  | une or \$5,555,767.57 is r                 | .2570 Over the orig    | mai Contract Amount,      |
| LOCATION: The proje     | ct area is along W. Tidwell Road from  | n Hollister Drive to Old Her               | mnstead Highway '      | The project is located in |
| Key Map Grids 450-B,    | C. and D.  |  | inpotente i ingrivity. | The project is located in |
|                         |  |  |                        |                           |
| CONTRACT COMPLE         | TION AND COST: The Contracto   | r. Hevl Construction Ltd.                  | has completed the      | Work under subject        |
| Contract. The project   | was completed within the Contract  | Fime with additional 315 c                 | days approved by (     | Changer Order Nos. 1      |
| through 5.              |  |  | J. Illing of the       |                           |
|                         |  |  |                        |                           |
| Compliance Division f   | <b><u>ON:</u></b> The M/WBE goal for this production of the product of the p | roject was 17%. Accordin                   | ng to Affirmative      | Action and Contract       |
| compliance.             | ne actual participation was 16.91%. I  | Heyl Construction Ltd. ach                 | ieved a "Satisfactor   | ry" rating for M/WBE      |
| compriance.             |  |  |                        |                           |
|                         |  |  |                        |                           |
|                         |  |  |                        |                           |
| 1                       |  |  |                        |                           |
| P P                     |  |  |                        |                           |
| U                       |  |  |                        |                           |
| ·                       | REQUIRED /   | UTHORIZATION                               | CU                     | IC ID# 20MZQ090 A         |
| Finance Department      | Other Authorization  |  | Other Authorizati      |                           |
|                         |  |  |                        |                           |
| *                       | Glan a   |  |                        |                           |
|                         | 100 for the  |  | 1 1mm                  | 200                       |
|                         | Daniel R. Menendez, P.E., Deputy   | Director                                   | Arturo G. Michel,      | City Attomay              |
|                         | Engineering and Construction Divi  |  |                        | , Chy Auorney             |
|                         | und Construction DIVI  | 31011                                      | Legal                  |                           |

| Date | Approve an Ordinance authorizing a Compromise and Settlement Agreement between<br>the City of Houston and Heyl Construction, Ltd. to settle a lawsuit; Payment to Aacon,<br>Inc. as Disbursing Agent for the Bankruptcy Estate of Heyl Construction, Ltd.; and | Originator's<br>Initials | Page <u>2</u> of 2 |
|------|--|--------------------------|--------------------|
|      | pass a Motion to Accept Work for 54-inch Water Line along W. Tidwell Road from   | -                        |                    |
|      | Hollister Drive to Old Hempstead Highway. WBS No. S-000900-0062-4.   |                          |                    |

### FOR SETTLEMENT PURPOSES ONLY

#### **<u><b>THE LAWSUIT:**</u>

On or about June 24, 2004, Heyl filed a lawsuit against Houston relating to the Contract in Cause No. 2004-33307, styled Heyl Construction Ltd. v. the City of Houston in the 215<sup>th</sup> Judicial District Court of Harris County, Texas. (the "Lawsuit"). Heyl claims t is entitled to \$500,580.00 for additional costs and damages it incurred to complete the contract.

On or about December 2, 2004, Heyl filed a voluntary petition for relief under Chapter 7 of the United States Bankruptcy Code in he United States Bankruptcy Court for the Western District of Texas. Marsha Milligan is the duly appointed and acting Trustee or Heyl's bankruptcy estate.

Marsha Milligan, as Bankruptcy Trustee for Heyl's bankruptcy estate, has offered to settle this claim for the total sum of 397,917.16.

The Bankruptcy Court has ordered that payments being made to Heyl to settle this claim be made to Aacon, Inc., Disbursing Agent or Heyl Construction, Ltd.

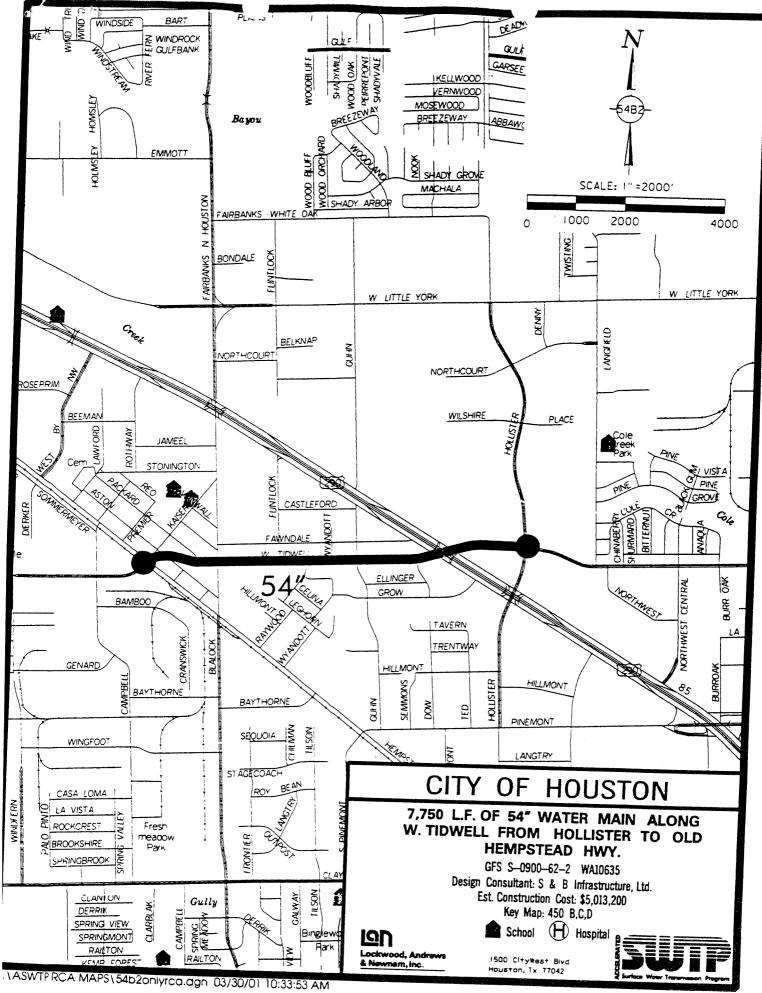
After a thorough review, the Public Works & Engineering Department and the Legal Department recommend that Council accept his settlement offer and approve an Ordinance authorizing the execution of a Compromise and Settlement Agreement to settle this Lawsuit; and pass a Motion to Accept Work for 54-inch Water Line along W. Tidwell Road from Hollister Drive to Old Hempstead Highway.

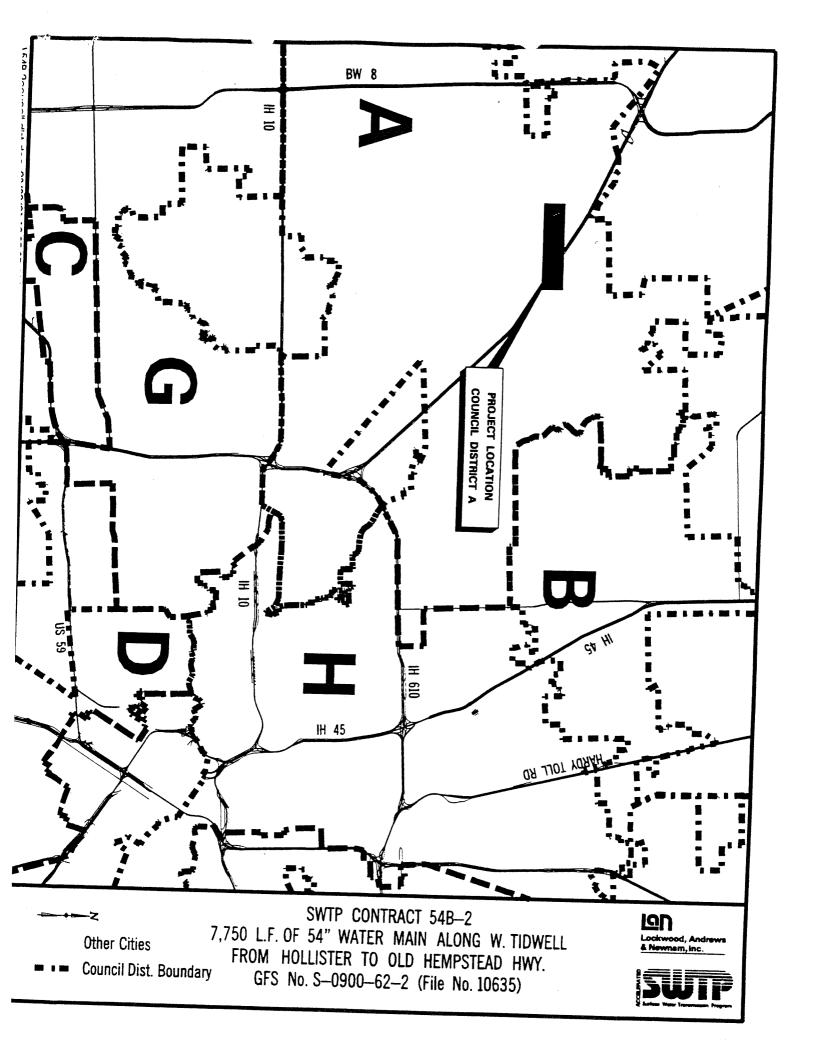
The Legal Department has prepared the settlement documents.

MSM:DRM:JTL:CWS:PK:mg

\E&C Construction\North Sector\PROJECT FOLDER\S-000900-0062-4\23.0 Closeouts\RCA\RCA FINAL 2.DOC

:: File No. S-000900-0062-4 – Closeout 21.0





### TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

| SUBJECT: An Ordinance to A  | oprove and Authorize the Execu   | ition of a Compromis   | Page 1 of 1                                  | Agenda Item #                  |
|---|--|------------------------|--|--------------------------------|
| and Settlement Agreement, Appropriate Additional Funds and a Motion to Accept |  |                        | t  | 1 FIA                          |
| Work for Buffalo Bayou Siphon. WBS No. R-000270-0001-4.                       |  |                        |  | 6 61                           |
| FROM (Department or other point of origin):                                   |  |                        | Origination                                  | Agenda Date                    |
| Department of Public Works an   | nd Engineering   |                        | Date   | APR 0 1 2000                   |
| DIRECTOR'S SIGNATURE:   | 4  |                        | Council Distri                               | icts affected:                 |
| Michael S. Marcotte, P.E., D.W  | $\mathcal{D}$ 3/7 $\mathcal{O}$  |                        | H and I                                      |                                |
| For additional information co   | ontact:  |                        | Date and Iden                                | tification of prior            |
|   | and her and the second se |                        |  | ouncil Action:                 |
| J. Timothy Lincoln, P.E.  | Phone: (713  | ) 837-7074             | Ord. #2000-:                                 | 515 dated 06/14/2000           |
| Senior Assistant Director   | <b>normal</b> American and suth suize t  | he avecution of a Co   | manuanics and Sattl                          | amont A groom out on provo     |
| <b><u>RECOMMENDATION:</u></b> (Sumi<br>an ordinance appropriating an a        |  |                        |  |                                |
| which is 8.01% over the original  |  |                        |  |                                |
| Amount and Source of Fundi  |  |                        |  |                                |
| (Original appropriation of \$6,6<br>PROJECT NOTICE/JUSTIFIC                   | 99,500.00 from Water and Sev   | ver System Consolid    | ated Construction                            | Fund No. 755.). May 3/13/09    |
| collection system.  | ATION: This project was part of  | the City's ongoing en  | fort to enhance the                          | operation of its wastewater    |
| 2   |  |                        |  |                                |
| DESCRIPTION/SCOPE: The p  |  |                        |  |                                |
| various utility relocations. Blac<br>The project was awarded to Bo            |  |                        |  | anowed for construction.       |
| The project was awarded to be   | yer, me. wan an onginal cont   |                        | <i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i> |                                |
| LOCATION: The project is loc  | ated at Fannin/San Jacinto from  | n Commerce to Alle     | n. The project is lo                         | cated in the Key Map grid      |
| 493-M.  |  |                        |  |                                |
| CONTRACT COMPLETION A   | ID COST. The Contractor Do   | vor Ina has complet    | ad the Work under                            | subject Contract The final     |
| amount of the Contract, including   | ng change orders 1 through 12  | in the amount of \$280 | 5.833.48, and inclu                          | ding the Compromise and        |
| Settlement Agreement is \$6,421   | ,717.91, which is 8.01% over 1   | the original Contract  | amount, primarily                            | due to Change Orders Nos.      |
| 1, 2, and 3 and Compromise an   | d Settlement Agreement which   | n were necessary to c  | omplete the work                             | and settle claims.             |
| M/WBE PARTICIPATION: The  | M/WRE goal for this project w  | as 17% According to    | Affirmative Actio                            | n and Contract Compliance      |
| Division, the actual participation  |  |                        |  |                                |
| Birision, no actual participatio  |  |                        |  |                                |
| FOR SETTLEMENT PURPOS   | ES ONLY:   |                        |  |                                |
| Pursuant to Houston's Ordinand for the construction of the Buffa              | te No. 2000-0515, the City of F  | iouston (Houston) en   | tered into a Contra                          | ct with Boyer, Inc. (Boyer)    |
| 2000 in the amount of \$5,945,3   |  | Supreted an of the w   | Jik required under                           | the Contract dated suffer 2.5, |
|   |  |                        |  |                                |
| Boyer presented a claim for dar   | nages for alleged changed site   | conditions and delay   | 's in the construction                       | on to the City Engineer in     |
| the amount of \$1,395,349.01 and  | nd was awarded \$183,649.00.   | Boyer refused to acc   | ept the award and                            | filed a lawsuit on the         |
| claim. Boyer has offered to set   | the its claim for \$550,000.00 w   | thich includes the fin | al payment and ret                           | mand that Council              |
| investigating the claim, the Leg<br>accept Boyer's offer and adopt            |  |                        |  |                                |
| Boyer and Houston to settle a c   |  |                        |  |                                |
| Settlement Agreement. The Leg   |  |                        |  |                                |
|   |  |                        |  |                                |
|   |  |                        |  |                                |
| MSM:JTL:CWS:NI:mq<br>S:\E&C Construction\Facilities\Projects\R-0270-01-       | 3 Buffalo Bayou Siphon\RCA-revised2.DOC  |                        |  |                                |
| c: Jun Chang  | File No. R-000270-0001-4 – C   |                        |  |                                |
|   |  | JTHORIZATION           |  | CUIC ID# 20MZQ084              |
| Finance Department:   | Other Authorization:   | Oth                    | er Authorization:                            |                                |
|   | 1 kar ou   | 1                      | provent.                                     |                                |
|   | Arturo Michel, City Attorne  | *                      |  | , P.E., Deputy Director        |
|   | Legal Department   | Eng                    | ineering and Con                             | nstruction Division            |
|   | TS.  | and the second second  |  |                                |

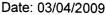
| TO: | May | or via | Citv | Secretary |
|-----|-----|--------|------|-----------|
|     |     |        |      |           |

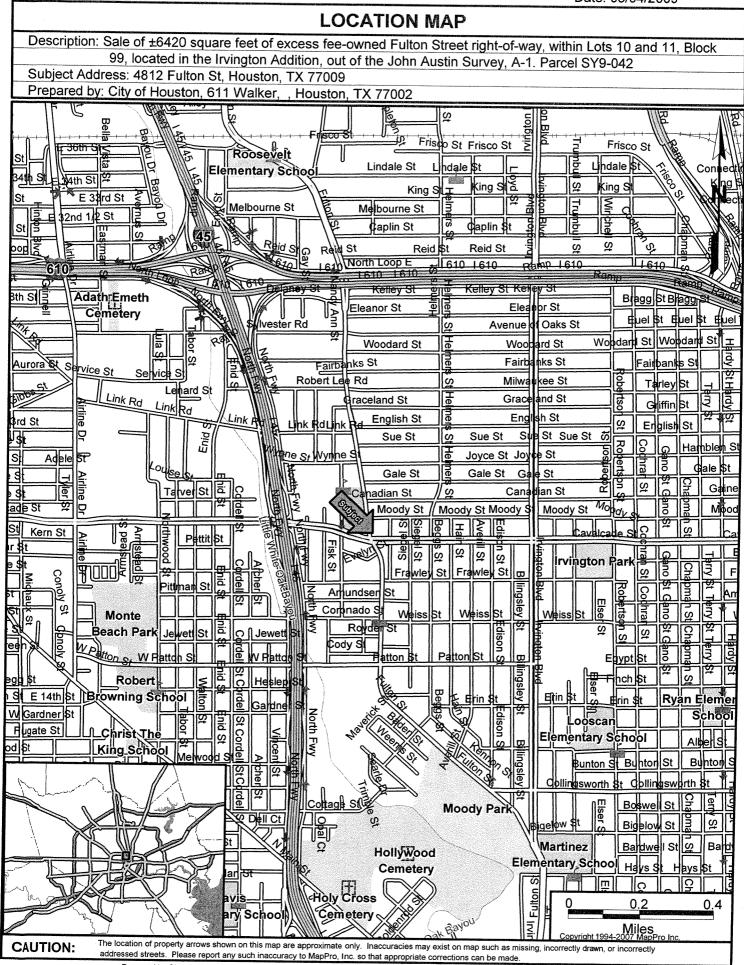
#### 10 FOURST FOR COUNCIL TON

| Chip The City Secretary  | REQUEST FOR COUNCIL.   | ACTION  |  |  |  |
|--|--|---|--|--|--|
| Street right-of-way, within Lots   | are-feet of excess, fee-owned Fultor<br>10 and 11, Block 99, located in the<br>Austin Survey, A-1. <b>Parcel SY9-042</b>   | e   Page  | Agenda Item #                          |  |  |
| FROM (Department or other point  | int of origin):  |   |  |  |  |
|  |  | Origination Date  | Agenda Date                            |  |  |
| Department of Public Works and E   | Ingineering  | 3-26-09   | APR 0 1 2009                           |  |  |
| DIRECTOR'S SIGNATURE:  |  | Council District affected: H                                      |  |  |  |
| P Anduls Males 24  |  | 64  |  |  |  |
| Michael S. Marcotte, P.E., D.WRE   | , BCEE, Director   | Key Map 453U  | <b>`</b>                               |  |  |
| For additional information conta   | iet:   |   |  |  |  |
| Senior Assistant Director-Real Esta  |  | Date and identification of pr<br>Council Action:                  | <u> </u>                               |  |  |
| $\pm 0,420$ square-reet of excess, ree   | <b>ary)</b> It is recommended City Council<br>-owned Fulton Street right-of-way, v<br>Austin Survey, A-1. Parcel SY9-042   | approve a council motion authorithin Lots 10 and 11, Block 9      | orizing the sale of 99, located in the |  |  |
| Amount and<br>Source of Funding: Not Applicabl<br>SPECIFIC EXPLANATION:  | e  |   |  |  |  |
| Mario Escobedo, 210 Moody Street, Houston, Texas, 77009, requested the sale of $\pm 6,420$ square-feet of excess, fee-owned Fulton Street right-of-way, within Lots 10 and 11, Block 99, located in the Irvington Addition, out of the John Austin Survey, A-1. Mario Escobedo, the abutting property owner, plans to use the requested parcel as a parking lot for his adjacent restaurant. As this portion of Fulton Street is not paved as a public street, the posting of signs is not required.             |  |   |  |  |  |
| By deed dated March 27, 1992 the City acquired $\pm 11,433$ square feet of land consisting of Lots 10 and 11, Block 99, for<br>Fulton Street right-of-way. Approximately $\pm 5,013$ square feet will be retained for Metro's use in accordance with the<br>Consent Agreement with the City, leaving a remainder of $\pm 6,420$ square feet of excess right-of-way. The City no longer<br>requires this excess fee-owned right-of-way and the JRC determined that it can be sold to the abutting property owner. |  |   |  |  |  |
| including those enumerated below   | cess in which the applicant will first a<br>ubject request. Upon the applicant sat<br>w, the Department of Public Work<br>requesting passage of an ordinance et<br>. Therefore, it is recommended: | isfactorily completing all transac                                | tion requirements                      |  |  |
| 1. The City sell the ±6,420 square-<br>located in the Irvington Addition.  | feet of excess, fee-owned Fulton Stree,<br>out of the John Austin Survey, A-1;   | et right-of-way, within Lots 10 a                                 | nd 11, Block 99,                       |  |  |
| 2. The applicant be required to fun<br>(Mylar) survey plat and field note  | rnish the Department of Public Worles of the affected property;  | ks and Engineering with a dura                                    | ble, reproducible                      |  |  |
| 3. The applicant be required to obta fee-owned land being sold;  | ain a letter of no objection from each   | of the privately owned utility co                                 | ompanies for the                       |  |  |
| 4. The applicant be required to main   | tain the alley between the lot to be sold  | l by the City and their property as                               | s is;                                  |  |  |
| 5. The Legal Department be authoriz  | zed to prepare the necessary transaction   | documents; and,   |  |  |  |
| s:\gg\sy9-042.rc1.doc  |  | CUIC #20GG904   | 43                                     |  |  |
| Einene Der (   | REQUIRED AUTHORIZAT  | ION   |  |  |  |
| Finance Department:  | Other Authorization: O   | ther Authorization:   |  |  |  |
|  |  |   |  |  |  |
|  | AI   | drew F. Icken, Deputy Director<br>anning and Development Services | s Division                             |  |  |

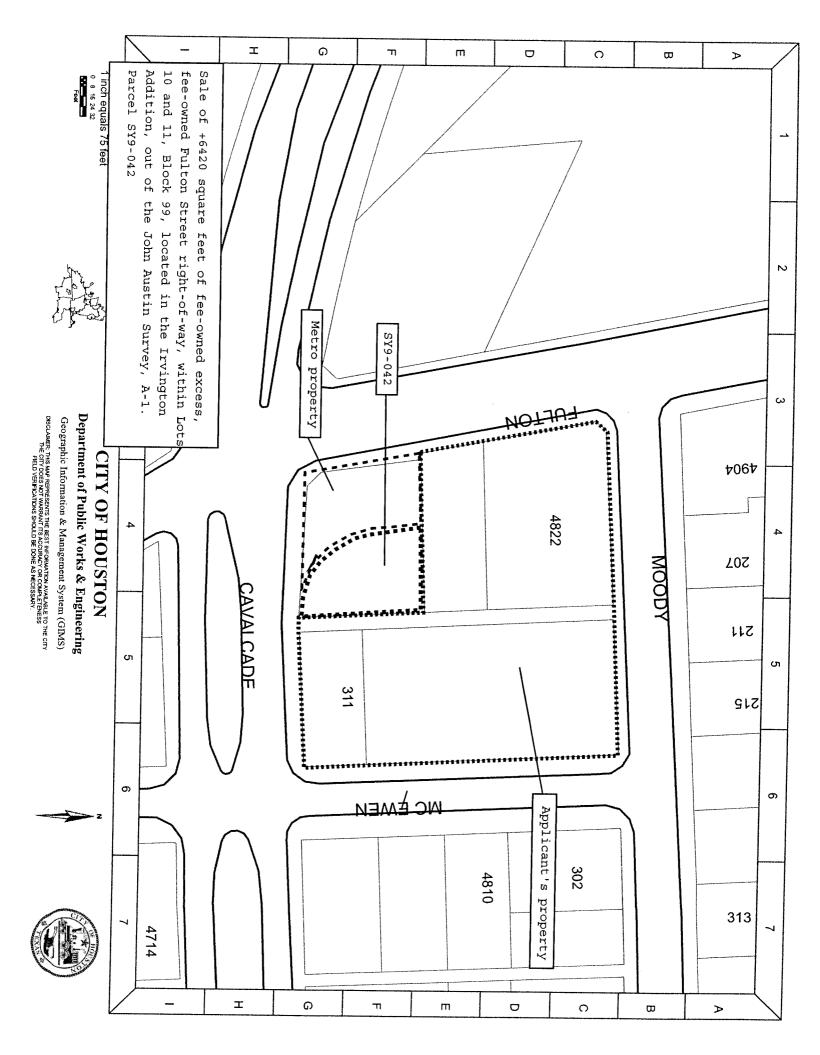
₽

| ~ | Date:   | <b>Subject:</b> Request for the sale of $\pm 6,420$ square-feet of excess, fee-owned Fulton Street right-of-way, within Lots 10 and 11, Block 99, located in the Irvington Addition, out of the John Austin Survey, A-1. <b>Parcel SY9-042</b> | Originator's<br>Initials<br>AA          | Page<br>_2_ of _2_                  |
|---|---|--|---|-------------------------------------|
|   | 6. Inasmuch as the established by Jim   | value of the City's property interest is not expected to exceed my Payton, an independent appraiser appointed by the Director of   | \$1,000,000.00, th<br>f Public Works an | nat the value be<br>nd Engineering. |
|   | NPC:WSB:gg<br>c: Phil Boriskie<br>Jun Chang, P.E.<br>Raymond D. Ch<br>Marlene Gafrick<br>Daniel Menende<br>Arturo G. Miche<br>Marty Stein | z, P.E.  |   |                                     |
|   |   |  |   |                                     |
|   |   |  |   |                                     |
|   |   |  |   |                                     |
|   |   |  |   |                                     |
|   | A 011.C Rev. 1/92<br>30-0100402-00  |  |   |                                     |





Prepared by City of Houston using MapPro Service. MapPro Inc., 5353 West Alabama St, Suite 303, Houston, TX 77056 (713)789-1406



| TOW   | marin City Const                       | REQ         | UEST FOR COU      | NCIL ACTION      |                  |                  |                 |
|---|--|-------------|-------------------|------------------|------------------|------------------|-----------------|
|   | r via City Secretary                   | <u> </u>    |                   |                  |                  |                  | <u>\# 8104</u>  |
| - Subject: F  | Formal Bids Received for               | Dental E    | quipment and S    | Supplies         | Category #       | Page 1 of 1      | Agenda Item     |
| (Just-In-   | Time Delivery) for the Ho              | uston De    | partment of He    | alth & Human     | 4                |                  |                 |
| Services<br>S21-S23                                 |  |             |                   |                  |                  |                  |                 |
|   |  |             |                   |                  |                  |                  | Q               |
| FROM (D   | epartment or other point of o          | origin):    |                   | Origination      | Date             | Agenda Date      | <u> </u>        |
| Calvin D.   |  |             |                   | 0                |                  |                  |                 |
| City Purc   | hasing Agent                           |             |                   | March (          | 04, 2009         | APR 0            | 1 2009          |
| Administ  | ration & Regulatory Affair             | s Depart    | ment              |                  |                  |                  |                 |
| DIRECTO   | DR'S SIGNATURE                         | ~           |                   | Council Dist     | rict(s) affected | [                |                 |
| X <u></u>   | Curi DUL                               | <u> </u>    |                   | All              |                  |                  |                 |
|   | onal information contact:              |             |                   | Date and Ide     | ntification of   | prior authorizi  | ng              |
| Kathy Ba  |  |             | 13) 794-9998      | Council Acti     | on:              |                  | -               |
| Desiree H   |  | Phone: (8   | 32) 393-8742      |                  |                  |                  |                 |
| RECOMN  | IENDATION: (Summary)                   |             |                   |                  |                  |                  |                 |
| Approve   | an award to Patterson De               | ental Sup   | ply on its low bi | d in an amoun    | it not to exce   | ed \$1,500,00    | 00.00 for       |
| dental eq   | uipment and supplies (just             | st-in-time  | delivery) for th  | e Houston Dep    | partment of H    | lealth & Hum     | nan Services.   |
|   |  |             |                   |                  |                  |                  |                 |
| 2   |  |             |                   |                  |                  |                  |                 |
|   | ······································ |             | *******           |                  |                  | T                | 4               |
| Estimated   | d Spending Authority: \$1              | .500.000    | 00                |                  |                  | Finance Budg     | get             |
|   | ,                                      | ,000,000    |                   |                  |                  |                  |                 |
| \$1,500,00  | 00.00 General Fund (100                | 0)          |                   |                  |                  |                  |                 |
|   |  | · · ·       | с.<br>- С.        |                  |                  |                  |                 |
| SPECIFIC  | EXPLANATION:                           |             |                   |                  |                  |                  | ·····           |
| The City  | Purchasing Agent recom                 | mends tl    | hat City Counci   | I approve an a   | award to Pat     | terson Denta     | al Supply on    |
| its low bio   | in an amount not to exc                | eed \$1.5   | 00,000,00 for d   | ental equinme    | nt and sunn      | lios (just in ti | mo dolivoru)    |
| for the Ho  | uston Department of Ho                 | alth 2 Lu   | mon Sonicos       |                  | a fund           | แอง บนจเ-แา-แ    | me delivery)    |
| be given  | buston Department of He                |             | for a CO month    |                  | s turtner req    | uested that a    | uthorization    |
| dental eq   | to make purchases, as                  | neeueu,     | IOF a OU-MONIF    | i period. I his  | award con        | sists of one     | price list for  |
| material  | uipment and supplies wh                |             | ues, but is not   | innited to, orth | lo instrumen     | ts, x-ray film,  | impression      |
| material,   | syringes, anesthetics and              | sealants    |                   | reat patients a  | IT HDHHS de      | ental clinics.   |                 |
| This proje  | ect was advertised in ac               | cordance    | with the requi    | iromonte of th   | o State of T     | "over hid lev    |                 |
| prospectiv  | ve bidders downloaded ti               | he solicit  | ation document    | t from SDD's     |                  | exas bid lav     | vs. Sixteen     |
| received a  | as outlined below:                     |             | adon documen      |                  | s-bidding we     | usite and tw     | o bias were     |
| 일에 가운 기원시험<br>11 - 11 - 11 - 11 - 11 - 11 - 11 - 11 |  |             |                   |                  |                  |                  |                 |
| Pattersor   | n Dental Supply: Award                 | t on its lo | ow bid for Grou   | in No. 1 (Patte  | erson Dental     | Supply Price     | a Liet) in an   |
| amount no   | ot to exceed \$1,500,000.0             | 00.         |                   |                  | Joon Demai       | Supply The       | s List) ili all |
|   |  |             |                   |                  |                  |                  |                 |
| COMPAN  | <u>Y</u>                               |             | SAMPLE PRIC       | CING             |                  |                  |                 |
| Patterson   | Dental Supply                          |             | \$ 945.12         |                  |                  |                  |                 |
|   | alth Products, Inc.                    |             | \$ 955.38         |                  |                  |                  |                 |
|   |  |             | +                 |                  |                  |                  |                 |
| Buyer: Laura  | A. Marquez                             |             |                   |                  |                  |                  |                 |
| Attachmor   | of: MANDE tore percents                |             |                   |                  | <b>a</b>         |                  |                 |
| Allacimer   | nt: M/WBE zero-percenta                | ige goal    | document appr     | oved by the Af   | firmative Act    | ion Division.    |                 |
|   |  | Estin       | nated Spendin     | a Authority      |                  |                  |                 |
|   | Department                             |             | FY09              | OUT YEARS        | TOTAL            | <u>\</u>         |                 |
|   | Health & Human S                       | ervices     | \$50,000.00       | \$1,450,000.0    |                  | ,000.00          |                 |
|   |  | 31.1000     | - +00,000.00      | _ ψ1,700,000.0   | υ φι,ουυ         | ,000.00          |                 |
|   |  |             |                   |                  |                  |                  |                 |
| L   |  |             |                   |                  |                  |                  |                 |
| <u> </u>  |  |             |                   |                  |                  |                  |                 |
|   |  | REC         | UIRED AUTHO       | RIZATION         |                  |                  | M               |
| Finance Dep   | artment:                               |             | uthorization:     |                  | Other Author     | ization:         | 100             |
|   |  |             |                   |                  |                  |                  |                 |

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| O O                   |                               |  |                              |                | $\bigcirc$       |                              |
|-----------------------|-------------------------------|--|------------------------------|----------------|------------------|------------------------------|
| LAN                   | Сіт                           | y of Hou                                 | USTON                        |                |                  | Interoffice                  |
| Contraction of the    | Administrati<br>Strate        | on & Regulatory Af<br>gic Purchasing Div | fairs Departm<br>ision (SPD) | nent           |                  | Correspondence               |
|                       | n M. Colemar<br>tant Purchasi |  |                              |                | From:            | L. Marquez                   |
|                       |                               |  |                              |                | Date:            | February 4, 2009             |
|                       |                               |  |                              |                | Subject:         | MWBE Participation Form      |
| I am requesting       | g a <u>waiver</u> of a        | he MWBE Goal:                            | Yes                          | No 🔀           | Type of So       | licitation: Bid 🛛 Proposal 🗍 |
| I am <u>requestin</u> | 1g a MWBE go                  | oal below 11% (To be d                   | completed by SPI             | D, and prior   | to advertisement | i): Yes 🗌 No 🕅               |
|                       |                               | of the MWBE Goal                         |                              | No 🗌           | Original Goal    |                              |
| If requesting         | a revision, h                 | ow many solicitation                     | ns were receiv               | ed: 2          | 0                |                              |
| Solicitation N        |                               | S21-S23024                               |                              | ~              | stimated Dolla   | ar Amount: \$1,500,000,00    |
| Anticipated A         | dvertisement                  | Date:                                    |                              |                | olicitation Due  |                              |
| Goal On Last          | Contract:                     | 1%                                       |                              |                | as Goal met:     | Yes No X                     |
| If goal was no        | ot met, what d                | lid the vendor achiev                    | ve: 0%                       |                |                  |                              |
| Name and Inte         | ent of this So                |  |                              | <br>Services I | Department       |                              |

Rationale for requesting a Waiver or Revision (Zero percent goal or revision after advertisement): (To be completed by SPD)

The dental equipment and supplies will be directly shipped from the manufacturer to the City; therefore there is not an opportunity for M/WBE participation.

Concurrence:

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D Initiator

Robert Gallegos, Deputy Assistant Director \*Affirmative Action

esneeple

Division Manager

Kevin M. Coleman, C.P.M. Assistant Purchasing Agent

\* Signature is required, if the request is for zero percent MWBE participation, or to revise the MWBE goal.

| TO Ment Cit C                                  | <b>REQUEST FOR CO</b>  | UNCIL ACTION        |                             |                 |                           |
|--|--|---------------------|-----------------------------|-----------------|---------------------------|
| TO: Mayor via City Secretary                   | topopop Arrester dell'   |                     |                             |                 | A# 8272                   |
| of NetlQ Software through t                    | tenance Agreement and Lice<br>he City's Master Agreement v                                       | nse Renewal         | Category # <b>4 &amp; 5</b> | Page 1 of 1     | Agenda Iten               |
| Department of Information F                    | Resources  |                     | 403                         |                 | 0                         |
|  |  |                     |                             |                 | 9                         |
| FROM (Department or other pe                   | oint of origin):   | Origination         | Date                        | Agenda Date     |                           |
| Calvin D. Wells                                |  |                     |                             |                 |                           |
| City Purchasing Agent                          |  | March 1             | 16, 2009                    | APR 0           | 1 2009                    |
| Administration & Regulatory                    | Affairs Department   |                     |                             |                 |                           |
|  | XTal100  |                     | rict(s) affected            | l               |                           |
| For additional information cont                | act:   | All<br>Date and Ide | ntification of              | prior authorizi |                           |
| Janis Benton                                   | Phone: (832) 393-0004  | Council Acti        | on:                         | prior authorizi | ng                        |
| Douglas Moore                                  | Phone: (832) 393-8724  |                     |                             |                 |                           |
| RECOMMENDATION: (Summ                          | nary)  |                     |                             |                 |                           |
| Approve the purchase of a n                    | naintenance agreement and r  | enewal of the N     | letIQ softwa                | re license in a | a total                   |
| Information Resources.                         | 412.93 through the City's Mar  | ster Agreement      | with the Tex                | as Departme     | ent of                    |
| mornauon Resources.                            |  |                     |                             |                 |                           |
|  |  |                     |                             |                 |                           |
| Award Amazart (\$170,140,0                     | -  |                     |                             | Finance Bud     | get                       |
| Award Amount: \$173,412.9                      | 3  |                     |                             |                 |                           |
| \$173 412 93 - Central Servic                  | ce Revolving Fund (Fund 100  | 2)                  |                             |                 |                           |
|  | serverenting Fund (Fund 100  | 2)                  |                             |                 |                           |
| SPECIFIC EXPLANATION:                          | nt recommends that City C  |                     |                             |                 |                           |
| Business.                                      | gy (IT) Department, and that<br>I Government Solutions, Inc.                                     | , a certified Sta   | te of Texas                 | Historically L  | Inderutilized             |
| receive support, updates and                   | icense and associated suppo<br>d upgrades for the NetIQ soft<br>ers, as well as, report their av | ware. The Netl      | Q software is               | s utilized by I | continue to<br>T personne |
| Under the terms of this agree                  | ement, the vendor will be requ   | urad to provide     |                             |                 |                           |
| <ul> <li>Access to the latest versi</li> </ul> | on of software, as well as, all  | service nacks       | and natches                 |                 |                           |
| • Telephone, e-mail, and e                     | xtended website support  |                     | and patones                 |                 |                           |
| <ul> <li>Quarterly visits from a Ne</li> </ul> |  |                     |                             |                 |                           |
| Buyer: Murdock Smith III                       | -  |                     |                             |                 |                           |
|  |  |                     |                             |                 |                           |
|  |  |                     |                             |                 |                           |
|  |  |                     |                             |                 |                           |
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|  |  |                     |                             |                 |                           |
|  |  |                     |                             |                 |                           |
|  |  |                     |                             |                 |                           |
|  |  |                     |                             |                 |                           |
|  |  |                     |                             |                 |                           |
|  | REQUIRED AUTHO   | DRIZATION           |                             |                 | NDT                       |
| Finance Department:                            | Other Authorization:   |                     | Other Author                | ization:        |                           |
|  |  |                     |                             |                 |                           |
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| For additional information contact:AllTom SorleyPhone: (832) 393-0300Council Action   | 5, 2009<br>ict(s) affected<br>itification of p<br>n:<br>2008-0405, p<br>ced Radio sy<br>ne General S<br>n for the Info   | Agenda Date<br>APR 0  | Agenda Iten<br>/ Ø<br>/ 2009<br>2 2009<br>aintenance<br>nistration<br>nology                             |
|---|--|---|--|
| Subject: Purchase of Consulting Services (Phase II) for the 700 MHz         Trunked Radio Systems & Maintenance Organizational Study from the General Service Administration Schedule 70 Contract through the Cooperative Purchasing Program for the I.T. Department/E23197         FROM Obepartment or other point of origin):       Origination         Calvin D. Wells       Origination         City Purchasing Agent       March 2         Administration & Regulatory Affairs Department       DitecCrOR'S SIGNATURE         Council Dist       Council Dist         Tom Sorley       Phone: (832) 393-0300         Douglas Moore       Phone: (832) 393-6724         RECOMMENDATION: (Summary)       Approve the purchase of consulting services (Phase II) for 700 MHz Trur<br>organizational study in the total amount not to exceed \$140,000.00 from<br>Schedule (GSA) 70 Contract through the Cooperative Purchasing Progra         Award Amount: \$140,000.00       \$140,000.00         \$140,000.00 - General Fund (1000)       \$140,000.00 from<br>separtment.         SPECIFIC EXPLANATION:<br>The City Purchasing Agent recommends that City Council approve the purchase<br>organization be given to issue a purchase order to the GSA contractor, H<br>Don June 11, 2008 City Council approved a purchase order to conduct an overvices to develop a new Citywide radio organization. During the initial<br>vere raised by the affected departments on the need to right size<br>organizations must have the appropriate staffing levels to continue to p<br>The contractor will now be required to provide information, research an<br>options and  | 4<br>Pate<br>5, 2009<br>ict(s) affected<br>tification of p<br>n:<br>2008-0405, p<br>ced Radio sy<br>ne General S<br>n for the Info                                 | Page 1 of 1<br>Agenda Date<br>APR 0<br>prior authorizing<br>passed 6/11/20<br>ystems and ma<br>Services Admi<br>ormation Tech   | Agenda Iten<br>/ Ø<br>/ 2009<br>2 2009<br>aintenance<br>nistration<br>nology                             |
| Cooperative Purchasing Program for the I.T. Department/E23197         FROM (Department or other point of origin):       Origination         Calvin D. Wells       March 2         Administration & Regulatory Affairs Department       March 2         DIRECTOR'S SIGNATURE       Council Dist         Administration & Regulatory Affairs Department       Date and Ide         Dreading and the council Actional information contact:       Date and Ide         Tom Sorley       Phone: (832) 393-0300       Doucla Actional and Ide         Douglas Moore       Phone: (832) 393-8724       CM         RECOMMENDATION: (Summary)       Approve the purchase of consulting services (Phase II) for 700 MHz Trur       organizational study in the total amount not to exceed \$140,000.00 from         Schedule (GSA) 70 Contract through the Cooperative Purchasing Program       Department.         Award Amount: \$140,000.00       \$140,000.00 - General Fund (1000)         SPECIFIC EXPLANATION:       The City Purchasing Agent recommends that City Council approve the purchasing Program under Section 211 of the authorization be given to issue a purchase order to the GSA contractor, H         On June 11, 2008 City Council approved a purchase order to conduct an envices to develop a new Citywide radio organization. During the initial vere raised by the affected departments on the need to right size organizations must have the appropriate staffing levels to continue to proke the appropriate staffing levels to continue to proke the appropriate staffing levels for   | 5, 2009<br>ict(s) affected<br>itification of p<br>n:<br>2008-0405, p<br>ced Radio sy<br>ne General S<br>n for the Info   | APR 0   | 008<br>aintenance<br>nistration<br>nology  |
| Calvin D. Wells       March 2         City Purchasing Agent       March 2         Administration & Regulatory Affairs Department       Directors SignATURE       Council Dist         Directors SignATURE       Council Dist       All         For additional information contact:       Date and Ide       Council Actin         Tom Sorley       Phone: (832) 393-0300       Date and Ide         Douglas Moore       Phone: (832) 393-8724       CM         RECOMMENDATION: (Summary)       Approve the purchase of consulting services (Phase II) for 700 MHz Trur       organizational study in the total amount not to exceed \$140,000.00 from         Schedule (GSA) 70 Contract through the Cooperative Purchasing Program       Department.         Award Amount: \$140,000.00       \$140,000.00       \$140,000.00         \$140,000.00 - General Fund (1000)       SPECIFIC EXPLANATION:       The City Purchasing Agent recommends that City Council approve the purpout the total amount not to exceed \$140,000.00 from hrough the Cooperative Purchasing Program under Section 211 of the authorization be given to issue a purchase order to the GSA contractor, H         On June 11, 2008 City Council approved a purchase order to conduct an vervices to develop a new Citywide radio organization. During the initial vere raised by the affected departments on the need to right size organizations must have the appropriate staffing levels to continue to provice information, research an options and appropriate staffing levels for the existing radio shops to the threase efforts are follo  | 5, 2009<br>ict(s) affected<br>itification of p<br>n:<br>2008-0405, p<br>ced Radio sy<br>ne General S<br>n for the Info   | APR 0   | 008<br>aintenance<br>nistration<br>nology  |
| City Purchasing Agent       March 2         Administration & Regulatory Affairs Department       Council Dist         DIRECPOR'S SIGNATURE       Council Dist         Administration contact:       Tom Sorley         Phone: (832) 393-0300       Date and Ide         Douglas Moore       Phone: (832) 393-8724       CM         RECOMMENDATION: (Summary)       Approve the purchase of consulting services (Phase II) for 700 MHz Trur       organizational study in the total amount not to exceed \$140,000.00 from         Schedule (GSA) 70 Contract through the Cooperative Purchasing Progra       Department.         Award Amount: \$140,000.00       \$140,000.00 - General Fund (1000)         SPECIFIC EXPLANATION:       The total amount not to exceed \$140,000.00 from         Specier (TEXPLANATION:       The total amount not to exceed \$140,000.00 from         SPECIFIC EXPLANATION:       The city Purchasing Agent recommends that City Council approve the purchasing Program under Section 211 of the authorization be given to issue a purchase order to the GSA contractor, H         On June 11, 2008 City Council approved a purchase order to conduct an ervices to develop a new Citywide radio organization. During the initial were raised by the affected departments on the need to right size organizations must have the appropriate staffing levels to continue to provide information, research an potions and appropriate staffing levels for the existing radio shops to the hease efforts are follow-on activities of the original purchase order authori.  | ict(s) affected<br>tification of p<br>n:<br>2008-0405, p<br>ced Radio sy<br>ne General S<br>n for the Info   | prior authorizing<br>passed 6/11/2<br>ystems and ma<br>Services Admi<br>ormation Tech<br>Finance Budget   | 008<br>aintenance<br>nistration<br>nology  |
| DIRECTOR'S SIGNATURE         Council Dist           For additional information contact:         Tom Sorley         Date and Ide           Tom Sorley         Phone: (832) 393-0300         Council Acti           Douglas Moore         Phone: (832) 393-8724         CM           RECOMMENDATION: (Summary)         Approve the purchase of consulting services (Phase II) for 700 MHz Trur         Council Acti           Approve the purchase of consulting services (Phase II) for 700 MHz Trur         Organizational study in the total amount not to exceed \$140,000.00 from           Schedule (GSA) 70 Contract through the Cooperative Purchasing Progra         Department.           Award Amount: \$140,000.00         \$140,000.00 - General Fund (1000)           SPECIFIC EXPLANATION:         The City Purchasing Agent recommends that City Council approve the purchasing Agent recommends that City Council approve the purchasing Program under Section 211 of the authorization be given to issue a purchase order to the GSA contractor, H           On June 11, 2008 City Council approved a purchase order to conduct an evervices to develop a new Citywide radio organization. During the initial viewer raised by the affected departments on the need to right size organizations must have the appropriate staffing levels to continue to provide information, research an ptions and appropriate staffing levels for the existing radio shops to the hese efforts are follow-on activities of the original purchase order authoriation.   | tification of p<br>n:<br>2008-0405, p<br>xed Radio sy<br>ne General S<br>n for the Info  | prior authorizing<br>passed 6/11/2<br>ystems and ma<br>Services Admi<br>ormation Tech<br>Finance Budget   | 008<br>aintenance<br>nistration<br>nology  |
| Tom Sorley       Phone: (832) 393-0300       Council Acting Co | n:<br>2008-0405, j<br>ked Radio sy<br>ne General S<br>n for the Info   | passed 6/11/2<br>ystems and ma<br>Services Admi<br>ormation Tech<br>Finance Budget  | 008<br>aintenance<br>nistration<br>nology  |
| Douglas Moore         Phone: (82) 393-8724         CM           RECOMMENDATION: (Summary)         Approve the purchase of consulting services (Phase II) for 700 MHz Trur organizational study in the total amount not to exceed \$140,000.00 from Schedule (GSA) 70 Contract through the Cooperative Purchasing Progra Department.           Award Amount: \$140,000.00           \$140,000.00 - General Fund (1000)           Specific EXPLANATION:           The City Purchasing Agent recommends that City Council approve the purchasing Agent recommends that City Council approve the purchasing here to issue a muchase order to the GSA contractor, H           On June 11, 2008 City Council approved a purchase order to conduct an envices to develop a new Citywide radio organization. During the initial vere raised by the affected departments on the need to right size organizations must have the appropriate staffing levels to continue to provide information, research anoptions and appropriate staffing levels for the existing radio shops to the 'hese efforts are follow-on activities of the original purchase order authorit.  | 2008-0405, j<br>ked Radio sy<br>ne General S<br>n for the Info   | ystems and ma<br>Services Admi<br>ormation Tech<br>Finance Budget   | aintenance<br>nistration<br>nology   |
| RECOMMENDATION: (Summary)         Approve the purchase of consulting services (Phase II) for 700 MHz Trur organizational study in the total amount not to exceed \$140,000.00 from Schedule (GSA) 70 Contract through the Cooperative Purchasing Progra Department.         Award Amount: \$140,000.00         \$140,000.00 - General Fund (1000)         SPECIFIC EXPLANATION:         The City Purchasing Agent recommends that City Council approve the purchasing Magent recommends that City Council approve the purchasing here to a systems and maintenance organizational students and the cooperative Purchasing Program under Section 211 of the authorization be given to issue a purchase order to the GSA contractor, H         On June 11, 2008 City Council approved a purchase order to conduct an envices to develop a new Citywide radio organization. During the initial vere raised by the affected departments on the need to right size organizations must have the appropriate staffing levels to continue to provide information, research an options and appropriate staffing levels for the existing radio shops to the 'hese efforts are follow-on activities of the original purchase order authorit.'         MWBE Subcontracting:   | ked Radio sy<br>ne General S<br>n for the Info   | ystems and ma<br>Services Admi<br>ormation Tech<br>Finance Budget   | aintenance<br>nistration<br>nology   |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent recommends that City Council approve the purchasing Agent recommends that City Council approve the purchasing Purchasing Agent recommends that City Council approve the purchasing Program under Section 211 of the authorization be given to issue a purchase order to the GSA contractor, H<br>On June 11, 2008 City Council approved a purchase order to conduct an every services to develop a new Citywide radio organization. During the initial vere raised by the affected departments on the need to right size organizations must have the appropriate staffing levels to continue to provide information, research an options and appropriate staffing levels for the existing radio shops to the These efforts are follow-on activities of the original purchase order authorization.  |  |   | -  |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent recommends that City Council approve the purchasing Magent recommends that City Council approve the purchasing MHz trunked radio systems and maintenance organizational study Department (ITD) in the total amount not to exceed \$140,000.00 from through the Cooperative Purchasing Program under Section 211 of the authorization be given to issue a purchase order to the GSA contractor, H Dn June 11, 2008 City Council approved a purchase order to conduct an evervices to develop a new Citywide radio organization. During the initial vere raised by the affected departments on the need to right size organizations must have the appropriate staffing levels to continue to provide information, research an options and appropriate staffing levels for the existing radio shops to the these efforts are follow-on activities of the original purchase order authorit.  |  |   |  |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent recommends that City Council approve the purchasing Magent recommends that City Council approve the purchasing MHz trunked radio systems and maintenance organizational study Department (ITD) in the total amount not to exceed \$140,000.00 from through the Cooperative Purchasing Program under Section 211 of the authorization be given to issue a purchase order to the GSA contractor, H Dn June 11, 2008 City Council approved a purchase order to conduct an evervices to develop a new Citywide radio organization. During the initial vere raised by the affected departments on the need to right size organizations must have the appropriate staffing levels to continue to provide information, research an options and appropriate staffing levels for the existing radio shops to the these efforts are follow-on activities of the original purchase order authorit.  |  |   |  |
| uyer: Eric Alexander  | ly for the I<br>the GSA's<br>Governmen<br>ghlands Cor<br>rganizationa<br>analysis pha<br>ne existing<br>erform non-r<br>analysis of<br>Radio Syste<br>ed by City C | Information Te<br>s Schedule 70<br>at Act of 2002,<br>nsulting Group,<br>al study of exis<br>ase, additional<br>organizations<br>radio duties a<br>f various organ<br>steering Co<br>Council. | echnology<br>and that<br>LLC.<br>ting radio<br>concerns<br>These<br>nd tasks.<br>nizational<br>ommittee. |
|   |  |   |  |
| nance Department: Other Authorization:  |  |   |  |
| Thiomas 6. Lorles   | Other Authoriza  | ation   | NOT  |

| TO Manageric City of                     | <b>REQUEST FOR</b>  | <b>COUNCIL ACTION</b>  |                         |                 |                |
|--|---|------------------------|-------------------------|-----------------|----------------|
| TO: Mayor via City Secretary             | include Contraction Doctor                                      |                        |                         |                 | A# 8275        |
| and Recreation Departme                  | ived for Swimming Pool Gra                                      | ates for the Parks     | Category #              | Page 1 of 1     | Agenda Ite     |
| S50-N23161                               | 111   |                        | 4                       |                 |                |
|  |   |                        |                         |                 |                |
| FROM (Department or other                | naint of origin).   | Origination            | Data                    |                 | 14             |
| alvin D. Wells                           | point of origin).   | Origination            | Date                    | Agenda Date     | 9              |
| City Purchasing Agent                    |   | March (                | )6, 2009                | ADD A           | 1 2009         |
| Administration & Regulato                | ry Affairs Department   |                        | , 2000                  | AINU            | 1 1 6000       |
| HRECTOR'S SIGNATURE                      | Talien  | Council Dist           | rict(s) affected        |                 |                |
| Cellmin 2                                |   | All                    | ()                      | -               |                |
| or additional information co             |   | Date and Ide           | ntification of <b>j</b> | prior authorizi | ng             |
| Saniel Pederson                          | Phone: (713) 865-45   |                        | on:                     |                 | 0              |
| ay DuRousseau                            | Phone: (832) 393-87   | /26                    |                         |                 |                |
| RECOMMENDATION: (Sum                     | imary)  |                        |                         |                 |                |
| wimming pool grates for t                | ressive Commercial Aquation                                     | cs, Inc. on its low bi | d in the amo            | ount of \$116,4 | 415.00 for     |
| winning pool grates for t                | he Parks and Recreation D                                       | epartment.             |                         |                 |                |
|  |   |                        |                         |                 |                |
|  |   |                        |                         |                 |                |
|  |   |                        |                         | Finance Budg    | zet            |
| ward Amount: \$116,415.                  | 00  |                        |                         | e               | 2              |
| 16 115 00 Concret Fin                    | 4 (1000)  |                        |                         |                 |                |
| 116,415.00 - General Fur                 | ia (1000)   |                        |                         |                 |                |
| <b>SPECIFIC EXPLANATION:</b>             |   |                        |                         |                 |                |
| The City Purchasing Agent re             | ecommends that City Council                                     | approve an award to    | Progressive             | Commorgial      | Aquation Inc   |
|  | יסו וס.4 וס.00 for swimming r                                   | 2001 grates for the Pa | irks and Roor           | action Donart   | mont Theor     |
| withining poor grates will be            | installed in the City's public sy                               | Nimming pools to brir  | a them into c           | ompliance with  | h tha Virainia |
| Jiaeme Daker Fool and Spa                | Salety Act (Act) which was e                                    | effective on Decembe   | r 20 2007 ·             | The Act prom    | otes the safe  |
| ise of pools, spas and hot tub           | os by imposing mandatory fede                                   | eral requirements for  | suction entrap          | oment.          |                |
| his project was advertised i             | n accordance with the require                                   | omonto of the Otel     |                         |                 |                |
| idders downloaded this solici            | n accordance with the require<br>itation from SPD's e-bidding w | entents of the State   | OF LEXAS DID            | laws. Fifteen   | ) prospective  |
|  |   |                        | were received           | as outlined p   | elow.          |
| . <u>Company</u><br>Progressive Commerce |   | tal Amount             |                         |                 |                |
|  |   | 16,415.00              |                         |                 |                |
| Hancock Pool Service                     | s, Inc. \$12  | 22,850.00              |                         |                 |                |
| his purchase consists of 11              | 7 grates which have been  | monufactured to the    |                         |                 |                |
| raeme Baker Pool and Spa                 | I7 grates which have been i<br>Safety Act. City staff will ins  | tall the grates in the | strict standa           | ras prescribe   | d in Virginia  |
| ear warranty and the life expe           | ectancy is twenty years.  | tan the grates in the  | pools. The g            | grates will con | ie with a full |
|  |   |                        |                         |                 |                |
| tachment: M/WBE zero p                   | percentage goal document app                                    | proved by the Affirma  | tive Action Div         | vision.         |                |
| uyer: Arturo Lopez                       |   |                        |                         |                 |                |
|  |   |                        |                         |                 |                |
|  |   |                        |                         |                 |                |
|  |   |                        |                         |                 |                |
|  |   |                        |                         |                 |                |
|  |   |                        |                         |                 |                |
|  |   |                        |                         |                 |                |
|  |   |                        |                         |                 |                |
|  |   |                        |                         |                 |                |
|  |   |                        |                         |                 |                |
|  |   |                        |                         |                 |                |
| nance Department:                        | <b>REQUIRED AU</b><br>Other Authorization:                      | <b>THORIZATION</b>     | 0.1                     |                 | MA             |
| open miterit.                            | Other Authorization:  |                        | Other Authoriz          | zation:         |                |
|  |   |                        |                         |                 |                |



2111 Eisenhower Avenue Alexandria VA 22314-4695

703.838.0083 703.549.0493 fax www.TheAPSP.org

## Summary Analysis of the Virginia Graeme Baker Pool and Spa Safety Act

The Virginia Graeme Baker Pool and Spa Safety Act (Act) promotes the safe use of pools, spas and hot tubs by imposing mandatory federal requirements for suction entrapment avoidance, and by establishing a voluntary grant program for states with laws that meet certain minimum requirements as outlined in the Act. Effective December 20, 2007, the Act is being administered by the U.S. Consumer Product Safety Commission (CPSC).

**1. <u>Mandatory Federal Requirements for Entrapment Avoidance</u>. By December 20, 2008, the Act requires:** 

- Safety Drain Covers. Each swimming pool or spa drain cover manufactured, distributed, or entered into commerce in the United States shall conform to the American National Standard ASME A112.19.8 - 2007 Suction Fittings for Use in Swimming Pools, Wading Pools, Spas, and Hot Tubs published by the American Society of Mechanical Engineers (ASME). Compliance with this Standard will be enforced by the CPSC as a consumer product safety rule.
- **Public Pool Drain Covers**. Each public pool and spa (as defined), both new and existing, shall be equipped with drain covers conforming to the ASME/ANSI A112.19.8 2007 Standard described above.
- **Public Pool Drain Systems.** Each public pool and spa (pump) with a single main drain, other than an unblockable drain, shall be equipped with one or more additional devices or systems designed to prevent suction entrapment that meet the requirements of any applicable ASME/ANSI Standard or applicable consumer product safety rule. In addition to a compliant drain cover, such additional devices or systems include a safety vacuum release system (SVRS), or suction limiting vent system, or gravity drainage system, or automatic pump shutoff system, or drain disablement, or other system determined by the CPSC to be equally effective in preventing suction entrapment.

**ANSI/APSP-7 Standard Exceeds Federal Requirements.** All pools and spas configured to comply with ANSI/APSP–7 American National Standard for Suction Entrapment Avoidance in Swimming Pools, Wading Pools, Spas, Hot Tubs, and Catch Basins will comply with each of these mandatory requirements.

**2.** <u>Voluntary Grant Program for States</u>. The CPSC will also establish and administer a grant program for eligible states. A sum of \$2 million is authorized to be appropriated to the CPSC for each of the fiscal years 2009 and 2010. In order to be eligible for a grant, a state must impose certain requirements by statute, including:

- **Barriers.** The enclosure of all outdoor residential pools and spas by barriers to entry that will effectively prevent small children from gaining unsupervised and unfettered access;
- Suction Entrapment Avoidance.

**New.** Each pool and spa built more than one year after enactment of the state statute shall employ one of the following:

- The installation of more than one safety drain per suction system, or
- The installation of one or more unblockable drains, or
- No drains.

**Existing.** In addition to a compliant drain cover, each pool or spa with a single main drain, other than an unblockable drain, shall be equipped with one or more of the following safety options — a safety vacuum release system (SVRS), or suction limiting vent system, or gravity drainage system, or automatic pump shut-off system, or drain disablement, or other system determined by the CPSC to be equally effective in preventing suction entrapment.

- Funding. The grant program directs state recipients to use grant funding to:
  - Hire and train enforcement personnel and
  - Educate pool companies, pool owners and operators, and other members of the public about the standards contained in the Act and about the prevention of drowning or entrapment of children.

ANSI/APSP-7 Standard Exceeds Federal Requirements. All pools and spas configured to comply with the ANSI/APSP-7 Standard will conform to these provisions and any state that adopts the Standard will meet the Act's minimum state requirements. This ANSI/APSP-7 Standard is the only comprehensive approach to engineering swimming pools and spas to avoid all five suction entrapment hazards: hair entrapment, limb entrapment, body suction entrapment, evisceration/disembowelment, and mechanical entrapment. The design requirements and construction practices in this Standard are based upon sound engineering principles, research, and field experience that, when applied properly, provide for a safe installation that exceeds the requirements of the Act.

**3.** <u>Public Safety Education</u>: The Act requires the CPSC to establish and carry out a public education program on methods to prevent drowning and entrapment in pools and spas. \$5 million is authorized to be appropriated for each of the fiscal years 2008-2012 to carry out the education program.



# **CITY OF HOUSTON**

Administration & Regulatory Affairs Department Strategic Purchasing Division (SPD)

# Interoffice

Correspondence

| To: Kevin M. Coleman, C.P.M.<br>Assistant Purchasing Agent                             |                          | From:             | Arturo Lopez                |
|--|--------------------------|-------------------|-----------------------------|
|  |                          | Date:             | 02/10/2009                  |
|  |                          | Subject:          | MWBE Participation Form     |
| I am requesting a <u>waiver</u> of the MWBE Goal:                                      | Yes 🛛 No 🗌               | Type of Sol       | icitation: Bid 🛛 Proposal 🗌 |
| I am requesting a MWBE goal below 11% (To be com                                       | pleted by SPD, and prior | to advertisement) | Yes No                      |
| I am requesting a <u>revision</u> of the MWBE Goal:                                    | Yes 🗌 No 🗌               | Original Goal:    | New Goal:                   |
| If requesting a revision, how many solicitations v                                     | were received:           |                   |                             |
| Solicitation Number: N23161  | E                        | stimated Dolla    | r Amount: \$172,500.00      |
| Anticipated Advertisement Date: 2/13/2009  | S                        | olicitation Due   | Date: 3/5/2009              |
| Goal On Last Contract: N/A   | W                        | /as Goal met:     | Yes 🔲 No 🗌                  |
| If goal was not met, what did the vendor achieve:                                      |                          |                   |                             |
| Name and Intent of this Solicitation:<br>Swimming Pool Grates for Parks and Recreation | Department               | ÷                 |                             |

Rationale for requesting a Waiver or Revision (Zero percent goal or revision after advertisement): (To be completed by SPD)

A review of the MWBE directory revealed that there are no M/WBE that sell this type of swimming pool grates as per specifications. Therefore, in collaboration with the department and Affirmative Action, it has been determined that there is no dividible work or commercially useful function that can be performed by a certified M/WBE contractor. Additionally, the manufacturer will ship the devices directly to the designated Parks and Recreation Department location.

Concurrence itiator

Robert Gallegos, Deputy Assistant Director \*Affirmative Action

**Division** Manager

Kevin M. Coleman, C.P.M. Assistant Purchasing Agent

\* Signature is required, if the request is for zero percent MWBE participation, or to revise the MWBE goal.

REVISED: 03/20/2008

Attachment & LCA # 8275

|                                      | REQUEST FOR COUNCIL ACTION   |   |               |                      |                            |                                     |  |
|--------------------------------------|--|---|---------------|----------------------|----------------------------|-------------------------------------|--|
|                                      | TO: Mayor via City Secretary   |   |               |                      | RCA                        | # 8277                              |  |
|                                      | Subject: Amend Council Motion No   | o. 2008-0288, Passed 4/30                       | )/08, for     | Category #           | Page 1 of 1                | Agenda Item                         |  |
|                                      | Change Order for 4-Passenger H   | elicopters for the Houston                      | Police        | 4                    | e                          | Bendersteenin                       |  |
|                                      | Department   |   |               |                      |                            |                                     |  |
|                                      | S34-N22826A1   |   |               |                      |                            | 12                                  |  |
|                                      | FROM (Department or other point of   | prigin).  | Onicianti     |                      |                            | $ $ $ $ $ $ $ $ $ $ $ $ $ $ $ $ $ $ |  |
|                                      | Calvin D. Wells  | <u>Migini, </u>                                 | Origination   | Date                 | Agenda Date                |                                     |  |
|                                      | City Purchasing Agent  |   | Marah         | 16 2000              | ADA                        |                                     |  |
| City Purchasing Agent March 16, 2009 |  |   |               |                      |                            | 1 2000 V                            |  |
| Y                                    | DIRECTOR'S SIGNATURE   |   | Come ID: (    | •                    |                            |                                     |  |
| Ø,                                   | Collin SWH   | S   | All           | rict(s) affected     |                            |                                     |  |
|                                      | For additional information contact:  |   |               |                      | •                          |                                     |  |
| Λ                                    | for a set prove the set of the se | Phone: (713) 308-1708                           | Council Acti  | enulication of j     | prior authorizin           | ıg                                  |  |
|                                      |  | Phone: (832) 393-8726                           |               |                      | 99 Deceed 44               | 00/00                               |  |
| ſ                                    | RECOMMENDATION: (Summary)  |   |               |                      |                            |                                     |  |
|                                      | Approve an amendment to Counci   | Motion No. 2008-0288 P                          | accod 1/20/   | 09 for Chan          |                            |                                     |  |
|                                      | MetaMAP systems for the MD500E   | E 4-Passenger Helicopters                       | for the Hou   | eton Police I        | ge Order to pi             | urcnase                             |  |
|                                      | of \$130,911.00.   |   |               | SIGH FOLICE L        | Jepanment in               | the amount                          |  |
|                                      |  |   |               |                      |                            |                                     |  |
| L                                    |  |   |               |                      |                            |                                     |  |
|                                      |  |   |               |                      | Finance Budge              | at                                  |  |
|                                      | Award Amount: \$130,911.00   |   |               |                      | - munee Duug               |                                     |  |
| -                                    | A 100 011 00 P   |   |               |                      |                            |                                     |  |
|                                      | \$ 130,911.00 - Police Special Serv  | ices Fund (Fund 2201)                           |               |                      | *******                    |                                     |  |
| -                                    | SDECIEIC EVDLANATION   | -   |               |                      |                            |                                     |  |
|                                      | SPECIFIC EXPLANATION:  |   |               |                      |                            | ·                                   |  |
|                                      | The City Purchasing Agent recom  | mends that City Council                         | approve an    | amendmen             | t to Council               | Motion No.                          |  |
|                                      |  |   |               | Intomo for the       |                            | -                                   |  |
|                                      |  |   |               |                      |                            |                                     |  |
| 1                                    |  | U D LOU 9 I LOU HOUSTON                         | Polico airor  | OWO OFO DOW          | · · ·                      | 12                                  |  |
|                                      |  | nou, io defermine their air                     | route to ree  | nond to high         | mularity and               | r                                   |  |
|                                      | the anothe moving map (welaw   | AFT Systems will allow a                        | reraisie to a | uiddy ond o          | A DOLLAR A DALLAR A DALLAR |                                     |  |
|                                      | nost direct pair to locations of ef  | nergency calls. These m                         | oving map     | systems will         | ensure faste               | r response                          |  |
|                                      | times and deployment of Police res   | ources.   | - •           | •                    |                            |                                     |  |
|                                      |  |   |               |                      |                            |                                     |  |
|                                      | Council Motion No. 2008-0288 ap  | proved an award to ME                           | Helicopter    | , Inc. for th        | e purchase o               | of eight 4-                         |  |
|                                      |  | amouni of \$15 192 816 (                        | (1) $(1)$     | City Council         | originally and             |                                     |  |
|                                      |  | -IAIVIAP SVSTAM (SVSTAM)                        | wae not ina   | ludad in the         | Andal as at 1.             |                                     |  |
|                                      |  | IUIUU WAS NOT AVAIIANIA AT                      | tha tima ta   | بإيدائد ملمينام وسنا |                            |                                     |  |
|                                      | interació equipinent with the ne   | licopters. These system                         | ns will be in | istalled in a        | Il current and             | 1 on-order                          |  |
|                                      | MD500E Helicopters.  | -   |               |                      | a current unt              |                                     |  |
|                                      | Ruvor: Lorny Ponko   |   |               |                      |                            |                                     |  |
|                                      | Buyer: Larry Benka   |   |               |                      |                            |                                     |  |
|                                      |  |   |               |                      |                            |                                     |  |
|                                      |  |   |               |                      |                            |                                     |  |
|                                      |  |   |               |                      |                            |                                     |  |
|                                      |  |   |               |                      |                            |                                     |  |
|                                      |  |   |               |                      |                            |                                     |  |
|                                      |  |   |               |                      |                            |                                     |  |
|                                      |  |   |               |                      |                            |                                     |  |
|                                      |  |   |               |                      |                            |                                     |  |
| I                                    |  |   |               |                      |                            |                                     |  |
|                                      |  |   |               |                      |                            |                                     |  |
|                                      |  |   |               |                      |                            |                                     |  |
| <b> </b>                             |  | REQUIDED AUTION                                 | 747101        |                      |                            |                                     |  |
| F                                    | inance Department:   | <b>REQUIRED AUTHORI</b><br>Other Authorization: | LATION        | Other A. d.          |                            | •                                   |  |
|                                      | L  |   |               | Other Authoriz       | zation:                    |                                     |  |
| L                                    |  | L   |               |                      |                            |                                     |  |

|   | <b>CITY OF HOUS</b>   | [ON                    | Interoffice                   |
|---|---|------------------------|-------------------------------|
| A STATE OF | Finance & Administration Depai<br>Strategic Purchasing Division ( | tment<br>SPD)          | Correspondence                |
|   | l. Coleman, C.P.M.<br>t Purchasing Agent                          | From:                  | Larry Benka                   |
|   |   | Date:                  | March 29, 2008                |
|   |   | Subject:               | MWBE Participation Form       |
| I am requesting a   | waiver of the MWBE Goal:  | es 🛛 No 🗌 Type of Sc   | olicitation: Bid 🛛 Proposal 🗔 |
| I am <u>requesting</u> a  | MWBE goal below 11% (To be comple                                 |                        |                               |
| I am requesting a   |   | es 🗌 No 🗌 Original Goa |                               |
| If requesting a re  | vision, how many solicitations wer                                | e received:            |                               |
| Solicitation Num  |   | Estimated Doll         |                               |
| Anticipated Adve  | ertisement Date: 3/4/2008   | Solicitation Due       |                               |
| Goal On Last Co   | ntract: 0%  | Was Goal met:          |                               |
| If goal was not m   | et, what did the vendor achieve:                                  | was Goar met:          | Yes 🗌 No 🗍                    |
|   | of this Solicitation:   |                        |                               |

Rationale for requesting a Waiver or Revision (Zero percent goal or revision after advertisement): (To be completed by SPD)

This purchase is for turbine helicopters. The helicopter, including all options, will be manufactured as a completely assembled unit by an out-of state manufacturer. The manufacturer will deliver the helicopter to a distributor that will deliver the units to the City. There is no potential for M/WBE participation.

Concurrence:

SPD Initiator

Robert Gallegos, Deputy Assistant Airector \*Affirmative Action

11 Division Manager Kevin M. Coleman, C.P.M.

Kevin M. Coleman, C.P.M. Assistant Purchasing Agent

\* Signature is required, if the request is for zero percent MWBE participation, or to revise the MWBE goal.

|   | TO: Marrie Cit C   | COUNCIL ACTI   | ON                               |                                  |                           |
|---|--|--|----------------------------------|----------------------------------|---------------------------|
|   | TO: Mayor via City Secretary<br>Subject: Formal Bids Received for Clarifier Drive Asse   | malelia C. ()  |                                  |                                  | # 8190                    |
|   | Public Works & Engineering Department<br>S48-N23075  | mblies for the   | Category #<br>4                  | Page 1 of 2                      | Agenda Item               |
|   | FROM (Department or other point of origin):  | Originati  | on Date                          | Agenda Date                      |                           |
|   | Calvin D. Wells  |  |                                  |                                  |                           |
| ,   | City Purchasing Agent<br>#dministration & Regulatory Affairs Department  |  | ary 30, 2009                     |                                  | 1 2009                    |
| 4   | DIRECTOR'S SIGNATURE   | Council I<br>All                                       | District(s) affected             | I                                |                           |
|   | For additional information contact:  | Date and   | Identification of                | prior authorizi                  | ng                        |
|   | David GuernseyPhone: (713) 238-52Ray DuRousseauPhone: (832) 393-87   | 41 Council A   | ction:                           |                                  |                           |
| <b><u>RECOMMENDATION:</u></b> (Summary)<br>Approve various awards, as shown below, in the total amount of \$207,475.00 for clarifier drive assemblies for<br>the Public Works & Engineering Department. |  |  |                                  |                                  |                           |
|   | Award Amount: \$207,475.00   |  |                                  | Finance Budg                     | et                        |
| -   | \$207,475.00 - PW&E Combined Utility System Genera   | al Purpose Fund  | I (8305)                         | -                                |                           |
|   | the Department's 69 <sup>th</sup> Street, Northbelt and Wate<br>Treatment Facilities.<br>This project was advertised in accordance with the re<br>bidders downloaded the solicitation document from SF<br>outlined below.                          | quirements of t  | ne State of Te                   | vas hid laws                     | Thirty has                |
|   | <b>Layne-Texas:</b> Award on its low bid meeting specifical clarifier drive assembly) and best value bid for Item Not an amount of \$140,600.00.   | ations for Item<br>b. 4 (Hi-Tech, M                    | No. 1 (Walker<br>odel 6066-9 cla | Process, Moo<br>arifier drive as | del S60x16<br>ssembly) in |
|   | Company         Total Amo           1. Hartwell Environmental Corp.         \$59,878.00           2. West Tech Engineering, Inc.         \$85,344.00           3. Layne-Texas         \$140,600.00           4. Bevco Company         \$294,860.00 | ) (Partial Bid/Hig<br>) (Partial Bid/Dic<br>) <b>0</b> | her Unit Cost)<br>Not Meet Spe   | cification)                      |                           |
|   | <b>Bevco Company:</b> Award on its sole bid meeting spec<br>drive assembly) in the amount of <b>\$66,875.00</b> .  | ifications for Iter                                    | n No. 2 (Eimco                   | , Model C40I                     | HT clarifier              |
|   | Only one supplier submitted the bid for Item No. 2 due to  | o the limited cor                                      | npetition for the                | e specified eq                   | uipment.                  |
|   | No bids were received for Item No. 3 (Zurn Industrie<br>manufactured. This clarifier drive assembly will be re<br>assembly, Item No. 4, which is part of this award recom  | eplaced with a   | assembly) as<br>Hi-Tech, Mode    | this item is<br>el 6066-9 cla    | no longer<br>rifier drive |
| 0   | REQUIRED AUT   |  |                                  | 65CDU                            | 8190                      |
|   | Finance Department: Other Authorization:   |  | Other Authori                    | zation.                          | A                         |
|   |  | ÷.,  |                                  | TE                               | >                         |

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| - | NOT |
|---|-----|
|   |     |

NO

|   | *                  |  |              |              |
|---|--------------------|--|--------------|--------------|
| ę | Date: <sub>r</sub> | Subject: Formal Bids Received for Clarifier Drive Assemblies for the | Originator's | Page 2 of 2  |
|   | 1/30/2009          | Public Works & Engineering Department                                | Initials     | 1 460 2 01 2 |
|   |                    | S48-N23075   | IC           |              |
|   |                    |  | 10           |              |

These new clarifier drive units will replace units that have exceeded their life expectancy and are no longer economically repairable. Clarifier drives are used in the treatment of wastewater generated by residential, commercial and industrial customers and are essential for the proper operation of the wastewater treatment plants. The optimal operation of these units ensure that the City meets State and Federal regulatory agency requirements as well as preserve and protect the health of citizens and the environment. The new units will come with a full one-year warranty and the life expectancy is 25 years. The old units will be sent to the Property Disposal Management Office for disposition.

Buyer: Irina Chong PR No. 10058460

Attachment: M/WBE Zero-Percentage Goal Document approved by the Affirmative Action Division

# **CITY OF HOUSTON**

Administration & Regulatory Affairs Department Strategic Purchasing Division (SPD)

# Interoffice

Correspondence

| To: Kevin M. Coleman, C.P.M.<br>Assistant Purchasing Agent   | From: Irina Chong                      |  |
|--|--|--|
|  | Date: 10/28/08                         |  |
|  | Subject: MWBE Participation Form       |  |
| I am requesting a <u>waiver</u> of the MWBE Goal: Yes 🛛 No   | Type of Solicitation: Bid 🔀 Proposal [ |  |
| I am requesting a MWBE goal below 11% (To be completed by SPD, and prior to advertisement): Yes No |  |  |
| I am requesting a <b>revision</b> of the MWBE Goal: Yes No   |  |  |
| If requesting a revision, how many solicitations were received:                                    |  |  |
| Solicitation Number: S48-N23075  | Estimated Dollar Amount: \$206,900.00  |  |
| Anticipated Advertisement Date: 10/31/2008   | Solicitation Due Date: 11/20/2008      |  |
| Goal On Last Contract: N/A   | Was Goal met: Yes No                   |  |
| If goal was not met, what did the vendor achieve:  |  |  |

Name and Intent of this Solicitation:

Furnish and deliver Clarifier Drive Unit Assembly for Public Works & Engineering Department. The equipment is essential for the proper operation of the Waste Water Treatment Plants for treating wastewater in accordance to the regulartory agencies requirements and to ensure the safety of the public health and environment.

Rationale for requesting a Waiver or Revision (Zero percent goal or revision after advertisement): (To be completed by SPD)

The Clarifier Drive Unit Assembly will be shipped directly from the manufacturer to the City end-user. Therefore, there is no potential for M/WBE participation on this one-time procurement.

Concurrence: SPD Initiator

Robert Gallegos, Deputy Assistant Director \*Affirmative Action

inl Divi Manager

evin M. Coleman, C.P.M. Assistant Purchasing Agent

\* Signature is required, if the request is for zero percent MWBE participation, or to revise the MWBE goal.

RECOVE

OCT 312008

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100

REVISED: 03/20/2008

File location: http://choice.cityofhouston.net/spd/forms/MWBE\_form.doc

| TO: Mayor via City Secretary REQUEST FOR COUNC   | CIL ACTION   |   |   |   |
|--|--|---|---|---|
| Subject: Formal Bids Received for Automotive, GM Car and   |  | Category #  | RCA<br>Page 1 of 2  | # 8236  |
| S36-S23062   | nents  | 4   |   | Agenda Iten   |
| FROM (Department or other point of origin):  | <b>Origination I</b>   | Date  | Agenda Date   |   |
| Calvin D. Wells  |  |   |   |   |
| City Purchasing Agent  | March 1  | 2, 2009   | APR 0   | 1 2009  |
| Administration & Regulatory Affairs Department   |  |   |   |   |
| DIRECTOR'S SIGNATURE   |  | ict(s) affected   |   |   |
| For additional information contact:  | All  |   |   |   |
|  | Date and Ider  | ntification of <b>p</b>   | orior authorizi   | ng  |
| Jack Williams         Phone: (713) 247-8793           Desiree Heath         Phone: (832) 393-8742  | <b>Council Actio</b>   | n:  |   |   |
| RECOMMENDATION: (Summary)  |  |   |   |   |
| Approve an award to Davis Chevrolet on its low complete bic<br>automotive, GM car and truck Original Equipment Manufactu<br>for various departments.   | rer (OEM) re   | placement p   | parts and rep   | air services  |
| Estimated Spanding Authority to Free State   |  |   | Finance Budg  | et  |
| Estimated Spending Authority: \$3,553,834.34   |  |   |   |   |
| <ul> <li>\$2,733,738.00 General Fund (1000)</li> <li><u>\$20,096.34</u> Fleet Management Fund (1005)</li> <li><u>\$3,553,834.34</u> TOTAL</li> <li><u>SPECIFIC EXPLANATION:</u></li> <li>The City Purchasing Agent recommends that City Council ap in an amount not to exceed \$3,553,834.34 for automotive, repair services for various departments. It is further requeste as needed, for a 60-month period. This award consists of a parts which includes; but is not limited to, exhaust manifolds, pins, starters and alternators. These parts will be used by the Waste Management and Parks &amp; Recreation Departments vehicles used by City personnel to perform daily activities. component for repair services that cannot be performed by Ci</li> <li>This is a price list solicitation. The best discount which deter received for quantities of high-use items selected as sample Department. The bid total for acample prise items is a prise of total for acample prise items.</li> </ul> | GM car and<br>d that author<br>price list for<br>water pump<br>e Public Won<br>to repair ar<br>This award<br>ty maintenan<br>mines the lo<br>pricing items | truck OEM<br>ization be gi<br>various typ<br>s, rotors, col<br>ks & Engine<br>d maintain<br>also include<br>ice personne<br>w bid for a p | replacemen<br>ven to make<br>es of OEM re<br>ndensers, pu<br>ering, Fire, P<br>various moc<br>es a \$422,22<br>el.<br>price list, is th | t parts and<br>purchases,<br>eplacement<br>mps, hinge<br>olice, Solid<br>lels of GM<br>22.00 labor<br>ne best bid |
| rather, this award recommendation is for the total estimated estimated on the low bid submitted for the representative samples.<br>This project was advertised in accordance with the require prospective bidders downloaded the solicitation document from  | ot represent<br>expenditures<br>s.<br>ments of the   | the total an<br>projected ov  | rount to be per the 60-mo   | ourchased;<br>onth period   |
| received as outlined below:  |  |   |   |   |
| CompanySample Pricing/Labor C1. Davis Chevrolet\$ 424,456.802. Timmers Chevrolet dba   | omponent ]   | <u>lotal</u>  |   |   |
| Monument Chevrolet \$600,752,839.69  |  |   |   |   |
| REQUIRED AUTHORIZ  | LATION   |   | 65(Du)  | 8236  |
| Finance Department: Other Authorization:   | Ø  | Other Authoriz  | ation:<br>mt 3/   | 55  |
|  |  |   |   |   |

| 3/12/2009     OEM Replacement Parts and Repair Services for Various     Originator's     Page 2 of 2       3/3/12/2009     Departments     VK | 3/12/2009 | Departments |  | Page 2 of 2 |
|---|-----------|-------------|--|-------------|
|---|-----------|-------------|--|-------------|

• The disparity in the bids is due to a system calculation error which occurred as a result of Monument Chevrolet entering the line total in unit price column for the labor rate. The bid could not be changed to correct the calculation error because the unit price governs.

#### **M/WBE Subcontracting:**

This bid was issued with an 11% goal for M/WBE participation. **Davis Chevrolet** has designated the belownamed companies as its certified subcontractors.

| Name<br>General Body Manufacturing<br>Company, Inc., dba General | <u>Type of Work</u><br>Truck Body Repair | <u>Dollar Amount</u><br>\$319,845.09 | <u>Percentage</u><br>9% |
|--|--|--------------------------------------|-------------------------|
| Truck Body<br>Pretty Quick Delivery<br>Services, LLC             | Delivery                                 | \$ 71,076.69                         | 2%                      |

Buyer: Valerie Player-Kaufman

#### **Estimated Spending Authority:**

| Department                 | FY09         | Out Years      | Total          |
|----------------------------|--------------|----------------|----------------|
| Fire                       | \$166,666.67 | \$1,833,333.33 | \$2,000,000.00 |
| Public Works & Engineering | \$ 54,673.09 | \$ 765,423.25  | \$ 820,096.34  |
| Police                     | \$ 35,000.00 | \$ 490,000.00  | \$ 525,000.00  |
| Parks and Recreation       | \$ 10,000.00 | \$ 126,238.00  | \$ 136,238.00  |
| Solid Waste Management     | \$ 6,041.67  | \$ 66,458.33   | \$ 72,500.00   |
| Grand Total                | \$272,381.43 | \$3,281,452.91 | \$3,553,834.34 |

|   |              | Bic          | Bids Received: 3                | : 3             |                |                                    |                    |
|---|--------------|--------------|---------------------------------|-----------------|----------------|------------------------------------|--------------------|
|   |              |              | Davis Chevrolet<br>713-794-2500 | vrolet<br>2500  | Σ              | Monument Chevrolet<br>713-580-1760 | Chevrolet<br>-1760 |
|   |              | Unit         | Percent                         |                 |                | Percent                            |                    |
| Description   | Qty U/M      | Price        | Change                          | Line Total      | Unit Price     | Change                             | Line Total         |
| Discount proposed from GM Dealer Parts and Accessories Price Schedule No. P6, effective August 1, 2008, | arts and Ac  | cessories F  | <b>Price Sche</b>               | dule No. P6, ef | fective Augus  | it 1, 2008,                        | Volumes 1 and 2,   |
| or latest edition, for any quantity as needed, per specifications. Estimated Expenditures:              | needed, per  | · specificat | ions. Esti                      | mated Expendi   | tures: \$3,150 | \$3,150,000.00.                    |                    |
| xhaust Manifold   | 1 Each       | 139.09       | 15                              | 159.95          | •              | 14.00                              | 158.56             |
| Z Water Pump  | 1 Each       | 143.91       | 15                              | 165.50          | 143.91         | 14.00                              | 164.06             |
| 3 Kotor   | 1 Each       | 235.96       |                                 | 271.35          |                |                                    | 268.99             |
| 4 Condenser   | 1 Each       | 196.60       |                                 | 226.09          |                |                                    | 224.12             |
| j Pump  | 1 Each       | 684.88       | 15                              | 787.61          |                |                                    | 1.403              |
|   | 1 Each       | 1.51         |                                 | 1.74            |                |                                    |                    |
| ower Door Seal  | 1 Each       | 48.24        |                                 | 55.48           | 48.24          |                                    | 54.99              |
| Pad Kit (Front Brake for Trucks)  | 1 Each       | 91.77        | 15                              | 105.54          |                |                                    | 104.62             |
| 9 Starter   | 1 Each       | 195.17       | 15                              | 224.45          |                |                                    | 222.49             |
| 10 Alterntor for Trucks   | 1 Each       | 207.91       | 15                              | 239.10          | 207.91         | 14.00                              | 237.02             |
| Sub-Tot<br>Standard Per Hour Lahor Rate for Rodwwork  | Sub-Total:   |              |                                 | \$ 2,236.80     |                |                                    | \$ 2,839.69        |
| 11 Year One   | 1 Hour       | 36 00        |                                 | 00 20           |                |                                    |                    |
| 12 Year Two   | 1 Hour       | 30.00        |                                 | 00.00           |                |                                    |                    |
| 13 Year Three   | 1 Hour       | 38.00        |                                 | 00.12           | 00.0           |                                    |                    |
| 14 Year Four  | 1 Hour       | 39.00        |                                 | 39.00           |                |                                    | No Bid             |
| ear Five  | 1 Hour       | 40.00        |                                 | 40.00           |                |                                    | No Bid             |
| Standard Per Hour Labor Rate for Mechanical W   | Sub-Total:   | ork.         |                                 | \$ 190.00       |                |                                    |                    |
| 16 Year One   | 1 Hour       | 60.00        |                                 | 60.00           | 65.00          |                                    |                    |
| 17 Year Two   | 1 Hour       | 62.00        |                                 | 62.00           |                |                                    | 2.00               |
| 18 Year Three   | 1 Hour       | 64.00        |                                 | 64.00           |                |                                    | 65.00              |
| 19 Year Four  | 1 Hour       | 66.00        |                                 | 66.00           | 65.00          |                                    | 65.00              |
| 20 Year Five  | 1 Hour       | 68.00        |                                 | 68.00           |                |                                    | 65.00              |
|   | Cicha Tatali |              |                                 |                 |                |                                    |                    |

City of Houston Bid Tabulation for Automotive, GM Car and Truck OEM Replacment Parts and Repair Services for

|   |               |                | Davis Chevrolet<br>713-794-2500 | o ë        | MO               | Monument Chevrolet<br>713-580-1760 |            |
|---|---------------|----------------|---------------------------------|------------|------------------|------------------------------------|------------|
| Item<br># Description                                   |               | Unit<br>Price  | Percent<br>Change               | Line Total | Unit Price       | Percent I ino Total                |            |
| Standard Per Hour Labor Rate for Frame                  | rame Work.    |                |                                 |            |                  |                                    |            |
| 21 Year One   | 1 Hour        | 40.00          |                                 | 40.00      | 0.00             | QN                                 | Bid        |
| 22 Year 1wo   | 1 Hour        | 41.00          |                                 | 41.00      | 00.00            |                                    |            |
| 23 Year Ihree   | 1 Hour        | 42.00          |                                 | 42.00      | 0.00             |                                    |            |
| 24 Year Four  | 1 Hour        | 43.00          |                                 | 43.00      | 0.00             |                                    | No Bid     |
| 20 Year Five  | 1 Hour        | 44.00          |                                 | 44.00      | 000              |                                    |            |
|   | Sub-Total:    |                | <del>19</del>                   | 210.00     | 200              | *                                  |            |
| Stalluaru Per Hour Labor Rate for Paint and Material    | aint and Mat  | erial (Servio  | ce.)                            |            |                  | <b>-</b>                           |            |
| 20 Year One   | 1 Hour        | 22.00          |                                 | 22.00      | 0.00             |                                    | Bid        |
| 2/ Year 1wo   | 1 Hour        | 23.00          |                                 | 23.00      | 00.00            |                                    |            |
| 28 Year Ihree   | 1 Hour        | 24.00          |                                 | 24.00      | 0.00             |                                    |            |
| 29 Year Four  | 1 Hour        | 25.00          |                                 | 25.00      | 00.0             |                                    |            |
| sulfear Five  | 1 Hour        | 26.00          |                                 | 26.00      | 00.0             |                                    |            |
|   | Sub-Total:    |                | ••                              | 120.00     |                  | *                                  | 2          |
| 21100 Deliver of Labor Kate for Refinishing.            | ketinishing.  |                |                                 |            |                  | +                                  |            |
|   | 1 Hour        | 36.00          |                                 | 36.00      | 0.00             | ON                                 | No Bid     |
| 32 TEAL 1WO   | 1 Hour        | 37.00          |                                 | 37.00      | 0.00             | CN                                 | No Bid     |
| 24 Vocar Fine   | 1 Hour        | 38.00          |                                 | 38.00      | 0.00             |                                    | No Bid     |
| 24 Tedi FOUR  | 1 Hour        |                |                                 | 39.00      | 0.00             | CN                                 | Bid        |
| 30 Year Five  | 1 Hour        | 40.00          |                                 | 40.00      | 00.0             |                                    | Bid<br>Did |
| Standard Per Hour Labor Rate for Miscellaneous Material | Sub-Total:    | Matai          | <del>\$</del>                   | 190.00     |                  |                                    |            |
|   |               |                |                                 |            |                  |                                    |            |
| 30 Year One   | 1 Hour        | 00.0           |                                 | 0.00       | 00.0             |                                    | Bid        |
| 3/ YEAR 1WO   | 1 Hour        | 00.0           |                                 | 00.0       | 00.0             |                                    | No Bid     |
|   | 1 Hour        | 0.00           |                                 | 0.00       | 0.00             |                                    | No Bid     |
| 29 TEAL FOUL  | 1 Hour        | 00.00          |                                 | 00.0       | 00.0             |                                    |            |
| 40 Year Five  | 1 Hour        | 00.0           |                                 | 00.0       | 0.00             |                                    |            |
|   | Sub-Total:    |                | \$                              |            | 2                |                                    | <u>ר</u>   |
| Wrecker (Towing Charge) Cost Per Tow.                   | - [           |                |                                 |            |                  |                                    |            |
| 41 Tear One   | 1 Each        | 65.00          |                                 | 65.00      | 175.00           | 175.00                             |            |
| 42 TEdr 1W0   | 1 Each        | 65.00          |                                 | 65.00      | 175.00           | 175                                |            |
| 43 Year Inree   | 1 Each        | 65.00          |                                 | 65.00      | 175.00           | 175 00                             |            |
|   | 1 Each        | 65.00          |                                 | 65.00      | 175.00           | 175                                |            |
| 45 Year Five  | 1 Each        | 65.00          |                                 | 65.00      | 175.00           | 175                                |            |
|   | Sub-Total:    |                | <del>v</del>                    | 325.00     | 200              | ¢ 876                              |            |
| Standard Per Hour Labor Rate Based on Year One Ho       | d on Year One | e Hourly Rate. | Estima                          | μ          | es: \$410.745.00 | •                                  | 2          |
|   |               |                |                                 |            |                  |                                    | 7          |

|                                      |              |       | Davis Chevrolet<br>713-794-2500 | rrolet<br>2500 |            | Monument Chevrolet<br>713-580-1760 | Chevrolet<br>-1760  |
|--------------------------------------|--------------|-------|---------------------------------|----------------|------------|------------------------------------|---------------------|
| em                                   |              | Unit  | Percent                         |                |            | Percent                            |                     |
| # Description                        | Qty U/M      | Price | Change                          | Line Total     | Unit Price | Change                             | line Total          |
| 46 Mechanical Work                   | 3000 Hour    | 60.00 |                                 | 180.000.00     | 195 000 00 |                                    |                     |
| 47 Body Work                         | 2700 Hour    | 36.00 |                                 | 97.200.00      |            |                                    |                     |
| 48 Frame Work                        | 600 Hour     | 40.00 |                                 | 24 000 00      |            |                                    |                     |
| 49 Paint and Material                | 1080 Hour    | 22.00 |                                 | 23.760.00      |            |                                    |                     |
| 50 Refinishing                       | 2160 Hour    | 36.00 |                                 | 77 760 00      |            |                                    |                     |
| 51 Miscellaneous Material            | 630 Hour     | 0.00  |                                 |                |            |                                    |                     |
| Wrecker (Towing Charge) cost         |              |       |                                 | 2              | 00.0       |                                    | NO BIG              |
| 52 per tow.                          | 300 Each     | 65.00 |                                 | 19,500 00      | 52 500 00  |                                    | 1 5 750 000 00      |
|                                      | Sub-Total    |       |                                 | * 477 770 00   | 00.000/20  |                                    |                     |
| Citv's Ontion                        |              |       |                                 | 3 422/220'UU   |            |                                    | \$ 600,750,000.00   |
| IShould voit he awarded AL           |              |       |                                 |                |            |                                    |                     |
|                                      |              |       |                                 |                |            |                                    |                     |
| I LEMS you bid, what percent         |              |       |                                 |                |            |                                    |                     |
| additional discount (if any)         |              |       |                                 |                |            |                                    |                     |
| would be deducted from each          |              |       |                                 |                |            |                                    |                     |
| 53 item bid?                         | 1 Fach       |       | c                               |                |            |                                    |                     |
|                                      | Suh-Total    |       |                                 | 00.0           | 0.00       | 5                                  | 0.00                |
| City Dick Ha Autica                  | and lotal    |       |                                 | 0.00           |            |                                    | 0.00                |
| CITY PICK UP UPTION                  |              |       |                                 |                |            |                                    |                     |
| For any item in this Award what      |              |       |                                 |                |            |                                    |                     |
| additional discount if any           |              |       |                                 |                |            |                                    |                     |
| Would vou dive for items nicked      |              |       |                                 |                |            |                                    |                     |
| 54 lin at volir location by the City | L<br>        |       | (                               |                |            |                                    |                     |
| ATIAP AL YOUL PULALINI DY LIFE CITY? |              | 0.00  | 0                               | 0.00           | 0.00       | 0                                  | 0.00                |
|                                      | Sub-lotal:   |       |                                 | 00.0           |            |                                    | 0.00                |
|                                      | Grand Total: |       |                                 | \$ 425,811.80  |            |                                    | \$ 600,754,039,69   |
|                                      |              |       |                                 |                |            |                                    | Data Entry Error on |
|                                      |              |       |                                 |                |            |                                    | Line 46 and 52      |
|                                      |              | -     | /                               |                |            |                                    |                     |
|                                      | Buver:       | Zu    | & mothern N                     | March 12 2000  |            |                                    |                     |

Buyer: It & march 12, 2009

#### **INSTRUCTIONS for BIDDING and TERMS & CONDITIONS**

- 1. All bids must show the full name of the firm bidding and <u>must be on forms furnished by the Purchasing Section of the Strategic Purchasing Division. Finance and Administration Department, and must be written in ink or typed. Pencil quotations will not be considered. Bids should be filed in duplicate and <u>at least one copy of the Bid Form must be manually signed in ink by an authorized officer of the company and title must be shown.</u> Obligations assumed by the signature must be fulfilled. The bid number, title of the bid, and the bid due date must be shown on the front of the envelope(s) containing the Bid Form.</u>
- 2. <u>TIME AND DATE:</u> Bids **MUST** be in the Office of City Secretary, City Hall Annex, Public Level, 900 Bagby, Houston, Texas 77002 at or before 10:30 A.M. on the day bids are due; an early postmark will not suffice. Be sure you have allowed ample time for postal delivery. CAUTION: <u>Bids mailed on the day before</u> bids are due <u>may not be received in time to be considered</u>.
- 3. <u>WITHDRAWAL OF BID</u>: A bidder may withdraw its offer before the expiration of the time during which the offer may be submitted, without prejudice, by submitting a written request for its withdrawal to the City Secretary.
- 4. The Official Bid Form should indicate the Unit Price for the specified item/service and the Total Price after multiplying the Estimated Quantity times the Unit Price. In case of conflict between Unit Price and the Total Price once computed using the Estimated Quantity, the Unit Price shall control. The Unit Price shall be inclusive of all costs, including insurance and transportation costs. Cash discounts will not be considered in the award of bids.
- 5. No change in price will be considered after bids have been opened.
- 6. Provisions of the City's Official Bid Form, Specifications, and General Terms & Conditions must not be altered. Any erasure or alteration of figures or terms may invalidate the bid on the item on which the erasure or alteration is made. Submission or attachment of company <u>"Quotation Forms"</u> containing alternative terms and/or conditions is not acceptable and may result in your bid being determined as non-responsive.
- 7. Bids will not be considered in cases in which bidder quotes an item price and also an alternate price on a proposed substitute item, except in cases in which alternate bids are called for. If bidder wishes to submit more than one bid on the same item, separate Bid Forms for each bid, complete with its own original signature page, must be submitted.
- 8. All bids are for delivery not later than the time stated in the specifications, F.O.B. the point of delivery stated in the Specifications and/or Bid Form.
- 9. Bidders are invited to be present at the opening of bids. After opening, bids may be inspected in the City Secretary's Office, City Hall Annex, Public Level, 900 Bagby, Houston, Texas 77002.
- 10. If your firm chooses not to submit a bid, please complete the No Bid Sheet at the back of this bid document and forward it to the Buyer listed on the bottom of the form.
- 11. <u>Cost of Bid/Proposal Preparation:</u> The City shall not reimburse the cost of developing, presenting or providing any response to this solicitation. Offers submitted for consideration should be prepared simply and economically, providing adequate information in a straightforward and concise manner.
- 12. Contact with anyone other than the City of Houston Strategic Purchasing Division Representative concerning this bid may result in immediate disqualification of your firm.

| TO: Mayor via City Secretary REQUEST FOR COUNCIL  |  | N<br>08-BCF  | HC   | LD09-16  |
|---|--|--|--|--|
| <b>SUBJECT:</b> An Ordinance authorizing the execution of a contract between<br>City of Houston and Brentwood Community Foundation for the administratio<br>HOPWA Grant.  | The<br>on for a  |  | Page<br>1 of <u>2</u>  | Agenda Item<br>#   |
| FROM (Department or other point of origin):<br>Richard R. Celli, Director   | Originati  | on Date  | Agenda<br>∆PI  | Date<br>R 0 1 2009   |
| Housing and Community Development Department  | 12/  | 28/08  | 6 3 2 4  | i the Second Second  |
|   | Council I  | District affe  |  | Adama  |
| For additional information contact: Keith W. Bynam  | 1  | identificati   |  | or authorizing   |
| RECOMMENDATION: (Summary)<br>Approval of an ordinance authorizing the execution of a contract bet<br>Community Foundation providing up to \$940,692.00 for the administ<br>administer a short-term rent, mortgage and utility assistance program<br>Housing Opportunity for Persons with AIDS ("HOPWA") Act.  | tration on   | City of Ho   | of come  | and the second |
| Amount of Funding: \$940,692.00   |  |  | T  |  |
| \$470,346.00 HOPWA Grant (See Attachment<br>\$470,346.00 Renewal HOPWA Grant  | .)   |  | Finance  | Budget:  |
| SOUDCE OF FUNDING   | 4 <b>F</b>   |  |  |  |
| [] General Fund [X] Grant<br>[] Other (Specify) Grant Fund (5000)   | t Funa   | ĹJ   | Enterpris  | e Fund   |
| The Housing and Community Development Department ("HCDD") re-<br>the City of Houston and Brentwood Community Foundation (BCF) for<br>Opportunities for Persons with AIDS (HOPWA") funded community re-<br>assistance program and supportive services. (BCF) also provides su-<br>located in District D, at 13033 Landmark, Houston, Texas.<br>(BCF) operates a community residence, a rent, mortgage and utility a<br>supportive services, which include case management and nutritional a<br>HIV/AIDS. Funding through the HOPWA grant program has enabled<br>HIV/AIDS since 1995.<br>Brentwood Community Foundation is a Texas 501(c)(3) non-profit cor<br>housing and support service needs to 200 unduplicated low-income p | r the adm<br>esidence,<br>ibstance<br>assistance<br>services<br>Brentwoo | <ul> <li>inistration of<br/>short-term</li> <li>abuse supp</li> <li>program,</li> <li>to individua</li> <li>od to serve</li> </ul> | of a Hous<br>rent, mo<br>port servin<br>along wit<br>ils affecte<br>person a | ing<br>rtgage and utilit<br>ces and is<br>h providing<br>ed with<br>affected with                                |
| REQUIRED AUTHORIZATIO   |  | Other Auth   |  | MƏ   |
| Mulle Machell   |  |  |  |  |

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|     |

| 12/28/2008 | <b>Subject:</b> An Ordinance authorizing the execution of a contract between The City of Houston and Brentwood Community Foundation for the administration for a HOPWA Grant. | Originator's | Page<br><u>2</u> of <u>2</u> |  |
|------------|---|--------------|------------------------------|--|
|            |   | RULU         |                              |  |

HCDD recommends a contract in the amount of \$940,692.00 in HOPWA funding for a one (1) year contract with a one (1) year renewal option, in order to provide (on site) permanent housing to HIV positive men; financial assistance thru the short-term rent, mortgage and utility assistance program and homeless prevention supportive services.

Total Funds and Sources:\$940,692.00Number of Persons to be Served:200Category of Persons:HIV/AIDS/Low-income

The Contract will provide funding for:

| Administrative Expenses | \$ 32,505.00 |
|-------------------------|--------------|
| Supportive Services     | \$ 90,762.00 |
| Operation Cost          | \$ 97,080.00 |
| STRUMA                  | \$249,999.00 |
| Total                   | \$470,346.00 |

#### RC:KB:MR

City Secretary Mayor's Office Legal Department Finance Department

| HCD09-3A   |   |  |  |  |
|--|---|--|--|--|
| TO: Mayor via City Secretary REQUEST FOR C   |   | 9-LARA 5 <sup>th</sup> Amend   |  |  |
| <b>SUBJECT:</b> An ordinance appropriating \$500,000 out of the TIRZ A (Fund 2409), \$1,200,000 out of the TIRZ Affordable Housing Uptown Bond (Fund 2410), and \$535,000 out of the TIRZ Affordable Housing 2004 Bond (Fund 2417), for a total appropriation of \$2,235,000; and authorizing a Fifth Amendment to Land Assembly Grant Agreement of Houston and the Land Assemblage Redevelopment Authority; to a for affordable housing, to include payments to participating communi corporations (CDCs) and builders and certain vendors to the list of elincurred. | ffordable Housing<br>n Series 2002B<br>g Uptown Series<br>approving and<br>between the City<br>acquire property | Page Agenda Item<br>1 of 2 #   |  |  |
| FROM (Department or other point of origin):  | Origination Date  | Agenda Date  |  |  |
| Richard Celli, Director  | 03-06-2009  |  |  |  |
| Housing and Community Development Department   |   | APR 0 1 2009   |  |  |
| DIRECTOR'S SIGNATURE:  | Council District affe<br>All  | cted:  |  |  |
| For additional information contact: Steve Tinnermon  | Date and identificati   | on of prior authorizing  |  |  |
| Phone: 832-393-0661  | Council action:<br>Ordinance 2004-0800<br>Ordinance 2005-902:   | 2: July 28, 2004<br>July 27, 2005<br>2: September 14, 2005<br>2: August 30, 2006 |  |  |
| <b>RECOMMENDATION:</b> (Summary)<br>Approval of an Ordinance approving the Fifth Amendment to Land Ass<br>the City of Houston ("City") and the Land Assemblage Redevicionment  |   |  |  |  |
| the City of Houston ("City") and the Land Assemblage Redevelopment Authority ("LARA"); appropriating \$500,000 out of the TIRZ Affordable Housing (Fund 2409), \$1,200,000 out of the TIRZ Affordable Housing Uptown Series 2002B Bond (Fund 2410), and \$535,000 out of the TIRZ Affordable Housing Uptown Series 2002B Bond (Fund 2410), for the purpose of enabling LARA to continue to acquire identified properties by bid or direct purchase; and to include payments incurred.  |   |  |  |  |
| Amount of Funding: \$2,235,000   | Finance   |  |  |  |
| SOURCE OF FUNDING [] General Fund [] C   | Grant Fund  |  |  |  |
| [X] Other (Specify) TIRZ Affordable Housing Fund No. 2   |   | Enterprise Fund  |  |  |
| TIRZ Affordable Housing Uptown Ser   | ries 2002B Bond Fund N  | \$ 500,000   |  |  |
| IIRZ Affordable Housing Uptown Ser   | ies 2004 Bond Fund No.  | 2/17 \$ 525,000  |  |  |
| <b>SFECIFIC EXPLANATION:</b> On July 28, 2004 City Council approv  | od Ordinanaa Na 2004 c  |  |  |  |
| Land Assembly Acquisition Fund and authorized a Land Assembl<br>and LARA in the amount of \$615,000. The Agreement required<br>designated tax delinquent properties at foreclosure auction.  | VI Cropt A gran and / MA  |  |  |  |
| On July 27, 2005, City Council approved Ordinance No. 2005-902,<br>addition of \$400,000 to the Fund to be paid out of the TIRZ Affor-<br>properties. On September 13, 2005, City Council approved Ordina<br>Amendment providing an addition of \$800,000. A Third Amendme<br>additional \$1,000,000; and a Fourth Amendment was approved<br>acquire lots, make payments to participating CDCs and builders  | dable Housing Fund for t<br>ance No. 2005-1073, whi<br>ent was approved on Aug                                  | he continued purchase of<br>ch authorized the Second<br>ust 30, 2006 awarding an |  |  |
| The availability of additional funding through appropriations for<br>assemblage for new affordable housing efforts. To date, LARA has<br>over 1,000 lots. Nearly 500 lots are now available to qualified bui<br>Another 200 lots have already been awarded to builders and CDCs<br>another 70 houses either already sold or available for sale to afford<br>during the 2009 fiscal year.   | as acquired through strike<br>Iders and community dev   | e-off or direct acquisition<br>velopment corporations.                           |  |  |

|                   | REQUIRED AUTHORIZATION |                      |
|-------------------|------------------------|----------------------|
| Finance Director: | Other Authorization:   | Other Authorization: |
| Metille Mitchell  |                        |                      |

**Date:** 03-06-09 **Subject:** An ordinance appropriating \$500,000 out of the TIRZ Affordable Housing (Fund 2409), \$1,200,000 out of the TIRZ Affordable Housing Uptown Series 2002B Bond (Fund 2410), and \$535,000 out of the TIRZ Affordable Housing Uptown Series 2004 Bond (Fund 2417), for a total appropriation of \$2,235,000; and approving and authorizing a Fifth Amendment to Land Assembly Grant Agreement between the City of Houston and the Land Assemblage Redevelopment Authority; to acquire property for affordable housing, to include payments to participating community development corporations (CDCs) and builders and certain vendors to the list of eligible costs as incurred.

Originator's Page: Signature 2 of 2

As an expansion to the existing program, this ordinance will: 1) authorize LARA to reimburse builders for the cost of installing water and sewer taps needed in connection with the construction of new houses and 2) fund a special Solicitation of Offers to furnish lots to builders at a discounted price. The funding will also allow for the continuation of several on-going initiative supporting affordable housing development, including: 1) make payments to participating CDCs who assist with marketing the Houston Hope initiative; 2) make payments to participating builders to cover the costs associated with constructing all houses so they comply with "Energy Star" standards and 3) reimburse LARA for lots sold under a Solicitation of Offers for discounted lots.

Under a recent LARA Request for Proposals, a participating CDC partnering with a selected builder was entitled to receive a fee from LARA of up to \$2,500. The CDC used these funds to help market the house and the program. Under a revised initiative, designed to increase effectiveness and accountability, participating CDCs will enter into an agreement with LARA to perform specific program marketing and information dissemination tasks to inform Houston Hope neighborhood residents about the City's housing down-payment assistance programs, home repair and new housing construction efforts. Participating CDCs will be entitled to receive an amount not to exceed \$25,000 annually. A total of \$250,000 is allocated under this ordinance to pay CDC fees.

This ordinance will also authorize LARA to continue to make payments to participating builders for each house constructed to industry recognized, Home Energy Rating System (HERS) "Energy Star" standards. A Payment of \$2,500 will be made after the house is constructed and certified by an independent inspector as meeting "Energy Star" HERS requirements. A total of \$300,000 is allocated under this ordinance to pay builders to meet Energy Star standards. The benefit of covering this cost is two-fold. First, it helps to reduce the sales price of the new affordable home; and secondly, it helps to reduce the monthly utility costs for the new low or moderate-income owner, thereby increasing the likelihood that the owner will avoid future foreclosure risks.

This ordinance also authorizes LARA to pay up to \$500,000 in Affordable Housing TIRZ funds for the installation of water and sewer taps needed in connection with new housing construction. The purpose is to reimburse builders for the cost of water and sewer taps in an amount not to exceed \$3,000 per tap for short water and sewer taps and \$5,000 per tap for long water and sewer taps. Typically, this expense is passed on to the buyer but, to increase the affordability of the homes, the builder will be reimbursed for this expense.

This ordinance will also authorize the reimbursement of LARA of up to \$500,000 (at \$5,000 per lot) for lots sold under a special solicitation offer whereby lots are made available to builders at a cost of one dollar. A total of 100 lots will be made available, 60 lots in Trinity Gardens and 40 lots in the other Houston Hope neighborhoods. The goal of this initiative is to further encourage affordable housing development. Qualified builders must secure a loan commitment from a third party lender and close on the lots within 30 days after the contract is executed by LARA. The builder must start construction on each lot purchased within 30 days of closing and complete construction within 180 days.

Finally, a total of \$685,000 is allocated under this ordinance to the aforementioned Land Assembly Acquisition Fund (to support acquisition of lots). LARA agrees to make a good faith effort to ensure that not less than \$582,250 or 85% of the total approved amount is used for costs directly related to land purchases and land development costs, with no more than \$102,750 or 15% for administration costs.

These matters were brought before the Housing and Community Development Committee on March 13, 2009 (as Items#3 and 4) and recommended for full consideration by City Council. The Department recommends approval of the Ordinance.

CC: City Secretary Mayor's Office Legal Department City Controller

|    | TO: Mayor via City Secretary  | <b>REQUEST FOR CO</b>                      | UNCIL ACTIC                  | DN                                   |                | R                |
|----|---|--|------------------------------|--------------------------------------|----------------|------------------|
|    | SUBJECT: An Ordinance app<br>elderly services with various<br>County Area Agency on Aging   | Contractors through                        | s for<br>the Harris          | Category<br>#                        | Page<br>1 of 2 | Agenda<br>Item # |
|    | FROM (Department or other<br>Department of Health and Huma  | <b>point of origin):</b><br>an Services    |                              | Prigination Date Agend<br>3/11/09 AF |                | Date<br>0 1 2009 |
| Ķ  | DIRECTOR'S SIGNATURE:   | Ridge der SLW                              | <b>Council Dis</b><br>All    | trict affect                         | ed:            |                  |
|    | For additional information con<br>Kathy Barton<br>Telephone: 713-794-9998; pgr 7  | v  | Date and ide<br>Council acti | entificatior<br>ion:                 | n of prior a   | uthorizing       |
|    | <b>RECOMMENDATION:</b> (Summ<br>Adopt an ordinance approving for<br>Agency on Aging   | ary)<br>our contracts for elde             | ly services the              | rough the H                          | larris Coun    | ty Area          |
|    | Amount of Funding: Maximur<br>Federal   | m Contract Amount:<br>State Local – Pass 1 |                              |                                      | Finance De     | epartment:       |
|    | SOURCE OF FUNDING: [ ]<br>Other ( Specify): Aging Title III   | General Fund [ X<br>Grant (Fund 5030)      | ] Grant Fund                 | I [ ] Ente                           | erprise Fu     | nd [ ]           |
|    | The Houston Department of Health and Human Services (HDHHS) requests City Council approval of an ordinance authorizing new contracts with four providers of elderly services. The providers were selected through a Request for Proposal process conducted by the Harris County Area Agency on Aging. The ordinance sets a maximum contract amount for each provider and authorizes the HDHHS Director to allocate supplemental funding as it becomes available, up to the maximum amount. The contract terms extend through September 30, 2009, with three one-year renewals. The Director may extend the contracts for an additional 90 days if funds remain. The City of Houston, as designated by the Texas Department of Aging and Disability Services, has full authority and responsibility for funds authorized under the Title of the Older Americans Action of 1965, as amended. These funds are disbursed by the U.S. Department of Health and Human Services through the Texas Department of Aging and Disability Harris County Area Agency on Aging. |  |                              |                                      |                |                  |
| 20 | <ul> <li>Services provided by these contractors include:</li> <li>Home delivered meal services include a hot or otherwise appropriate meal that meets the recommended dietary allowance and is served to an eligible person at his/her residence.</li> <li>Caregiver Information services and Education and Training services include the establishment of support groups for caregivers, conferences and training for those providing care to older adults.</li> <li>Support Services includes the provision of mental health services to seniors.</li> </ul>  |  |                              |                                      |                |                  |
|    |   | REQUIRED AUTHO                             |                              |                                      |                |                  |
|    | Finance Department  | Other Authorizatio                         | n:                           | Other Aut                            | horization     | :                |
|    | A 011.C REV. 12/94<br>30-0 100403-00  |  |                              |                                      |                |                  |

Date

Page

3/11/08

- Respite in-home and non-residential services includes temporary relief of caregivers that ٠ includes an array of services provided to people who need supervision. In-home services are provided in the client's home environment on a short term, temporary basis while the primary caregiver is unavailable or needs relief. Non-residential respite services are provided in an adult type day care location while the primary caregiver is unavailable or needs relief. Services may also include meal preparation, housekeeping and assistance with personal care and/or social recreational activities. The City or the service provider identifies the client eligible for services.
- Personal Assistance includes the performance of personal care tasks including bathing, dressing, feeding, grooming, transferring / ambulation to individuals who need assistance with performing activities of daily living in their residence.
- Adult Day Care services is an array of services provided in a congregate, non-residential setting to dependent older individuals who need supervision but do not require institutionalization.
- Homemaker services provided by trained and supervised homemakers involving the performance of housekeeping and home management, meal preparation, or escort tasks and shopping assistance provided to older individuals who require assistance with these activities in their place of residence.
- Instruction and Training services include providing experience or knowledge to individuals or professionals working with older individuals to acquire skills in a formal, informal, or in individual or group settings.

| Contractor  | Maximum<br>Contract Amount | Services   |
|---|----------------------------|--|
| Asian American Family<br>Counseling Center  | \$183,096.37               | Mental Health Services   |
| Faith Presbyterian Church of<br>Baytown, Texas previously<br>know as First Westminster<br>Presbyterian Church | \$485,023.27               | Home Delivered Meals   |
| Chinese Community<br>Center   | \$234,029.19               | Caregiver Education and Training and Caregiver Information Services  |
| The Sheltering Arms,<br>Houston, Texas  | \$3,007,356.53             | Personal Assistance, Caregiver Respite<br>Care-in Home, Instruction and Training,<br>Homemaker Services, and Adult Day<br>Services |
| TOTAL:  |                            | \$3,909,505.36   |

The Contractors and their respective total contract value are:

Cc: Finance Director Legal Department Agenda Director

&A 011.C REV. 12/94 530-0100403-00

| TO: Mayor via City Secretary  | REQUEST FOR COUNCI   | LACTION ,   | 1   |
|---|--|---|---|
| SUBJECT: The Housing and Community Deve<br>approval of an Ordinance approving an amendmen<br>decrease funds allocated to the Single Family Dev<br>amount of \$250,000 and to increase funds allocate<br>Organization (CHDO's) Operations Budget Activity<br>Community Development Block Grant (CDBG) for<br>Facilities and Improvements Budget Activity \$30<br>Program, under the same budget in the amount of | elopment/ New Construction Budget Act<br>elopment/ New Construction Budget Act<br>ed to the Community Housing Developm<br>by \$250,000; and approving an amenda<br>the 34 <sup>th</sup> Program Year to decrease the F<br>00,000 and add a new project, the SPAF<br>\$300,000. | tivity in the<br>ent<br>ment to the   | Page<br>1 of 1  |
| FROM (Department or other point of o  | rigin):  | Origination Date  | Agondo Data   |
| Bichard S. Celli,<br>Housing and Community Development Department   |  | March 18, 2009  | Agenda Date<br>(Proposed) April 18, 2009  |
| DIRECTOR'S SIGNATURE:   |  | Council District  |   |
| For additional information  | illi -   | Council District af   | rected:   |
|   | renda Scott<br>3-868-8484  | Date and identifica<br>Council action: Ordinal<br>Ordinance No. 2008-10                   | ntion of prior authorizing<br>nce No. 2008-385, April 30, 2008;<br>51 November 19, 2008 |
| <b>RECOMMENDATION:</b> (Summary)<br>The Housing and Community Development Departu<br>Budget for Program Year 2008 to decrease funds<br>\$250,000 and to increase funds allocated to the Co<br>approving an amendment to the Community Developments<br>Improvements Budget Activity by \$300,000 and add<br>Amount of Funding:   | mmunity Housing Development Organiz  | ation (CHDO's) Operations   | Budget Activity in the amount of  |
|   |  |   | Eurget.   |
| SOURCE OF FUNDING [] G  | eneral Fund [X] Grant  | Fund t 1 a  |   |
| [ ] Other (Specify)   |  |   | Enterprise Fund   |
|   |  |   |   |
| SPECIFIC EXPLANATION:<br>The Housing and Community Development Departm<br>2008 Consolidated Annual Plan. The details of the<br>Notice.  | ent recommends City Council's approv<br>amendment are included in the attache  | al of an Ordinance amendi<br>ed Public Notices (Notices)                                  | ng the HOME Budget under the<br>Following is a recap of each                            |
| The 2008 Consolidated Annual Plan for the HOME Gr   |  |   |   |
| Decrease funds allocated to the Single Fam  | ily Development/ New Construction by \$  | 250 000   |   |
| Increase funds allocated to Community Hou   |  |   |   |
| The 2008 Consolidated Annual Plan for the CDBG Gra  | ant for the 24 <sup>th</sup> program was i   | s) Operation by \$250,000   |   |
|   |  | as follows:   |   |
| Decrease funds allocated to the Public Facil     Add SPARK Parks Program in the   |  |   |   |
| and of Ank Farks Program in the amount o  |  |   |   |
| In accordance with HUD regulations, the City is requactivity is deleted; (3) a change in the scope of an act twenty-five (25%) of the original budget; or (4) when the  | ired to amend components of the Grar<br>ivity or reallocation of funds increases of<br>ere is a change in the purpose, location of   | nt Agreement when (1) an<br>or decreases the budget of<br>or beneficiaries of an activity | activity is added; (2) an<br>an activity by more than                                   |
| By this amendment, an activity is added, fund reallocati  | ons are decreased and others increased   | the more then 25%   | ·•  |
| Through a Notice published in the Houston Chronicle of<br>HOME Grant. The public has thirty days to comment<br>2009 through Friday, March 27, 2009. The CDBG notic<br>27, 2009. Following the citizen review period, these a<br>Projects not yet selected will be presented to City Counc   | n Wednesday, February 25, 2009 the pronot the proposed changes. The common these proposed for the period of Wedr   | ublic was notified of these p<br>nent period extends from W                               | edneeday Echryper or  |
| Therefore, approval of an ordinance is recommended.   |  |   |   |
| RC: GV/BS   |  |   |   |
| cc: City Secretary<br>Legal Department<br>Mayor's Office<br>Finance and Administration  |  |   |   |

| funded "S<br>District (P<br>Developm<br>FROM (De<br>Richard S<br>Housing a<br>DIRECTOF<br>For addition<br>RECOMME<br>City Coun<br>allocation<br>(B08) – 34<br>Amount of | PARK" Program with the F<br>ISD), SPARK Inc. (SPARK<br>nent Department (HCDD).<br>partment or other point of o<br>. Celli, Director<br>and Community Developme<br>R'S SIGNATURE:<br>Dnal information contact:<br>Gayve F. Ankle<br>Phone: 713-86<br>ENDATION: (Summary)<br>incil Ordinance approving  | ent<br>Saria<br>8-8466<br>and authorizing a Contract v<br>nount of \$55,000 approved in  | y<br>Originat<br>12/10/20<br>Council<br>Date and<br>Council | District affe<br>"E"<br>I identificati<br>action: N/A        | Page<br>1 of 1<br>Agenda E<br>APR 0<br>ected: | 1 2009<br>or authorizing |  |  |
|---|---|--|---|--|---|--------------------------|--|--|
| FROM (De<br>Richard S<br>Housing a<br>DIRECTOF<br>For addition<br>RECOMME<br>City Coun<br>allocation<br>(B08) – 34<br>Amount of<br>SOURCE C                             | partment or other point of o<br>Celli, Director<br>and Community Developme<br>C'S SIGNATURE:<br>Donal information contact:<br>Gayve F. Ankle<br>Phone: 713-860<br>ENDATION: (Summary)<br>icil Ordinance approving<br>of CDBG funding in the an<br>t <sup>th</sup> Year program.   | ent<br>Saria<br>8-8466<br>and authorizing a Contract v<br>nount of \$55,000 approved in  | 12/10/20<br>Council<br>Date and<br>Council                  | D08<br>District affe<br>"E"<br>d identificati<br>action: N/A | APR 0   | 1 2009<br>or authorizing |  |  |
| Housing a<br>DIRECTOF<br>For addition<br>RECOMME<br>City Count<br>allocation<br>(B08) – 34<br>Amount of<br>SOURCE C   | and Community Developme<br>R'S SIGNATURE:<br>Denal information contact:<br>Gayve F. Ankle<br>Phone: 713-86<br>ENDATION: (Summary)<br>acil Ordinance approving<br>of CDBG funding in the an  | saria<br>8-8466<br>and authorizing a Contract v<br>nount of \$55,000 approved in   | Council<br>Date and<br>Council                              | District affe<br>"E"<br>I identificati<br>action: N/A        | APR 0   | 1 2009<br>or authorizing |  |  |
| For addition<br>For addition<br>RECOMME<br>City Count<br>allocation<br>(B08) – 34<br>Amount of<br>SOURCE C  | R'S SIGNATURE:<br>Dnal information contact:<br>Gayve F. Ankle<br>Phone: 713-86<br>ENDATION: (Summary)<br>icil Ordinance approving<br>of CDBG funding in the an<br>t <sup>th</sup> Year program.   | saria<br>8-8466<br>and authorizing a Contract v<br>nount of \$55,000 approved in   | Council<br>Date and<br>Council                              | District affe<br>"E"<br>I identificati<br>action: N/A        | ion of prio                                   | er authorizing           |  |  |
| For addition<br>RECOMME<br>City Coun<br>allocation<br>(B08) – 34<br>Amount of<br>SOURCE C   | onal information contact:<br>Gayve F. Ankle<br>Phone: 713-86<br>ENDATION: (Summary)<br>icil Ordinance approving<br>of CDBG funding in the an  | 8-8466<br>and authorizing a Contract v<br>nount of \$55,000 approved in  | Date and<br>Council   | "E"<br>d identificati<br>action: N/A                         | ion of prio                                   | HCDD to allow            |  |  |
| RECOMME<br>City Coun<br>allocation<br>(B08) – 34<br>Amount of<br>SOURCE C   | Gayve F. Ankle<br>Phone: 713-866<br>ENDATION: (Summary)<br>Incil Ordinance approving<br>of CDBG funding in the an   | 8-8466<br>and authorizing a Contract v<br>nount of \$55,000 approved in  | vith PISD   | action: N/A  | nc and I                                      | HCDD to allow            |  |  |
| City Coun<br>allocation<br>(B08) – 34<br>Amount of<br>SOURCE C  | ENDATION: (Summary)<br>icil Ordinance approving<br>of CDBG funding in the an<br><sup>th</sup> Year program.   | and authorizing a Contract v<br>nount of \$55,000 approved in  | vith PISD<br>the City o                                     | , SPARK I<br>f Houston (                                     | Inc. and I                                    | HCDD to allow            |  |  |
| SOURCE C  |   |  |   |  |   |                          |  |  |
|   |   |  |   |  | Finance                                       | Department               |  |  |
| [ ] Othe  | DF FUNDING [ ]<br>er (Specify)  | General Fund [X] Grar<br>Community Developm  | nt Fund<br>nent Bloci                                       | [ ]<br>k Grant (CD   | Enterprise<br>BG)                             | e Fund                   |  |  |
| <b>SPECIFIC</b>   | EXPLANATION:  |  |   | ACC  |   |                          |  |  |
| authorized (<br>for impleme   | Contract will provide for<br>Community Development Blo<br>ntation of this program.<br>ct will provide \$55.000 from t   | asadena Independent School Dia<br>the development of neighborh<br>ck Grant (CDBG) funding in con<br>he (B08) 34 <sup>th</sup> Year CDBG Progravities the low-income eligible areas | ood parks<br>junction w                                     | on public<br>ith other out                                   | school gro<br>side fundir                     | ounds and<br>ng sources  |  |  |
| PROJECT I   | DESCRIPTION/SCOPE: CD   | BG funds will be utilized for:   |   |  |   |                          |  |  |
|   | ay equipment including slides   | and climbing equipment, fall surf  | ace and b   | order, four (4   | <ol> <li>picnic tat</li> </ol>                | bles with one            |  |  |
| PROJECT   | IAME AND LOCATION: Gar  | field Elementary, 10301 Hartsoo  | k Street, H   | ouston Texa  | as 77034                                      |                          |  |  |
| PROJECT C<br>include; Priv  | COST: In addition to CDBG find the sector, Corporations, Foundations, | unds, each SPARK Park gets fur<br>Indations, School District, Comm   | iding from<br>unity fund i                                  | several outs<br>raisers, Cou                                 | ide sources<br>nty and the                    | s, which<br>SPARK Inc.   |  |  |
| Approval of   | this Ordinance is recommend   | ed.  |   |  |   |                          |  |  |
| RC:ga   |   |  |   |  |   |                          |  |  |
| xc: City Attor<br>Mayor's o<br>City Secu<br>Finance   | Office  |  |   |  |   |                          |  |  |
|   | ·   |  |   |  |   |                          |  |  |
|   |   | REQUIRED AUTHORIZAT  | ION   |  |   |                          |  |  |
| Finance Di  | rector:   | Other Authorization:   |   | Other Au   | uthorizati                                    | on:                      |  |  |

| SUBJECT: Third amendment to the HISD Contract for the   |   | 08-HIS  | DRCA /  | 7/-1)/10.   |
|---|---|---|---|---|
| SUBJECT. THIR AMENGINENT IO THE HISD CONTract for the   | (B08) 34 <sup>th</sup>  | Category  | Page  | Agenda Item                                       |
| Year CDBG funded "SPARK" Program with the Houston I   | ndependent  | #   | 1 of 2  | Agenua item                                       |
| School District (HISD), SPARK Inc. and the Housing and  | Community   |   |   | .0.   |
| Development Department (HCDD).  | Connunty  |   |   | 181   |
| FROM (Department or other point of origin):   | Oriai   | nation Date   | Agenda I  | Date  |
| Richard S. Celli, Director  | 3-  |   |   |   |
| Housing and Community Development   | 12/1  | 0/2008  | A DD  | 0 1 2009  |
| DIRECTOR'S SIGNATURE:   |   | cil District af   |   |   |
| DIRECTOR'S SIGNATURE:   |   |   |   |   |
|   | "B,E  |   |   |   |
| For additional information contact:   | Date  | and identifica  | tion of pric  | or authorizing                                    |
| Gayve F. Anklesaria   | Coun  | cil action: N/  | A   |   |
| Phone: 713-868-8466<br>RECOMMENDATION: (Summary)  |   |   |   |   |
| City Council Ordinance approving and authorizing Third  | Contractual   |   |   |   |
| City Council Ordinance approving and authorizing Third  | Contractual Ar  | nenament wi   | in HISD, S  | PARK Inc. an                                      |
| HCDD to allow allocation of CDBG funding in the am Consolidated Plan for the (B08) – 34 <sup>th</sup> Year program.   | iount of \$190,0  | uuu approve   | d in the C  | City of Housto                                    |
| Amount of Funding: Grant funds – 5000   |   |   |   |   |
| varioune of Fahaning. Grant fahas = 5000  |   |   | Finance   | Department:                                       |
| SOURCE OF FUNDING [ ] General Fund  | [X] Grant Fund  |   | Enterpris   | o Fund  |
|   | Development B   |   | DBG)  | erullu  |
| SPECIFIC EXPLANATION:   |   |   |   |   |
| This Contract amendment will provide \$190,000 from the (B0)  |   | ation of this pro   |   | and the second second                             |
| PROJECT COST: In addition to CDBG funds, each SPARK Park  | 8) 34 <sup>th</sup> Year CD<br>n/ scope of work<br>ized for renova<br>r crushed grani<br>SD for (B08) 34 <sup>th</sup><br>k gets funding fr                     | BG Program<br>below at four<br>tion and/or ins<br>te tracks, in-g<br>Year are refle | to be appro<br>(4) SPARK<br>stallation of<br>ground blea<br>cted in Attac | schools in<br>new park<br>ichers and<br>chment I. |
| This Contract amendment will provide \$190,000 from the (B0) various SPARK park activities specified in the project description the HUD/CDBG low income eligible areas.<br><b>PROJECT DESCRIPTION/SCOPE:</b> CDBG funds will be util equipment, sidewalks, concrete seating areas, asphalt and/o benches, landscaping and site work.<br><b>PROJECT NAME AND LOCATION</b> : The SPARK Schools in HIS <b>PROJECT COST:</b> In addition to CDBG funds, each SPARK Par include; Private sector, Corporations, Foundations, School District Approval of this Ordinance is recommended.<br>RC:ga                                  | 8) 34 <sup>th</sup> Year CD<br>n/ scope of work<br>ized for renova<br>r crushed grani<br>SD for (B08) 34 <sup>th</sup><br>k gets funding fr                     | BG Program<br>below at four<br>tion and/or ins<br>te tracks, in-g<br>Year are refle | to be appro<br>(4) SPARK<br>stallation of<br>ground blea<br>cted in Attac | schools in<br>new park<br>ichers and<br>chment I. |
| <ul> <li>PROJECT DESCRIPTION/SCOPE: CDBG funds will be util equipment, sidewalks, concrete seating areas, asphalt and/o benches, landscaping and site work.</li> <li>PROJECT NAME AND LOCATION: The SPARK Schools in HIS PROJECT COST: In addition to CDBG funds, each SPARK Par include; Private sector, Corporations, Foundations, School District Approval of this Ordinance is recommended.</li> <li>RC:ga</li> </ul>   | 8) 34 <sup>th</sup> Year CD<br>n/ scope of work<br>ized for renova<br>r crushed grani<br>SD for (B08) 34 <sup>th</sup><br>k gets funding fr                     | BG Program<br>below at four<br>tion and/or ins<br>te tracks, in-g<br>Year are refle | to be appro<br>(4) SPARK<br>stallation of<br>ground blea<br>cted in Attac | schools in<br>new park<br>achers and<br>chment I. |
| <ul> <li>Various SPARK park activities specified in the project description the HUD/CDBG low income eligible areas.</li> <li><u>PROJECT DESCRIPTION/SCOPE:</u> CDBG funds will be util equipment, sidewalks, concrete seating areas, asphalt and/o benches, landscaping and site work.</li> <li><u>PROJECT NAME AND LOCATION</u>: The SPARK Schools in HIS</li> <li><u>PROJECT COST:</u> In addition to CDBG funds, each SPARK Par include; Private sector, Corporations, Foundations, School District Approval of this Ordinance is recommended.</li> <li>RC:ga xc: City Attorney Mayor's Office City Secretary</li> </ul> | 8) 34 <sup>th</sup> Year CD<br>n/ scope of work<br>ized for renova<br>r crushed grani<br>SD for (B08) 34 <sup>th</sup><br>k gets funding fr<br>ct, Community fu | BG Program<br>below at four<br>tion and/or ins<br>te tracks, in-g<br>Year are refle | to be appro<br>(4) SPARK<br>stallation of<br>ground blea<br>cted in Attac | schools in<br>new park<br>ichers and<br>chment I. |

| 1 | was a second sec |  |                     |        |
|---|--|--|---------------------|--------|
|   |  | Subject: Third Contractual Amendment for the (B08) 34 <sup>th</sup> Year   | <b>Originator's</b> | Page   |
|   |  | CDBG funded "SPARK" Program with the Houston Independent<br>School District (HISD), SPARK Inc. and the Housing and Community | Initials            | 2 of 2 |
|   |  | Development Department (HCDD).   | Ball                |        |

#### ATTACHMENT I

| Project Description          | Project Location                                     | CDBG Budget | Council District |
|------------------------------|--|-------------|------------------|
| Patrick Hendry Middle School | 10702 E. Hardy Road<br>Houston Texas - 77093         | \$55,000    | В                |
| Coop Elementary              | 10130 Aldine Westfield Road<br>Houston Texas - 77093 | \$55,000    | В                |
| Chavez High School           | 8501 Howard Drive<br>Houston Texas - 77017           | \$25,000    | E                |
| Hererra Elementary           | 528 Bennington<br>Houston Texas -77034               | \$55,000    | Н                |
| Total Budget                 |  | \$190,000   |                  |
|                              | · · · · · · · · · · · · · · · · · · ·                |             |                  |
|                              |  |             |                  |
|                              |  |             |                  |

|          | TO: Mayor via City Secretary   | REQUEST FOR COUNCIL                                    |                                    | DN<br>08-AISI               | DRCA /            | FONGU:           |
|----------|--|--|------------------------------------|-----------------------------|-------------------|------------------|
|          | <b>SUBJECT:</b> Eighth Amendment to the<br>Year CDBG funded "SPARK" Progre<br>District (AISD), SPARK Inc. and the<br>Development Department (HCDD).  | am with Alief Independent Sch<br>Housing and Community | 34 <sup>th</sup><br>ool            | Category<br>#               | Page<br>1 of 1    | Agenda Item<br># |
|          | FROM (Department or other point of   | origin):   | Origina                            | ation Date                  | Agenda I          | Date             |
|          | Richard S. Celli, Director   |  |                                    |                             | -                 | 0 1 2009         |
|          | Housing and Community Developm   | ent  | 12/10/                             |                             |                   | J I 2003         |
| 1        | D  | D.I.A. LALL  | Counc                              | I District aff              | ected:            |                  |
| V        |  |  |                                    | "F"                         |                   |                  |
|          | For additional information contact:  | y x 00   | Date ar                            |                             | tion of pric      | or authorizing   |
|          | Gayve F. Ankle<br>Phone: 713-86  |  | Counci                             | l action: N//               | A                 | , addition2.ing  |
|          | <b><u>RECOMMENDATION:</u></b> (Summary)<br>City Council Ordinance approving a<br>to allow allocation of CDBG funding<br>Plan for the (B08) – 34 <sup>th</sup> Year progra<br><b>Amount of Funding:</b> Grant funds –   | am.  | endmer<br>proved                   | nt with AISD<br>in the City | of Housto         | on Consolidated  |
|          | Anount of Funding. Grant funds –   | 5000   |                                    |                             | Finance           | Department       |
|          | SOURCE OF FUNDING []<br>[] Other (Specify)   | General Fund [X] Gran<br>Community Developm            |                                    | [ ]<br>ck Grant (CE         | Enterpris<br>)BG) | e Fund           |
| ĺ        | SPECIFIC EXPLANATION:  |  | **** <b>*******************</b> ** |                             |                   |                  |
|          | City Council is requested to authorize and approve this eighth Contract Amendment between HCDD, SPARK Inc.<br>and the Alief Independent School District (AISD) for a "SPARK" program. This Contract will provide for the<br>development of neighborhood parks on public school grounds and authorized Community Development Block Grant<br>(CDBG) funding in conjunction with other outside funding sources for implementation of this program.<br>This Contract Amendment will provide funding for \$55,000 from the (B08) 34 <sup>th</sup> Year CDBG Program to Alief<br>Independent School District to be appropriated for work specified in the scope of work below in the HUD/CDBG low<br>income areas. |  |                                    |                             |                   |                  |
|          | PROJECT DESCRIPTION/SCOPE: CD  | BG funds will be utilized for:                         |                                    |                             |                   |                  |
|          | Developing a new ½ mile asphalt trail wi   | th concrete curbing and install fou                    | r (4) ben                          | ches includin               | g one hand        | icap accessible. |
|          | PROJECT NAME AND LOCATION: Cu  | mmings Elementary, 10455 South                         | Kirkwoo                            | d Houston *                 | Texas 7700        | a                |
|          | <b>PROJECT COST:</b> In addition to CDBG tinclude; Private sector, Corporations, Fou   | funds each SPARK Park gets fun                         | dina fron                          | a covoral out               | ido oqueoa        | •                |
|          | Approval of this Ordinance is recommend  | ded.   |                                    |                             |                   |                  |
|          | RC:ga<br>xc: City Attorney<br>Mayor's Office<br>City Secretary<br>Finance Department   |  |                                    |                             |                   |                  |
| $\vdash$ |  |  |                                    |                             |                   |                  |
| L.       |  | REQUIRED AUTHORIZATI                                   | ON                                 |                             |                   |                  |
|          | Finance Director:  | Other Authorization:                                   |                                    | Other A                     | uthorizati        | on:              |
|          |  |  |                                    | 1                           |                   | 1                |

| r · · · · · · · · · · · · · · · · · · ·  | REQUEST FOR COUNCIL  | ACTION   |  |  |  |
|--|--|--|--|--|--|
| TO: Mayor via City Secretary   |  |  |  | RCA #  |  |
| SUBJECT: An ordinance appropria  | ating \$14,552,875.00 in tax   | Category #   | Page   | Agenda Item#   |  |
| increment revenue pre-payment to   | the Fourth Ward  |  | 1 of <u>1</u>  | 19   |  |
| Redevelopment Authority pursuant   | t to the Tri-Party Agreement.  |  |  |  |  |
| FROM: (Department or other point of<br>Michelle Mitchell, Director   | <u>or origin):</u>   | Origination D  |  | Agenda Date  |  |
| Finance Department   |  | March 20, 20   | 009  | APR 0 1 2009   |  |
| DIRECTOR'S SIGNATURE:  |  | Council Distr  | inte affantar  | <u> </u>   |  |
| Mululle Mit  | hill   | D, I   | icts affected  | 1.   |  |
| For additional information contact:  |  | Date and ider  | ntification of   | f prior authorizing  |  |
| Robert Fiederlein  | Phone: (832)393-8091   | Council Actio  |  |  |  |
| Julia Gee  | Phone: (713)837-7828   | Ord. 2009-212  | 2, 03/11/09; 0   | Ord. 2009-213, 03/11/09  |  |
|  |  |  |  |  |  |
| RECOMMENDATION: (Summary)<br>An ordinance appropriating \$14<br>Redevelopment Authority pursuant   | to the Tri-Party Agreement.  | nt revenue p   | re-payment   | to the Fourth Ward   |  |
| Amount of Funding: \$14,552,875.   | 00   |  | Finance B  | udget:   |  |
| SOURCE OF FUNDING:   | eneral Fund [ ] Grant Fun  | d  | ····.  | · · · ·  |  |
| [x]  | Other (Specify) Fund 7562 Rein   | vestment Zon   | е #14 Тах  | Increment Fund   |  |
| SPECIFIC EXPLANATION:  |  |  | (10  | Surth ward Zone)   |  |
| On April 9, 2008, the City of Hou<br>Dallas Houston Branch entered int<br>for its property taxes on its proper<br>Allen Parkway. The prepayment v<br>vicinity of the Bank including, but no<br>In consideration of a scenario wh<br>Agreement between the City of H<br>Redevelopment Authority was the<br>implements the aforementioned age<br>Additionally, the Fiscal Year 2009 C<br>Authority was also approved by C<br>Bethel Missionary Baptist Church<br>Gregory School, Crosby St., various | o an agreement providing for p<br>ty located within the TIRZ and<br>vas to facilitate by the City and<br>ot limited to, improvements to S<br>here a tax paying property ow<br>Houston, Texas, Reinvestment<br>prefore amended and recently<br>reement with the Bank.<br>Operating Budget and FY 2009-<br>Council. The Capital Improvem<br>Preservation, West Webster F | repayment of<br>located, gene<br>TIRZ certain<br>an Felipe Park<br>ner prepays f<br>Zone Numbe<br>approved by<br>FY2013 CIP for<br>nent Plan inclu<br>Park, Gillette S | \$15 million<br>rally, at W.<br>public impro-<br>c and Gilletto<br>their proper<br>or Fourteen<br>City Counc-<br>or the Fourthudes fundin<br>St., San Fe | to the City by the Bank<br>Dallas, Gillette St. and<br>ovement projects in the<br>e St.<br>ty taxes, the Tri-Party<br>and the Fourth Ward<br>cil. This appropriation |  |
| cc: Marty Stein, Agenda Director<br>Anna Russell, City Secretary<br>Arturo Michel, City Attorney<br>Deborah McAbee, Senior Assistant City Attorney   |  |  |  |  |  |
| 1  | REQUIRED AUTHORIZA   | TION   |  |  |  |
| Finance Director:  | Other Authorization:   | Other  | Authorizati  | on:  |  |
| 1  |  |  |  |  |  |
|  |  |  |  |  |  |

| ,   | REQUEST FOR COUNCIL   | ACTION   | *****  |  |
|---|---|--|--|--|
| TO: Mayor via City Secretary  |   |  |  | RCA #  |
| SUBJECT: Approval of an ordinanc  | e to approve a Third Amended Tax  | Category #   | Page   | Agenda Item#   |
| Increment Reinvestment Zone Num<br>Project Plan and Reinvestment Zone   | Der Five (Memorial Heights Zone)  |  | 1 of <u>1</u>  | 20   |
| FROM: (Department or other point  | t of origin):   | Origination  |  |  |
| Michelle Mitchell, Director   |   | Origination D  |  | Agenda Date  |
| Finance Department  |   | 3-19.  | - 09   | APR 0 1 2009   |
| DIRECTOR'S SIGNATURE:   |   | Council Distr  | icts affected  |  |
|   | Allell  | A, D, G, H   |  |  |
| For additional information contact  | t:  | Date and ide   | ntification of   | f prior authorizing  |
| Ralph De Leon   | (832)393-8080   | Council Actio  | on: Ord. 96-   | 1337, 12/18/1996, Ord.   |
| Tom Mesa  | (713) 837-9857  | 1999-823, 8/1<br>  Ord 2008-784  | 1/1999, Ord.   | 7-67, 12/10/1997, Ord.<br>2007-1142, 10/10/2007,<br>Drd. 2008-1204, 12/17/08   |
| RECOMMENDATION: (Summary)   | Approval of an ordinance to approve   | a Third Amend  | ded Tax Incre  | ement Beinvestment Zone  |
| rive (Memorial Heights Zone) Projec   | t Plan and Reinvestment Zone Finar  | ncing Plan.  |  |  |
| Amount of Funding: No Funding   | Required  |  | Finance B  | udget:   |
|   | General Fund [ ] Grant Fund<br>Other (Specify)  | d []Er   | terprise Fu  | nd   |
| City of Houston Tax Increment<br>Ordinance 96-1337 on December<br>Zone Financing Plan (the "Plan"<br>Memorial Heights Redevelopmer<br>Plan. On August 11, 1999, via<br>Reinvestment Zone Financing Pl<br>Plan and Reinvestment Zone Fina<br>This proposed Third Amended Pla<br>square foot mixed-use developm<br>Street, and includes provisions for<br>infrastructure upgrades, system e<br>Zone Financing Plan restates th<br>Amended Project Plans. The<br>infrastructure including public str<br>redevelopment of cultural and pu<br>educational project costs will incre | (18, 1996. Subsequently City Co<br>for the Zone via Ordinance 97<br>ordinance 1999-823, City Count<br>an. On September 3, 2008 City<br>ancing Plan via Ordinance 2008-7<br>an is needed to facilitate the deve<br>ent located in the vicinity of Dur<br>or pedestrian amenities, roadway<br>xpansions, and relocations. This<br>e goals and objectives included<br>remaining project categories<br>reets and utility systems, parks<br>blic facilities and affordable hou | ouncil approve<br>7-594, adopte<br>, on Decembe<br>cil approved a<br>Council appr<br>84.<br>lopment of Re<br>lavy Street be<br>vs, streetscape<br>Third Amende<br>in the Origin<br>including des<br>hike and bil<br>sing will rema | d a Project<br>d May 21,<br>er 10, 1997<br>a First Ame<br>oved a Sec<br>gents Squa<br>etween Alle<br>e improvem<br>ed Project F<br>nal, First A<br>sign and c<br>ke trails, po<br>in unchang | Plan and Reinvestment<br>1997, and created the<br>to help implement the<br>nded Project Plan and<br>cond Amended Project<br>re, a planned 4 million<br>in Parkway and Dallas<br>tents, and other public<br>Plan and Reinvestment<br>mended, and Second<br>construction of public<br>edestrian bridges, the |
| cc: Marty Stein, Agenda Direct<br>Anna Russell, City Secreta<br>Arturo Michel, City Attorney<br>Deborah McAbee, Senior A  | ry  |  | uthorizatio  | on:  |
| Finance 08/29/08  |   |  |  |  |
| _   |   |  |  | <i>m</i>   |
|   | ~   |  |  | - ( A  |

N

#### TAX INCREMENT REINVESTMENT ZONE NUMBER FIVE CITY OF HOUSTON

#### **MEMORIAL-HEIGHTS ZONE**

Third Amended Project Plan and Reinvestment Zone Financing Plan

March 10, 2009

#### REINVESTMENT ZONE NUMBER FIVE, CITY OF HOUSTON, TEXAS MEMORIAL HEIGHTS ZONE – Third Amended Project Plan and Reinvestment Zone Financing Plan

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#### **Introduction**

The purpose of the Project Plan and Reinvestment Zone Financing Plan (the "Plan") for Reinvestment Zone Number Five, City of Houston, Texas (Zone) is to set forth goals, expectations and redevelopment plans and programs necessary to create and support an environment attractive to private investment in the greater Memorial Heights area and the Buffalo Bayou inner loop recreational corridor. The intent of the Plans is to ensure that the improvements will result in the long-term stability and viability of the area.

The Zone was created by Ordinance No. 96-1337, dated December 18, 1996, as a tool to facilitate the master-planned, mixed-use, residential redevelopment of approximately 112 acres generally bounded by Washington Avenue, Washington Cemetery, Memorial Drive and Heights Boulevard. The Plans were adopted by City Council on May 21, 1997 by Ordinance No. 97-594 (the "Part A Plan"). Subsequently, City Council approved the First Amendment of the Plan via Ordinance 99-823 on August 11, 1999. In the Part A Plan two alternatives were identified that were predicated on the relocation/abandonment of an existing rail spur. The rail spur was not abandoned within timelines that would allow the development contemplated by alternative A and development proceeded according to alternative B. By 2006, most of the projects defined in the Part A Plan were complete, while the costs for such projects continue to be financed. On October 10, 2007, City Council passed Ordinance No. 2007-1142 annexing an additional 767 acres of public land into the Zone located primarily along Buffalo and White Oak Bayous, bringing the total acreage within the Zone Boundary to approximately 877 acres.

The Second Amendment to the Plans (the "Part B" Plan) consists of two parts, Section One and Section Two.

#### Section One:

<u>The Part A Plan:</u> The First Amendment of the Plans covered a total of 112 acres generally bounded by Washington Avenue, Washington Cemetery, Memorial Drive and Heights Boulevard. The Part A Plan provided the financing and management tools needed to help alleviate blight, deteriorated site conditions, relieve obsolete platting; and encourage sound growth of residential development and supporting uses within the Zone. The aforementioned goals were to be achieved primarily through the financing of

- Real property assemblage and associated costs
- Environmental remediation
- Public utilities including water, sewer and drainage facilities
- Utility Impact Fees
- Paving
- Landscaping
- Improvements to Spotts Park
- Intersection improvements
- Pedestrian Bridge and improvements to tie into Houston Bikeways/Memorial Trail system.

Much of what was formerly vacant land previously occupied by industrial uses has been converted into high-density residential and commercial development. This development, which occurred within the original boundaries of the Zone has acted as a catalyst for additional redevelopment throughout the surrounding area. A new initiative proposed to occur within the original boundaries of the Zone will convert an additional 28 acres of multi-family housing from 616 units with an estimated 1,860 units. Property valuation of the Zone has increased from \$25,951,340 in 1997 (Zone Base Year) to \$246,890,645 in 2007, an increase of 927%. The Zone will continue to implement and pay for the project costs for the Part A Plan.

#### Section Two:

<u>The Part B Plan:</u> The Second Amendment to the Plans included provisions for a Zone area expansion and projects for the enhancement of and improvements to the newly annexed public land. The geographic area covered by Part B Plan includes the areas covered by Part A, as well as the recently annexed 767 acres of land.

#### Goals:

Public improvements proposed in the Part B Plan are in relationship to the original goals of the Zone and are as follows:

<u>Goal 1: Infrastructure Improvements</u>: Public streets and public utility systems are required to create an environment that will stimulate private investment in retail, residential, and multi-family developments. Reconstruction (major and minor) of key streets and utility systems will be taken to enhance the level of service in the area, improve functionality, replace aged facilities, and increase aesthetics. All roadway improvements will be integrated with street reconstruction projects of the City of Houston, and others as needed, and where possible include elements not included in those programs.

<u>Goal 2: Parks and Related Amenities:</u> The creation of pedestrian-friendly safe environments, public open greens space, and access and egress improvements including land acquisition, dedication of public easements, parking, and the construction of enhancements. All improvements will be integrated with adjacent land uses and provided with upgrades focused on connectivity, pedestrian safety, and the visual environment.

<u>Goal 3: Non-Vehicular/Multi-Modal Transportation Systems</u>: Development of on road and off road hike and bike trails including sidewalks, pedestrian bridges, lighting, street trees, landscaping, wayfinding signage, benches, street furniture, public art and other pedestrian amenities. Improvements include establishment of off-street hike and bike lanes where adequate right-of-way/public easements are available, widening of existing sidewalks/roadway bridge decks to accommodate both pedestrian and bicyclists, and modification of lane design within existing pavement.

<u>Goal 4: Cultural and Public Facilities</u>: Efforts to enhance the quality of life of area residents through the rehabilitation of cultural and public facilities are anticipated in the Part B Plan. One specific project identified by the Zone is the reconstruction of the Fonde Recreation center and includes the expansion of the weight center. Repositioning of Historic Cemeterys is also a fundamental goal of the Part B Plan Amendment.

<u>Goal 5: Affordable Housing:</u> Provisions for a commitment to the City of Houston for an affordable housing contribution is included in the Part B Plan.

#### **Section Three:**

<u>The Part C Plan</u>: The Third Amended Project Plan includes provisions for a Zone area expansion and projects for the enhancement of and improvements to the newly annexed territory. The geographic area covered by the Part C Plan includes the areas covered by Parts A and B, as well as the recently annexed 39 acres of land at Regent Square and sidewalk/trail easements at Studemont and Memorial Drive.

The proposed improvements in the 39 acre annexation are associated with the Regent Square project and will allow the Zone to enter into a development agreement with the owner of most of this property to develop a mixed-use project that includes for-sale and rental residential units, retail and restaurant development, and office space. The development agreement would allow the developer to be reimbursed for various public improvements including, but not limited to, underground utility improvements (water, wastewater and storm drainage), street lighting and landscaping, sidewalks and utility impact fees. Public improvements proposed in this Part C Plan are in relationship to the original goals of the Zone.

developer in turn has committed to certain milestones related to the start of the project and to the provision of certain public benefits including access to parking garages on site for use by park patrons of the adjacent parkland and support for the nearby historical African-American cemetery. Part C tax increment revenues that are not utilized for the project costs associated with the Part C annexed area may be utilized for project costs in Part A or B of the Zone.

#### **Other Project Plan Provisions**

#### Project Plan:

Existing and Proposed Uses of Land Within the Zone: Map 1 reflects the existing land uses within the boundaries of the Zone.

Estimated Non-Project Cost Items: The viability of submitting to city council a Public Improvement District (PID) Project Plan and subsequent assessment is currently being discussed among single family and multi-family residents within the original boundaries of the Zone. No known assessment rate or collection amount is known at this time.

<u>Proposed Changes of Zoning Ordinances, Master Plan of Municipality, Building Codes, and other</u> <u>Municipal Ordinances:</u> All construction will be done in conformance with existing rules and regulations of the City of Houston. There are no proposed changes of any City ordinance, master plan, or building codes.

<u>Statement of Method of Relocating Persons to be Displaced as a Result of Implementing the Plan:</u> It is not anticipated that any residents will be displaced by any of the projects to be undertaken by the Zone.

#### Financing Plan:

<u>Estimated Project Costs:</u> Exhibit 1 is a detailed listing of the proposed project costs including administrative educational project costs. The existing project descriptions in the Part A and Part B Project and Financing Plan remain valid for those projects at this time.

<u>Economic Feasibility:</u> Exhibits 2 to 4 are updated revenue estimates for the Zone. These estimates detail the total appraised value, the captured appraised value and the net revenue from each taxing entity participating in the Zone over the life of the Zone.

Estimated Bond Indebtedness: No Bonds have been issued. The Zone will explore available financing methods including, but not limited to short-term notes, developer agreement financing and collaboration with other entities for grant funding and partnerships. The value of these future/potential financing methods will correlate to the debt capacity as derived from the revenue and project schedules attached herein.

<u>Reinvestment Zone Duration</u>: When initially created by City Council on December 18, 1996, the term of the Zone was established at 20 years.

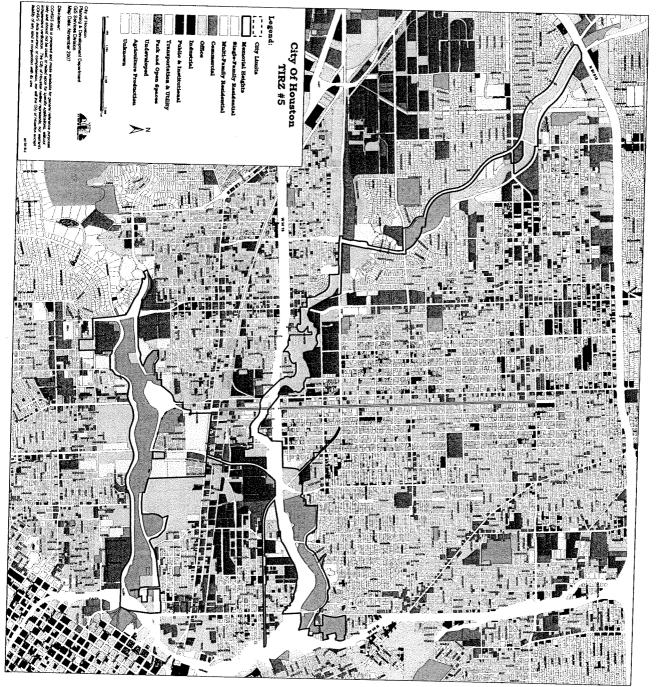
<u>Taxing Jurisdiction Participation</u>: The 2008 incremental revenue estimate from all participating jurisdictions is sufficient to cover the costs of the proposed redevelopment as well as supporting the improvement of parks and open spaces proposed for the Zone. The Project Plan and Reinvestment Zone Financing Plan estimates a total project cost of \$84,377,748.

#### MAPS AND EXHIBITS

#### Exhibit 1 - Estimated Project Costs

**Project Cost Amendments**: The following table includes the approved project cost for the Part A and Part B Plans and the changes made to those budgets through this Part C amendment:

|  | it:  |   |  |  |  |   |  |  |
|--|--|---|--|--|--|---|--|--|
| Infrastructure Improvements:   | E  | Estimated Costs   | s (  | Estimated Costs  | E  | stimated Costs  | ;  |  |
| Public Utilities - Part A  |  | 1999 Plan   |  | 2008 Plan  |  | 2009 Plan   |  | Cumulative   |
| Water Single Family/Townhome   |  |   |  |  |  |   |  |  |
|  | \$   |   | \$   | -  | \$   | -   | \$   | 262,000  |
| Water Multi Family   | \$   | 123,000   | \$   | -  | \$   | -   | \$   | 123,000  |
| Sanitary Sewer   | \$   | 383,652   | \$   | -  | \$   | -   | \$   | 383,652  |
| Water Impact Fees  | \$   | 158,800   | \$   | -  | \$   | -   | -  | 158,800  |
| Wastewater Impact Fees   | \$   |   |  | -  | Ŝ  |   | \$   | 555,800  |
| Stormwater   | \$   |   |  |  | \$   | -   |  |  |
| Streetlights   | \$   |   |  | -  | \$   | -   | \$   | 511,500  |
| Public Utilities - Part B  | Ψ  | 5,400   | ψ  | -  | Φ  | -   | \$   | -  |
| Public Utilities   | ተ  |   |  |  |  |   | \$   | -  |
| Public Utilities - Part C  | \$   | -   | \$   | 1,644,510  | \$   | -   | \$   | 1,644,510  |
| Public Utilities   |  |   |  |  |  |   | \$   | -  |
|  | \$   | -   | \$   | -  | \$   | 4,500,000   | \$   | 4,500,000  |
| Total Public Utilities - Parts A, B & C  | _\$  | 2,000,152   | \$   | 1,644,510  | \$   | 4,500,000   | \$   | 8,139,262  |
| Deadure and Other History  |  |   |  |  |  |   |  |  |
| Roadway and Sidewalk Improvements - Part A   |  |   |  |  |  |   |  |  |
| Intersection Improvements (Studemont@Washington)   | \$   | 150,000   | \$   | 125,000  | \$   | -   | \$   | 275,000  |
| Public 41' Paving Sect.  | \$   | 281,250   | \$   | -  | \$   |   | \$   | 281,250  |
| Private/UE/28' Paving sect.  | \$   | 781,850   |  | _  | \$   | -   |  |  |
| Roadway and Sidewalk Improvements - Part B   | -  | 101,000   | Ŷ  |  | φ  | -   | \$   | 781,850  |
| Public right-of-way improvements   | \$   |   | \$   | 500.000  | •  |   | \$   | -  |
| Roadway and Sidewalk Improvements - Part C   | ψ  | -   | Φ  | 500,000  | \$   | -   | \$   | 500,000  |
| Public right-of-way improvements   | •  |   | ~  |  |  |   | \$   | -  |
|  |  | -   | \$   | -  | \$   | 6,500,000   | \$   | 6,500,000  |
| Total Roadway and Sidewalk Improvements - Parts A, B & C   | <u>\$</u>  | 1,213,100   | \$   | 625,000  | \$   | 6,500,000   | \$   | 8,338,100  |
| Total Infrastructure Improvements - Parts A, B & C   | \$   | 3,213,252   | \$   | 2,269,510  | \$   | 11,000,000  | \$   | 16,477,362   |
|  |  |   |  |  |  |   |  |  |
| Other Project Costs:   |  |   |  |  |  |   |  |  |
| Park Improvements - Part A:  |  |   |  |  |  |   |  |  |
| Landscape/Irrigation   | \$   | 1,065,000   | \$   | -  | \$   |   | \$   | 1 065 000  |
| Perimeter Fencing  | \$   | 284,375   | \$   |  | \$   | -   |  | 1,065,000  |
| Park Improvements  | \$   | 500,000   | \$   | -  |  | -   | \$   | 284,375  |
| Pedestrian Bridge  | \$   |   |  | -  | \$   | -   | \$   | 500,000  |
| Park Improvements - Part B:  | Ψ  | 300,000   | \$   | -  | \$   | -   | \$   | 300,000  |
| Parks/Pedestrian Amenities/Hike and Bike Trails  | æ  |   | •  |  | -  |   | \$   | -  |
|  | \$   | -   | \$   | 15,000,000   | \$   | -   | \$   | 15,000,000   |
| Total Park Improvements - Parts A & B<br>Professional Service/TIRZ Administration Parts - A & B  | \$   | 2,149,375   | \$   | 15,000,000   | \$   | -   | \$   | 17,149,375   |
| Professional Services  |  |   |  |  |  |   |  | ·····  |
|  | \$   | 1,185,000   | \$   | 2,133,460  | \$   | -   | \$   | 3,318,460  |
| TIRZ Administration and Management   | \$   | -   | \$   | 1 000 202  | •  |   |  | 1,980,393  |
| Total Professional Servics/TIRZ Administration- Parts A & B  | \$   |   |  | 1,900,393  | 5  | -   |  |  |
|  | Ψ  | 1,185,000   | \$   | 1,980,393<br>4.113.853   | \$<br>\$   |   | \$   | The second s   |
| Property Assemblage/Clean-up   | *  | 1,185,000   | \$   | 4,113,853  | \$<br>\$   | -   |  | 5,298,853  |
| Land Acquisition/Relocation  |  |   |  | 4,113,853  | \$   | -   | \$<br>\$   | 5,298,853  |
| Land Acquisition/Relocation  | \$   | 100,000   | \$   |  | <b>\$</b>  | -   | \$<br>\$   | <b>5,298,853</b><br>100,000  |
| Land Acquisition/Relocation<br>Environmental Clean-up  | \$<br>\$   | 100,000<br>2,000,000  | \$<br>\$   | 4,113,853<br>-<br>-  | \$<br>\$<br>\$   | -   | \$<br>\$<br>\$   | <b>5,298,853</b><br>100,000<br>2,000,000   |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B  | \$<br>\$   | 100,000   | \$   | 4,113,853  | <b>\$</b>  | -   | \$<br>\$   | <b>5,298,853</b><br>100,000  |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B   | \$<br>\$   | 100,000<br>2,000,000<br><b>2,100,000</b>  | \$<br>\$<br>\$   | 4,113,853<br>-<br>-<br>-   | \$<br>\$<br>\$<br>\$   | -   | \$<br>\$<br>\$   | <b>5,298,853</b><br>100,000<br>2,000,000   |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs  | \$<br>\$<br>\$   | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321   | \$<br>\$<br>\$   | <b>4,113,853</b><br>-<br>-<br>-<br>920,192   | \$<br>\$<br>\$<br>\$<br>\$   |   | \$<br>\$<br>\$   | <b>5,298,853</b><br>100,000<br>2,000,000   |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B   | \$<br>\$<br>\$   | 100,000<br>2,000,000<br><b>2,100,000</b>  | \$<br>\$<br>\$   | <b>4,113,853</b><br>-<br>-<br>-<br>920,192   | \$<br>\$<br>\$<br>\$   |   | \$<br>\$<br>\$<br>\$   | 5,298,853<br>100,000<br>2,000,000<br>2,100,000   |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B   | \$<br>\$<br>\$   | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321   | \$<br>\$<br>\$   | <b>4,113,853</b><br>-<br>-<br>-<br>920,192   | \$<br>\$<br>\$<br>\$<br>\$   |   | \$<br>\$<br>\$<br>\$<br>\$   | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513  |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B   | \$<br>\$<br>\$<br>\$   | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321<br><b>8,959,321</b>   | \$<br>\$<br>\$   | 4,113,853<br>-<br>-<br>-<br>920,192<br>920,192   | \$<br>\$<br>\$<br>\$<br>\$   |   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513   |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs - Parts A & B   | \$<br>\$<br>\$<br>\$   | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321<br>8,959,321<br>165,000   | \$<br>\$<br>\$<br>\$   | 4,113,853<br>-<br>-<br>-<br>920,192<br>920,192   | \$<br>\$<br>\$<br>\$<br>\$<br>\$   |   | \$<br>\$<br>\$<br>\$<br>\$   | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513<br>165,000  |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs<br>Total Creation Costs - Parts A & B<br>Educational Project Costs - Parts A & B  | \$<br>\$<br>\$<br>\$   | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321<br><b>8,959,321</b><br>165,000  | \$<br>\$<br>\$<br>\$<br>\$   | 4,113,853<br>-<br>-<br>-<br>920,192<br>920,192   | \$<br>\$<br>\$<br>\$<br>\$   |   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513   |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs<br>Total Creation Costs - Parts A & B<br>Educational Project Costs - Parts A & B  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321<br><b>8,959,321</b><br>165,000<br><b>165,000</b>  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 4,113,853<br>-<br>-<br>-<br>920,192<br>920,192<br>-<br>-<br>-  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513<br>165,000<br>165,000   |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs<br>Total Creation Costs - Parts A & B<br>Educational Project Costs - Parts A & B<br>Design and Construction of Educational Facilities   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321<br><b>8,959,321</b><br>165,000<br><b>165,000</b><br>10,903,863                                    | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 4,113,853<br>-<br>-<br>920,192<br>920,192<br>-<br>-<br>-<br>-<br>10,903,863  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513<br>165,000<br>165,000<br>21,807,726   |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs<br>Total Creation Costs - Parts A & B<br>Educational Project Costs - Parts A & B<br>Design and Construction of Educational Facilities<br>Total Educational Project Costs - Parts A & B  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321<br><b>8,959,321</b><br>165,000<br><b>165,000</b><br>10,903,863                                    | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 4,113,853<br>-<br>-<br>920,192<br>920,192<br>-<br>-<br>-<br>-<br>10,903,863  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513<br>165,000<br>165,000   |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs<br>Total Creation Costs - Parts A & B<br>Educational Project Costs - Parts A & B<br>Design and Construction of Educational Facilities<br>Total Educational Project Costs - Parts A & B<br>Affordable Housing Costs - Parts A & B  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 100,000<br>2,000,000<br><b>2,100,000</b><br><b>8,959,321</b><br><b>8,959,321</b><br>165,000<br><b>165,000</b><br><b>10,903,863</b><br><b>10,903,863</b> | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 4,113,853<br>-<br>-<br>920,192<br>920,192<br>-<br>-<br>-<br>-<br>10,903,863<br>10,903,863  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513<br>165,000<br>165,000<br>21,807,726   |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Froject Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs<br>Total Creation Costs - Parts A & B<br>Design and Construction of Educational Facilities<br>Total Educational Project Costs - Parts A & B<br>Affordable Housing<br>Affordable Housing   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321<br><b>8,959,321</b><br>165,000<br><b>165,000</b><br>10,903,863                                    | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 4,113,853<br>-<br>-<br>920,192<br>920,192<br>-<br>-<br>-<br>-<br>10,903,863  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513<br>165,000<br>165,000<br>21,807,726   |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs<br>Total Creation Costs - Parts A & B<br>Educational Project Costs - Parts A & B<br>Design and Construction of Educational Facilities<br>Total Educational Project Costs - Parts A & B<br>Affordable Housing<br>Affordable Housing<br>Affordable Housing Costs - Part C   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 100,000<br>2,000,000<br><b>2,100,000</b><br><b>8,959,321</b><br><b>8,959,321</b><br>165,000<br><b>165,000</b><br><b>10,903,863</b><br><b>10,903,863</b> | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 4,113,853<br>-<br>-<br>920,192<br>920,192<br>-<br>-<br>-<br>-<br>10,903,863<br>10,903,863  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>9,879,513<br>9,879,513<br>165,000<br>165,000<br>21,807,726<br>21,807,726  |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs<br>Total Creation Costs - Parts A & B<br>Educational Project Costs - Parts A & B<br>Design and Construction of Educational Facilities<br>Total Educational Project Costs - Parts A & B<br>Affordable Housing<br>Affordable Housing Costs - Part C<br>Affordable Housing   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321<br><b>8,959,321</b><br>165,000<br><b>165,000</b><br><b>10,903,863</b><br><b>10,903,863</b>        | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 4,113,853<br>-<br>-<br>920,192<br>920,192<br>-<br>-<br>-<br>10,903,863<br>10,903,863<br>4,889,127  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513<br>165,000<br>165,000<br>21,807,726<br>21,807,726<br>4,889,127                            |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs<br>Total Creation Costs - Parts A & B<br>Educational Project Costs - Parts A & B<br>Design and Construction of Educational Facilities<br>Total Educational Project Costs - Parts A & B<br>Affordable Housing Costs - Parts A & B<br>Affordable Housing Costs - Part C<br>Affordable Housing<br>Total Affordable Housing Costs - Parts A, B & C  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321<br><b>8,959,321</b><br>165,000<br><b>165,000</b><br><b>10,903,863</b><br><b>10,903,863</b>        | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 4,113,853<br>-<br>-<br>920,192<br>920,192<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513<br>165,000<br>165,000<br>21,807,726<br>21,807,726<br>4,889,127<br>6,610,792               |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs<br>Total Creation Costs - Parts A & B<br>Educational Project Costs - Parts A & B<br>Design and Construction of Educational Facilities<br>Total Educational Project Costs - Parts A & B<br>Affordable Housing Costs - Parts A & B<br>Affordable Housing Costs - Part C<br>Affordable Housing<br>Total Affordable Housing Costs - Parts A, B & C<br>Total Affordable Housing Costs - Parts A, B & C | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 100,000<br>2,000,000<br><b>2,100,000</b><br>8,959,321<br><b>8,959,321</b><br>165,000<br><b>165,000</b><br><b>10,903,863</b><br><b>10,903,863</b>        | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 4,113,853<br>-<br>-<br>920,192<br>920,192<br>-<br>-<br>-<br>-<br>10,903,863<br>10,903,863<br>4,889,127<br>-<br>4,889,127                 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513<br>165,000<br>165,000<br>21,807,726<br>21,807,726<br>4,889,127<br>6,610,792<br>11,499,919 |
| Land Acquisition/Relocation<br>Environmental Clean-up<br>Total Property Assemblage/Clean-up - Parts A & B<br>Project Financing Costs - Parts A & B<br>Financing Costs<br>Total Project Financing Costs - Parts A & B<br>Creation Costs - Parts A & B<br>Creation Costs<br>Total Creation Costs - Parts A & B<br>Educational Project Costs - Parts A & B<br>Design and Construction of Educational Facilities<br>Total Educational Project Costs - Parts A & B<br>Affordable Housing Costs - Parts A & B<br>Affordable Housing<br>Affordable Housing<br>Total Affordable Housing Costs - Parts A, B & C   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 100,000<br>2,000,000<br>2,100,000<br>8,959,321<br>8,959,321<br>165,000<br>165,000<br>10,903,863<br>10,903,863<br>-<br>-<br>-<br>28,675,811              | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 4,113,853<br>-<br>-<br>920,192<br>920,192<br>-<br>-<br>-<br>-<br>10,903,863<br>10,903,863<br>4,889,127<br>-<br>4,889,127                 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,298,853<br>100,000<br>2,000,000<br>2,100,000<br>9,879,513<br>9,879,513<br>165,000<br>165,000<br>21,807,726<br>21,807,726<br>4,889,127<br>6,610,792               |



Map 1 – Land Use Map of Memorial Heights Zone TIRZ No. 5 – City of Houston

| BATHERIN BA | PROP   | PROPOSED DEVELOPMEN                        | MENT                     |                      |                          |                          | _                 | LIKE CASH FLOW                | .OM   |                      |  |   | Original Plan  | Plan   |
|-------------|--|--|--------------------------|----------------------|--------------------------|--------------------------|-------------------|-------------------------------|---|----------------------|--|---|--|--|
| ax year     | Faxable value  | Redevelopment<br>icrement<br>/Appreciation | aptured<br>praised Value | ity Tax @<br>0.64375 | arris County @<br>.38103 | ISD @ \$0.64<br>chedule) | RZ Admin<br>pense | ty, County,<br>SD Admin<br>es | eveloper<br>ximum<br>quest*                   | ole TIRZ<br>trevenue | dicated to<br>ordable<br>using   | l Revenue for<br>ks                                     | D TAX<br>cational  | D TAX NON-<br>cational   |
| 1997        | 25,951,340   | -  |                          |                      |                          |                          |                   | н                             | м   | Ne                   | Af   | NE<br>Pa  |  |  |
| 1998        | 42,804.630   |  | 16 853 200               | 0                    |                          | 100 000                  |                   |                               |   | 0                    |  | 0   |  |  |
| 1999        | 48 517 077   |  | 00 FOF 404               |                      | c                        | 103,632                  |                   |                               |   | 103632               |  | 0   | 51,816   | 103.632  |
| 3000        | 40,317,077   |  | 22,565,737               | 108,712              | 68,660                   | 138,039                  |                   |                               |   | 315,412              |  | 0   | 176 647  | 138 030  |
| 2000        | 68,436,346   |  | 42,485,006               | 145,560              | 91,933                   | 260,395                  |                   |                               |   | 497 888              |  | 2   | 10,011   | 100,000  |
| 2001        | 82,276,106   |  | 56,324,766               | 274,050              | 173,084                  | 344.760                  |                   |                               |   | 701 000              |  |   | 333,224  | 260,395  |
| 2002        | 94,406,669   |  | 68,455,329               | 363,323              | 229,467                  | 419,539                  |                   |                               |   | CE0'161              |  | <u>, 0</u>  | 441,185  | 344,760  |
| 2003        | 96,172,074   |  | 70,220,734               | 441,571              | 278,887                  | 430 498                  |                   |                               |   | 1.012,023            |  |   | 536,878  | 419,539  |
| 2004        | 97,970,491   |  | 72,019,151               | 452,959              | 286,079                  | 441.663                  |                   |                               |   | 1,100,900            |  | 0   | 550,903  | 430,498  |
| 2005        | 99,802,539   |  | 73,851,199               | 464,560              | 293,406                  | 448.288                  |                   |                               |   | 1 2005 252           |  | c   | 565,190  | 441,663  |
| 2006        | 230,581,020  |  | 204,629,680              | 476,377              | 300,870                  | 455,012                  | 66.731            | 89 759                        |   | 1 200 200            |  |   | 573,668  | 448,288  |
| 2007        | 246,425,345  |  | 220,474,005              | 1,221,882            | 733,303                  | 461.837                  | 62.029            | 126 628                       |   | 3 470 DE1            |  | <u>, c</u>  | 582,273  | 455,012  |
| 2008        | 246,890,645  | -  | 220,939,305              | 1,405,037            | 828,309                  | 468,765                  | 72.400            | 136 667                       |   | 2 403 044            | 7/7 0/2  |   | 700166   | 461,837  |
| 2009        | 251,507,500  | 22,188,296                                 | 247,744,456              | 1,379,628            | 816,590                  | 475,796                  | 72,400            | 134.811                       | 433 132                                       | 2 031 671            | EN0 EN1  | 1,140,101   | C 10 86C   | 468,765  |
| 2010        | 256,210,690  | 43,524,888                                 | 273,784,239              | 1,547,009            | 915,661                  | 482,933                  | 72,400            | 148.134                       | 899 759                                       | 1 825 312            | 547 504  | 1,727,110   | 1/8,800  | 4/5,/96  |
| 2011        | 261,001,830  | 65,145,382                                 | 300,195,872              | 1,709,611            | 1,011,904                | 490,177                  | 72,400            | 161,076                       | 1.346.703                                     | 1 631 514            | 4R0 454  | 1 1/1 000   | 010,004  | 482,933  |
| 21.07       | 265,882,564  | 82,279,777                                 | 322,211,001              | 1,874,536            | 1,109,521                | 497,530                  | 72,400            | 174,203                       | 431.004                                       | 2.803.980            | 841 194  | 1 963 286   | C03 3C3  | 490,177  |
| 2013        | 270,854,568  | 103,469,589                                | 348,372,817              | 2,012,006            | 1,190,889                | 504,993                  | 72,400            | 185,145                       | 211.941                                       | 3 238 403            | 971 521  | 2 266 662   | 000,000  | 497,530  |
| 2014        | 2/5,919,549  | 125,895,840                                | 375,864,049              | 2,175,371            | 1,287,583                | 512,568                  | 72,400            | 198,148                       | 202,826                                       | 3.502.148            | 1 050 644  | 2 451 504   | 040,200  | 540 500  |
| 2010        | 281,079,244  | 148,215,840                                | 403,343,744              | 2,347,036            | 1,389,190                | 520,256                  | 72,400            | 211,811                       | •   | 3,972.271            | 1.191.681  | 2 780 590   | 175,000  | 512,000  |
| 2010        | 200,333,420  | 170,535,840                                | 430,919,926              | 2,518,630            | 1,490,755                | 528,060                  | 72,400            | 225,469                       | •   | 4,239,575            | 1,271,873  | 2.967.703   | 675 752  | 528 060  |
| TOTAL       |  |  |                          | 2,690,826            | 1,592,676                | 535,981                  | 72,400            | 239,175                       | ,   | 4,507,908            | 1,352,372  | 3,155,535   | 685,888  | 535.981  |
| Assumes :   | Assumes 97% collection rate - 1 87% prowth rate  | te - 1 87% nrowt)                          | rate L                   |                      | 10,00,001                | 1,304,142                | 100,300           | 1,791,850                     | 3,525,364                                     | 35,775,024           | 7,721,375  | 18,016,542  | 10,823,062   | 8,520,723  |
| Assumes     | Assumes City of Houston participation at 100% of \$0.64375 tax rate  | articipation at 10                         | 0% of \$0.64375 t        | ax rate.             |                          |                          |                   |                               |   |                      |  | a na sa a na sa ang ang ang ang ang ang ang ang ang an  | and the first state of the stat | and a sub-state of the sub-state of the sub-state of the sub-state of the sub-   |
| Assumes     | Assumes Harris County participation at 100% (\$0.38103/\$100). Additional participation from Harris County Flood Control possible                      | ticipation at 1009                         | % (\$0.38103/\$10        | )). Additional p     | articipation from        | Harris Count             | / Flood Con       | trol possible.                |   |                      | and the second | one and done that the completeness of a monotonic state | a substantia da su   | Manage or state of the state of |
| hisu parti  | HISD participation conforms to Part A and remains unchanged. HISD tax participation rate is \$1.459 from 1999 through the end of the life of the Zone- | s to Part A and re                         | mains unchange           | d. HISD tax par      | ticipation rate is       | \$1.459 from             | 1999 throug       | he end of th                  | he life of the Z                              |                      | hied to HISD S   | houl & Educati  |  |  |
| Assumes     | Assumes 30% of NET TIRZ revenues dedicated to off-site affordable housing  | revenues dedica                            | ated to off-site aff     | ordable housing      | Ļ                        |                          |                   |                               |   |                      |  |   | ional Facilities   | AND AND ADDRESS OF A REAL PROPERTY AND ADDRESS.  |
| NOTE        | Project Revenues from 1997 through 2006 are carried forward from the original Project Plan.  | s from 1997 throu                          | ugh 2006 are can         | ned forward from     | n the original P         |                          | )08 calculati     | ons prepared                  | 2008 calculations prepared by City of Houston |                      | Department of Finance &  | & Administration  |  | and the second second second second second second second   |
|             |  |  |                          |                      | _                        |                          |                   |                               |   |                      |  |   |  |  |

Exhibit 2 – Part B Table 1 Assumes \$0.38/\$100 Harris County participation

| NEW INCE            | REMENT CREAT   | ED FROM   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|---------------------|--|---|--|---|--|---|--|---|--|---|--|--|--|--|--|
| PROPO               |  | MENT  |  |   |  | TIRZ C  | ASH FLOW   |   |  |   | HISD INCREM<br>Original  | tENT From<br>Plan  |  |  |  |
| Taxable value       | ncrement   |   |  |   |  |   | ximum Request  |   |  |   | 11   | D TAX NON-<br>cational   |  |  |  |
| 25 954 240          | þ  | ľ   | \$   |   | 8  |   | Ma   |   |  |   |  |  |  |  |  |
| 10 001 000          |  | 0   | 0  | 0   |  |   |  |   |  |   | - 11   |  |  |  |  |
| 42,804,630          |  | 16,853,290  | 0  | 103,632   |  |   |  | 400000  |  |   |  |  |  |  |  |
| 48,517,077          |  | 22,565,737  | 108,712  | 138,039   |  |   |  | 103632  |  | 0   | 51,816   | 103,632  |  |  |  |
| 68,436,346          |  | 42,485,006  | 145.560  | 260 395   |  |   |  | 240,752   |  | 0   | 176,647  | 138,039  |  |  |  |
| 82,276,106          |  | 56,324,766  | 274.050  | 344 760   |  |   |  | 403,955   |  | 0   | 333,224  | 260,395  |  |  |  |
| 94,406,669          |  | 68,455,329  | 363 323  | 419 530   |  |   |  | 618,809   |  | 0   | 441,185  | 344,760  |  |  |  |
| 96,172,074          |  | 70,220,734  | 441.571  | 430 498   |  |   |  | /82,862   |  | 0   | 536,878  | 419,539  |  |  |  |
| 97,970,491          |  | 72,019,151  | 452.959  | 441 663   |  |   |  | 872,069   |  | 0   | 550,903  | 430,498  |  |  |  |
| 99,802,539          |  | 73,851,199  | 464.560  | 448 288   |  |   |  | 094,022   |  | 0   | 565,190  | 441,663  |  |  |  |
| 101,668,847         |  | 75,717,507  | 476.377  | 455 012   | 66 731   | 90 7E0  |  | 912,847   |  | 0   | 573,668  | 448,288  |  |  |  |
| 103,570,054         |  | 77.618.714  | 1 221 882  | 461 837   | 62 020   | 00,100  |  | 998,120   |  | 0   | 582,273  | 455,012  |  |  |  |
| 246,890,645         | 1  | 220,939,305   | 1 405 037  | 468 765   | 12,023   | 120,050   |  | 1,745,748   |  | 0   | 591,007  | 461,837  |  |  |  |
| 251,507,500         | 22,188,296   | 247.744.456   | 1 379 628  | 475 706   | 70,400   | 707'CF  |  | 1,706,150   | 511,845  | 1,194,305   | 599,873  | 468,765  |  |  |  |
| 256,210,690         | 43,524,888   | 273,784,239   | 1 547 000  | 197 027   | 70,400   | 1.96,56   | 433,132  | 1,255,911   | 376,773  | 879,138   | 608,871  | 475,796  |  |  |  |
| 261,001,830         | 65,145,382   | 300.195.872   | 1 700 611  | 102,000   | 70,400   | 02,201  | 899,759  | 955,434   | 286,630  | 668,804   | 618,004  | 482 933  |  |  |  |
| 265,882,564         | 82,279,777   | 322,211,001   | 1.874.536  | 497 530   | 73 400   | 110,481   | 1,346,703  | 670,205   | 201,061  | 469,143   | 627,274  | 490,177  |  |  |  |
| 270,854,568         | 103,469,589  | 348.372.817   | 2 012 006  | 507 003   | 12,400   | 110,727   | 431,004  | 1,749,935   | 524,981  | 1,224,955   | 636,683  | 497.530  |  |  |  |
| 275,919,549         | 125,895,840  | 375,864,049   | 2 175 371  | 510 568   | 77 100   | 125,600   | 211,941  | 2,107,058   | 632,117  | 1,474,941   | 646,233  | 504,993  |  |  |  |
| 281,079,244         | 148,215,840  | 403,343,744   | 2,347,036  | 520.256   | 72 400   | 133,109   | 202,826  | 2,278,944   | 683,683  | 1,595,261   | 655,927  | 512,568  |  |  |  |
| 286,335,426         | 170,535,840  | 430,919,926   | 2,518,630  | 528.060   | 72 400   | 150 021   |  | 2,652,541   | 795,762  | 1,856,778   | 665,766  | 520,256  |  |  |  |
|                     |  |   | 2,690,826  | 535,981   | 72,400   | 150 5/1   | -  | 2,823,358   | 847,007  | 1,976,351   | 675,752  | 528,060  |  |  |  |
|                     |  |   | 20,917,857   | 7,984,742   | 780.360  | 1 289 830   | 1 2 2 2 2 2  | 2,994,865   | 898,460  | 2,096,406   | 685,888  | 535,981  |  |  |  |
| 97% collection rate | e - 1.87% growth   | rate.   |  |   |  |   | 0,020,004  |   | 4,809,867  | 11,339,675  | 10,823,062   | 8,520,723  |  |  |  |
| City of Houston pa  | irticipation at 100  | )% of \$0.64375 ta  | ux rate.   |   |  |   |  |   |  |   |  |  |  |  |  |
| Houston Independ    | lent School Distri   | ct total participation  | on of \$0.96. TIR  | Z collects \$0.f  | 4/\$100 and  | HISD receive  |  |   |  |   |  |  |  |  |  |
| 30% of NET TIRZ     | revenues dedica  | ited to off-site affc   | ordable housing.   |   |  |   | 3 40.32/4100.  |   |  |   |  |  |  |  |  |
|                     | NEW INCL<br>PROPC<br>25,951,340<br>42,804,630<br>42,804,630<br>43,517,074<br>68,436,346<br>82,276,104<br>96,172,074<br>97,970,491<br>99,802,539<br>101,668,847<br>103,570,054<br>251,507,500<br>265,882,564<br>275,919,549<br>265,882,564<br>275,919,549<br>265,882,564<br>275,919,549<br>265,882,564<br>275,919,549<br>286,335,426<br>286,335,426<br>286,335,426<br>276,016,0179,244<br>276,919,549<br>286,335,426<br>276,016,0179,244<br>276,016,0179,244<br>276,019,549<br>286,335,426<br>276,0179,244<br>276,01854,568<br>275,919,549<br>286,335,426<br>276,019,549<br>286,335,426<br>276,019,549<br>286,335,426<br>276,019,549<br>286,335,426<br>276,019,549<br>286,335,426 | NEW INCREMENT CREAT<br>PROPOSED DEVELOP<br>PROPOSED DEVELOP<br>1997           1996         25,951,340           1997         25,951,340           1998         42,804,630           2000         82,276,636           2001         94,406,669           2002         96,172,074           2003         97,970,491           2004         99,802,539           2005         101,668,847           2006         103,570,0541           2007         246,890,645           2011         261,507,500           2012         261,001,830           2011         265,882,568           2012         270,854           2013         275,919,549           2014         286,335,426           2013         275,919,549           2014         281,079,244           2015         276,842,568           2014         281,079,244           2015         275,919,549           2016         276,842,568           2017         275,919,549           2018         275,940           2019         275,842,888           2011         261,807,920           286,335,426         170,535,840 <td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT           PROPOSED DEVELOPMENT</td> <td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT           PROPOSED DEVELOPMENT           Tax year           1996         25,951,340         0         0           1997         42.804,630         0         0         0           1998         48.517,077         Redevelopment<br/>w/Appreciation         0         0         0           1997         42.804,630         0         0         0         0           1998         68,436,346         22,565,737         108,712         22,565,737         108,712           2001         94,406,669         42,485,006         145,560         20,501         104,673         22,565,737         108,712           2003         97,970,491         72,019,151         455,500         0         0         0           2004         99,802,539         75,717,507         74,632         363,323         108,712           2003         97,970,491         72,019,151         452,959         364,353         103,453,293         75,871,507         476,377           2004         251,507,500         43,524,882         203,93,965         1,452,959         364,363           20101         265,882,564         170,534,882         300,195,872         1,271,882</td> <td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT         0</td> <td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT           end         attraction         attratratraction          <th colsection<<="" td=""><td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT         TIRZ           PROPOSED DEVELOPMENT         Transable value         0<!--</td--><td>TIRZ CASH FLO           U         TIRZ Admin           0         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,633         TIRZ Admin           4419,539         City, County, HISD           4419,539         Sochedule)           443,760         Sochedule)           552,986         T2,400         110,481           1,289,833         Coll         Sochedule)<td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT         TIRZ CASH FLOW           Image: Constraint of the state of t</td><td>TIRZ CASH FLOW           URZ CASH FLOW         Direction         <thdirection< td="" th<=""><td>TIRZ CASH FLOW           TIRZ Admin           U         TIRZ Admin         TIRZ Admin           260,395         0         103,632         1           0         0         0         0         0         0           260,395         0         0         103,632         1         103,632           138,033         0         0         0         0         0         0         0           260,395         0         0         0         0         0         0         0         0         0         0           138,033         0         0         0         0         0         0         0         0         0           441,663         0         91,2647         0         246,723         0         0         0         0         0           448,766         72,400         110,431         1,346,703         670,205         0</td><td>TIRZ CASH FLOW         HISD FLOW         HISD White TIRZ Admin           TIRZ Admin         Colspan="2"&gt;Colspan="2"         TIRZ Admin         TIRZ Admin         Colspan="2"          HISD TAX           TIRZ Admin         Colspan= 110,661         Colspan= 2,062         Colspan= 2,062              <th <="" colspan="2" t<="" td=""></th></td></thdirection<></td></td></td></th></td> | NEW INCREMENT CREATED FROM<br>PROPOSED DEVELOPMENT           PROPOSED DEVELOPMENT | NEW INCREMENT CREATED FROM<br>PROPOSED DEVELOPMENT           PROPOSED DEVELOPMENT           Tax year           1996         25,951,340         0         0           1997         42.804,630         0         0         0           1998         48.517,077         Redevelopment<br>w/Appreciation         0         0         0           1997         42.804,630         0         0         0         0           1998         68,436,346         22,565,737         108,712         22,565,737         108,712           2001         94,406,669         42,485,006         145,560         20,501         104,673         22,565,737         108,712           2003         97,970,491         72,019,151         455,500         0         0         0           2004         99,802,539         75,717,507         74,632         363,323         108,712           2003         97,970,491         72,019,151         452,959         364,353         103,453,293         75,871,507         476,377           2004         251,507,500         43,524,882         203,93,965         1,452,959         364,363           20101         265,882,564         170,534,882         300,195,872         1,271,882 | NEW INCREMENT CREATED FROM<br>PROPOSED DEVELOPMENT         0 | NEW INCREMENT CREATED FROM<br>PROPOSED DEVELOPMENT           end         attraction         attratratraction <th colsection<<="" td=""><td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT         TIRZ           PROPOSED DEVELOPMENT         Transable value         0<!--</td--><td>TIRZ CASH FLO           U         TIRZ Admin           0         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,633         TIRZ Admin           4419,539         City, County, HISD           4419,539         Sochedule)           443,760         Sochedule)           552,986         T2,400         110,481           1,289,833         Coll         Sochedule)<td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT         TIRZ CASH FLOW           Image: Constraint of the state of t</td><td>TIRZ CASH FLOW           URZ CASH FLOW         Direction         <thdirection< td="" th<=""><td>TIRZ CASH FLOW           TIRZ Admin           U         TIRZ Admin         TIRZ Admin           260,395         0         103,632         1           0         0         0         0         0         0           260,395         0         0         103,632         1         103,632           138,033         0         0         0         0         0         0         0           260,395         0         0         0         0         0         0         0         0         0         0           138,033         0         0         0         0         0         0         0         0         0           441,663         0         91,2647         0         246,723         0         0         0         0         0           448,766         72,400         110,431         1,346,703         670,205         0</td><td>TIRZ CASH FLOW         HISD FLOW         HISD White TIRZ Admin           TIRZ Admin         Colspan="2"&gt;Colspan="2"         TIRZ Admin         TIRZ Admin         Colspan="2"          HISD TAX           TIRZ Admin         Colspan= 110,661         Colspan= 2,062         Colspan= 2,062              <th <="" colspan="2" t<="" td=""></th></td></thdirection<></td></td></td></th> | <td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT         TIRZ           PROPOSED DEVELOPMENT         Transable value         0<!--</td--><td>TIRZ CASH FLO           U         TIRZ Admin           0         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,633         TIRZ Admin           4419,539         City, County, HISD           4419,539         Sochedule)           443,760         Sochedule)           552,986         T2,400         110,481           1,289,833         Coll         Sochedule)<td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT         TIRZ CASH FLOW           Image: Constraint of the state of t</td><td>TIRZ CASH FLOW           URZ CASH FLOW         Direction         <thdirection< td="" th<=""><td>TIRZ CASH FLOW           TIRZ Admin           U         TIRZ Admin         TIRZ Admin           260,395         0         103,632         1           0         0         0         0         0         0           260,395         0         0         103,632         1         103,632           138,033         0         0         0         0         0         0         0           260,395         0         0         0         0         0         0         0         0         0         0           138,033         0         0         0         0         0         0         0         0         0           441,663         0         91,2647         0         246,723         0         0         0         0         0           448,766         72,400         110,431         1,346,703         670,205         0</td><td>TIRZ CASH FLOW         HISD FLOW         HISD White TIRZ Admin           TIRZ Admin         Colspan="2"&gt;Colspan="2"         TIRZ Admin         TIRZ Admin         Colspan="2"          HISD TAX           TIRZ Admin         Colspan= 110,661         Colspan= 2,062         Colspan= 2,062              <th <="" colspan="2" t<="" td=""></th></td></thdirection<></td></td></td> | NEW INCREMENT CREATED FROM<br>PROPOSED DEVELOPMENT         TIRZ           PROPOSED DEVELOPMENT         Transable value         0 </td <td>TIRZ CASH FLO           U         TIRZ Admin           0         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,633         TIRZ Admin           4419,539         City, County, HISD           4419,539         Sochedule)           443,760         Sochedule)           552,986         T2,400         110,481           1,289,833         Coll         Sochedule)<td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT         TIRZ CASH FLOW           Image: Constraint of the state of t</td><td>TIRZ CASH FLOW           URZ CASH FLOW         Direction         <thdirection< td="" th<=""><td>TIRZ CASH FLOW           TIRZ Admin           U         TIRZ Admin         TIRZ Admin           260,395         0         103,632         1           0         0         0         0         0         0           260,395         0         0         103,632         1         103,632           138,033         0         0         0         0         0         0         0           260,395         0         0         0         0         0         0         0         0         0         0           138,033         0         0         0         0         0         0         0         0         0           441,663         0         91,2647         0         246,723         0         0         0         0         0           448,766         72,400         110,431         1,346,703         670,205         0</td><td>TIRZ CASH FLOW         HISD FLOW         HISD White TIRZ Admin           TIRZ Admin         Colspan="2"&gt;Colspan="2"         TIRZ Admin         TIRZ Admin         Colspan="2"          HISD TAX           TIRZ Admin         Colspan= 110,661         Colspan= 2,062         Colspan= 2,062              <th <="" colspan="2" t<="" td=""></th></td></thdirection<></td></td> | TIRZ CASH FLO           U         TIRZ Admin           0         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,632         TIRZ Admin           103,633         TIRZ Admin           4419,539         City, County, HISD           4419,539         Sochedule)           443,760         Sochedule)           552,986         T2,400         110,481           1,289,833         Coll         Sochedule) <td>NEW INCREMENT CREATED FROM<br/>PROPOSED DEVELOPMENT         TIRZ CASH FLOW           Image: Constraint of the state of t</td> <td>TIRZ CASH FLOW           URZ CASH FLOW         Direction         <thdirection< td="" th<=""><td>TIRZ CASH FLOW           TIRZ Admin           U         TIRZ Admin         TIRZ Admin           260,395         0         103,632         1           0         0         0         0         0         0           260,395         0         0         103,632         1         103,632           138,033         0         0         0         0         0         0         0           260,395         0         0         0         0         0         0         0         0         0         0           138,033         0         0         0         0         0         0         0         0         0           441,663         0         91,2647         0         246,723         0         0         0         0         0           448,766         72,400         110,431         1,346,703         670,205         0</td><td>TIRZ CASH FLOW         HISD FLOW         HISD White TIRZ Admin           TIRZ Admin         Colspan="2"&gt;Colspan="2"         TIRZ Admin         TIRZ Admin         Colspan="2"          HISD TAX           TIRZ Admin         Colspan= 110,661         Colspan= 2,062         Colspan= 2,062              <th <="" colspan="2" t<="" td=""></th></td></thdirection<></td> | NEW INCREMENT CREATED FROM<br>PROPOSED DEVELOPMENT         TIRZ CASH FLOW           Image: Constraint of the state of t | TIRZ CASH FLOW           URZ CASH FLOW         Direction         Direction <thdirection< td="" th<=""><td>TIRZ CASH FLOW           TIRZ Admin           U         TIRZ Admin         TIRZ Admin           260,395         0         103,632         1           0         0         0         0         0         0           260,395         0         0         103,632         1         103,632           138,033         0         0         0         0         0         0         0           260,395         0         0         0         0         0         0         0         0         0         0           138,033         0         0         0         0         0         0         0         0         0           441,663         0         91,2647         0         246,723         0         0         0         0         0           448,766         72,400         110,431         1,346,703         670,205         0</td><td>TIRZ CASH FLOW         HISD FLOW         HISD White TIRZ Admin           TIRZ Admin         Colspan="2"&gt;Colspan="2"         TIRZ Admin         TIRZ Admin         Colspan="2"          HISD TAX           TIRZ Admin         Colspan= 110,661         Colspan= 2,062         Colspan= 2,062              <th <="" colspan="2" t<="" td=""></th></td></thdirection<> | TIRZ CASH FLOW           TIRZ Admin           U         TIRZ Admin         TIRZ Admin           260,395         0         103,632         1           0         0         0         0         0         0           260,395         0         0         103,632         1         103,632           138,033         0         0         0         0         0         0         0           260,395         0         0         0         0         0         0         0         0         0         0           138,033         0         0         0         0         0         0         0         0         0           441,663         0         91,2647         0         246,723         0         0         0         0         0           448,766         72,400         110,431         1,346,703         670,205         0 | TIRZ CASH FLOW         HISD FLOW         HISD White TIRZ Admin           TIRZ Admin         Colspan="2">Colspan="2"         TIRZ Admin         TIRZ Admin         Colspan="2"          HISD TAX           TIRZ Admin         Colspan= 110,661         Colspan= 2,062         Colspan= 2,062 <th <="" colspan="2" t<="" td=""></th> |  |  |

Assumes 0% Harris County participation Exhibit 3 – Part B Table 2

NOTE: Project Revenues from 1997 through 2006 are carried forward from the original Project Plan. 2008 calculations prepared by City of Houston, Department of Finance & Administration. HiSD participation conforms to Part A and remains unchanged. HISD tax participation rate is \$1.459 from 1999 through the end of the life of the Zone; \$0.819 applied to HISD School & Educational Facilities;

Information from original Project Plan not updated

## Assumes 0% Harris County participation Exhibit 4 – Part C Table 1

# Exhibit 4 - Part C Table 1 Estimate of Tax Increment Revenue 13-Mar-09

۲ 2009 \$ 2010 \$ 2011 \$ 2012 \$ 2013 \$ 2014 \$ 2015 \$ 2015 \$ 2008 en Base Value (1) 39,720,626 \$ 39,720,626 \$ 39,720,626 \$ 39,720,626 \$ 39,720,626 \$ 39,720,626 \$ 39,720,626 39,720,626 39,720,626 39,720,626 \$ **Total Appraised** Value(2) 693,317,222 \$ 721,049,911 \$ 749,891,908 \$ 399,586,952 \$ 415,570,430 \$ 432,193,247 \$ 41,309,451 \$ 216,935,677 \$ 39,720,626 64 Appraised Value Captured 1,588,825 177,215,051 359,866,326 375,849,804 392,472,621 653,596,596 681,329,285 710,171,282 **Collection Rate** 97.50% 97.50% 97.50% 97.50% 97.50% 97.50% 97.50% 97.50% 97.50% 60 69 s s ŝ ŝ Tax Increment (0.63875/100) (3) 3,866,953 \$ 4,031,031 \$ 4,201,673 \$ 1,048,479 2,129,121 2,223,686 2,322,034 9,400 \$ \$ ÷ ŝ 60 Affordable Housing Set-Aside (33%) 1,288,984 \$ 1,343,677 \$ ,400,558 741,229 774,011 3,133 349,493 709,707 Э s S S G ÷ G **Alowable Project Costs** Balance Available for 1,548,022 2,577,969 2,687,354 2,801,115 698,986 1,419,414 1,482,457 6,267

(1) Estimate based upon tax records
(2) 4% base growth rate; build-out scenario provided by developer
(3) Net of 5% City admin istration fee

|  | REQUEST FOR COUNCIL A   | CTION   |                                       | (40)   |
|--|---|---|---------------------------------------|--|
| TO: Mayor via City Secretary   |   | CHON  | RC                                    | A #  |
| SUBJECT: The general appropriation of  | ordinance authorizing FY2009  | Category #  | Page 1 of 2                           | Agenda Item#   |
| expenditures.  |   | •••   | -                                     | 2,1  |
| FROM: (Department or other point of orig   | <u>in):</u>   | <b>Origination D</b>                                    | ate                                   | Agenda Date  |
| Michelle Mitchell  | 1   | March 24, 2009  | )                                     | 0  |
| Director of Finance  |   |   |                                       | APR 0 1 2009   |
| DIRECTOR'S SIGNATURE:  |   | Council Distri  | cts affected:                         |  |
| Mulelle Mis  |   |   | All                                   |  |
|  | .3-221-0935 A   | Action: Ord. #2<br>Appropriation),                      | 2008-0509 (Interi<br>June 11, 2008; a | r <b>authorizing Council</b><br>m Spending Plan<br>nd Ord. #2008-0568<br>t), June 18, 2008 |
| <b><u>RECOMMENDATION</u>: (Summary)</b>  |   |   |                                       | <i>y, tuile</i> 10, 2000   |
| That City Council approves the general approp  | priations ordinance authorizing FY20  | 09 expenditure  | es.                                   |  |
| Amount of Funding: SEE ATTACHMENTS   | (Exhibits A and B)  |   | Finance Depar                         | tment Budget:  |
| SOURCE OF FUNDING: [X] Gen   | eral Fund [] Grant Fund   | [X]Fn   | terprise Fund                         |  |
|  | r - Special Revenue and FY 2008 I   | udget Resour  | ces prise r'unu                       |  |
| <ul> <li>certification process requires the City Corwill be available for the current year.</li> <li>This action will establish the General Fugeneral Fund expenditures. City Council a</li> <li>General Fund: <ul> <li>Budget transfers to the General Fugeneral Fugenera</li></ul></li></ul> | and appropriation at <b>\$1,918,036</b> approval of the budget transfers an   | , <b>175,</b> \$202,53<br>nd appropriat<br>040,000: and | 35 more than t<br>ion ordinance is    |  |
| <ul> <li>Budget transfers from the General</li> <li>To Houston Emergency Cente</li> <li>To the Legal Department for<br/>Combined Utility System Fund</li> <li>To Municipal Courts Admini<br/>officers reassigned to truck ent</li> </ul>   | Fund ending balance:<br>r for increased holiday pay in the<br>two additional staff in the am  | e amount of \$<br>ount of \$119<br>,000 for cou         | 70,000;<br>9,000 that is re           |  |
| <ul> <li>Increase by \$450,000 i</li> <li>Increase by \$200,000 i</li> <li>Decrease by \$1,095,00</li> </ul>   | in proceeds from the sale of fire<br>for a special Council election,<br>00 for reduced payments to annex<br>ernment Contingency by \$2.39 | stations for a stations for a                           | ricts and                             |  |
| nterprise Funds  |   |   |                                       |  |
| <ul> <li>Convention and Entertainment Fund</li> <li>Transfer from ending fund bala<br/>higher Hotel Occupancy Tax control</li> </ul>   | d<br>ance for Advertising and Promotion<br>Delections than anticipated in the D   | ion in the amo<br>FY2009 Budg                           | ount of \$1.56 n<br>get.              | illion in response to  |
|  | REQUIRED AUTHORIZATIO   | ON  |                                       |  |
| inance Director: Oth   | ner Authorization:  | Other A   | thorization:                          |  |

| Finance | 01 | 1.A | Rev. | 4/21 | /2008 |
|---------|----|-----|------|------|-------|

| Combined Utility System     Initial     Combined Utility System     In response to lower revenue projection than anticipated in the FY2009 Budget for the Combined Util     System:         O Decrease the Water & Sewer Operating Fund Budget by \$9.8 million, to cover increased cov         of chemicals, debt service, and the net effect of a change in accounting for CUS reserves;         O Decrease the Combined Utility System Operating Fund Budget by \$5.3 million to recognit         the net effect of higher debt service cost and a change in accounting for CUS reserves; and         o Increase the General Purpose Fund Budget by \$58.3 million to recognize from the begind by Fort Bend County in FY2010.     Aviation     Decrease the Aviation operating fund in the amount of \$19.2 million to recognize lower interest rat         and resulting debt service payments on variable rate debt.     Her Funds     Budget transfers and appropriations as follows:     Transfer \$2.7 million in red light camera income due and payable to the State of Texas from the DARLE     Fund, including the \$2.7 million transfer from the Special Services Fund;     Transfer \$3.000 from fund balance in the Juvenile Case Manager Fund for two juvenile case workers;     Transfer \$8,000 to fund balance in the Houston Emergency Center Fund to reflect lower beginning fun     balance;     Transfer \$1.5 million from the Municipal Courts Technology Fee Fund balance for transition from th     current to a new system.     Transfer \$1.5 million to fund balance in the Child Safety Fund to reflect lower courts and vehicle     registration revenue from Fort Bend County to be paid to Fort Bend schools.     Reduce allocations to the Health Benefits Fund (\$9.3 million), Property & Casualty Fund (\$6.1 million) and     Workers Compensation Fund (\$2.8 million) to reflect lower courts and vehicle     registration revenue from Fort Bend County to be paid to Fort Bend schools.     Reduce allocations to the Health Benefits Fund (\$9.3 million), Property & Casualty Fund (\$6.1 |
|--|
| <ul> <li>In response to lower revenue projection than anticipated in the FY2009 Budget for the Combined Util System:         <ul> <li>Decrease the Water &amp; Sewer Operating Fund Budget by \$9.8 million, to cover increased cover of chemicals, debt service, and the net effect of a change in accounting for CUS reserves;</li> <li>Decrease the Combined Utility System Operating Fund Budget by \$52.3 million to recogning the net effect of higher debt service cost and a change in accounting for CUS reserves; and on Increase the General Purpose Fund Budget by \$58.3 million to replace capital recovery charge to be paid by Fort Bend County in FY2010.</li> </ul> </li> <li>Aviation         <ul> <li>Decrease the Aviation operating fund in the amount of \$19.2 million to recognize lower interest rate and resulting debt service payments on variable rate debt.</li> </ul> </li> <li>Budget transfers and appropriations as follows:         <ul> <li>Transfer \$2.7 million in red light camera income due and payable to the State of Texas from the DARLEP Fund;</li> <li>Budget \$5.5 million in red light camera income due and payable to the State of Texas from the DARLEP Fund;</li> <li>Transfer \$8,000 from fund balance in the Juvenile Case Manager Fund for two juvenile case workers;</li> <li>Transfer \$8,000 from fund balance in the Houston Emergency Center Fund to reflect lower beginning fund balance;</li> <li>Transfer \$1.58 million from the Municipal Courts Technology Fee Fund balance for transition from th current to a new system.</li> <li>Transfer \$1.58 million to fund balance in the Child Safety Fund to reflect lower courts and vehicle registration revenue from Fort Bend County to be paid to Fort Bend schools.</li> </ul> </li> <li>Reduce allocations to the Health Benefits Fund (\$9.3 million), Property &amp; Casualty Fund (\$6.1 million) and Workers Compensation Fund (\$2.8 million) to refl</li></ul>  |
| <ul> <li>Operease the Water &amp; Sewer Operating Fund Budget by \$9.8 million, to cover increased coor of chemicals, debt service, and the net effect of a change in accounting for CUS reserves;</li> <li>Decrease the Combined Utility System Operating Fund Budget by \$52.3 million to recogning the net effect of higher debt service cost and a change in accounting for CUS reserves; and</li> <li>Increase the General Purpose Fund Budget by \$58.3 million to replace capital recovery charge to be paid by Fort Bend County in FY2010.</li> <li>Aviation</li> <li>Decrease the Aviation operating fund in the amount of \$19.2 million to recognize lower interest rate and resulting debt service payments on variable rate debt.</li> <li>Transfer \$2.7 million in red light camera income due and payable to the State of Texas from the DARLEP Fund;</li> <li>Budget \$5.5 million in red light camera income due and payable to the State of Texas from the DARLEP Fund;</li> <li>Budget \$5.5 million fund balance in the Juvenile Case Manager Fund for two juvenile case workers;</li> <li>Transfer \$9,000 from fund balance in the Houston Emergency Center Fund to reflect lower beginning fun balance;</li> <li>Transfer \$1.5 million to fund balance in the Child Safety Fund to reflect lower courts and vehiclar egistration revenue from Fort Bend County to be paid to Fort Bend schools.</li> <li>Reduce allocations to the Health Benefits Fund (\$9.3 million), Property &amp; Casualty Fund (\$6.1 million) and Workers Compensation Fund (\$2.8 million) to reflect lower claims and premium costs for FY2009 than budgeted.</li> <li>Proval to transfer fund for the Venewood drainage project already budgeted in FY2009 and previously approved by City anci.</li> <li>Transfer \$1.3 million from the Limited Use Roadway and Mobility Capital Fund to the Storm Water erprise Fund for the Wrenwood drainage project already budgeted in FY2009 and previously approved by City anci.</li> </ul>  |
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| proval to transfer funds from the balances of the following funds to the General Fund:<br>Disaster Recovery Fund (Tropical Storm Allison) <u>\$5,124,071</u><br>Limited Use and Roadway Mobility Capital Fund <u>\$2,000,000</u><br>Building Inspection Special Revenue Fund <u>\$5,000,000</u>  |
| Disaster Recovery Fund (Tropical Storm Allison)Transfer AmtLimited Use and Roadway Mobility Capital Fund\$5,124,071Building Inspection Special Revenue Fund\$2,000,000\$5,000,000\$5,000,000   |
| Disaster Recovery Fund (Tropical Storm Allison)Transfer AmtLimited Use and Roadway Mobility Capital Fund\$5,124,071Building Inspection Special Revenue Fund\$2,000,000\$5,000,000\$5,000,000   |
| Disaster Recovery Fund (Tropical Storm Allison)\$5,124,071Limited Use and Roadway Mobility Capital Fund\$2,000,000Building Inspection Special Revenue Fund\$5,000,000  |
| Limited Use and Roadway Mobility Capital Fund \$2,000,000<br>Building Inspection Special Revenue Fund \$5,000,000  |
| Building Inspection Special Revenue Fund \$5,000,000   |
| Sunding inspection Special Revenue Fund \$5,000,000  |
| Ong Term Dischility Let 10 1 E 1   |
| Long-Term Disability Internal Service Fund \$1,000,000<br>Digital Houston Special Bayanya Fund   |
| Digital Houston Special Revenue Fund<br>Total Transfor Amount 5500,000   |
| Total Transfer Amount\$13,624,071  |
| s ordinance also will approve the reclassification of the Fleet Equipment fund from an internal service fund to a  |
| that revenue rund. This reclassification will not change the management purpose operational use or budget  |
| unts of the fund as included in the FY2009 Adopted Budget.   |
|  |
| ordinance also creates the Historic Preservation Special Revenue Fund to include the \$450,000 fire station sales  |

proceeds previously mentioned as a transfer from the General Fund.

cc: Arturo Michel, City Attorney

| Marty Stein, Agenda Director | Marty | Stein, | Agenda | Director |  |
|------------------------------|-------|--------|--------|----------|--|
|------------------------------|-------|--------|--------|----------|--|

| Date:              | Cubicate Committee 1 11 Committee        |              |             |
|--------------------|--|--------------|-------------|
| Duco.              | Subject: General Appropriation Ordinance | Originator's | Page 2 of 2 |
| March 16, 2009     | , Freprinten or amanee                   |              | rayezuiz    |
| Tviar Cit 10, 2009 |  | Initials     | 1           |
|                    |  | initiais     |             |

#### EXHIBIT A

#### PROPOSED APPROPRIATIONS BY FUND

|   |         | FY2009             | FY2009        |                                 | PROPOSED FY2009<br>GENERAL  |
|---|---------|--------------------|---------------|---------------------------------|-----------------------------|
|   |         | ADOPTED            | CURRENT       |                                 |                             |
| FUNDS   |         | BUDGET             | BUDGET        | APPROPRIATION                   | APPROPRIATION               |
|   |         | EXPENDITURES       | EXPENDITURES  | ADJUSTMENTS                     | ORD 2008-XXX                |
| General Fund, Enterprise & Special Revenue Fund | s       |                    |               |                                 |                             |
| General Fund                                    |         | 1,929,685,883      | 1,917,833,640 | 202,535 (1)                     | 1,918,036,175               |
| Aviation  |         | 463,421,422        | 463,421,422   | (19,190,422) (2)                | 444,231,000                 |
| Convention & Entertainment Facilities           |         | 95,005,827         | 95,005,827    | 1,562,557 (3)                   | 96,568,384                  |
| Parking Management Operating Fund               |         | 13,729,670         | 13,729,672    | 0                               | 13,729,672                  |
| Water & Sewer Operating                         |         | 776,668,002        | 776,668,002   | (9,800,000) (4)                 | 766,868,002                 |
| Combined Utility System Operating Fund          |         | 356,928,041        | 356,928,041   | (52,300,000) (4)                | 304,628,041                 |
| Storm Water Fund                                |         | 43,719,753         | 43,719,753    | (,,                             | 43,719,753                  |
| Digital Houston                                 |         | 2,107,096          | 2,107,096     | 0                               | 2,107,096                   |
| Houston Emergency Center                        |         | 22,435,174         | 22,435,174    | (8,000) (5)                     | 22,427,174                  |
| Cable Television                                |         | 2,523,790          | 2,688,790     | (0,000)                         | 2,688,790                   |
| Courts Building Security Fund                   |         | 1,569,484          | 1,569,484     | 0                               | 2,008,790                   |
| Municipal Courts Technology Fee                 |         | 3,703,267          | 3,703,267     | 1,576,733 <sup>(6)</sup>        | 5,280,000                   |
| Parks Special Revenue                           |         | 8,217,838          | 8,217,838     | 1,070,700                       | 8,217,838                   |
| Building Inspection                             |         | 46,995,608         | 46,995,608    | 0                               | 46,995,608                  |
| Sign Administration                             |         | 3,580,999          | 3,580,999     | 0                               | 3,580,999                   |
| Asset Forfeiture                                |         | 8,800,000          | 8,800,000     | 0                               |                             |
| Auto Dealers                                    |         | 4,670,977          | 4,670,977     | 0                               | 8,800,000                   |
| Child Safety Fund                               |         | 5,045,871          | 5,045,871     | (1,503,871) (7)                 | 4,670,977                   |
| Police Special Services                         |         | 23,742,201         | 23,742,201    | 2,699,000 (8)                   | 3,542,000                   |
| Supplemental Environmental Protection           |         | 278,000            | 278,000       | 2,000,000                       | 26,441,201                  |
| Mobility Response Team                          |         | 3,434,106          | 3,434,106     | 0                               | 278,000                     |
| Houston TranStar Center                         |         | 2,722,926          | 2,722,926     | 0                               | 3,434,106                   |
| Houston Police - DARLEP                         |         | 10,680,462         | 10,680,462    | 5,474,538 <sup>(8)</sup>        | 2,722,926                   |
| Juvenile Case Manager                           |         | 277,533            | 277,533       | 95.000 <sup>(9)</sup>           | 16,155,000                  |
| Fleet Equipment                                 |         | 30,467,867         | 30,467,867    | 95,000                          | 372,533                     |
| CIP Salary Recovery                             |         | 33,492,632         | 33,492,632    | 0                               | 30,467,867                  |
| S   | ubtotal | 3,893,904,429      | 3,882,217,188 | (71,191,930)                    | 33,492,632<br>3,811,025,258 |
| Enterprise Related Funds                        |         |                    |               |                                 |                             |
| Airport System Capital Outlay                   |         | 11,702,794         | 11,702,794    | •                               |                             |
| Combined Utility System General Purpose Fund    |         | 96,849,509         | 96,849,509    | 0<br>58,274,743 <sup>(10)</sup> | 11,702,794                  |
|   | ubtotal | 108,552,303        | 108,552,303   | 58,274,743                      | 155,124,252<br>166,827,046  |
| Total Appropriated                              | Funds   | 4,002,456,732      | 3,990,769,491 | (12,917,187)                    | · · ·                       |
|   |         | ·,· ···, ····, ··· | -,,, 00,401   | (12,017,107)                    | 3,977,852,304               |

From the above fund appropriations, the following funds are allocated:

| Internal Service Funds<br>Health Benefits<br>Long-term Disability   |                       | 301,595,681<br>2,736,643   | 301,595,681<br>2,736,643   | (9,267,681) <sup>(11)</sup><br>0                                     | 292,328,000<br>2,736,643                             |
|---|-----------------------|--|--|--|--|
|   | Subtotal              | 304,332,324  | 304,332,324  | (9,267,681)  | 295,064,643  |
| Revolving Funds<br>Central Service Revolving<br>In-House Renovation<br>Fleet Management<br>Property & Casualty<br>Workers' Compensation |                       | 257,506,381<br>3,750,130<br>38,194,686<br>34,219,143<br>22,824,821 | 257,506,381<br>3,750,130<br>38,194,686<br>34,219,143<br>22,824,821 | 0<br>0<br>(6,119,143) <sup>(12)</sup><br>(2,801,821) <sup>(12)</sup> | 257,506,381<br>3,750,130<br>38,194,686<br>28,100,000 |
|   | Subtotal              | 356,495,161  | 356,495,161  |  | 20,023,000   |
|   | Total Allocated Funds | 660,827,485  | 660,827,485  | (8,920,964)  | 347,574,197<br>642,638,840                           |

(1) General Fund is net of increases to funding to return the General Government Contingency to \$4 million (\$2.39 million), to fund \$700,000 for Municipal Courts security to be offset by additional truck enforcement revenue as the result of reassigning police officers from court duty, \$450,000 from fire station sale proceeds proceeds to fund a new Historic Preservation Special Fund, holiday pay for HEC (\$70,000), two positions for Legal reimbursed by CUS Fund (\$119,000), and special election (\$200,000); offset by reductions in payments to annexed water districts (\$1,095,000), Workers Compensation (\$589,000), and electricity (\$2,040,000)

(2) Reduction to recognize lower debt service payments on variable rate debt paid by the Aviation Fund.

(3) Increase in expenditure budget for Advertising and Promotion as result of increased Hotel Occupancy Tax collections.

(4) CUS fund changes are net in each fund of higher debt service, chemicals, and change in CUS reserves accounting.

(5) Beginning Houston Emergency Fund balance \$8,000 less than budgeted.

(6) Transfer from Municipal Court Technology Fee fund balance to provide funding for transition period between current and new system.

(7) Reduced amount of courts revenue and vehicle registrations received from Fort Bend County to be paid to Fort Bend schools.

(8) Provides expenditure authority to transfer red light camera monies due to the State of Texas that remained in the Police Special Services Fund

as of the end of FY2008 to the DARLEP fund where they will be paid to the State along with the State 's share of FY2009 red light camera revenue. (9) Provide funding for two case managers in the Juvenile Case Manager Fund.

(10) Allocation of CUS reserve funds to cover capital charge of \$48 million payable from Fort Bend County that will be delayed until FY2010.

(11) Savings in Health Benefits Fund from fewer enrolled employees and lower related premium costs.

(12) Savings in Property & Casualty Fund expected from lower claims costs in FY2009.

(13) Savings in Workers Compensation Fund expected from lower claims and administrative costs in FY2009.

EXHIBIT B

## **GENERAL FUND TRANSFERS** FY2009

|                                     |                           | Increase/(Decrease) | ecrease)  |                          |                |                |
|-------------------------------------|---------------------------|---------------------|-----------|--------------------------|----------------|----------------|
| Department Name                     | FY 2009 Current<br>Budget | Electricity (1)     | Workers'  | Other                    | FY2009 Revised | Variance from  |
| Administration & Regulatory Affairs | 23.798.162                | 3.051               | (10 000)  | Aujustiments             | Budget         | Current Budget |
| Affirmative Action                  | 2 511 016                 |                     | (000'0)   | 5 0                      | 23,191,213     | (6,949)        |
| City Council                        |                           |                     | (1,000)   | D                        | 2,510,016      | (1,000)        |
| City Secretary                      | 6//,612,6                 |                     | (3,000)   | 0                        | 5,212,775      | (3.000)        |
| Controllorie                        | 833,578                   |                     |           | 0                        | 833,578        |                |
|                                     | 7,390,258                 |                     | (3,000)   | 0                        | 7.387.258      | (3 000)        |
| Convention & Entertainment          | 1,194,137                 |                     |           | 0                        | 1 194 137      | (000'0)        |
| Finance                             | 10,444,098                |                     | (2.000)   |                          | 10 112 100     | - 1000 07      |
| Fire                                | 421 565 440               |                     | (150,000) |                          | 10,442,030     | (2,000)        |
| General Services                    | A8 274 015                | 111 001             |           |                          | 421,415,440    | (150,000)      |
| Health and Human Services           | FE 424 240                | 440,831             | (8,000)   | 0                        | 48,712,646     | 437,831        |
| Housing & Community Development     | 00,404,019                |                     | (27,000)  | 0                        | 56,407,319     | (27,000)       |
|                                     | 810,067                   |                     | 0         | 0                        | 816,067        | <b>,</b>       |
|                                     | 11,210,051                |                     | 0         | 70,000 <sup>(3)</sup>    | 11.280.051     | 20.000         |
| Indination Testantics               | 3,240,695                 |                     | (1,000)   | 0                        | 3,239,695      | (1 000)        |
|                                     | 17,634,583                |                     | (2,000)   | 0                        | 17,629,583     | (5000)         |
| r egai                              | 17,148,000                |                     | (000)     | 119_000 <sup>(4)</sup>   | 17 261 000     | 112 000        |
|                                     | 39,716,997                |                     | (19,000)  |                          | 30 607 007     | 113,000        |
| Mayor's Office                      | 3,056,726                 |                     | (1.000)   |                          | 3 066 736      | (119,000)      |
| Municipal Courts - Administration   | 17.733.672                | (10662)             |           | 700 000 (5)              |                | (000'1)        |
| Municipal Courts - Justice          | 5 552 084                 | (300,01)            | (000,01)  |                          | 18,413,005     | 679,333        |
| Parks & Recreation                  | 70 212 004                |                     | (3,000)   | 0                        | 5,549,084      | (3,000)        |
| Planning & Develonment              | 606,112,01<br>0.000,000   | 41 C' 44            | (30,000)  | 0                        | 70,226,503     | 8,514          |
| Police                              | 0,020,003                 |                     | (4,000)   | 0                        | 8,816,603      | (4,000)        |
| Public Works and Engineering        | 001,123,193               | :                   | (259,000) | 0                        | 660,864,193    | (259,000)      |
| Solid Waste                         | 93,682,758                | (2,527,540)         | (19,000)  | 0                        | 91,136,218     | (2,546,540)    |
| Total Departmental Expenditures     | 800'+00'0'                | 4,653               | (22,000)  | 0                        | 75,787,162     | (17.347)       |
|                                     | 1,003,419,525             | (2,040,153)         | (589,000) | 889,000                  | 1,601,679,367  | (1,740,158)    |
| General Government                  | 80,964,115                | 0                   | 0         | 1,942,693 <sup>(6)</sup> | 82.906.808     | 1 047 603      |
| Indianated to Debit Service Fund    | 233,450,000               | 0                   | 0         | 0                        | 233,450,000    |                |
| Total General Fund                  | 1 017 833 640             | (2 040 4 52)        | 100 0001  |                          |                |                |
|                                     | 1-0-0001101               | (2,040,153)         | (289,000) | 2,831,693                | 1,918,036,175  | 202,535        |

### NOTES:

(1) Electricity budgets are being adjusted to reflect current estimates for FY2009 reflecting overall savings.

(2) Workers' Compensation budgets are being adjusted to reflect current estimates for FY2009 reflecting overall savings.
(3) Houston Emergency Center - FY2009 Holiday Pay for 5 remaining holidays of FY2009.

(4) Legal - Two additional staff paid for by CUS Fund through direct reimbursement as interfund transfer.
(5) Municipal Courts Administration - Fund additional security costs offset by increased truck enforcement revenue generated by police officers reassigned from court security.
(6) General Government - Amount shown is net of (a) \$20,000 for Special Election, (b) \$2,387,693 to bring the General Fund Contingency Reserve back to \$4 million, (c) Transfer of \$450,000 in proceeds from the sale of fire stations to a new Historic Preservation Special Fund, and (d) reduction in payments to annexed water districts (\$1,095,000)

#### TC: Mayor via City Secretary

#### **REQUEST FOR COUNCIL ACTION**

| consent decree with the plain<br>detention facilities after revier<br>issues, Judge Lake retains ju<br>In 1994, the plaintiff class file<br>failed to comply, and continue<br>motion for sanctions has bee<br>To settle the motion for sanct<br>by Mr. Kamka to ensure that<br>continues to provide adequate<br>detention centers, interviewin<br>Kamka provided written repor<br>Mr. Kamka's reports also add<br>facilities. | ed a mot<br>led to fai<br>en the m<br>the City<br>te servic<br>ng detain<br>rts docu<br>dressed    | e parties agreed to<br>complied with the<br>complied with the<br>es to its detained<br>nees, reviewing do<br>menting his findin  | he consent dec<br>e City provides<br>o quarterly insp<br>terms of the 1<br>s. Mr. Kamka's<br>ocuments, and i<br>gs and recomm<br>changes and in | ree's provisions.<br>medical care to its<br>pections of the City<br>989 consent decre<br>duties included in<br>meeting with City p<br>pendations following | The thrus<br>s detained<br>y's detenti<br>ee and that<br>ispecting<br>representang<br>e current | t of the<br>es.<br>on facilities<br>at the City<br>the<br>atives. Mr. |
|---|--|--|---|--|---|---|
| detention facilities after review<br>issues, Judge Lake retains ju<br>In 1994, the plaintiff class file<br>failed to comply, and continue<br>motion for sanctions has bee<br>To settle the motion for sanct<br>by Mr. Kamka to ensure that<br>continues to provide adequate<br>detention centers, interviewing<br>Kamka provided written report<br>Mr. Kamka's reports also add   | ed a mot<br>led to fai<br>en the m<br>tions, the<br>the City<br>te servic<br>ng detain<br>rts docu | It to comply, with t<br>ethod by which the<br>e parties agreed to<br>complied with the<br>es to its detainees<br>nees, reviewing do<br>menting his findin<br>issues relating to  | he consent dec<br>e City provides<br>o quarterly insp<br>terms of the 1<br>s. Mr. Kamka's<br>ocuments, and i<br>gs and recomm<br>changes and in | ree's provisions.<br>medical care to its<br>pections of the City<br>989 consent decre<br>duties included in<br>meeting with City p<br>pendations following | The thrus<br>s detained<br>y's detenti<br>ee and that<br>ispecting<br>represent                 | t of the<br>es.<br>on facilities<br>at the City<br>the<br>atives. Mr. |
| In 1987, the parties selected<br>the parties agreed upon Gord   | ntiff clas   | Kamka as the jail of swhich detailed the swhich detailed the experts' reports.<br>on to enforce the content of th | conditions expe<br>he specific requ<br>Although the<br>consent decree   | rt. In 1989, the C<br>uirements for the c<br>consent decree re   | ity entere<br>operation<br>solved the   | d into a<br>of the Citu   |
| <u>SPECIFIC EXPLANATION:</u><br>In 1976, Freddie Morgan, an<br>action number H-76–0629 in<br>Division, on behalf of all mur<br>incarceration procedures. In<br>action. The actions are pend   | n the Uni<br>nicipal ja<br>1980, a<br>ding befo  | ited States District<br>ail detainees in Ho<br>I suit filed by Ivan<br>Dre Judge Sim Lak   | t Court for the suit<br>uston. The suit<br>Merrit, who is t<br>ke.  | Southern District o<br>focuses on jail co<br>lind, was consolid  | of Texas, I<br>onditions a<br>lated with  | Houston<br>and<br>the <i>Morga</i>                                    |
| Amount and Source of Fundir<br>\$30,000.00 (Initial Allocation<br>\$300,000.00 (Maximum Con<br>Fund 1000, General Fund  | n)   | mount, including R   | lenewals)   |  |   | there are a survey a survey a survey of the                           |
| RECOMMENDATION: (Summ<br>Approve and Authorize the (  | iary)<br>Contract  | t with Pulitzer Bog  | ard & Associat  | es, L.L.C.   |   | ······  |
|   | hone:  | Åndrea Chan<br>832-393-6480  |   | Date and identifica<br>authorizing Counc<br>June 21, 200   | il action:  |   |
| anee  | 2<br>2<br>2  |  |   |  | All   |   |
| DIRECTOR'S SIGNATURE:   |  |  |   | Council District af  |   | R 0 1 200   |
| 1 0   | gal Depa   |  |   | Origination Date<br>March 27, 2009   | Agenda  |   |
|   |  | origin\;   |   |  |   |   |
| FROM (Department or other Leg   |  |  |   |  |   | 1   |
|   |  | nauting Services   | and Allocating  | <b>ຉ</b> ᲙU,UUU,UU   | 1 of 2  | #   |

| Date           | SUBJECT: An Ordinance Approving and            | Originator's | Page   |
|----------------|--|--------------|--------|
| March 27, 2009 | Authorizing a Contract with Pulitzer Bogard &  | Initials     | 2 of 2 |
|                | Associates, L.L.C. for Consulting Services and | AC           |        |

In June 2008, Mr. Kamka passed away. As a result, the plaintiff class and the City were able to agree on Pulitzer Bogard & Associates, L.L.C. to serve as the replacement inspector for Mr. Kamka. Pulitzer Bogard & Associates, L.L.C. will continue to conduct quarterly inspections of the detention facilities and provide reports of findings.

The City has not sought to terminate the Consent Decree as the original intent was that the Consent Decree remain in force until the City completed a new jail/detention facility. The City has not constructed a new facility. In fact, those plans have been put on hold in anticipation of a joint booking facility with Harris County. Only after the new booking facility is operational and the inspector is satisfied that it meets the requirements set forth in the Consent Decree can the City consider filing a motion with the district court to terminate the Consent Decree.

The total value of the contract is \$300,000.00 with an initial term to span three calendar years and two years renewals.

#### TO: Mayor via City Secretary

#### **REQUEST FOR COUNCIL ACTION**

|     | SUBJECT: Ordinance approvir between the City of Houston and I   | ng and author  | izing a settlement ag  | greement  | Page<br>1 of 1                          | Agenda Item<br>#                                       |
|-----|---|--|--|---|---|--|
|     | goals and amending Chapter 15 o<br>settlement agreement.  | of the Code of   | Ordinances to confo  | orm to the  |   | 1.3  |
|     | FROM (Department or other point of orig   | gin):  |  | Origination Date  | Agenda I                                | Date   |
|     | Leg   | al   |  | March 27, 2009  | -                                       |  |
| ŀ   | DIRECTOR'S SIGNATURE:   |  |  | Council District affect   |   | 1 2009   |
| JK, | 5 morthe  | $\sim$   |  |   | All                                     |  |
|     | For additional information contact: Artur<br>Velm   | ro G. Michel<br>na Laws  | (832) 393-6412<br>(713) 837-9015   | Date and identification<br>Council action:  | on of prior :<br>N/A                    | authorizing  |
|     | <u>RECOMMENDATION:</u> (Summary)<br>That City Council pass an ordinance<br>of Houston and Kossman Contract<br>Women Business Enterprises prog<br>Code of Ordinances to conform to   | ting, Inc., to se<br>gram; (ii) estat  | ettle a constitutional<br>olishing program goa   | challenge to the C  | Citv's Mine                             | ority and  |
|     | Amount and Source of Funding:<br>\$175,000.00 Property & Casualty I   | Fund (Fund 10  | 004)   |   |   |  |
|     | SPECIFIC EXPLANATION:   |  |  |   |   | ·····  |
|     | The proposed ordinance authorizes and<br>MWBE program, first initiated in 1996 (<br>the U. S. District Court, Southern Distr<br>City's MWBE program was unconstituti<br>A settlement of the matter was effected<br>had breached the 2006 settlement agr   | ( <u>Kossman Cont</u><br>ict of Texas, He<br>ional, and injunc<br>d in May 2006, | racting, Inc. v. City of<br>ouston Division. In the<br>ctive relief to prohibit th           | <u>Houston</u> , Civil Actior<br>e lawsuit, the plaintif<br>e further operation o | 1 H-96-310<br>f sought a<br>f the progr | 00), and filed in<br>ruling that the<br>am by the City |
|     | After months of negotiation between the<br>by the Houston Contractors Association<br>Council approval. The proposed settle  | n), a second se  | ttlement agreement wa  | as reached in Decen   | ted mediat<br>nber 2008                 | ion and efforts<br>subject to City                     |
|     | <ol> <li>The overall annual goals for the City<br/>the completion of a new disparity s</li> <li>A contractor for the new disparity st<br/>of calendar year 2009, if possible.<br/>following the study, as recommend</li> <li>Input as to the study parameters, m<br/>groups and other interested parties</li> </ol> | itudy.<br>udy would be re<br>New goals su<br>led by the study<br>nethods and oth | etained during July 200<br>apported by the study<br>contractor.<br>er factors will be receiv | 9 with a goal to comp<br>are to be implement<br>ved from all local con            | lete the st<br>ted as soc               | udy by the end<br>on as possible                       |
|     | <ul> <li>groups and other interested parties</li> <li>Attorneys fees and damages totalin</li> <li>The Court will retain jurisdiction of the performance of the City.</li> <li>Amendment of Chapter 15 of the C</li> </ul>   | ng \$175,000.00<br>he pending case   | will be paid by the Cit<br>e for a period to be dete   | y to the plaintiff.<br>ermined by the Cour  | t as neces                              | -  |
| +   | (:\ORD/KOSSMNRCA.WPD  |  |  |   |   |  |
|     |   | DEOLUDE  |  | ······································  |   |  |
|     | Other Authorization:  |  | D AUTHORIZATION  |   |   |  |
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| Th<br>As<br>prode<br>Th<br>for<br>in           | greement would include<br>ake use of the software,<br>he ELA has proved to be<br>s in all projects funded un<br>ogram members. The p<br>posited those funds in th<br>he proposed contract req<br>r employees of City contr<br>compliance with City pol<br>Arturo Michel, City Attor<br>Jo Wiginton, Legal Depa | non-TranStar employees wor<br>non-TranStar employees, as w<br>during times of emergency, su<br>e a valuable part of the City's su<br>nder the Houston TranStar pro<br>rogram has collected a percen<br>ne Houston TranStar fund that<br>uires compliance with the City<br>ractors. In this case, the contra<br>licy. | King within the<br>vell, enabling Fe<br>uch as hurrican<br>uccessful move<br>gram, this ame<br>tage of the tota<br>the City holds f<br>'s 'Pay or Play'<br>actor provides h  | physical Tran<br>ederal, State<br>es, flooding,<br>to an Enterp<br>ndment is joi<br>l cost from e<br>for the progra | nStar facilit<br>and militar<br>or other dis<br>prise GIS e<br>ntly funded<br>ach membe<br>am membe | ty. The<br>sasters.<br>nvironment.<br>d by the<br>er and<br>rs.                |
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| 272  |  |  |  | ne same nru   | medes of s  |  |
| ar   | mendment to the existing   | UN IVIEU O SEEKS TO DE INCLUDED  | under the City'  |   | an be adde  | d by an  |
| н<br>Тı  | ouston TranStar, which i<br>ransportation and House  | is jointly operated by the City o  | of Houston, Har  | ris County, T   | exas Depa   | artment of   |
|  |  |  |  |   |   |  |
|  | 1,810,000 to \$1,860,000   | i will allow translar to particin  | pate in the contr  | act increasin   | g the cont  | ract from  |
|  |  | ule of GIS Software within the   | ( it) of Houston   |   | - I a to the  | - in   |
|  |  | Ulaleu iur an Enternrise Licon   | co Aaroomont /   |   | -1  |  |
| 1.   | he City of Houston is cu   | AGREEMENT AMENDMENT<br>rrently in the first year of a thre   | a voor contrad   | raciala Press   |   |  |
|  |  |  |  |   |   |  |
| S  | PECIFIC EXPLANATION  | DN:  |  |   |   |  |
|  | Source of F  | unding: \$50,000 Houston Trans   | star (Fund 2402)   |   | Finance <b>B</b>  | Budget:  |
| A  | mount and Source of F  | unding: \$50.000 Houston T   |  |   |   |  |
| 0  | ordinance No. 2008-141 to  | increase the maximum contract a  | mount  | are only and t  | LORI and al   | nenaing  |
| A  | pprove an ordinance authority  | orizing a contract amondment to t  | he ELA between   | the City and F  | -SRI and a  | nendina  |
| F  | <b>RECOMMENDATION:</b> (   | (Summary)  |  |   |   |  |
|  |  | Phone: 713 837-7740<br>Phone: 713 837-7732   | Counc  | il action: 2-2  | 0-08; 2008-   | 0141   |
| H  | For additional informatio  |  | Date a   | nd identificat  | ion of prio   | r authorizing  |
| V<br>  | Marlene h  | · Sagner   |  |   |   |  |
|  |  |  | Counc<br>All   | il District aff   | ected:  |  |
| L.   | DIRECTOR'S SIGNATU   | DF.  |  | -   |   | APR 0 1 2  |
|  |  |  | 2-23-0   | J   | Age   | nda Date<br>APR 012  |
|  | FROM (Department or or<br>Planning & Development D   | epartment  | <b>Origin</b><br>2-23-0  | ation Date  | ·   | 1  |
|  | FROM (Department or of   | ther point of origin):<br>epartment  | Origin   |   |   |  |
| • F<br>1<br>F                                  | Research Institute, Inc. (ES<br>TranStar.<br>FROM (Department or of  | epartment  | nental Systems<br>Houston<br>Origin  |   | Page<br>1 of<br>  | Agenda It<br>#   |

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#### REQUEST FOR COUNCIL ACTION

| Associates, inc. for Renaplination of  | sional Engineering Services with Klo<br>f Taxiways "WA" & "WB" and Constructic<br>al Vault at George Bush Intercontinent<br>48 (WBS# A-000571-0001-3-01).  |   | Page Agenda Item<br>1 of 2 #           |
|--|--|---|--|
| FROM (Department or other point  | of origin):  | Origination Date                                | Agenda Date                            |
| Houston Airport System   | Δ  | March 11, 2009                                  | APR 0 1 2009                           |
| DIRECTOR'S SIGNATURE:  | Kae  | Council District aff                            | fected:                                |
| ,×0  | Ga   | "B"   |  |
| For additional information contact<br>Eric R. Potts Zer Phone<br>Adil Godiwalla Aly                                    |  | Date and identifica<br>authorizing Counci       | tion of prior<br>il action:            |
| AMOUNT & SOURCE OF FUNDING<br>CIP No. A-0571.01; 03 \$3,500,000.0<br>いつ  | :<br>00 Arpt Syst Consolidated2001NAMT<br>Fd (8202)  | Prior appropriation                             | s:                                     |
| <b><u>RECOMMENDATION</u>: (Summary)</b><br>Enact an ordinance to approve a C<br>appropriate the necessary funds to fin | ontract for Professional Engineering On  | vices with Klotz Ass                            | sociates, Inc. and                     |
| Airport/Houston (IAH).<br>This project consists of design and en<br>speed taxiways off Runway 15L-33R                  | ng Services has been prepared with Klo<br>ction of a new west complex electrical y<br>gineering services for concrete overlays for<br>replacement of taxiway centerline and edu<br>y/taxiway intersection pavement marking | vault at George Bus                             | h Intercontinental<br>WB" and the high |
| <ul> <li>Preparation of det</li> <li>Construction site</li> </ul>  | eving, geotechnical investigation and rec  | s and cost octimates                            | _                                      |
| The proposed contract requires complia   | ance with the City's 'Pay or Play' ordinance<br>ase, the contractor provides health benefi   | e regarding health be<br>ts to eligible employe | nefits for<br>es in compliance         |
|  |  |   |  |
| Finance Department   | REQUIRED AUTHORIZATION   |   | NO                                     |
| Finance Department:  | Other Authorization:   | Other Authorizatio                              |  |

| <b>Date</b><br>March 11, 2009 | <b>Subject:</b> Contract for Professional Engineering Services with Klotz Associates, Inc. for Rehabilitation of Taxiways "WA" & "WB" and Construction of a New West Complex Electrical Vault at George Bush Intercontinental Airport/Houston (IAH), Project No. 648 (WBS# A-000571-0001-3-01). | Originator's | Page<br>2 of 2 |
|-------------------------------|---|--------------|----------------|
|                               |   |              |                |

**PROJECT COST:** The total amount to be appropriated is as follows:

| \$1,154,000.00       | Preliminary Design                         |
|----------------------|--|
| \$1,370,375.00       | Final Design                               |
| \$ 360,625.00        | Construction Phase Services                |
| <u>\$ 615,000.00</u> | Special Services and Reimbursable Expenses |
| \$3,500,000.00       | Total                                      |

This project may be eligible for federal funding through the FAA's AIP program. Appropriate fund source adjustments will be made in the future if AIP funding becomes available.

#### **DBE Participation:**

The Disadvantage Business Enterprise (DBE) goal for this project is thirty-five percent (35%) and will be met by the following certified firms:

| Firm  | Type of Work   |       | Amount  | % of bid                                  |
|---|--|-------|---|---|
| Landtech Consultants, Inc.<br>HVJ Associates, Inc.<br>Ferguson Consulting   | Topographic Surveying<br>Geotechnical Survey<br>Electrical Design                      | Total | \$ 205,345.00<br>\$ 131,778.00<br>\$ 892,877.00<br>\$1,230,000.00 | 5.87%<br>3.76%<br><u>25.51%</u><br>35.14% |
| RMV:ERP:AG:BPG:km   |  |       |   |   |
| cc: Ms. Marty Stein<br>Mr. Anthony W. Hall, Jr.<br>Mr. Arturo G. Michel<br>Ms. Velma Laws<br>Mr. Richard M. Vacar<br>Mr. Eric R. Potts<br>Mr. Tom Bartlett<br>Mr. Ian Wadsworth<br>Ms. Kathy Elek<br>Mr. Aleks Mraovic<br>Mr. J. Goodwille Pierre<br>Mr. Adil Godiwalla<br>Ms. Monica Newhouse-Rodrigue<br>Mr. John Silva<br>Mr. Carlos Ortiz<br>Mr. Frank Crouch<br>Mr. Bill Gaw<br>Mr. David Arthur<br>Ms. Ellen Erenbaum | Ms. Roxanne Butler<br>Ms. Marlene McClinton<br>Ms. Janice Woods<br>Ms. Cynthia Saldana |       |   |   |

| TO: Mayor via City Secretary  | REQUEST FOR CO  |   |  | 103                                | ed   |              |
|---|---|---|--|------------------------------------|--|--------------|
| SUBJECT: Purchase and Sale Ag<br>Lamesa Corporation, a Texas corp<br>Appelt (Sellers) and the City of Hou<br>land containing a total of 2.4520<br>improvements located at 1002 Wa<br>County, for the Planning and Dev<br>Public Works and Engineering Dep | ooration, and the Estate<br>ston (Purchaser) for the p<br>acres (106,809 square<br>ashington Avenue, Hous<br>velopment Services Divis | of Leslie L.<br>burchase of<br>feet) and<br>ton, Harris |  | Page<br>1 of 2                     | Agenda Item<br>24                                  | n            |
| FROM (Department or other poir<br>General Services Department   | nt of origin):  | Originatio<br>3 - 2                                     | n Date<br>6 - 09   | Agenda<br>/                        | Date<br>VPR 0 1 2009                               |              |
| DIRECTOR'S SIGNATURE:   | D 3/24/03   | Council Di  | strict affected  | l: H                               |  |              |
| For additional information conta<br>Jacquelyn L. Nisby Phone: 832   | <b>ct</b> :<br>2-393-8023   | Date and i<br>Council ac                                | dentification dentification dentification dentification: | of prior a                         | uthorizing   |              |
| RECOMMENDATION: Approve<br>Corporation, a Texas corporation, a<br>for the purchase of land containing<br>1002 Washington Avenue, Houston<br>Public Works and Engineering Dep  | a total of 2.4520 acres (<br>n, Harris County, for the  | Appelt (Sel<br>(106,809 sq<br>Planning an               | lers) and the Ci<br>uare feet) and<br>d Developmen       | ty of Hous<br>improvem             | ton (Purchaser<br>lents located a                  | r)<br>at     |
| Amount and Source Of Funding:<br>\$ 5,778,284.00 Building Inspection  |   |   | Finance Bud  | lget:                              |  |              |
| SPECIFIC EXPLANATION: The<br>Engineering Department (PWE) is<br>related services at four locations: 3<br>West. Efforts are underway to ut<br>experience and specific processing<br>to support all on-site and off-site pe                                 | developing a "one-stop"<br>300 Main Street, 611 Wa<br>ilize web-based permitti<br>and efficiency needs sug                            | permitting I<br>Iker Street, 2<br>ng options            | ocation. Curre<br>2102 Austin Str<br>to the maxim        | ntly PWE<br>eet and 26<br>um exten | has permitting<br>636 South Looj<br>t_possible, bu | g<br>p<br>It |
| The primary PWE permitting office<br>Storm Allison and Hurricane Ike, ne<br>incurring significant recovery costs.<br>and condition are not sufficient for o   | cessitating closure of the<br>The expense to flood pr   | building du<br>oof the build                            | ring periods crit<br>ling is prohibitiv                  | ical to the                        | community and                                      | L            |
| Therefore, the General Services D<br>Agreement with Patsy Joan Creed,<br>for the purchase of land containing<br>includes improvements of a core an<br>of \$5,750,000.00 plus additional ex  | Lamesa Corporation, a T<br>g 2.4520 acres (106,809<br>d shell building with 187,0   | exas corport<br>square fee                              | ration, and the<br>et) at 1002 Wa                        | Estate of I shington               | Leslie L. Appel<br>Avenue, whicł                   | t<br>n       |
| The building was constructed as a candidate for rehabilitation and wou activity. It is expected that renovati   | ild be an excellent long-to   | erm, durable  | and sustainat  | ole home f                         |  |              |
|   | REQUIRED AUTHORIZ   | ATION   |  | CUIC ID#                           | # 25 RB 44   |              |
| General Services Department:<br><i>Forest R. Christy, Jr., Director</i><br>Real Estate Division   |   | B   | Public Works<br>Department:                              | m<br>3260<br>arcotte, P.           | 2  |              |
|   |   |   | BCEE, Direct   | or                                 |  |              |

| Avenue area.<br>The rehabilitation of this vacar<br>city-wide permitting location w<br>also large enough to accom<br>Regulatory Affairs Departmen<br>ess than the cost of a new bu<br>This new site has land value<br>property, I-45 proximity). The<br>Request for Qualifications proc<br>enovations are complete the | the Amtrak station and proximate to the new HPD p<br>I contribute significantly to the economic development in<br>the core and shell building for this purpose will provide the<br>ith sufficient customer parking and low cost employee so<br>modate the one-stop permitting operation planned b<br>t. The costs to rehabilitate this property for this use are an<br>ilding or leasing equivalent space | n the general Was<br>desired space for<br>urface parking. Th | shingtor<br>a single |
|--|---|--|----------------------|
| also large enough to accom<br>Regulatory Affairs Departmen<br>ess than the cost of a new bu<br>This new site has land value<br>roperty, I-45 proximity). The<br>Request for Qualifications proc<br>enovations are complete the   | modate the one-stop permitting operation planned b  | ufface parking. Th   | a single             |
| This new site has land value<br>roperty, I-45 proximity). The<br>Request for Qualifications proc<br>enovations are complete, the   | ilding or leasing equivalent space.   | iticipated to be sign  | ive and<br>ificantly |
|  | d at approximately \$30 per square foot (encumbered l<br>rehabilitation of the core and shell building and the site<br>cess, the outcome of which would be the subject of future<br>PWE Midtown properties (3300 and 3400 Main) will be of<br>alue anticipated and should similarly encourage land de   | is the subject of a<br>Council action. O                     | current<br>nce the   |
| he following is a breakdown o  | of expected costs:  |  |                      |
| \$5,750,000.00   | Purchase Price  |  |                      |
| 15,000.00  | e tadioo  |  |                      |
| 4,284.00   | Estimated Closing Costs   |  |                      |
| 4,000.00   |   |  |                      |
| <u>5,000.00</u>  | Engineering Services  |  |                      |
| \$5,778,284.00   | TOTAL   |  |                      |
|  |   |  |                      |
| D:BC:JLN:RB:ddc  |   |  |                      |

xc: Marty Stein, Jacquelyn L. Nisby, Anna Russell and Susan McMillian

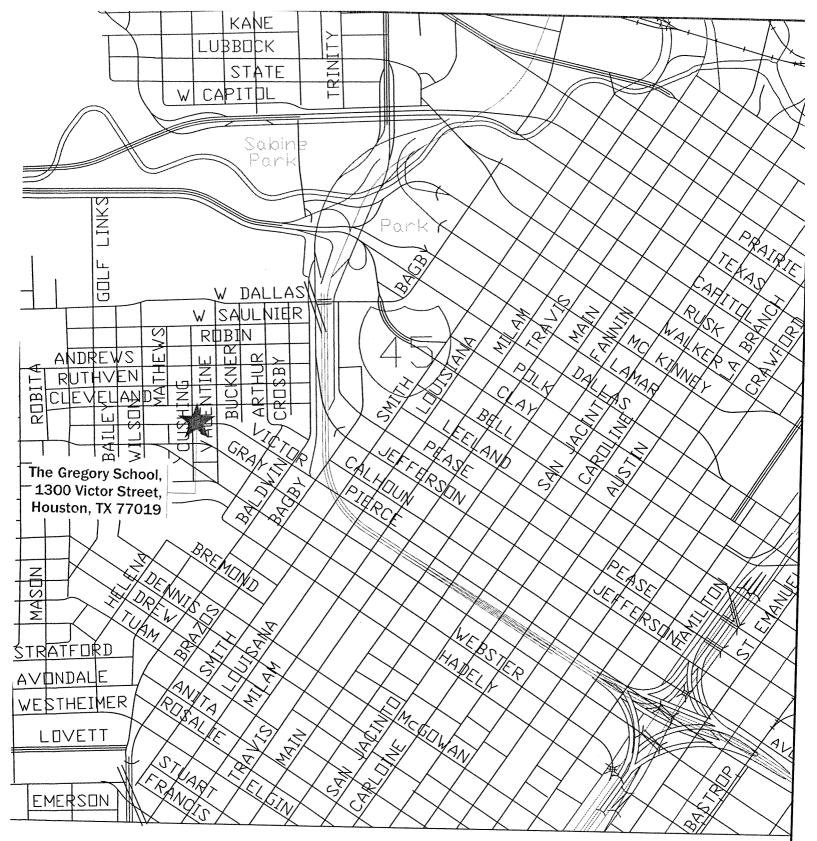
.....e

| IU: Mayor via City Secretary REQUEST FOR<br>SUBJECT: First Amendment to Construction O   | COUNCIL ACTION  |  |   |
|--|---|--|---|
| SUBJECT: First Amendment to Construction Contract and A<br>Prime Contractors, Inc.<br>African American Library at the Gregory School<br>WBS No. E-000144-0004-4  | Additional Appropriation  | Page<br>1 of 2                                   | Agenda<br>Item  |
| FROM (Department or other point of origin):<br>General Services Department   | Origination Date<br>3-20-09   |  | Agenda Date<br>PR 01 2009                             |
| DIRECTOR'S SIGNATURE:<br>Issa Z. Dadoush, P.E.   | Council District affecte  |  |   |
| For additional information contact:<br>Jacquelyn L. Nisby Phone: 832-393-8023  | Date and identification<br>Council action:<br>Ordinance 2008-0332; d                                  |  | -   |
| <b>RECOMMENDATION:</b> Approve First Amendment to construte the project.   | ction contract and appropriate a  | additional                                       | funds for   |
| Amount and Source of Funding:<br>\$ 705,960.00—Public Library Consolidated Construction Fur  | nd (4507)   | Financ   | e Budget:   |
| Previous Funding:\$ 3,000,000.00General Improvement Consolidated Construct<br>121,000.00121,000.00Federal Government—Grant Funded (5000) E3,000,000.00Reimbursement of Equipment/Projects Fund (<br>2,400,000.002,400,000.00Federal Government—Grant Funded (5000) C712,000.00Public Library Consolidated Construction Funded<br>Total Funding   | EDI<br>1850)  | Mu<br>Ma   | Lelle   |
| <b>SPECIFIC EXPLANATION:</b> The General Services Department<br>Amendment to the construction contract with Prime Contract<br>approve Change Orders up to 14% of the original contract pre-<br>appropriate an additional \$25,000.00 to the existing design con-<br>additional design services. Unforeseen conditions and latent<br>resulted in the need for these additional services. Due to the<br>may be requested to appropriate additional funds for unfor<br>renovation projects. | rice. It is further recommendent<br>ntract with Smith & Company A<br>defects in the original building | ector's a<br>ed that Ci<br>rchitects<br>construe | uthority to<br>ty Council<br>to provide<br>ction have |
| The additional funds are necessary to complete the renovation which will exceed the original 6% contingency:   | and address the following unfo  | oreseen c  | onditions,  |
| <ul> <li>Structural deviations:         <ul> <li>Re-design foundation footings and steel supers<br/>that the location and size of the foundation footing<br/>and relocation of the foundation and steel structure</li> </ul> </li> </ul>   | tructure. During construction,<br>gs were not as anticipated, resu<br>re above.                       | it was de<br>ulting in a                         | etermined<br>redesign                                 |
|  | 7471011   |  |   |
| General Services Department: REQUIRED AUTHORI  | ZATION CUIC ID a<br>ton Public Library:   | # 25CON  | S86 MO  |
| Humberto Bautista, P.E.<br>Chief of Design and Construction Division   | hea<br>Brown Lawson, Pr. D.   | <u> </u>   | -   |
| Direct   |   |  |   |

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| Prime Contractors, Inc.     African American Library at the Gregory School     WBS No. E-000144-0004-4     JBW     Gession Contractors, Inc.     African American Library at the Gregory School     WBS No. E-000144-0004-4     JBW     Gession Contractors, Inc.     African American Library at the Gregory School     WBS No. E-000144-0004-4     JBW     Gession Contractors, Inc.     African American Library at the Gregory School     WBS No. E-000144-0004-4     JBW     Gession Contractors, Inc.     African American Library at the Gregory School     JBW     Gession Contractors, Inc.     African American Library at the Gregory School     JBW     Gession Contractors, Inc.     African American Library at the Gregory School     JBW     Gession Contractors, Inc.     African American Library at the Gregory School     JBW     Gession Contractors, Inc.     African American Library at the Gregory School     JBW     Gession Contractors, Inc.     African American Library at the Gregory School     Hazardous materials abatement     During demolition, additional asbestos containing materials were discovered and must     be abated.     Associated project delays.     PROJECT LOCATION: 1300 Victor Street (493P)     PREVIOUS HISTORY AND PROJECT DESCRIPTION: On April 16, 2008, City Council awarded a construction     contract to Prime Contractors inc. to provide construction services for the African American Library at the Gregory     School for the Houston Public Library. The Gregory School Building is a historical institution located in Houston's     andmark. The main building, originally constructed in 1926, will be renovated and restored according to federal     thandards as administered by the Texas Historical Commission has designated the building as a State Archaeological     andmark. The main building original contract and this additional appropriation have a 15% MBE goal, 5%     VBE goal and 5% SBE goal. The contractor will utilize the certified subcontractors referenced in the original     ontract to achieve the goals. To da | Date  |  |  |                               |
|---|---|--|--|-------------------------------|
| <ul> <li>and bits bits. During demistration in was determined that the bricks interlock and could not be removed. Instead, the brick will be covered with a thin brick façade.</li> <li>Repair latent defects in the existing structure consisting of the parapet, cracks in the mortar, spalling concrete, honeycombed concrete, and rusted exposed rebar.</li> <li>Redesign entire roof support system. The original design anticipated that the steel roof structure would be supported by a concrete beam. During construction, it was discovered that the concrete beam was insufficient to support system.</li> <li>Replace interior walls. The interior walls indicated to remain were found structurally unsound.</li> <li>Hazardous materials abatement During demolition, additional asbestos containing materials were discovered and must be abated.</li> <li>Associated project delays.</li> </ul> PROJECT LOCATION: 1300 Victor Street (493P) PREVIOUS HISTORY AND PROJECT DESCRIPTION: On April 16, 2008, City Council awarded a construction contract to Prime Contractors Inc. to provide construction services for the African American Library at the Gregory School for the Houston Public Library. The Gregory School Building is a historical institution located in Houston's fourth ward. The Texas Historical Commission has designated the building as a State Archaeological andmark. The main building, originally constructed in 1926, will be renovated and restored according to federal trictand as a doministeries. CONSTRUCTION GOALS: The original contract and this additional appropriation have a 15% MBE goal, 5% VBE goal and 5% SBE goal. The contractor will utilize the certified subcontractors referenced in the original propriation have a 15% MBE goal, 5% VBE goal and 5% SBE goal. The contractor will utilize the certified subcontractors referenced in the contract. D:HB.JLN:MCP:JBW;Jbw  | Date  | African American Library at the Gregory School   | Initials   | Page<br>2 of 2                |
| School for the Houston Public Library. The Gregory School Building is a historical institution located in Houston's<br>Fourth Ward. The Texas Historical Commission has designated the building as a State Archaeological<br>andmark. The main building, originally constructed in 1926, will be renovated and restored according to federal<br>trandards as administered by the Texas Historical Commission. The historic Gregory School will become an<br>African American Library and Archival Center and will tell the history of African Americans in Houston through<br>thotographs, letters, documents and oral histories.<br><b>CONSTRUCTION GOALS:</b> The original contract and this additional appropriation have a 15% MBE goal, 5%<br>VBE goal and 5% SBE goal. The contractor will utilize the certified subcontractors referenced in the original<br>ontract to achieve the goals. To date, the contractor has achieved 0% MBE participation, 0% WBE participation<br>and 4.3% SBE participation. It is anticipated the contractor will meet the goals by the completion of the contract.  | • A   | <ul> <li>Redesign North face of the building. The original design recommended removel of the brick. During construction it was determined that the bricks interlocal removed. Instead, the brick will be covered with a thin brick façade.</li> <li>Repair latent defects in the existing structure consisting of the parapet, craspalling concrete, honeycombed concrete, and rusted exposed rebar.</li> <li>Redesign entire roof support system. The original design anticipated that the would be supported by a concrete beam. During construction, it was discovered beam was insufficient to support the roof system.</li> <li>Replace interior walls. The interior walls indicated to remain were found structuration demolition, additional asbestos containing materials were discovered beated.</li> </ul> | val and replacen<br>k and could no<br>acks in the mo<br>steel roof struc<br>ed that the conc<br>rally unsound. | t be<br>rtar,<br>ture<br>rete |
| VBE goal and 5% SBE goal. The contractor will utilize the certified subcontractors referenced in the original ontract to achieve the goals. To date, the contractor has achieved 0% MBE participation, 0% WBE participation nd 4.3% SBE participation. It is anticipated the contractor will meet the goals by the completion of the contract.  | School fo<br>Fourth Wa<br>Landmark<br>standards<br>African Ar | r the Houston Public Library. The Gregory School Building is a historical institution lo<br>ard. The Texas Historical Commission has designated the building as a Sta<br>. The main building, originally constructed in 1926, will be renovated and restored a<br>as administered by the Texas Historical Commission. The historic Gregory Scho<br>merican Library and Archival Center and will tell the history of African American   | prary at the Greg<br>ocated in Houst<br>ate Archaeolog<br>occording to fed                                     | ory<br>on's<br>lical<br>eral  |
|   | WBE goal  | and 5% SBE goal. The contractor will utilize the certified subcontractors referen  | ced in the origi   | nal                           |
|   |   |  |  |                               |
| Marty Stein, Siria Harbour, Kim Nguyen, Wendy Teas Heger AIA, Jacquelyn L. Nisby, Webb Mitchell, File   | ZD:HB:JLN   | :MCP:JBW:jbw   |  |                               |
|   | : Marty   | Stein, Siria Harbour, Kim Nguyen, Wendy Teas Heger AIA, Jacquelyn L. Nisby, Webb Mitchell,   | , File   |                               |

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# The African American Library at the Gregory School 1300 Victor Street, Houston, TX 77019

COUNCIL DISTRICT "I"

KEYMAP No. 493P

| TO: Mayor via City Secretary REQUEST FOR CO   | UNCIL ACTION   | I  | Γ   |
|---|--|--|---|
| SUBJECT: De-appropriate/Appropriate Funds and Approve and Au<br>Second Amendment to Construction Management at R<br>Gilbane Building Company<br>Fire Station 90<br>WBS No. C-000065-0002-4  | ithorize a<br>isk Contract   | Page<br>1 of 2   | Agenda<br>Item<br>28  |
| FROM (Department or other point of origin):<br>General Services Department  | Origination Date   | 09   | Agenda Date<br>APR 0 1 2009   |
| DIRECTOR'S SIGNATURE:<br>Issa Z. Dadoush, P. E.   | Council District(s)  | //   |   |
| For additional information contact:<br>Jacquelyn L. Nisby Phone: 832.393.8023   | Date and identifica<br>Council action:<br>Ordinance No. 200<br>Ordinance No. 200   | 7-1323; N  | ovember 28, 2007  |
| <b>RECOMMENDATION:</b> Approve an (1) Ordinance de-appropriating the 0558 for the construction of Fire Station 37; (2) appropriate \$5,738,00 and (3) Approve Second Amendment to the Construction Management   | he sum of \$238,000.0  | 0 approve  | d by Ordinance 2008-  |
| Amount and Source of Funding:<br>Appropriate:<br>\$5,738,000.00 Fire Consolidated Construction Fund (4500)  | Finance Budget:  |  |   |
| De-appropriate:<br>\$ 238,000.00 Fire Consolidated Construction Fund (4500)   | Metel  | l  |   |
|   |  |  |   |
| Previous Funding:<br>\$ 132,275.00 Fire Consolidated Construction Fund (4500)<br>\$ <u>5,783,000.00</u> Fire Consolidated Construction Fund (4500)  |  |  |   |
| Previous Funding:<br>\$ 132,275.00 Fire Consolidated Construction Fund (4500)<br>\$ <u>5,783,000.00</u> Fire Consolidated Construction Fund (4500)<br><b>\$5,915,275.00 Total Funding</b><br>SPECIFIC EXPLANATION: On November 28, 2007, City Council a<br>contract to Gilbane Building Company to provide pre-construction an<br>90. The Guaranteed Maximum Price (GMP) proposal approved by   | d construction phase   | on Manag<br>services f   | or Fire Cletiane 27 and   |
| <ul> <li>Previous Funding:</li> <li>\$ 132,275.00 Fire Consolidated Construction Fund (4500)</li> <li>\$<u>5,783,000.00</u> Fire Consolidated Construction Fund (4500)</li> <li>\$<b>5,915,275.00 Total Funding</b></li> <li>SPECIFIC EXPLANATION: On November 28, 2007, City Council a contract to Gilbane Building Company to provide pre-construction an 90. The Guaranteed Maximum Price (GMP) proposal approved by \$238,000.00 less than the construction manager's estimate of costs a The General Services Department (GSD) recommends that City C contract with Gilbane Building Company to delegate authority to the construction of Fire Station 90, de-appropriate \$238,000.00 approvement</li> </ul>  | d construction phase<br>y the director for cor<br>nd remain in the proje<br>council approve a Se<br>director of GSD to a   | on Manag<br>services f<br>istruction<br>ect.   | or Fire Stations 37 and<br>of Fire Station 37 was<br>endment to the CMAR  |
| <ul> <li>Previous Funding:</li> <li>\$ 132,275.00 Fire Consolidated Construction Fund (4500)</li> <li>\$<u>5,783,000.00</u> Fire Consolidated Construction Fund (4500)</li> <li>\$<b>5,915,275.00 Total Funding</b></li> <li>SPECIFIC EXPLANATION: On November 28, 2007, City Council a contract to Gilbane Building Company to provide pre-construction an 90. The Guaranteed Maximum Price (GMP) proposal approved by \$238,000.00 less than the construction manager's estimate of costs a The General Services Department (GSD) recommends that City C contract with Gilbane Building Company to delegate authority to the construction of Fire Station 90, de-appropriate \$238,000.00 approvide Station 37 and re-appropriate for construction of Fire Station 90.</li> <li>PROJECT LOCATION: 16553 Park Row (447Y)</li> </ul>  | d construction phase<br>y the director for cor<br>nd remain in the proje<br>council approve a Se<br>director of GSD to a   | on Manag<br>services f<br>istruction<br>ect.   | or Fire Stations 37 and<br>of Fire Station 37 was<br>endment to the CMAR  |
| <ul> <li>Previous Funding:</li> <li>\$ 132,275.00 Fire Consolidated Construction Fund (4500)</li> <li>\$<u>5,783,000.00</u> Fire Consolidated Construction Fund (4500)</li> <li>\$<u>5,915,275.00 Total Funding</u></li> <li>SPECIFIC EXPLANATION: On November 28, 2007, City Council a contract to Gilbane Building Company to provide pre-construction an 90. The Guaranteed Maximum Price (GMP) proposal approved by \$238,000.00 less than the construction manager's estimate of costs a The General Services Department (GSD) recommends that City C contract with Gilbane Building Company to delegate authority to the construction of Fire Station 90, de-appropriate \$238,000.00 approverses Station 37 and re-appropriate for construction of Fire Station 90.</li> </ul>   | e station approximate<br>chen and lounge, ex   | on Manag<br>services f<br>ect.<br>cond Ame<br>oprove the<br>08-0558 f<br>ly 13,500 s<br>kercise ar                                 | or Fire Stations 37 and<br>of Fire Station 37 was<br>endment to the CMAR<br>GMP proposal for the<br>or construction of Fire<br>SF, with four drive-thru<br>ea, locker rooms and   |
| <ul> <li>Previous Funding:</li> <li>\$ 132,275.00 Fire Consolidated Construction Fund (4500)</li> <li>\$5,783,000.00 Fire Consolidated Construction Fund (4500)</li> <li>\$5,915,275.00 Total Funding</li> <li>SPECIFIC EXPLANATION: On November 28, 2007, City Council a contract to Gilbane Building Company to provide pre-construction an 90. The Guaranteed Maximum Price (GMP) proposal approved by \$238,000.00 less than the construction manager's estimate of costs a The General Services Department (GSD) recommends that City C contract with Gilbane Building Company to delegate authority to the construction of Fire Station 90, de-appropriate \$238,000.00 approving Station 37 and re-appropriate for construction of Fire Station 90.</li> <li>PROJECT LOCATION: 16553 Park Row (447Y)</li> <li>PROJECT DESCRIPTION: The scope of work consists of a new fire apparatus bays, maintenance and EMT areas, living quarters, kit bathrooms in accordance with the Houston Fire Department Desig Energy &amp; Environmental Design (LEED™) Green Building Rating Syst</li> </ul> | Id construction phase<br>y the director for cor<br>nd remain in the proje<br>Council approve a Se<br>director of GSD to a<br>ved by Ordinance 20<br>e station approximate<br>chen and lounge, ex<br>in Manual. The proj<br>em for commissioning          | on Manag<br>services f<br>ect.<br>cond Ame<br>oprove the<br>08-0558 f<br>ly 13,500 s<br>kercise are<br>ect will uti<br>g to achiev | or Fire Stations 37 and<br>of Fire Station 37 was<br>endment to the CMAR<br>e GMP proposal for the<br>or construction of Fire<br>SF, with four drive-thru<br>ea, locker rooms and<br>lize the Leadership in<br>e certification. |
| Previous Funding:         \$ 132,275.00 Fire Consolidated Construction Fund (4500)         \$5,783,000.00         Fire Consolidated Construction Fund (4500)         \$5,915,275.00 Total Funding         SPECIFIC EXPLANATION: On November 28, 2007, City Council a contract to Gilbane Building Company to provide pre-construction an 90. The Guaranteed Maximum Price (GMP) proposal approved by \$238,000.00 less than the construction manager's estimate of costs a The General Services Department (GSD) recommends that City C contract with Gilbane Building Company to delegate authority to the construction of Fire Station 90, de-appropriate \$238,000.00 approver Station 37 and re-appropriate for construction of Fire Station 90.         PROJECT LOCATION:       16553 Park Row (447Y)         PROJECT DESCRIPTION: The scope of work consists of a new fire apparatus bays, maintenance and EMT areas, living quarters, kit bathrooms in accordance with the Houston Fire Department Design (LEED <sup>™</sup> ) Green Building Rating Syst         REQUIRED AUTHORIZ        | Id construction phase<br>y the director for cor<br>nd remain in the proje<br>Council approve a Se<br>director of GSD to a<br>ved by Ordinance 20<br>e station approximate<br>chen and lounge, ex<br>in Manual. The proj<br>em for commissioning          | on Manag<br>services f<br>ect.<br>cond Ame<br>oprove the<br>08-0558 f<br>ly 13,500 s<br>kercise are<br>ect will uti<br>g to achiev | or Fire Stations 37 and<br>of Fire Station 37 was<br>endment to the CMAR<br>GMP proposal for the<br>or construction of Fire<br>SF, with four drive-thru<br>ea, locker rooms and   |
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| Date | SUBJECT: | De-appropriate/Appropriate Funds and Approve and Authorize a<br>Second Amendment to Construction Management at Risk Contract<br>Gilbane Building Company<br>Fire Station 90<br>WBS No. C-000065-0002-4 | Originator's<br>Initials<br>VTN | Page<br>2 of 2 |
|------|----------|--|---------------------------------|----------------|
|------|----------|--|---------------------------------|----------------|

**PREVIOUS HISTORY AND PROJECT SCOPE:** On June 18, 2008, City Council approved a First Amendment to the CMAR contract which delegated authority to the director of GSD to approve the GMP proposal, and appropriated \$5,783,000.00 for construction of Fire Station 37.

The anticipated contract duration for this project is 360 calendar days. The design consultant is English + Associates Architects, Inc.

**FUNDING SUMMARY:** It is recommended that City Council appropriate funds for construction phase services, including an additional appropriation of \$80,250.00 for engineering testing services under the existing contract with Fugro Consultants, Inc. The following amounts for construction and contingency are based on the construction manager's estimate of costs. The final cost of construction will be submitted to the director for approval as part of the GMP proposal.

\$ 5,300,000.00 Estimated Construction Cost

\$ 265,000.00 5% Contingency (Estimate)

\$ 5,565,000.00 Total Estimated Contract Services

\$ 80,250.00 Engineering Testing

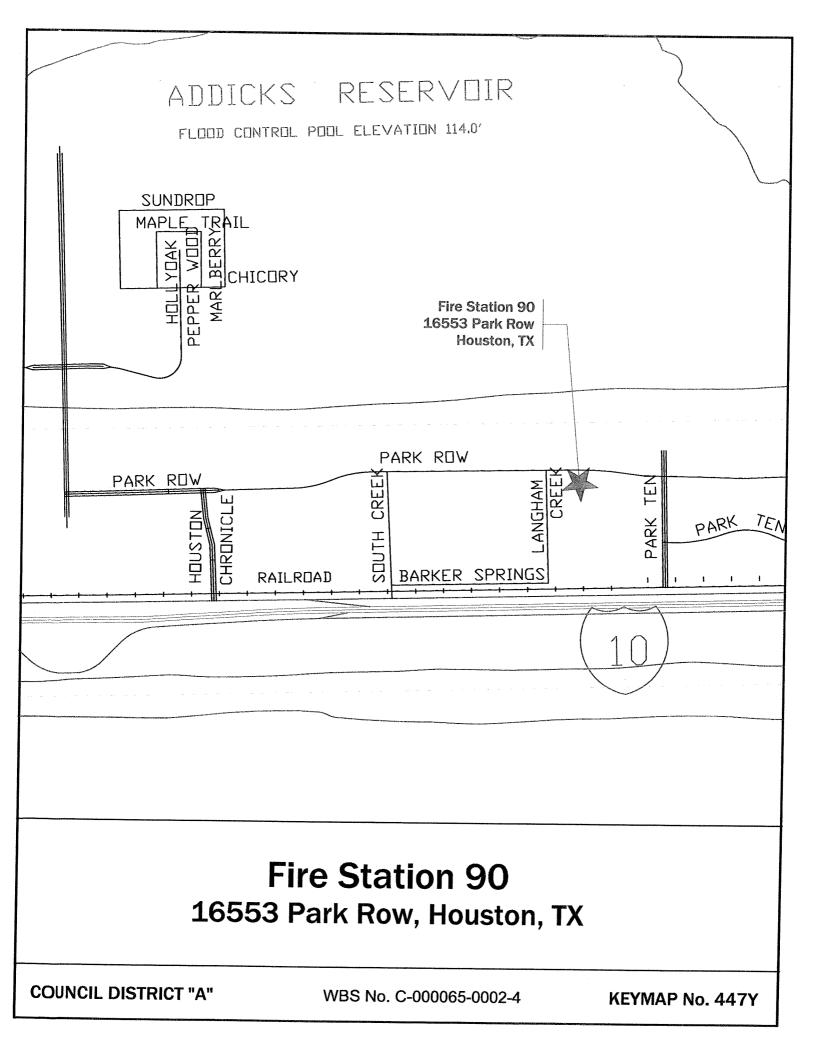
\$ 92,750.00 Civic Art (1.75%)

\$ 5,738,000.00 Total Appropriation

**CONSTRUCTION GOALS:** An MBE goal of 14%, SBE goal of 5%, and WBE goal of 5% have been established for the construction phase of this contract. The construction manager will submit the list of proposed certified sub-contractors with the issuance of the GMP proposal.

~ 10 IZD:JLN:HB:RAV:VTN:vtn

c: Marty Stein Jacquelyn L. Nisby Velma Laws Morris Scott Kim Nguyen James Tillman Jack Williams Gabriel Mussio File C-000065-0001/813



| TO: | Mayor | via | City | Secretary |
|-----|-------|-----|------|-----------|
|-----|-------|-----|------|-----------|

#### **REQUEST FOR COUNCIL ACTION**

|   | SUBJECT: Appropriate Funds  |  |  | Page   | Agenda Item   |
|---|---|--|--|--|---|
|   | Project Management Cost   | s  |  | 1 of 1   |   |
|   | FY09 CIP Projects   |  |  |  | 29  |
|   | FROM (Department or other point of ori  | ain):  | Origination Date   |  | Arrinda Data  |
|   | General Services Department   | 5  | 3-13-  | -19  | Agenda Date<br>MAR 2 5 2109   |
|   | DIRECTOR'S SIGNATURE:   |  |  | e  |   |
| Í   | DIRECTOR S SIGNATURE.   | 1.10   | Council District(s)  |  |   |
| H   | Issa Z. Dadoush, P.E.   | ~ 1/26/04  |  | All  |   |
| Ĩ   | · • • • • • • • • • • • • • • • • • • •   | / /  |  |  |   |
|   | For additional information contact:<br>Jacquelyn L. Nisby   | 200 0000   | Date and identifica  | ation of prior a   | authorizing   |
|   | Jacquelyn L. Nisby  | -393-8023  | Council action: no   | one  |   |
| ł   | // '  |  |  |  |   |
|   | RECOMMENDATION: Appropriate / alloca  | ate funds in the amou  | Int of \$2,560,000 for r   | project manage   | ment services associated with   |
|   | CIP projects managed by the General Serv  | vices Department.  | · , ,  |  | mont ool nees associated with   |
| ſ   | Amount and Source of Funding:   |  |  |  | Finance Budget:   |
|   | \$ 85,000 Street & Bridge Consolidat  | ed Construction Fur  | nd (4506)  |  | r mance Budget.   |
|   | \$ 300,000 Fire Consolidated Constru  | ction Fund (4500)  | ia (4300)  |  | al Call   |
|   | \$ 500,000 Parks Consolidated Constr  | ruction Fund (4502)  |  |  | mutulle   |
|   | \$ 100,000 Solid Waste Consolidated   | Construction Fund (  | 4503)  |  | Mie welle   |
|   | \$ 325,000 Police Consolidated Const  | ruction Fund (4504)  | ·  |  | marael  |
|   | <ul> <li>\$ 425,000</li> <li>\$ 300,000</li> <li>Public Library Consolidated</li> <li>Public Health Consolidated</li> </ul>   | Construction Fund  | (4507)   |  |   |
|   |   | Construction Fund  | (4508)   |  |   |
|   | \$ 450,000General Improvements Co\$ 75,000C&E - Civic Center Facility   | Revenue Fund (960  | tion Fund (4509)   |  |   |
|   | \$2,560,000 Total Appropriation   |  | / <b>1</b> )   |  |   |
|   |   |  |  |  |   |
|   | SPECIFIC EXPLANATION: The Conserved   |  |  |  |   |
|   | SPECIFIC EXPLANATION: The General S<br>\$2,560,000 to the CIP Salary Recovery Fun   | ervices Department   | t recommends that C  | ity Council app  | ropriate/allocate   |
|   | Improvement Plan (CIP) projects for the Cit   | v denartments lister   | able project managel   | ment costs for   | FY 2009 Capital   |
|   | \$2,560,000 to the CIP Salary Recovery Fund to cover reimbursable project management costs for FY 2009 Capital Improvement Plan (CIP) projects for the City departments listed below.   |  |  |  |   |
|   |   |  |  |  |   |
| .   | The requested appropriation will reimburse  | the CIP Salary Reco  | overv Fund for the ac  | tual cost of pro   | iect management services  |
|   | The requested appropriation will reimburse  | the CIP Salary Reco  | overy Fund for the ac  |  |   |
|   | The requested appropriation will reimburse<br>provided by architects, engineers, project m  | the CIP Salary Reco<br>anagers and admin   | overy Fund for the ac<br>istrators in FY09. Th   | ese employees  | s provide labor and   |
|   | The requested appropriation will reimburse<br>provided by architects, engineers, project m<br>expertise to manage design and constructio<br>costs are derived from FY08 timesheets and  | the CIP Salary Reco<br>anagers and admin<br>n capital improvement<br>salary rates along  | overy Fund for the ac<br>istrators in FY09. Th<br>ent projects and asso<br>with FY09 projection  | ese employees<br>ciated contract   | s provide labor and<br>s. Project management  |
|   | The requested appropriation will reimburse<br>provided by architects, engineers, project m<br>expertise to manage design and constructio<br>costs are derived from FY08 timesheets and<br>employees reduces the City's overall operat   | the CIP Salary Reco<br>anagers and admin<br>n capital improvement<br>salary rates along  | overy Fund for the ac<br>istrators in FY09. Th<br>ent projects and asso<br>with FY09 projection  | ese employees<br>ciated contract   | s provide labor and<br>s. Project management  |
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|  | TO: Mayor via City Secretary REQUEST FOR   |                      |             |                          |                  |                             |  |
|--|--|----------------------|-------------|--------------------------|------------------|-----------------------------|--|
| SUBJECT: First Amendment to Construction Management at Risk Contract Page Age  |  |                      |             |                          | Agenda           |                             |  |
| Spaw Glass Construction Corporation<br>Midwest Police Station - District 18  |  |                      |             |                          | 1 of 2           | Item                        |  |
| WBS No. G-000120-0001-4  |  |                      |             |                          |                  |                             | 30   |
|  | FROM (Department or other point of origin):<br>General Services Department   | Origination<br>3-25- | Date        | Ag                       | enda Date<br>APR | <b>0 1</b> 2009             |  |
| 4  | DIRECTOR'S SIGNATURE:  |                      | Council Dis | s <b>trict(s)</b> a<br>F | ffect            | ed:                         |  |
|  | For additional information contact:<br>Jacquelyn L. NisbyDate and id<br>Council act<br>Ordinance N   |                      |             |                          |                  | f prior auth<br>dated 1/3/0 |  |
|  | <b>RECOMMENDATION:</b> Approve First Amendment to the and appropriate funds for the project.   | Constr               |             |                          |                  |                             |  |
| Amount and Source of Funding:<br>\$2,000,000.00 General Improvement Construction Fund (4509)<br>\$3,417,000.00 Police Consolidated Construction Fund (4504)<br>\$1,237,000.00 Reimbursement of Equipment/Projects Fund (1850)Finance Budget:<br>Multiple<br>Multiple<br>Multiple\$6,654,000.00 Total FundingMultiple<br>MultipleMultiple<br>Multiple |  |                      |             |                          |                  |                             |  |
|  | <b>Previous Funding:</b><br><b>\$162,800.00</b> Reimbursement of Equipment/Projects Fund (   | 1850)                |             |                          |                  |                             |  |
|  | <ul> <li>SPECIFIC EXPLANATION: The General Services Department (GSD) recommends that City Council approve a First Amendment to the CMAR contract with Spaw Glass Construction Corporation to delegate authority to the director of GSD to approve the Guaranteed Maximum Price (GMP) proposal, and appropriate funds for the construction of Midwest Police Station – District 18.</li> <li>PROJECT LOCATION: 7277 Regency Square Blvd. (530D)</li> <li>PROJECT DESCRIPTION: This project will convert an existing 60,000 SF office building into a police station. The program will renovate approximately 40,770 SF of interior space with the remaining portion shelled out for future use. The police station will include front desk, roll call, community meeting room, break room, officer's work area, exercise room with lockers, showers and restrooms, electrical, data, and telecom rooms and an investigations unit on the second floor.</li> <li>PREVIOUS HISTORY AND PROJECT SCOPE: On January 3, 2008, City Council awarded a CMAR contract to Spaw Glass Construction Corporation to provide pre-construction and construction phase services for the Midwest Police Station – District 18, and appropriated funds for pre-construction phase services.</li> <li>The anticipated contract duration for this project is 221 calendar days. The design consultant is Perkins + Will, CRA, L.P.</li> </ul> |                      |             |                          |                  |                             | ion.<br>t for<br>r's work<br>act to<br>Midwest |
| 5  |  |                      |             |                          |                  |                             |  |
|  | REQUIRED AU  |                      |             |                          | CUIC             | ID # 25CO                   | NS81   |
| •  | Humberto Bautista, P.E.  | rold L.<br>ief of P  | Police Depa | rtment:                  | 3-1              | 1609<br>                    | 37<br>JH                                       |
|  |  |                      |             |                          |                  |                             | d<br>20  |

Finance 011.A REV. 3/94 7030-0100403-00

| Date: | SUBJECT: First Amendment to Construction Management at Risk Contract<br>Spaw Glass Construction Corporation<br>Midwest Police Station - District 18 | Originator's<br>Initials | Page<br>2 of 2 |
|-------|---|--------------------------|----------------|
|       | WBS No. G-000120-0001-4   | ON                       |                |

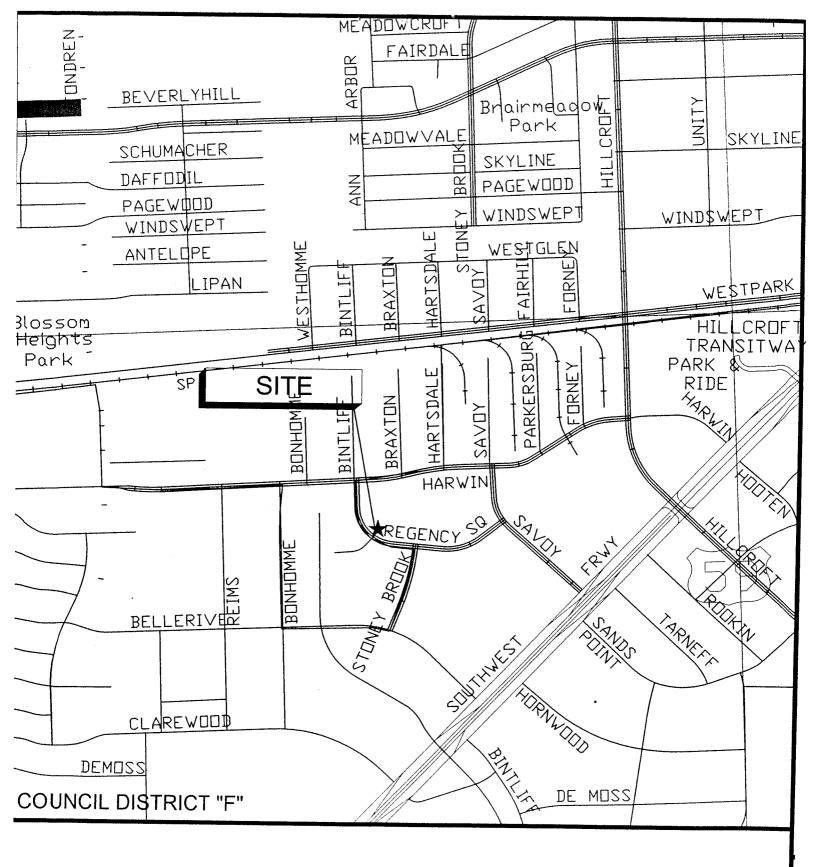
**FUNDING SUMMARY:** It is recommended that City Council appropriate funds for construction phase services, including additional appropriations of \$145,060.00 for security and audio/visual equipment and installation under the existing contract with BL Technology, Inc. and \$10,000.00 for engineering testing services under the existing contract with HVJ Associates. The following amounts for construction and contingency are based on the construction manager's estimate of costs. The final cost of construction will be submitted to the director for approval as part of the GMP proposal.

- \$ 6,088,000.00 Estimated Construction Cost
- \$ <u>304,400.00</u> 5% Contingency (Estimate)
- \$ 6,392,400.00 Total Estimated Contract Services
- \$ 106,540.00 Civic Art (1.75%)
- \$ 145,060.00 Security and Audio/Visual
- \$ <u>10,000.00</u> Engineering Testing Services
- \$ 6,654,000.00 Total Appropriation

**CONSTRUCTION GOALS:** An MBE goal of 14%, WBE goal of 5% and SBE goal of 5% have been established for the construction phase of this contract. The construction manager will submit the list of proposed certified sub-contractors with the issuance of the GMP proposal.

IZD:HB:RAV:JLN:ON:on

c : Marty Stein, Kirk Munden, Jacquelyn L. Nisby, Esq., Webb Mitchell, Mary M. Villarreal, Morris Scott, Kim Nguyen, File G-000120-0001-4 /813



Midwest Police Station District 18

7277 Regency Square, Houston, Tx

COUNCIL DISTRICTS

'F

SITE MAP

KEY MAP NO. 530D

| TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION  |  |  |  |  |  |
|--|--|--|--|--|--|
| SUBJECT: Appropriate Additional Funds       Page       Agenda         Construction Management at Risk Contract       1 of 3       Item         SpawMaxwell Company, LLC f.k.a. Spaw Maxwell Company, L.P.       3/ + 3/       3/ + 3/         Julia Ideson Building - Restoration and Addition       3/ + 3/       3/ + 3/   |  |  |  |  |  |
| FROM (Department or other point of origin):<br>General Services Department   | Origination Date Agenda Date 2009  |  |  |  |  |
| DIRECTOR'S SIGNATURE:<br>Issa Z. Dadoush, P.E.   | Council District(s) affected:  |  |  |  |  |
| For additional information contact:<br>Jacquelyn L. Nisby Phone: 832.393.8023  | Date and identification of prior authorizing<br>Council actions:<br>Ordinance No. 2007-1471; dated 12/19/07<br>Ordinance No. 2008-1208; dated 12/30/08   |  |  |  |  |
| <b>RECOMMENDATION:</b> Appropriate additional funds for the pro-<br>in the amount of \$445,000 to Southwest Solutions Group throu<br>Commissioner's Contract (TXMAS) for mobile high-density she   | ign the State of Texas Building and Procurement  |  |  |  |  |
| Amount and Source of Funding:<br>\$6,000,000.00 Reimbursement of Equipment/Projects Fund (1)<br><u>\$ 500,000.00 Julia</u> Ideson Library Contributions Fund (4036)<br>\$6,500,000.00 Total Funding  | 850) Finance Budget:<br>Mic Ceelle<br>Mit Ceelle   |  |  |  |  |
| Previous Funding:<br>\$ 314,800.00 Library Capital Project Fund (4018)<br><u>\$7,500,000.00</u> Julia Ideson Library Contributions Fund (4036)<br><b>\$7,814,800.00 Total Funding</b>  |  |  |  |  |  |
| SPECIFIC EXPLANATION: The General Services Department<br>additional amount of \$6.5 million to the Construction Manage<br>Company, LLC f.k.a. Spaw Maxwell Company, L.P. to provin<br>Ideson Building – Restoration and Addition project for the Hou<br>a new archival wing. GSD further recommends that City Cou<br>the amount of \$445,000 to Southwest Solutions Group through  | ment at Risk (CMAR) contract with Spawidaxweil<br>de construction services for Phase I of the Julia<br>ston Public Library. Phase I is the construction of<br>ncil authorize the issuance of a purchase order in |  |  |  |  |
| On October 31, 2007, City Council approved the Julia Ideson<br>Downtown Redevelopment Authority TIRZ # 3 (TIRZ # 3) ag<br>Julia Ideson Library Preservation Partners (JILPP) agreed<br>complete the project.   | reed to contribute \$10 million to the project and   |  |  |  |  |
| On December 30, 2008, City Council approved a First Amendment to the CMAR contract, which delegated authority to the director to approve the Guaranteed Maximum Price (GMP) proposal package with two construction phases: Phase I - construction of a new archival wing and Phase II - restoration of the existing building. Council appropriated \$7.5 million, which partially funded construction costs, 5% contingency, high-density shelving, and engineering/materials testing. Of this amount, TIRZ # 3 contributed \$4 million. |  |  |  |  |  |
| The requested appropriation of \$6.5 million will fully fund the remaining Phase I construction costs. The Reimbursement of Equipment/Projects Fund will contribute \$6 million which will be reimbursed by TIRZ #3 in the fourth quarter of FY '09, thus fulfilling TIRZ # 3's financial obligation under the Agreement.  |  |  |  |  |  |
| KEQUINED AUT   |  |  |  |  |  |
| General Services Department: Ho  | uston Public Library:  |  |  |  |  |
| Dautat   | Chea & Som   |  |  |  |  |
| riamborto baatista, r. E.  | ea Brown Lawson, Ph.D.<br>ector  |  |  |  |  |

| Date: | SUBJECT: Appropriate Additional Funds<br>Construction Management at Risk Contract<br>SpawMaxwell Company, LLC f.k.a. Spaw Maxwell Company, L.P.<br>Julia Ideson Building - Restoration and Addition<br>WBS No. E-000155-0001-4 | Originator's<br>Initials<br>ON | Page<br>2 of 3 | <b>[</b> ]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]] |
|-------|--|--------------------------------|----------------|---|
|-------|--|--------------------------------|----------------|---|

**PROJECT DESCRIPTON:** This project will construct a new 24,500 square feet archival wing on the Lamar Avenue side of the building. This addition will include three floors of mobile high-density shelving, a climate controlled vault room to house rare artifacts and a ground floor public reading room.

The anticipated contract duration for Phase I is 330 calendar days. The design consultant is Gensler.

**PROJECT LOCATION:** 500 McKinney (493L)

**PREVIOUS HISTORY AND PROJECT SCOPE:** On December 19, 2007, City Council awarded a CMAR contract to Spaw Maxwell Company, L.P. to provide pre-construction and construction phase services, and appropriated \$314,800 for pre-construction phase services.

**FUNDING SUMMARY:** It is recommended that City Council appropriate funds for Phase I construction, including additional appropriations of \$175,000 for data and telecom equipment purchase and installation through the Texas Department of Information Resources (DIR); \$176,000 for security equipment purchase and installation through the existing citywide contract with BL Technology Inc.; \$150,000 to procure furniture from various vendors through TXMAS; issuance of a purchase order in the amount of \$445,000 to Southwest Solutions Group through TXMAS for mobile high-density shelving; and \$45,000 for engineering/material testing under the existing contract with Alliance Laboratories, Inc.

- \$ 5,244,702.00 Construction Contract Services
- \$ <u>264,298.00</u> Contingency (5.04%)
- **\$ 5,509,000.00** Total Contract Services
- \$ 175,000.00 Data/Telecom
- \$ 176,000.00 Security
- \$ 150,000.00 Furniture, Fixtures & Equipment
- \$ 445,000.00 High Density Shelving
- \$ \_45,000.00 Engineering/Material Testing ...
- \$ 6,500,000.00 Total Appropriation

| Date: | SUBJECT: Appropriate Additional Funds<br>Construction Management at Risk Contract<br>SpawMaxwell Company, LLC f.k.a. Spaw Maxwell Company, L.P.<br>Julia Ideson Building - Restoration and Addition<br>WBS No. E-000155-0001-4 | Originator's<br>Initials<br>ON | Page<br>3 of 3 |  |
|-------|--|--------------------------------|----------------|--|
|-------|--|--------------------------------|----------------|--|

**CONSTRUCTION GOALS:** The contract was awarded with a MBE goal of 14%, WBE goal of 5% and SBE goal of 5%. The contractor submitted documentation of its Good Faith Effort to the Affirmative Action and Contract Compliance Division. Affirmative Action has reviewed the contractor's Good Faith Efforts and determined that a reduced MBE goal of 1.6%, WBE goal of 3.5% and SBE goal of 4.4% are appropriate for this project, as described in the attached correspondence. The contractor has submitted the following list of proposed certified firms to achieve the goals:

| PROPOSED FIRM (MBE)                  | SCOPE                           | AMOUNT       | % of CONTRACT |
|--------------------------------------|---------------------------------|--------------|---------------|
| USA Rebar Placers, Inc.              | Rebar Placement                 | \$245,000.00 | 1.10          |
| Canalco, Inc.                        | Waterproofing Material Supplier | \$108,964.00 | 0.49          |
|                                      |                                 | \$353,964.00 | 1.59%         |
| PROPOSED FIRM (WBE)                  | SCOPE                           | AMOUNT       | % of CONTRACT |
| Arc Light Electric, Inc.             | Electrical Material Supplier    | \$790,685.00 | 3.54%         |
| PROPOSED FIRM (SBE)                  | SCOPE                           | AMOUNT       | % of CONTRACT |
| All Points Inspection Services, Inc. | Project Photography             | \$ 32,980.00 | 0.15          |
| Environmental Allies, LP             | Erosion Control & Silt Fence    | \$ 30,152.00 | 0.14          |
| Iron Access, Inc.                    | Handrail & Railing Fabrication  | \$ 55,809.00 | 0.25          |
| Eagle Fabrications, Inc.             | Structural Steel Fabrication    | \$207,888.00 | 0.93          |
| EDH Plumbing Contractors, LLC        | Plumbing                        | \$435,250.00 | 1.95          |
| Chavez Service Companies, Inc        | Ceramic & Stone Tile            | \$161,280.00 | 0.72          |
| Chavez Service Companies, Inc        | Masonry Paver Installation      | \$ 23,425.00 | 0.10          |
| North Houston Trucking               | Earthwork Hauling               | \$ 41,695.00 | 0.19          |
|                                      | _                               | \$988,479.00 | 4.43%         |

IZD:HB:RAV:JLN:ON:on

c: Marty Stein, Dr. Rhea Brown Lawson, Jacquelyn L. Nisby, Esq., Webb Mitchell, Mary M. Villarreal, Morris Scott, Kim Nguyen, File E-000155-0001-4 /812

| +            | TO: Mayor via City Secreta       | ary REQUEST FOR COL  | INCIL A    | CTION            |                |                   |
|--------------|----------------------------------|--|------------|------------------|----------------|-------------------|
|              | SUBJECT: An Ordinance            | authorizing the execution of a   | Utility    | Category         | Page           | Agenda Item       |
|              | Agreement between the C          | ity of Houston and Harris  | County     | #                | 1 of 1         | #                 |
|              | Municipal Utility District No.   | 415 and as part of the Agreem  | ent the    |                  |                | <b>A</b>          |
|              |                                  | y Contract between the City a  | nd The     |                  |                | 32                |
|              | Commons of Lake Houston V        |  |            |                  |                |                   |
|              | FROM (Department or other p      | oint of origin):   | Origin     | ation Date       | Agenda         | Date              |
|              |                                  |  | 3-         | -26-09           | Anr            | <b>x 0</b> 1 2009 |
|              | Department of Public Work        | s and Engineering  |            |                  |                | ( U L -000        |
|              | DIRECTOR'S SIGNATURE             | 1  | Counc      | il District affe | cted:          |                   |
| KD.          | Michael S. Marcotte, P.E., D     | 6326 B   |            |                  |                |                   |
| ХП           | Michael S. Marcotte, P.E., D     | . WRE, BØEE  |            |                  | "E"            |                   |
| 1            | For additional information con   | tact:  |            | nd identificati  | on of prio     | r authorizing     |
|              |                                  | = pams   | Counc      | il action:       |                |                   |
|              | Ann Marie Stone Sheridan, P.E    | •• •   |            |                  |                |                   |
|              | Supervising Engineer             | (713) 837-9142   |            |                  |                |                   |
|              | RECOMMENDATION: (Summa           |  |            |                  |                |                   |
|              | t is recommended that City Co    | uncil approve an ordinance autho   | rizing th  | e Mayor to exe   | ecute a Ut     | ility Agreement   |
|              | Netween the City of Houston ar   | nd Harris County Municipal Utility   | District N | No. 415, and a   | s part of th   | ne Agreement a    |
|              | vater Supply Contract betwee     | n the City and The Commons of L  | ake Hou    | iston Water Su   | upply, Inc.    |                   |
| 1            | Amount and Source of Fundin      |  |            |                  |                |                   |
|              |                                  | NONE REQUIR  | ED         |                  |                |                   |
| 5            | SPECIFIC EXPLANATION:            |  |            |                  |                |                   |
|              |                                  |  |            |                  |                |                   |
|              | Harris County Municipal Util     | ity District No. 415 is an in-city di  | strict cor | nsisting of 411  | 1.81 acres     | of land located   |
|              | in the vicinity of East Lake F   | louston, Magnolia Point Drive, the   | e Commo    | ons of Lake He   | ouston and     | d Huffman-New     |
|              | Caney Road. Proposed de          | evelopment includes single-family  | and co     | mmercial faci    | lities that    | will require the  |
|              | District to provide storm d      | rainage and water and wastew   | ater ser   | vice, includin   | g collectio    | on, distribution, |
|              | treatment and water supply f     | acilities.   |            |                  | -              |                   |
|              |                                  |  |            |                  |                |                   |
|              | The Agreement establishes        | the terms and conditions whic  | h göveri   | n services pro   | ovided. T      | he District will  |
|              | construct improvements in a      | ccordance with City standards a  | nd speci   | fications and o  | convey all     | facilities to the |
|              | City as they are constructed     | . In exchange, the City will parti   | cipate in  | the costs of t   | those utilit   | ies through the   |
|              | Developer Participation Con      | tract Program. The City will coll  | ect taxe   | s and wastew     | ater and v     | water revenues    |
|              | from residents of the District   | on the same basis as all other cit   | y custom   | iers.            |                |                   |
|              |                                  | and the second |            |                  |                |                   |
|              | In addition, to facilitate the   | development of the District in an  | expedit    | ious manner,     | the City v     | vill enter into a |
|              | Water Supply Contract with       | the Commons of Lake Houston  | Water \$   | Supply, Inc.     | to provide     | water for 100     |
|              | single family equivalent con     | nections. The City will pay Comr   | nons of    | Lake Houston     | Water Su       | upply, Inc. the   |
|              | same rate that the City cha      | rges its wholesale customers fro   | om revei   | nues out of th   | ne City wa     | ater and sewer    |
|              | system. Upon reaching 101        | equivalent residential connection  | s, the W   | ater Supply Co   | ontract wil    | I terminate and   |
|              | the City will become the wate    | er supplier.   |            |                  |                |                   |
|              |                                  | · · ·  |            |                  |                |                   |
|              | Furthermore, the City curren     | tly has a \$6.2 million CIP project t  | o build v  | vastewater fac   | cilities that  | will serve both   |
|              | the District and surrounding     | neighborhoods. The District will   | pay app    | proximately \$1  | .9 million     | for its share of  |
|              | the facilities as outlined in th | e Agreement. Until that project  | is compl   | ete, the Distric | ct will utiliz | ze a temporary    |
|              | wastewater package plant t       | o treat wastewater within its bou  | indaries.  | The City will    | l pav the      | District for the  |
|              | operation and maintenance of     | of the temporary plant out of rever  | ues fron   | n the City wate  | er and sew     | er system until   |
|              | the CIP project has been con     | npleted.   |            | <b>,</b>         |                | ····              |
|              |                                  |  |            |                  |                |                   |
|              | Projected build out of the Dis   | trict will result in an estimated \$18   | 80,000,0   | 00 in assessed   | d value.       |                   |
| $\mathbb{H}$ |                                  |  |            |                  |                |                   |
| φ_           | cc: Jun Chang Marlene Gafric     | k Susan Bandy Mark Loethen Bill Be   |            |                  |                |                   |
|              | inence Denerting of              | REQUIRED AUTHORI   | ZATION     | 20JZC529         |                |                   |
| F            | inance Department                | Other Authorization:   |            | Other Auth       | orization:     |                   |
|              |                                  | 1 Atta   |            |                  | AV             |                   |
|              |                                  | Arthough Laka  |            | Jun              | Chan           | r                 |
|              |                                  | Andrew F. Icken  |            | Jun Chang        | ¥              |                   |
|              |                                  | Deputy Director  |            | Interim Dep      |                |                   |
| _ L          |                                  | Planning & Development Servic  | es DIV.    | Public Utili     | ues Divisi     | on                |

|                  | SUBJECT:<br>Ordinance amending Ordinance No. 2005-371 relating to the Relocation of Privately-Owned Utilities   |                              |            |   |        | je<br>f _1  | Agenda<br>Item<br># <b>33</b> |
|------------------|---|------------------------------|------------|---|--------|---|-------------------------------|
| ſ                | FROM (Department or other point of  | origin):                     | Originatio | on Date   |        | Ager  | nda Date                      |
|                  | Department of Public Works and Engineering  | ng                           | 3.         | -27-09  |        | API   | R 0 1 2009                    |
| N                | DIRECTOR'S SIGNATURE:<br>South Strand St | A-33005                      |            | Pistrict affected:<br>All   |        | <b>L</b>  |                               |
|                  | For additional information contact:<br>Aud X Mrsmy<br>Reid K. Mrsny, P.E.,<br>Senior Assistant Director   | <b>Phone:</b> (713) 837-0452 | Council a  | <b>identification of prio<br/>ction:</b><br>No. 2005-371; April 13, |        |   | ng                            |
|                  | <b>RECOMMENDATION:</b><br>Adopt ordinance amending Ordinance 2005<br>provisions requiring a utility relocation set-a  |                              |            |   | end tł | ne term   | of the                        |
|                  | Amount and Source of Funding:<br>De-appropriate \$2,000,000 out of the Stree<br>Commercial Paper Series D Fund)<br>Previous Funding: \$2,000,000 out of Combi<br>Traffic Commercial Paper Series D Fund   | Poloeles t                   |            |   |        |   | <u> </u>                      |
|                  | <b>EXPLANATION:</b><br>In April 2005, Council approved the addition of Article XVIII to Chapter 40 of the Code of Ordinances, which established a Utility Relocation Policy. The Public Works and Engineering Department had experienced lengthy and costly delays to capital improvement projects in cases where they encountered conflicting, privately-owned utilities in the City's right of way, for example, telecommunications or electrical conduit. The policy requires owners to register their facilities with PWE and to timely relocate conflicting facilities at their own expense. The policy also requires that PWE provide timely notification of City projects that will necessitate utility relocation, and it sets out a process by which private utilities may file a claim for reimbursement of their relocation costs, should a court of law or legislative action render the City unable to require relocations at the owner's expense. The ordinance appropriated a total of \$9,000,000 to be set aside for this purpose. Because the utility relocation policy was then untested, the set aside program was established with a "sunset" provision that it expire after four years unless extended by Council action.   |                              |            |   |        | brojects in cases<br>ectrical conduit.<br>Ense. The policy<br>process by which<br>the City unable to<br>se. Because the |                               |
| 2<br>5<br>1<br>1 | The Utility Relocation Policy has been very successful in improving communication and cooperation between PWE and the private utilities and has resulted in fewer costly CIP project delays. The set-aside program has encouraged private utilities to relocate their facilities on schedule. So far, there have been no judgments rendered that have impacted the City's requirements under the Utility Relocation Policy. After reviewing the program operation and experience, PWE recommends that the term of the set-aside program be extended indefinitely to continue the benefits of the policy. Further, PWE believes that the balance of the set-aside fund may be reduced somewhat without impacting the program, and therefore recommends that \$2,000,000 be de-appropriated for other use.  |                              |            |   |        |   |                               |
| 1                | MSM:DRM:RKM:JHK:ant<br>S:\constr\A-SB-DIV\Design\Utilities\RCA-Set Aside Fund_8.doc   |                              |            |   |        |   |                               |
|                  | c: Marty Stein<br>Susan Bandy<br>Craig Foster   |                              |            |   |        |   |                               |
|                  |   | REQUIRED AUTH                | IORIZATIO  | N CUIC  | ID ‡   | #20AN   | JT01 <b>A</b>                 |
|                  | Finance Department:   | Other Authorization:         |            | Other Authorization   |        | ly -  |                               |

Daniel R. Menendez, P.E., Deputy Director Engineering and Construction Division

| TO: Mayor via City Secretary  | REQUEST FOR COUNC  | CIL ACTION   |  |
|---|--|--|--|
| <b>SUBJECT:</b> Professional Engineerin<br>Engineers, Inc. for Neighborhood Stre<br>W.B.S. No. N-000381-0001-3  | g Services Contract between the Ci<br>et Reconstruction Project (NSR) 449.   | ty and Entech Civil                                | Page<br>1 of <u>2</u><br>34                                    |
| <b>FROM (Department or other point o</b><br>Department of Public Works and Engi   | rongin):   | ntion Date<br>- 29 - 09                            | Agenda Date<br>APR 0 1 2009                                    |
| DIRECTOR'S SIGNATURE:<br>Description of the Description of the Descriptio | 5  | l District affected:<br>A, B                       | ft   |
| For additional information contact:<br>Aud X Mrsny,<br>Reid K. Mrsny, P.E. Phon<br>Senior Assistant Director  |  | nd identification of p<br>I action:                | rior authorizing   |
| <b><u>RECOMMENDATION</u>:</b> (Summary)   |  |  |  |
| Approve Engineering Services Contract   | et with Entech Civil Engineers, Inc. ar  | nd appropriate funds.                              |  |
| Amount and Source of Funding:   | \$925,000.00 from the Street and Br  | idge Consolidated Co                               | nstruction Fund No. 4506,                                      |
| SPECIFIC EXPLANATION:   |  |  | (mr. 2/10/100  |
| neighborhoods.<br><u>DESCRIPTION/SCOPE</u> : This project<br>reconstruction of neighborhood streets,<br><u>LOCATION</u> : The streets included in T   | including concrete roadways with curl  | econstruction (NSR) F<br>os, sidewalks, and und    | rogram, and it consists of the erground utilities as required. |
| <u>Street</u><br>Auline Flo   | Limit  | Key Map Grid                                       | <b>District</b>  |
| BaggettFloCarmelCulEarlyFloFlowerdaleWin  | werdale to dead-end, north and south<br>werdale to dead-end, north and south<br>-de-sac to Cliffdale<br>werdale to dead-end, north and south<br>t Road to Woodvine<br>dy Villa Lane to Janak | 451 X<br>451 X<br>411 Z<br>451 X<br>451 X<br>451 X | A<br>A<br>B<br>A<br>A  |
| 승규는 그 가슴 옷에 가지 않는 것이 있는 것이 가지 않는 것이 없는 것이 없는 것이 없다.   | t Road to Woodvine   | 451 X  | A  |
|   | d-end to 136' north of the n.p.l. of Jan   | nak 451 X  | A  |
|   | tins to Campbell   | 450 Y  | Α  |
|   | dow Oaks to Brinwood   | 449 Z  | Α  |
| and a management of the second s  | edonia to Adkins Road  | 450 Y  | Α  |
| · · · · · · · · · · · · · · · · · · ·   | oine to Silber   | 451 X,Y  | Α  |
|   | d-end to Olathe  | 450 Y  | Α  |
|   | stview south to dead-end   | 451 X  | Α  |
|   | REQUIRED AUTHORIZATI   | ON (   | CUIC ID #20MKW20 NOT   |
| Finance Department:   | Other Authorization:   | Other Authorizatio                                 |  |
| Muliele Markell   |  | Daniel R. Menende                                  | z, P.E., Deputy Director<br>Distruction Division               |
| EV. 3/06  |  | Engineering and Co                                 | onstruction Division   |

| Date | SUBJECT: Professional Engineering Services Contract between the | Originator's | Page   |
|------|---|--------------|--------|
|      | City and Entech Civil Engineers, Inc. for Neighborhood Street   | Initials     | 2 of 2 |
|      | Reconstruction Project (NSR) 449. W.B.S. No. N-000381-0001-3    |              |        |

**SCOPE OF CONTRACT AND FEE:** Under the scope of the Contract, the Consultant will perform Phase I Preliminary Design, Phase II Final Design, Phase III Construction Phase Services and Additional Services. Basic Services Fee for Phase I is based on cost of time and materials with a not-to-exceed agreed upon amount. The Basic Services Fee for Phase II and Phase III will be negotiated in a lump sum amount on reimbursable basis after the completion of Phase I. The negotiated maximum for Phase I Basic Services Fee for NSR 449 is \$106,928.00. The total Basic Services Fee appropriation is \$604,367.00.

The Contract also includes certain Additional Services to be paid either as lump sum or on a reimbursable basis. The Additional Services include surveying, geotechnical investigation, environmental assessment, traffic control, signal design, tree protection and storm water pollution prevention. The total Additional Services appropriation is \$243,386.00. The total cost of this project is \$925,000.00 to be appropriated as follows: \$847,753.00 for Contract services and \$77,247.00 for project management.

**PAY OR PLAY PROGRAM:** The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of City contractors. In this case, the contractor provides health benefits to eligible employees in compliance with City policy.

**M/WBE INFORMATION:** The M/WBE goal for the project is set at 24%. The Consultant has proposed the following firms to achieve this goal.

| Name of Firms  | Work Description  | Amount   | % of Contract                              |
|--|---|--|--|
| <ol> <li>ESPA Corporation</li> <li>Aviles Engineering Corporation</li> <li>Aviles Engineering Corporation</li> <li>Progressive Consulting Engineers, PLLC</li> <li>Rahaman and Associates, Inc., DBA<br/>Western Group Consultants.</li> </ol> | Utilities<br>Environmental Services<br>Geotechnical<br>Traffic Control<br>Survey Services | \$101,297.00<br>\$11,340.00<br>\$33,000.00<br>\$33,010.00<br>\$80,620.00 | 11.95%<br>1.34%<br>3.89%<br>3.89%<br>9.51% |
| <ol> <li>Chief Solutions, Inc.</li> <li>B &amp; E Reprographics, Inc.</li> </ol>   | Storm Sewer Televising<br>Reproduction  | \$ 29,363.00<br><u>\$ 7,557.00</u>                                       | 3.46%<br>0.89%                             |
|  | TOTAL   | \$296,187.00   | 34.93%                                     |

MSM:DRM:RKM:FOS:MKW:MA S:\design\A-NP-DIV\NSR\Mazen\NSR 449\RCA-Professional Services.doc

> Marty Stein Susan Bandy Velma Laws Gary Drabek w/attachments Craig Foster File No. N-000381-0001-3 (ROC)

REV. 3/06

c:

## TO: Mayor via City Secretary

| <b>SUBJECT:</b> Professional Eng<br>of Houston and Nedu Engine<br>W.B.S. No. N-00610A-00K1-3   | ering Services for Safe Si   |   | Page<br>1 of 2   | Agenda Item #<br>35  |
|--|--|---|--|--|
| From: (Department or other   | point of origin):  | Origination Date  |  | Agenda Date  |
| Department of Public Works a   | and Engineering  | 3-4-0   | 7  | APR 0 1 2009   |
| Director's Signature:<br>Mulshteler<br>Michael S. Marcotte, P.E., D.   | רי <b>ז</b><br>WRE, BCEE   | Council District at   | ffected:<br>A, B, C, F   | - & G  |
| For additional information of<br>Bud X Mrsmy<br>Reid K. Mrsny, P.E.<br>Senior Assistant Director<br>(713) 837-0452   | ontact:  | Date and identific action:  | ation of prio  | r authorizing Council  |
| Recommendation: (Summa<br>Approve Engineering Service  |  | ineering Services ar  | nd appropriat  | e funds.   |
| Amount and Source of Fund<br>4506.   | <b>ling:</b> \$410,600.00 from \$  | Street and Bridge Co  | onsolidated C  | Construction Fund No   |
| sidewalks throughout the City<br>of sidewalks for people with d<br>SCOPE OF CONTRACT ANI<br>Final Design, Phase III Cons<br>sketches, conduct feasibility<br>and specifications for constru<br>sidewalk designed. Negotiat<br>\$250,339.00 for Phases I ar<br>comprise the bulk of the func<br>plans. Project management for | <b><u>Sabilities</u></b> , in neighborhoo<br><b><u>FEE</u>:</b> Under the terms<br>truction Services and Ad<br>analysis, develop detaile<br>ction. The Basic Service<br>ions with the Consultant<br>ind II Final Design, and<br>Is and include surveying | ds, adjacent to scho<br>of the Contract, the<br>ditional Services. T<br>d cost estimates fo<br>s Fee for this projec<br>have resulted in a<br>Phase III Construct | ols, and alor<br>Consultant v<br>he consultar<br>r constructio<br>ct is compute<br>n estimated<br>ion Services | ig major thoroughfares.<br>will perform Phases I and II<br>nt will prepare layouts and<br>n, and prepare final plans<br>ed by lump sum per foot of<br>total Basic Design Fee of<br>the Additional Services |
| The total cost of the project is \$10,000.00 for project manag   | \$410,600.00 to be appropered  | priated as follows: \$  | 400,600.00 1   | for contract services and  |
| LOCATION: This project is lo<br>Map Grids.   | cated in Council Districts   | A, B, C, E, F & G. TI   | ne project is l  | located in various Key   |
|  | REQUIRED AUTHO   | DRIZATION   |  |  |
| Finance Department:<br>Muchelle<br>Michelle  | Other Authorizatio   | Danie   |  | lion:<br>lez, P.E., Deputy Director  |

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| <b>SUBJECT:</b> Professional Engineering Services Contract between the City of Houston and Nedu Engineering Services for Safe Sidewalk Program; | Originator's<br>Initials | Page<br>2of 2 |
|---|--------------------------|---------------|
| W.B.S. No. N-00610A-00K1-3 & N-00610A-00K2-3  | su                       |               |

**PLAY OR PLAY PROGRAM:** The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of the City contractors. In this case, the contractor provides health benefits to eligible employees in compliance with City policy.

**<u>M/WBE INFORMATION</u>**: The M/WBE goal established for this project is 24%. The Consultant proposes the following plan to meet the M/WBE goal:

|    | <u>Name of</u> Firms      | Work Description | <u>Amount</u> | % of Total Contract |
|----|---------------------------|------------------|---------------|---------------------|
| 1. | Amani Engineering, Inc.   | Surveying        | \$105,611.85  | 26.36%              |
| 2. | M2L Associates, Inc.      | Tree Protection  | \$ 20,500.00  | 5.12%               |
| 3. | B & E Reprographics, Inc. | Reproduction     | \$ 2,800.00   | 0.70%               |
|    |                           | TOTAL            | \$128,911.85  | 32.18%              |

MSM:DRM:ŘKM· OS:SK:dh:rf Reporting\Kanu\Design RCA for N-0610A-K1-02 & N-0610A-K2-2.doc S:\design\A.NP.DI\AAAA

c: Marty Stein Susan Bandy Velma Laws Craig Foster File No. N-00610A-00K1-3 & N-00610A-K2-3

|          | UISTRICT LOCATION                            | Limits   | Length    | Key Map | Component    | Design WBSNO    |
|----------|--|--|-----------|---------|--------------|-----------------|
|          | Addicks Howell                               | Memorial to Fleetwood                                | 800.00    | 488A, E | School       | N-00610A-00K1-3 |
|          | Bayram                                       | Long Point 8500 Block                                | 550.00    | 451-S   | School       | N-00610A-00K1-3 |
|          | Brinkman                                     | Pinemont to Donoval                                  | 1,188.00  | 452-G   | School       | N-00610A-00K1-3 |
|          | Emnora                                       | Peppermill to McKean                                 | 1,400.00  | 450Q    | Thoroughfare | N-00610A-00K1-3 |
|          | Green Falls Drive                            | Green Lawn to Antoine (Eisenhower High School)       | 1,400.00  | 411T    | School       | N-00610A-00K1-3 |
|          | Gulfbank, W.                                 | TC Jester to West Montgomery                         | 6,910.00  | 411-Q   | School       | N-00610A-00K1-3 |
|          | Hammerly                                     | Gessner N to Spring Woods High                       | 2,600.00  | 450-N   | School       | N-00610A-00K1-3 |
|          | Hammerly                                     | Gessner to Shadowdale                                | 4,000.00  | 450N    | Thoroughfare | N-00610A-00K1-3 |
|          | Hollister                                    | Long Point to Hammerly                               | 2,640.00  | 450V    | Thoroughfare | N-00610A-00K1-3 |
|          | Long Point                                   | Blalock to Bingle                                    | 7,700.00  | 450-Y   | Thoroughfare | N-00610A-00K1-3 |
|          | Rosefield                                    | Northbrook Middle School (3030)                      | 223.00    | 450-P   | School       | N-00610A-00K1-3 |
|          | Shadowdale                                   | Hammerly to Tiger Trail (Westwood Elementary School) | 1,800.00  | 449V    | School       | N-00610A-00K1-3 |
|          | Sherwood Forest                              | Hazelhurst to Upland (Sherwood Forest Elementary)    | 1,800.00  | 449X    | SNAP         | N-00610A-00K1-3 |
|          |  |  |           |         |              |                 |
|          |  | DISTRICT F   |           |         |              |                 |
| District | ct Location                                  | Limits   | Length    | Key Map | Component    | Design WBSNO    |
|          | Bissonnet                                    | Hillcroft to Beechnut                                | 3,646.00  | 530B    | Thoroughfare | N-00610A-00K1-3 |
|          | Grape  | 7407   | 60.00     | 530-Q   | PAR          | N-00610A-00K1-3 |
|          | Triola                                       | 7038   | 52.00     | 530M    | PAR          | N-00610A-00K1-3 |
|          |  | DISTRICT G   |           |         |              |                 |
| District | ot Location                                  | Limits   | Length    | Key Map | Component    | Design WBSNO    |
| 1        | Post Oak Lane                                | Woodway to Memorial                                  | 3,025.00  | 491H, M | School       | N-00610A-00K1-3 |
|          | Total linear feet                            |  | 39,794.00 |         |              |                 |
|          | Estimated Design Fee (Basic Services Only) = | ervices Only) = 39794 x 3.20 = \$127,340.80          |           |         |              |                 |

#### TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

|  | cary REGOLOTION COUNCI   | LACTION  |  |   |  |
|--|--|--|--|---|--|
| <b>SUBJECT:</b> Additional Appr<br>between the City of Houston<br>Facility Improvements. WBS   | opriation for Professional Engineering<br>and Black & Veatch for Almeda Sims S<br>No. R-000298-0001-3.   | Services Contract<br>Sludge Processing   | Page<br>1 of <u>1</u>  | Agenda item #<br>36   |  |
| From:  |  | Origination  | n Date   | Agenda Date   |  |
| Department of Public Works a   | nd Engineering   | 3-19   |  | APR 0 1 2009  |  |
| Director's Signature:<br>Multiple States 3.<br>Michael S. Marcotte, P.E., D.V.   |  | Council Dia<br>D   |  | cted:   |  |
|  |  |  | IMR  |   |  |
| For additional information   | - Reid K. Mrsny, P.E.  | Date and ic<br>authorizing   |  |   |  |
| J. Timothy Excoln, P.E.<br>Senior Assistant Director<br>Phone: (713) 837-7074  | - Reid K. Mrsny, P.E.<br>Senior Assistant Directo<br>(713) 837-0452  | r Ord. No. 20<br>Ord. No. 20<br>Ord. No. 20  | 06-0652  | Dated 05/23/2001<br>Dated 06/21/2006<br>Dated 04/02/2008  |  |
| Recommendation: Appropri   | ate additional Funds.  |  |  |   |  |
| sequent additional appropriatic<br>and \$245,300.00 from Water a<br><b>PROJECT NOTICE/JUSTIFIC</b><br>Sims Wastewater Treatment Pl<br><b>DESCR:PTION/SCOPE:</b> This   | Original appropriation of \$4,997,000.00 from Water and Sewer System Consolidated Construction Fund No. 755 and sub-<br>sequent additional appropriations of \$1,290,000.00 from Water and Sewer System Consolidated Construction Fund No. 755<br>and \$245,300.00 from Water and Sewer System Consolidated Construction Fund No. 8500.<br>PROJECT NOTICE/JUSTIFICATION: This project is part of the City's ongoing program for improvements to the Almeda<br>Sims Wastewater Treatment Plant and Sludge Processing Facility.<br>DESCRIPTION/SCOPE: This project consists of thermal dryer technologies design and installation of two new rotary sludge |  |  |   |  |
| dryers for Bio-Solids handling   | facility at Almeda Sims Sludge Processing<br>cated at 12319 ½ Almeda Road, Key Map 5   | Plant.   |  |   |  |
| <u></u>  | action at 12313 /2 Allieda Road, Rey Map 5   | )/ <b>/L.</b>  | •<br>• • • • • • •   |   |  |
| The scope of services consisted<br>Construction Phase Services) a<br>permitting assistance, survey<br>appropriation of \$1,290,000.0<br>\$245,300.00 approved by Ordi<br>testing and preparation of opera                          | <b><u>COPE</u></b> : The Original Contract was approved<br>of Basic Services (i.e.: Phase I – Prelimin<br>and various Additional Services (i.e.: Therr<br>ing, geotechnical investigations, environ<br>00 approved by Ordinance No. 2006-065<br>nance No. 2008-0275 was for Thermal Dry<br>ations and maintenance manuals.   | nary Design, Phase I<br>nal dryer technolog<br>mental services, et<br>2 was for construc<br>yer Technology Sys | I – Final D<br>ies assessm<br>c.) The s<br>tion manag<br>tem functio | Design and Phase III –<br>nent, air sampling, air<br>ubsequent additional<br>gement services, and<br>onal and performance |  |
| construction management supp   | <b>NT AND FEE:</b> The requested additional aport. The project was originally scheduled erials encountered at the job site during mber, 2009.  | to reach substantia  | 1 completion   | on by September 26.   |  |
| The requested appropriation of project management.   | \$324,687.00 is appropriated as follows: \$2   | 295,170.00 for contr   | act service  | s and \$29,517.00 for   |  |
|  |  |  | -  |   |  |
| REQUIRED AUTHORIZATION<br>Finance Department:  | CUIC ID #20IMR61<br>Other Authorization:   | Othor Authorized   | <u> </u>   |   |  |
| Michelle<br>Mitall   | Jun Chang<br>Jun Chang, P.E., Interim Deputy Director  | Other Authoriza  | dez, P.E., I   |   |  |
| ere da la reaction de la companya d<br>La companya de la comp | Public Utilities Division  | Engineering and  | Constructio  | on Division   |  |

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| SUBJECT: Additional Appropriation for Professional Engineering Services |          | Page          |
|---|----------|---------------|
| Contract between the City of Houston and Black & Veatch for Almeda Sims | Initials | 2 of <u>2</u> |
| <br>Sludge Processing Facility Improvements. WBS No. R-000298-0001-3.   |          |               |

**M/WBE PARTICIPATION:** The M/WBE goal established for this project is 24%. The original Contract amount and subsequent appropriations totals \$6,055,646.00. The consultant has been paid \$5,743,994.47 (94.85%) to date. Of this amount, \$1,258,975.00 (21.92%) has been paid to M/WBE sub-consultants to date. Assuming approval of the requested additional appropriation, the amount will increase to \$6,350,816.00. Black and Veatch proposes the following firms to achieve the 24% goal.

| Firm                                 | Work Description               | Amount               | <u>%</u>     |
|--------------------------------------|--------------------------------|----------------------|--------------|
| 1. Prior M/WBE Work                  |                                | \$1,258,975.00       | 19.82%       |
| 2. HVJ Associates, Inc.              | Geotechnical Environmental     |                      |              |
|                                      | Investigation                  | \$ 750.00            | 0.01%        |
| 3. Infrastructure Associates, Inc    | Engineering Support            | \$ 52,650.00         | 0.83%        |
| 4. STOA/Goleman/Bolullo Architects   | Architectural Services         | \$ 5,657.00          | 0.09%        |
| 5. Nathelyne A. Kennedy & Associates | Structural Design; Consulting  | \$ 18,379.00         | 0.29%        |
| 6. Texas American Engineering, Inc.  | Project Controls/Const. Admin. | <u>\$ 192,944.00</u> | <u>3.04%</u> |
|                                      | Total:                         | \$1,529,355.00       | 24.08%       |

MSM:RKM:JTL:EN:CWS:IMR:pa

c:

Marty Stein Jun Chang Velma Laws Craig Foster File No. R-000298-0001-3 TO: Mayor via City Secretary

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| FROM (Department or other point of origin):         Origination Date         Agenda Date           Department of Public Works and Engineering         3 - 2.6 - 0.9         APR 6 1 2003           DIRECTORS SIGNATURE:         Council District affected:         All           Michael S. Marcotte, P.E., DWRE, BCEE         Council District affected:         All           For additional information contact:         Date and identification of prior authorizing         Council action: N/A           Darmelle H. Belhateche, P.E., Phone: (713) 641-9182         Date and identification of prior authorizing         Council action: N/A           Approve a Biomonitoring Services Contract with Post Buckley Schuh & Jernigan, Inc. and allocate funds.         Amount and Source of Funding:         \$2,200,000.00         Water & Sewer System Operating Fund #8300           DESCRIPTION/SCOPE: The City of Houston is required by permit to conduct monthly effluent biomonitoring testin         origination of results and for technical support an additional testing when problems are detected. The term of the contract will be three years with two one-year renews options.           LOCATION: The project area is at all Wastewater Treatment Plants located throughout the city.         PAY OR PLAY PROGRAM: The proposed contract requires compliance with the City's Pay or Play ordinance regarding health benefits for employees of City Contractors. In this case, the contractor provides health benefits to achieve this goal:           Name of Firms         Work Description         Amount         % of Contract   |                           | <b>SUBJECT:</b> Professional Services<br>Schuh & Jernigan, Inc. for Biomon<br>Plants.   | Contract between the Ci<br>itoring Testing at various W       | ty and Po<br>astewate | ost Buckley<br>r Treatment    | Page<br>1 of <u>1</u> | Agenda Item #                       |
|---|---------------------------|---|---|-----------------------|-------------------------------|-----------------------|-------------------------------------|
| DIRECTOR'S SIGNATURE:       Council District affected:         Michael S. Marcotte, P.E., D.WRE, BCEE       All         For additional information contact:       Date and identification of prior authorizing Council action: N/A         Senior Assistant Director       RECOMMENDATION: (Summary)         Approve a Biomonitoring Services Contract with Post Buckley Schuh & Jernigan, Inc. and allocate funds.         Amount and Source of Funding:       \$2,200,000.00         Water & Sewer System Operating Fund #8300         DESCRIPTION/SCOPE: The City of Houston is required by permit to conduct monthly effluent biomonitoring testin         on its watervaler treatment discharges. These testing and interpretation of results and for technical support and detechnical support and the contractor provides health benefits to employees of City Contractors. In this case, the contractor provides health benefits to employees of City Contractors. In this case, the contract or provides health benefits to achieve this goal:         MIMUEL INFORMATION:       The MVWBE goal for the project is set at 24%. The Consultant has proposed the following firms to achieve this goal:         Name of Firms       Work Description       Amount         1. North Water District Lab, Inc.       Laboratory Suppor   |                           | -   | <b>-</b> ,  |                       |                               |                       |                                     |
| All       All         For additional information contact:       Date and identification of prior authorizing<br>Council action: N/A         Senior Assistant Director       RECOMMENDATION: (Summary)         Approve a Biomonitoring Services Contract with Post Buckley Schuh & Jernigan, Inc. and allocate funds.         Amount and Source of Funding:       \$2,200,000.00         Water & Sewer System Operating Fund #8300         DESCRIPTION/SCOPE: The City of Houston is required by permit to conduct monthly effluent biomonitoring testin<br>on its waster treatment discharges. These testing services are highly specialized and require outside technical<br>support. This Contract is both for the monthly testing and interpretation of results and for technical support an<br>additional testing when problems are detected. The term of the contract will be three years with two ene-year renews<br>options.         LOCATION: The project area is at all Wastewater Treatment Plants located throughout the city.         PAY OR PLAY PROGRAMI:<br>Imms to achieve this goal.       The proposed contract requires compliance with the City's Pay or Play ordinanc<br>regarding health benefits for employees of City Contractors. In this case, the contractor provides health benefits teligible employees in compliance with City policy.         MWBE INFORMATION:<br>C.       More Description<br>Asae of Firms<br>Auditoral Laboratory Support<br>Asae on Inc.       More Description<br>Asae of Contract<br>Add to add the achieve this goal.         NEW MAY Stein<br>Susan Bandy<br>Velima Laws<br>Craig Foster<br>File No 8300/GL520114       More Authorization:<br>Differ Authorization:<br>Jun Charg, PE MiEpim Deputy Director  | -                         | Department of Public Works and  | Engineering   | 3                     | - 26 - 09                     | Arn                   | · O T rans                          |
| Michael S. Marcotte, P.E., D.WRE, BCEE       Data and identification of prior authorizing         For additional information contact:       Date and identification of prior authorizing         Dannelle H. Belhateche, P.E. Phone: (713) 641-9182       Date and identification of prior authorizing         Senior Assistant Director       RECOMMENDATION: (Summary)         Approve a Biomonitoring Services Contract with Post Buckley Schuh & Jernigan, Inc. and allocate funds.         Amount and Source of Funding:       \$2,200,000.00         Water & Sewer System Operating Fund #8300 <i>DESCRIPTION/SCOPE</i> :       The City of Houston is required by permit to conduct monthly effluent biomonitoring testin         on its wastewater treatment discharges. These testing services are highly specialized and require outside technical support. This Contract is both for the monthly testing and interpretation of results and for technical support and additional testing when problems are detected. The term of the contract will be three years with two one-year renewal options.         LOCATION:       The project area is at all Wastewater Treatment Plants located throughout the city.         PAY OR PLAY PROGRAM:       The project of City Contractors. In this case, the contractor provides health benefits to eligible employees in compliance with City policy.         M/WBE INFORMATION:       The MWBE goal for the project is set at 24%. The Consultant has proposed the following firms to achieve this goal:         Name of Firms       Work Description       Amount         Name of  |                           |   |   | Council               | District affected:            |                       |                                     |
| Dannelle H. Belhateche, P. E. Phone: (713) 641-9182       Council action: N/A         Senior Assistant Director       RECOMMENDATION: (Summary)         Approve a Biomonitoring Services Contract with Post Buckley Schuh & Jernigan, Inc. and allocate funds.         Amount and Source of Funding:       \$2,200,000.00       Water & Sewer System Operating Fund #8300         DESCRIPTION/SCOPE:       The City of Houston is required by permit to conduct monthly effluent biomonitoring testin on its wastewater treatment discharges. These testing services are highly specialized and require outside technical support. This Contract is both for the monthly testing and interpretation of results and for technical support an additional testing when problems are detected. The term of the contract will be three years with two one-year renews options.         LOCATION:       The project area is at all Wastewater Treatment Plants located throughout the city.         PAY OR PLAY PROGRAM::       The proposed contract requires compliance with the City's Pay or Play ordinance regarding health benefits for employees of City Contractors. In this case, the contractor provides health benefits teligible employees in compliance with City policy.         MWBE INFORMATION:       The MWVBE goal for the project is set at 24%. The Consultant has proposed the following firms to achieve this goal:         1. North Water District Lab, Inc.       Work Description Laboratory Support       \$440,000       \$20.0 %         2. Anacon, Inc.       Work Description Laboratory Support       \$440,000       \$40.0 %       24.0 %       \$24.0 % <tr< td=""><td>N</td><td></td><td>E, BCEE</td><td>All</td><td>/</td><td></td><th></th></tr<>   | N                         |   | E, BCEE   | All                   | /                             |                       |                                     |
| Approve a Biomonitoring Services Contract with Post Buckley Schuh & Jernigan, Inc. and allocate funds.         Amount and Source of Funding:       \$2,200,000.00       Water & Sewer System Operating Fund #8300         DESCRIPTION/SCOPE:       The City of Houston is required by permit to conduct monthly effluent biomonitoring testin on its wastewater treatment discharges. These testing services are highly specialized and require outside technical support. This Contract is both for the monthly testing and interpretation of results and for technical support an additional testing when problems are detected. The term of the contract will be three years with two one-year renewa options.         LOCATION:       The project area is at all Wastewater Treatment Plants located throughout the city.         PAY OR PLAY PROGRAM:       The proposed contract requires compliance with the City's Pay or Play ordinance regarding health benefits for employees of City Contractors. In this case, the contractor provides health benefits the eligible employees in compliance with City policy.         MWMBE INFORMATION:       The MWBE goal for the project is set at 24%. The Consultant has proposed the following firms to achieve this goal:         Name of Firms       Work Description       Amount         1. North Water District Lab, Inc.       Work Description       Amount         2. Anacon, Inc.       Laboratory Support       \$440,000         2. Anacon, Inc.       \$528,000       \$40.%         Year Alaws       Craig Foster       \$528,000       \$40.%         File No. 8300/GL520114  |                           | Dannelle H. Belhateche, P.E. Pho  |   |                       |                               | r authori:            | zing                                |
| Approve a Biomonitoring Services Contract with Post Buckley Schuh & Jernigan, Inc. and allocate funds.         Amount and Source of Funding:       \$2,200,000.00       Water & Sewer System Operating Fund #8300         DESCRIPTION/SCOPE:       The City of Houston is required by permit to conduct monthly effluent biomonitoring testin on its wastewater treatment discharges. These testing services are highly specialized and require outside technical support. This Contract is both for the monthly testing and interpretation of results and for technical support an additional testing when problems are detected. The term of the contract will be three years with two one-year renewa options.         LOCATION:       The project area is at all Wastewater Treatment Plants located throughout the city.         PAY OR PLAY PROGRAM:       The proposed contract requires compliance with the City's Pay or Play ordinance regarding health benefits for employees of City Contractors. In this case, the contractor provides health benefits the eligible employees in compliance with City policy.         MWMBE INFORMATION:       The MWBE goal for the project is set at 24%. The Consultant has proposed the following firms to achieve this goal:         Name of Firms       Work Description       Amount         1. North Water District Lab, Inc.       Work Description       Amount         2. Anacon, Inc.       Laboratory Support       \$440,000         2. Anacon, Inc.       \$528,000       \$40.%         Year Alaws       Craig Foster       \$528,000       \$40.%         File No. 8300/GL520114  | RECOMMENDATION: (Summary) |   |   |                       |                               |                       |                                     |
| If the City of Houston is required by permit to conduct monthly effluent biomonitoring testin<br>on its wastewater treatment discharges. These testing services are highly specialized and require outside technical<br>support. This Contract is both for the monthly testing and interpretation of results and for technical support an<br>additional testing when problems are detected. The term of the contract will be three years with two one-year renewa<br>options.         LOCATION:       The project area is at all Wastewater Treatment Plants located throughout the city.         PAY OR PLAY PROGRAM:       The proposed contract requires compliance with the City's Pay or Play ordinance<br>regarding health benefits for employees of City Contractors. In this case, the contractor provides health benefits te<br>eligible employees in compliance with City policy.         MWBE INFORMATION:       The MWBE goal for the project is set at 24%. The Consultant has proposed the following<br>firms to achieve this goal:         Name of Firms       Work Description       Amount       % of Contract<br>20.0 %         1. North Water District Lab, Inc.       Work Description<br>Laboratory Support       \$ 88,000       4.0 %         2. Anacon, Inc.       Work Description<br>Laboratory Support       \$ 88,000       4.0 %         MSM:JC:DHB:ws       C:       Marty Stein<br>Susan Bandy<br>Velma Laws<br>Craig Foster<br>File No.8300/GL520114       NDT         REQUIRED AUTHORIZATION       Culic 20JGM265/<br>Culic 20JGM265/<br>F&A Budget:       Other Authorization:<br>Jun Chang, P.E. Miepin Deputy Director  |                           |   |   |                       |                               | unds.                 |                                     |
| on its wastewater treatment discharges. These testing services are highly specialized and require outside technical support. This Contract is both for the monthly testing and interpretation of results and for technical support an additional testing when problems are detected. The term of the contract will be three years with two one-year renewa options.  LOCATION: The project area is at all Wastewater Treatment Plants located throughout the city.  PAY OR PLAY PROGRAM: The proposed contract requires compliance with the City's Pay or Play ordinance regarding health benefits for employees of City Contractors. In this case, the contractor provides health benefits teligible employees in compliance with City policy.  MWBE INFORMATION: The M/WBE goal for the project is set at 24%. The Consultant has proposed the following firms to achieve this goal:  Name of Firms Amae of Firms |                           |   |   |                       |                               | PLR                   |                                     |
| PAY OR PLAY PROGRAM:<br>regarding health benefits for employees of City Contractors. In this case, the contractor provides health benefits to<br>eligible employees in compliance with City policy.         M/WBE INFORMATION:<br>firms to achieve this goal:       The M/WBE goal for the project is set at 24%. The Consultant has proposed the following<br>firms to achieve this goal:         Name of Firms<br>1. North Water District Lab, Inc.       Work Description<br>Laboratory Support       Amount<br>\$440,000       % of Contract<br>20.0 %         2. Anacon, Inc.       Work Description<br>Laboratory Support       \$440,000       20.0 %         MSM:JC:DHB:ws       Total:       \$528,000       4.0 %         c:       Marty Stein<br>Susan Bandy<br>Velma Laws<br>Craig Foster<br>File No.8300/GL520114       NDT         F&A Budget:       Other Authorization:       Other Authorization:<br>Jun Chang, P.E. milerim Deputy Director   |                           | on its wastewater treatment discharges. These testing services are highly specialized and require outside technic support. This Contract is both for the monthly testing and interpretation of results and for technical support ar additional testing when problems are detected. The term of the contract will be three years with two one-year renew |   |                       |                               |                       | utside technical<br>cal support and |
| regarding health benefits for employees of City Contractors. In this case, the contractor provides health benefits to eligible employees in compliance with City policy.         M/WBE INFORMATION:       The M/WBE goal for the project is set at 24%. The Consultant has proposed the following firms to achieve this goal:         Name of Firms       The M/WBE goal for the project is set at 24%. The Consultant has proposed the following firms to achieve this goal:         1.       North Water District Lab, Inc.       Work Description       Amount       % of Contract         2.       Anacon, Inc.       Laboratory Support       \$440,000       20.0 %         2.       Anacon, Inc.       Laboratory Support       \$528,000       4.0 %         MSM:JC:DHB:ws       Total:       \$528,000       24.0 %         c:       Marty Stein       Susan Bandy       Velma Laws         Craig Foster       File No.8300/GL520114       MDT         REQUIRED AUTHORIZATION       Other Authorization:       Other Authorization:         Jun Chaing, P.E.:       Miterian Deputy Director   |                           | PAY OR PLAY PROGRAM: The  | e proposed contract requir                                    | es compl              | liance with the Citv's        | Pav or I              | Plav ordinance                      |
| Name of Firms       Work Description       Amount       % of Contract         1. North Water District Lab, Inc.       Laboratory Support       \$440,000       20.0 %         2. Anacon, Inc.       Laboratory Support       \$488,000       4.0 %         MSM:JC:DHB:ws       Total:       \$528,000       24.0 %         c:       Marty Stein       Susan Bandy       Velma Laws       Craig Foster         File No.8300/GL520114       NDT         REQUIRED AUTHORIZATION       CUIC 20JGM265 /         F&A Budget:       Other Authorization:       Jun Chang, P.E. mieum Deputy Director   |                           | regarding health benefits for emplo   | oyees of City Contractors. I                                  | n this cas            | se, the contractor prov       | vides hea             | alth benefits to                    |
| 1. North Water District Lab, Inc.       Laboratory Support       \$440,000       20.0 %         2. Anacon, Inc.       Laboratory Support       \$5440,000       20.0 %         MSM:JC:DHB:ws       Total:       \$528,000       24.0 %         c:       Marty Stein<br>Susan Bandy<br>Velma Laws<br>Craig Foster<br>File No.8300/GL520114       NDT         REQUIRED AUTHORIZATION       CUIC 20JGM265 /<br>Difference       NDT         F&A Budget:       Other Authorization:       Jun Chang, P.E. Interim Deputy Director   |                           | <b>M/WBE INFORMATION:</b> The M/V firms to achieve this goal:   | VBE goal for the project is s                                 | et at 24%             | 5. The Consultant has         | propose               | ed the following                    |
| MSM:JC:DHB:ws<br>c:<br>Marty Stein<br>Susan Bandy<br>Velma Laws<br>Craig Foster<br>File No.8300/GL520114<br>REQUIRED AUTHORIZATION<br>CUIC 20JGM265 /<br>F&A Budget:<br>Other Authorization:<br>Jun Chang, P.E. Interim Deputy Director   |                           | 1. North Water District Lab, Inc  | <ul> <li>Laboratory Support<br/>Laboratory Support</li> </ul> | .1.                   | \$440,000<br><u>\$ 88,000</u> |                       | 20.0 %<br>4.0 %                     |
| Marty Stein<br>Susan Bandy<br>Velma Laws<br>Craig Foster<br>File No.8300/GL520114<br>REQUIRED AUTHORIZATION<br>CUIC 20JGM265 A<br>F&A Budget:<br>Other Authorization:<br>Jun Chang, P.E. Interim Deputy Director  |                           | MSM:JC:DHB:ws   | 104   |                       | \$320,000                     |                       | 24.0 /0                             |
| NOT         REQUIRED AUTHORIZATION         CUIC 20JGM265 /         F&A Budget:       Other Authorization:       Other Authorization:         Jun Chang, P.E. Interim Deputy Director  |                           | Marty Stein<br>Susan Bandy<br>Velma Laws  |   |                       |                               |                       |                                     |
| F&A Budget:         Other Authorization:         Other Authorization:           Jun Chang, P.E. Interim Deputy Director   | NN                        |   |   |                       |                               |                       |                                     |
| Jun Chang, P.E. Interim Deputy Director   |                           |   | r   |                       | T                             | CUI                   | C 20JGM265 A                        |
| Jun Chang, P.E. Interim Deputy Director   | F                         | <sup>-</sup> &A Budget:   | Other Authorization:  |                       | Other Authorization:          |                       |                                     |
|   |                           |   |   |                       | Jun Chang, P.E. In            |                       | puty Director                       |

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| Homes and Replacement of Bolted Tank with Concrete Tank at<br>Willowchase Pump Stations. WBS No. S-00060-0087-4.       1 of 2         FROM: (Department or other point of origin):<br>Department of Public Works and Engineering       Origination Date:<br>3 - 26 - 09       Agenda Date:<br>APR 0 1 200         DIRECTOR'S SIGNATURE:<br>Michael S. Marcotte, P.E. D.WRE, BCEE       Council District affected:<br>A.B       Agenda Date:<br>APR 0 1 200         For additional information contact:<br>Senior Assistant Director       Phone: (713) 837-0452       Date and identification of prior authorizing<br>Council action:         Reid K. Misny, P.E.<br>Senior Assistant Director       Phone: (713) 837-0452       Date and identification of prior authorizing<br>Council action:         Reid K. Misny, P.E.<br>Senior Assistant Director       Phone: (713) 837-0452       Date and identification of prior authorizing<br>Council action:         Reid K. Misny, P.E.<br>Senior Assistant Director       Phone: (713) 837-0452       Date and identification of prior authorizing<br>Council action:         Reid K. Misny, P.E.<br>Senior Assistant Director       Phone: (713) 837-0452       Date and identification of prior authorizing<br>Council action:         Reid K. Misny, P.E.<br>Senior Assistant Director       Phone: (713) 837-0452       Date and identification of prior authorizing<br>Council action:         Reid K. Misny, P.E.<br>Senior Assistant Director       Phone: (713) 837-0452       Date and identification of an elded stall action<br>(Council Assistant Director         PROJECT NOTICE/JUSTIFICATION: This project is part of the City's Water Storage  |   | TO: Mayor via City Secretary REQUEST F  | OR COUNCIL ACT             |   |                     |                  |  |  |  |
|---|---|---|----------------------------|---|---------------------|------------------|--|--|--|
| Department of Public Works and Engineering       3-26-09       APR 0.1.200         DIRECTOR'S SIGNATURE:       Council District affected:       A,B         Michael S. Marcotte, P.E. D. WRE, BCEE       A,B       M         For additional information contact:       Date and identification of prior authorizing Council action:         Reid K. Mrsny, P.E.       Phone: (713) 837-0452       Date and identification of prior authorizing Council action:         Senior Assistant Director       RECOMMENDATION: (Summary)       Accept low bid, award construction contract and appropriate funds.         Amount and Source of Funding:       \$2,218,000.00       Water and Sewer System Consolidated Construction Fund No. 8500       W         PROJECT NOTICE/JUSTIFICATION:       This project is part of the City's Water Storage Tank Rehabilitation Replacement program and is required to insure compliance with the Texas Commission on Environmental C (TCEQ) regulations.       DESCRIPTION/SCOPE:         DESCRIPTION/SCOPE:       This project consists of rehabilitation of a welded steel ground storage tank replacement of one bolted galvanized steel ground storage tank with a prestressed precast concrete ta accordance with the plans and specifications. The contract duration for this project is 240 calendar days. project was designed by Pate Engineers, Inc.       LOCATION: The project area is located at the following water plants:         Water Plant       Address       Key map Grid       Council Dist         1.       Acres Homes Pump Station       13105 M   |   | Homes and Replacement of Bolted Tank with Concrete Tank at 1 of 2   |                            |   | Agenda Item #<br>38 |                  |  |  |  |
| Department of Public Works and Engineering       Council District affected:         DIRECTOR'S SIGNATURE:       A,B         Michael S. Marcotte, P. E. D. WRE, BCEE       A,B         For additional information contact:       Date and identification of prior authorizing         Council action:       Date and identification of prior authorizing         Reid K. Mrsny, P. E.       Phone: (713) 837-0452         Senior Assistant Director       Phone: (713) 837-0452         RecOMMENDATION:       (Summary)         Accept low bid, award construction contract and appropriate funds.         Amount and Source of Funding:       S2,218,000.00         S2,218,000.00       Water and Sewer System Consolidated Construction Fund No. 8500.         PROJECT NOTICE/JUSTIFICATION: This project is part of the City's Water Storage Tank Rehabilitation         Replacement program and is required to insure compliance with the Texas Commission on Environmental C (TCEQ) regulations.         DESCRIPTION/SCOPE: This project consists of rehabilitation of a weided steel ground storage tank replacement of one bolted galvanized steel ground storage tank with a prestressed precast concrete ta accordance with the plans and specifications. The contract duration for this project is 240 calendar days. project was designed by Pate Engineers, Inc.         LOCATION: The project area is located at the following water plants:         Water Plant       Address         Mater Plant       Address <tr< td=""><td></td><td>FROM: (Department or other point of origin):</td><td>-</td><td colspan="3"></td></tr<>   |   | FROM: (Department or other point of origin):  | -                          |   |                     |                  |  |  |  |
| Michael S. Marcotte, P.E. D.WRE, BCEE       A,B         For additional information contact:       Date and identification of prior authorizing Council action:         Reid K. Mrsny, P.E.       Phone: (713) 837-0452         Senior Assistant Director       Date and identification of prior authorizing Council action:         Recomment and Source of Funding:       S2,218,000.00         S2,218,000.00 Water and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Steel ground storage tank with a prestressed precast concrete ta accordance with the plans and specifications. The contract duration for this project is 240 calendar days. project was designed by Pate Engineers, Inc.         LOCATION: The project area is located at the following water plants:       Matter Plant       Address         Water Plant       Address       Key map Grid       Council Dist |   | Department of Public Works and Engineering  | 3-26-                      | 09  | End I               | (( ý ±           |  |  |  |
| Michael S. Marcotte, P.E. D.WRE, BCEE       A,B         For additional information contact:       Date and identification of prior authorizing Council action:         Reid K. Mrsny, P.E.       Phone: (713) 837-0452         Senior Assistant Director       Date and identification of prior authorizing Council action:         Recomment and Source of Funding:       S2,218,000.00         S2,218,000.00 Water and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Construction Fund No. 8500 (Marcotter and Sewer System Consolidated Steel ground storage tank with a prestressed precast concrete ta accordance with the plans and specifications. The contract duration for this project is 240 calendar days. project was designed by Pate Engineers, Inc.         LOCATION: The project area is located at the following water plants:       Matter Plant       Address         Water Plant       Address       Key map Grid       Council Dist | Ţ | DIRECTOR'S SIGNATURE:   | Council District affected: |   |                     |                  |  |  |  |
| Reid K. Mrsny, P. E.       Phone: (713) 837-0452         Senior Assistant Director       Council action:         Reid K. Mrsny, P. E.       Council action:         Recommendation       Council action:         Replacement of one bolted galvanized steel ground storage tank with a prestressed precast concrete ta accordance with the plans and specifications. The contract duration for this project is 240 calendar days.         project was designed by Pate Engineers, Inc.       Location:         Location:       Mater Plant       Address         Mater Plant       Address       Key map Grid       Council Dist         1.       Acres Homes Pump Station       1810 Dolly Wright.       412S       B         2.       Willowchase Pump Station       1810 Dolly Wright.       412S       B         BIDS:       Bidder       Sidemantion       Sidemont   |   | Michael S. Marcotte, P.E. D.WRE, BCEE   | A,B                        | A,B H                                     |                     |                  |  |  |  |
| Accept low bid, award construction contract and appropriate funds.         Amount and Source of Funding:         \$2,218,000.00 Water and Sewer System Consolidated Construction Fund No. 8500 where the sever System Consolidated Construction Fund No. 8500 where the sever System Consolidated Construction Fund No. 8500 where the sever System Consolidated Construction Fund No. 8500 where the sever System Consolidated Construction Fund No. 8500 where the sever System Consolidated Construction Fund No. 8500 where the sever System Consolidated Construction Fund No. 8500 where the System Consolidated Construction Fund No. 8500 where the sever several construction for the City's Water Storage Tank Rehabilitation (TCEQ) regulations.         DESCRIPTION/SCOPE:       This project consists of rehabilitation of a welded steel ground storage tank with a prestressed precast concrete ta accordance with the plans and specifications. The contract duration for this project is 240 calendar days. project was designed by Pate Engineers, Inc.         LOCATION:       The project area is located at the following water plants:         Water Plant       Address       Key map Grid       Council Dist         1.       Acres Homes Pump Station       1810 Dolly Wright.       412S       B         2.       Willowchase Pump Station       13135 Misty Willow Dr.       369M       A         BIDS:       Bidder       Sidder       Sidder       Sidder       Sidder         1.       Bidder       \$2,133,055.00       Sidder       Sidder       Sidder       Sidder       Sidder   |   | Reid K. Mrsny, P. E. <b>Phone:</b> (713) 837-0452   |                            |   |                     |                  |  |  |  |
| PROJECT NOTICE/JUSTIFICATION: This project is part of the City's Water Storage Tank Rehabilitation         Replacement program and is required to insure compliance with the Texas Commission on Environmental O (TCEQ) regulations.         DESCRIPTION/SCOPE: This project consists of rehabilitation of a welded steel ground storage tank replacement of one bolted galvanized steel ground storage tank with a prestressed precast concrete ta accordance with the plans and specifications. The contract duration for this project is 240 calendar days. project was designed by Pate Engineers, Inc.         LOCATION: The project area is located at the following water plants:       Water Plant       Address       Key map Grid       Council Dist         1.       Acres Homes Pump Station       1810 Dolly Wright.       412S       B         2.       Willowchase Pump Station       1810 Dolly Wright.       412S       B         BIDS:       Bids were received on November 13, 2008. The four(4) bids are as follows:       Bidder       810A mount         1.       Blos:       Bid Amount       \$1,903,310.00       2,258,360.00         2.       W.W. Payton Corporation       \$3,194,000.00       \$3,194,000.00         REQUIRED AUTHORIZATION       CUIC# 20RS83       Daniel R. Menendez, P.E.       Daniel R. Menendez, P.E.         Department       Jun Charle P.E.       Daniel R. Menendez, P.E.       Daniel R. Menendez, P.E.       Deputy Director  |   |   | ate funds.                 |   | _                   |                  |  |  |  |
| Replacement program and is required to insure compliance with the Texas Commission on Environmental Q (TCEQ) regulations.         DESCRIPTION/SCOPE: This project consists of rehabilitation of a welded steel ground storage tank replacement of one bolted galvanized steel ground storage tank with a prestressed precast concrete ta accordance with the plans and specifications. The contract duration for this project is 240 calendar days. project was designed by Pate Engineers, Inc.         LOCATION: The project area is located at the following water plants:       Key map Grid       Council Dist         1.       Acres Homes Pump Station       1810 Dolly Wright.       412S       B         2.       Willowchase Pump Station       13135 Misty Willow Dr.       369M       A         BIDS:       Bids were received on November 13, 2008. The four(4) bids are as follows:       Bid Amount       \$1,903,310.00         2.       Bidder       \$2,258,360.00       \$2,258,360.00       \$3,194,000.00         3.       Industrial TX Corp.       \$2,258,360.00       \$3,194,000.00         4.       W.W. Payton Corporation       \$3,194,000.00       \$3,194,000.00         REQUIRED AUTHORIZATION       CUIC# 20RS83         Finance       Jun Charle P.E.       Daniel R. Menendez, P.E.         Deputy Director       Daniel R. Menendez, P.E.       Deputy Director  |   | Amount and Source of Funding:<br>\$2,218,000.00 Water and Sewer System Consolidated C   | onstruction Fund N         | o. 8500.                                  |                     | 0 x / 224/09     |  |  |  |
| Bit Description       Bit Amount       Bit Amount         1.       Bit Description       13135 Misty Willow Dr.       369M       A         BIDS:       Bidder       13135 Misty Willow Dr.       369M       A         Bidder       1.       Bidder       Bidder       1,903,310.00         2.       Bidder       \$1,903,310.00       \$2,258,360.00         3.       Industrial TX Corp.       \$2,258,360.00       \$3,194,000.00         4.       W.W. Payton Corporation       Statum       Cuic# 20RS83         Finance       Other Authorization:       Jun Chardo P.E.       Daniel R. Menendez, P.E.         Deputy Director       Daniel R. Menendez, P.E.       Deputy Director   |   | <b>PROJECT NOTICE/JUSTIFICATION:</b> This project is part of the City's Water Storage Tank Rehabilitation a Replacement program and is required to insure compliance with the Texas Commission on Environmental Qual (TCEQ) regulations.  |                            |   |                     |                  |  |  |  |
| Water Plant       Address       Key map Grid       Council Dist         1.       Acres Homes Pump Station       1810 Dolly Wright.       412S       B         2.       Willowchase Pump Station       13135 Misty Willow Dr.       369M       A         BIDS:       Bids were received on November 13, 2008. The four(4) bids are as follows:       Bidder       Bid Amount         1.       Blastco Texas Inc.       \$1,903,310.00       \$2,133,055.00         2.       Boyer, Inc.       \$2,258,360.00         3.       Industrial TX Corp.       \$2,258,360.00         4.       W.W. Payton Corporation       \$3,194,000.00         REQUIRED AUTHORIZATION       CUIC# 20RS83         Finance       Other Authorization:         Department       Jun Chard P.E.         Mutuut       Jun Chard P.E.         Interim Deputy Director       Daniel R. Menendez, P.E.         Deputy Director       Daniel R. Menendez, P.E.         Deputy Director       Daniel R. Menendez, P.E.   |   | <b>DESCRIPTION/SCOPE:</b> This project consists of rehabilitation of a welded steel ground storage tank and replacement of one bolted galvanized steel ground storage tank with a prestressed precast concrete tank in accordance with the plans and specifications. The contract duration for this project is 240 calendar days. This project was designed by Pate Engineers, Inc. |                            |   |                     |                  |  |  |  |
| 1.       Acres Homes Pump Station       1810 Dolly Wright.       412S       B         2.       Willowchase Pump Station       13135 Misty Willow Dr.       369M       A         Bids were received on November 13, 2008. The four(4) bids are as follows:         Bidder       Bid Amount         1.       Blastco Texas Inc.       \$1,903,310.00         2.       Boyer, Inc.       \$2,133,055.00         3.       Industrial TX Corp.       \$2,258,360.00         4.       W.W. Payton Corporation       \$3,194,000.00         CUIC# 20RS83         Finance         Department         Jun Charlo P.E.         Jun Charlo P.E.         Interim Deputy Director         Jun Charlo P.E.         Deputy Director         Daniel R. Menendez, P.E.         Deputy Director         Deputy Director   |   | LOCATION: The project area is located at the following w  | ater plants:               |   |                     |                  |  |  |  |
| 2.       Willowchase Pump Station       13135 Misty Willow Dr.       369M       A         BIDS:       Bids were received on November 13, 2008. The four(4) bids are as follows:       Bid Amount       Sidder         1.       Blastco Texas Inc.       \$1,903,310.00       Sidder       \$2,133,055.00         2.       Boyer, Inc.       \$2,258,360.00       \$2,258,360.00         3.       Industrial TX Corp.       \$2,258,360.00         4.       W.W. Payton Corporation       \$3,194,000.00         7.       REQUIRED AUTHORIZATION       CUIC# 20RS83         Finance       Other Authorization:       Un Charlo P.E.         Jun Charlo P.E.       Jun Charlo P.E.       Daniel R. Menendez, P.E.         Interim Deputy Director       Daniel R. Menendez, P.E.       Deputy Director         WMRANN       Dativity Director       Deputy Director   |   | Water Plant Address   | Key                        | map Grid                                  | <u>(</u>            | Council District |  |  |  |
| Bidder       Bid Amount         1. Blastco Texas Inc.       \$1,903,310.00         2. Boyer, Inc.       \$2,133,055.00         3. Industrial TX Corp.       \$2,258,360.00         4. W.W. Payton Corporation       \$3,194,000.00         CUIC# 20RS83         Other Authorization:         Department       Jun Changl P.E.         Interim Deputy Director       Daniel R. Menendez, P.E.         Deputy Director       Deputy Director  |   |   |                            |   |                     |                  |  |  |  |
| 1. Blastco Texas Inc.       \$1,903,310.00         2. Boyer, Inc.       \$2,133,055.00         3. Industrial TX Corp.       \$2,258,360.00         4. W.W. Payton Corporation       \$3,194,000.00         REQUIRED AUTHORIZATION         CUIC# 20RS83         Department         Jun Charlel P.E.       Jun Charlel P.E.         Interim Deputy Director       Daniel R. Menendez, P.E.         Deputy Director       Deputy Director  |   | BIDS: Bids were received on November 13, 2008. The four(4) bids are as follows:   |                            |   |                     |                  |  |  |  |
| REQUIRED AUTHORIZATION     CUIC# 20RS83       Finance     Other Authorization:     Other Authorization:       Department     Jun Chang P.E.     Daniel R. Menendez, P.E.       Machael     Interim Deputy Director     Deputy Director  | ¥ | <ol> <li>Blastco Texas Inc.</li> <li>Boyer, Inc.</li> <li>Industrial TX Corp.</li> </ol>  | \$<br>\$2<br>\$2           | 1,903,310.0<br>2,133,055.0<br>2,258,360.0 | 0<br>00<br>00       |                  |  |  |  |
| Department     Jun Chang     Other Authorization:       Michaele     Jun Chang     P.E.       Interim Deputy Director     Daniel R. Menendez, P.E.       Deputy Director     Deputy Director  |   |   | CI                         | JIC# 20RS                                 | 83                  |                  |  |  |  |
| Public Otilities Division Engineering and Construction Division   |   | Department /  | Daniel<br>Deputy           | R. Menend<br>Director                     | lez, P.E.           | tion Division    |  |  |  |

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REV. 3/06

| DateSubject:Contract Award for Rehabilitation of Ground Stor<br>Tank at Acres Homes and Replacement of B<br>Tank with Concrete Tank at Willowchase F<br>Stations.<br>WBS No. S-000600-00B7-4. | ted Initials | Page<br>2 of <u>2</u> |
|---|--------------|-----------------------|
|---|--------------|-----------------------|

**<u>AWARD</u>**: It is recommended that this construction contract be awarded to Blastco Texas Inc. with a low bid of \$1,903,310.00 and that addendum No. 1 be made a pat of this contract.

**PROJECT COST:** The total cost of this project is <u>\$2,218,000.00</u> to be appropriated as follows:

| • | Bid Amount                       | \$1,903,310.00 |
|---|----------------------------------|----------------|
| • | Contingencies                    | \$95,165.50    |
| • | Engineering and Testing Services | \$60,000.00    |
| • | Project Management               | \$38,224.50    |
| • | Construction Management          | \$121,300.00   |
|   |                                  |                |

Engineering and Testing Services will be provided by Fugro Consultants LP under a previously approved contract.

Construction Management Services will be provided by TLC Engineering Inc. under a previously approved contract.

**PAY OR PLAY PROGRAM:** The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of city contractors. In this case, the contractor has elected to pay into the Contractor Responsibility Fund in compliance with city policy.

**<u>M/WBE PARTICIPATION</u>**: The goal established for this project is 19% M/WBE and 3% SBE. The Affirmative Action and Contract Compliance Division has reviewed and approved the following plan as a good faith effort of the contractor in complying with MWSBE Goal. The low bidder has submitted the following proposed MBE participation of 4.25% and SBE participation of 5.68% to satisfy the goal for this project.

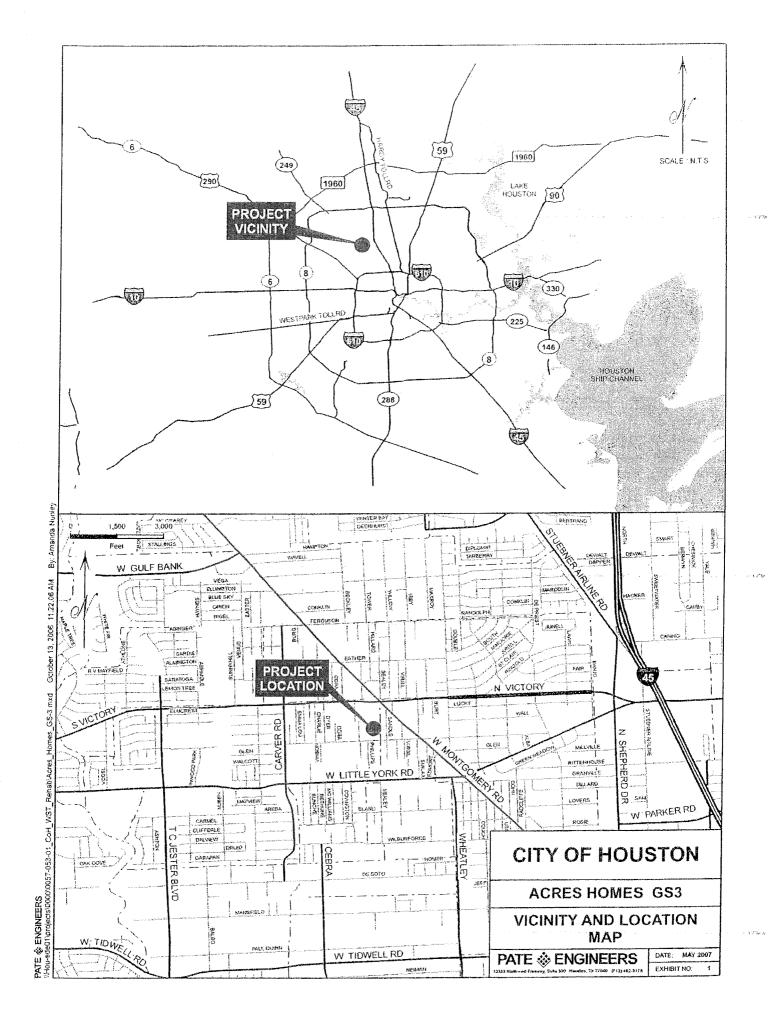
|          | MWBE - Name of Firms  | Work Description   | <u>Amount</u>                      | % of Contract         |
|----------|---|--|------------------------------------|-----------------------|
| 1.<br>2. | Action Photography & Service<br>Oil Products Distribution, Ltd.     | Photogaphy<br>Oil Products/Fuel                                | \$11,000.00<br>\$ <u>70,000.00</u> | 0.58%<br><u>3.67%</u> |
|          |   | TOTAL  | \$81,000.00                        | 4.25%                 |
|          | SBE - Name of Firms   | Work Description   | <u>Amount</u>                      | % of Contract         |
| 1.<br>2. | Blackstone Welding & Fabrications, Inc.<br>ALLPRO Sign & Banner Co. | Welding & Fabrication<br>Sign Manufacturing<br>& Installations | \$105,000.00<br>\$ <u>3,246.00</u> | 5.51%<br><u>0.17%</u> |
|          |   | TOTAL  | \$108,246.00                       | 5.68%                 |

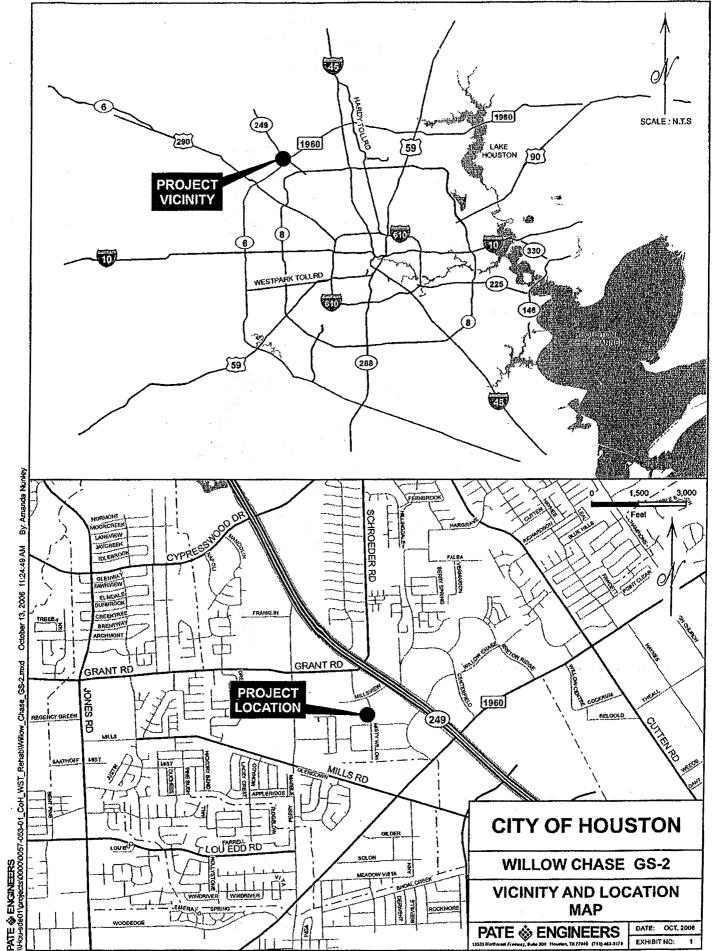
All known rights-of-way, easements and/or right-of-entry required for the project have been acquired.

MSM:DRM:RKM:HH:SD:RS:I

S:\design\A-WS-DIV\WPDATA\RS\10814\10814-6&7\10814-7\RCA Package\RCA-Construction Contract Award DOC **c:** Marty Stein

Marty Stein Velma Laws Susan Bandy Mike Pezeshki, P.E. Craig Foster File S-000600-00B7 (3.7)







## **CITY OF HOUSTON**

Office of the Mayor

## Interoffice

Correspondence Affirmative Action and Contract Compliance Division

To: Rajinder Singh Project Manager Public Works & Engineering Department From: Robert Gallegos Xolien Deputy Assistant Director

Date: February 13, 2009

Subject: Rehabilitation and Replacement of Ground Storage Tanks, WBS Number S-000600-00B7-4

Our office reviewed and evaluated BLASTCO Texas Inc.'s Good Faith Efforts (GFEs) as it relates to the project listed above. The following goals apply to this project:

14% MBE 5% WBE 3% SBE Overall M/W/S/BE goal is 22%

Contract dollar amount on this project is \$1,903,310

BLASTCO submitted the following percentages:

MBE 6.45% WBE 4.26% SBE 0.00% Company's overall percentage is 10.71%

- Company's solicitation via phone, faxes and/or e-mails was narrowed to include only those S/M/W/BE firms whose capabilities paralleled the company's needs and scope of services.
- Company contacted our office (Mr. Juan Padilla) asking for assistance. Mr. Padilla did an e-mail blast to about 250 certified M/W/S/BEs.
- Company listed 145 certified S/M/W/BE firms as the primary targets for S/M/W/BE participation.
- Company received only 9 responses from various M/W/S/BEs and proceeded to award portions of this contract to certified M/W/S/BEs.
- Company awarded sub-contracts to Pfeiffer & Son for electrical work, CEM Resources for Cathode Protection, NATGUN for construction of concrete tank and Cadriel Coatings for excavation and demolition site work. These contracts constitute major work for this project. None of these companies are S/M/W/BE certified as of today's date. The electrical work was offered to one of our certified firms (TAG Electric) but TAG Electric is currently involved in other major projects. There are no S/M/W/BE firms certified for cathodic protection (basic concept of cathodic protection is that the electrical potential of a subject metal is reduced below its corrosion potential and it will then be incapable of going into solution or corroding). The excavation and demolition work was assigned to Cadriel Coatings based on depth and extent of work required. As stated above, the construction of concrete tank

was assigned to NATGUN, a company whose specialty is building concrete tanks.

- Company awarded \$189,246 S/M/W/BE plus anticipated landscaping services (\$15,000), bringing their total S/M/W/BE dollar amount to \$204,246.
- Our office contacted BLASTCO and recommended that some of the major work being done by major companies can/should be sub-contracted to 2 tier S/M/W/BE firms as part of their GFE plan. BLASTCO sent an e-mail and stated BLASTCO will be using an MBE for the landscaping portion of this project. Dollar amount of landscaping will be \$15,000, bringing their MBE utilization to 10.71%.
- The scope of services' major work is on pre-stressed, pre-cast concrete tank, which
  includes demolition and removal of bolted tank and concrete ring beam. These services are
  primarily done by BLASTCO because it is their specialty. Therefore, the main portions of
  this project is being self-performed by BLASTCO and company can only sub-contract those
  areas outside of the main scope of work.

As part of the GFEs review process, the Office of Affirmative Action evaluates the general contractor's S/M/W/BE participation data. BLASTCO has been awarded 5 projects by the COH.

BLASTCO's historical data reflect the following:

- 3 Projects did not have S/M/W/BE goals
- 1 Satisfactory rating
- 1 Outstanding rating
- Zero Unsatisfactory ratings.

Based on our findings, the general scope of services, and on their previous COH contracts, we recommend approval of BLASTCO's Good Faith Efforts.

02/09:



# **CITY OF HOUSTON**

Legal Department

#### **Bill White**

Mayor

Arturo Michel City Attorney Legal Department P.O. Box 368 Houston, Texas 77001-0368 City Hall Annex 900 Bagby, 4th Floor Houston, Texas 77002

T. 832.393.6491 F. 832.393.6259 www.houstontx.gov

November 18, 2008

APR 0 1 2009

Michael Harris The Harris Law Firm, P.C. 1235 N. Loop West, Suite 1210 Houston, Texas 77008

Re: Appeal from the City of Houston Automotive Board Hearing Held May 13, 2008

Dear Mr. Harris:

The City received a copy of the transcript of the above-referenced hearing involving your client, Mr. Richard Gonzalez. Please note that the transcript is not complete because it does not contain the exhibits that your client submitted at the hearing and are mentioned in the transcript. Please provide the <u>original</u> transcript and all the exhibits that your client submitted at the hearing on May 13, 2008.

The appeal will be placed on the agenda for City Council's consideration once all the documents are received by the City Secretary's Office at 900 Bagby, Houston, Texas 77002.

Sincerely,

∬uShan Chang ) Assistant City Attorney

cc: Lt. Bukowski, HPD Anna Russell, CS



**CITY OF HOUSTON** 

Legal Department

### Interoffice

Correspondence

To: Anna Russell City Secretary From:

YuShan Chang Assistant City Attorney

Date: July 30, 2008

Subject: Automotive Board Appeal -**Richard and Patricia Gonzalez** 

By the attached correspondence, you have requested the Legal Department to advise whether the appeal of the suspension of Automotive Storage Lot License # 90619 (Stan's Wrecker Service Inc., 3551 Almeda Genoa) for Richard Gonzalez and Patricia Gonzalez, is timely filed and may be granted.

Pursuant to § 8-57 (b) of the City Code of Ordinances, an appeal from a decision of the Automotive Board to the City Council may be perfected by filing a written request in the Office of the City Secretary within 10 days after the action of the Board suspending the license. The notice of appeal states that the license was suspended on Tuesday, May 13. 2008. The notice of appeal was dated May 20, 2008. The notice of appeal was filed with the City Secretary on May 21, 2008. Therefore, the appeal is timely and may be granted. However, in accordance with City Council Rule 12, appellant must provide you with a certified court reporter's transcript of the Automotive Board hearing.

Please note that the attorney for the applicant, Mr. Gregory Rincon, has requested that the City contact him if a complete copy of the hearing transcript is required in order to request an appeal. Please advise Mr. Rincon that under City Council Rule 12, the City council may consider this appeal only on the basis of reviewing the written record of the hearing before the Automotive Board and any written exceptions thereto, and without further hearing of testimony. These materials must be submitted to the City Secretary promptly, before the City Council may consider this appeal. At the time you provide such information to the attorney for the appellant, please also advise Lt. Bukowski, Houston Police Department, Secretary to the Automotive Board (713) 832-1440, so that any exhibits or other written portions of the record in the possession of the Automotive Board may also be submitted to you for distribution to the City Council.

If you have any questions concerning this memorandum, please advise.

Lt. Bukowski, HPD TRANSCRIPT Received 11-12-08 R See letter from Legal dated 11/18/08R

CC:

W OFFICES OF

## **GREGORY RINCÓN**

ATTORNEY AT LAW/ MEDIATOR

May 20, 2008

Ms. Anna Russell City Secretary City of Houston P.O. Box 1562 Houston, Texas 77251

# Re: NOTICE OF APPEAL – Automotive Review Board Denial of Automotive Storage License #90619, Stan's Wrecker Service Inc., 3551 Almeda Genoa.

Dear Ms Russell:

Please find attached to this letter our NOTICE OF APPEAL for the above referenced case. Please record by placing your stamp on the original and return our copy with your file stamp copy to our courier.

Please notify me at your earliest convenience should I be required to submit additional information or requirements to have this request to be fulfilled. Should you have any questions, please do not hesitate to call me anytime at my office 713-529-4433. Thank you in advance for your cooperation and assistance. It is greatly appreciated.

VERY TURLY YOURS

Gregory Rinc

Attorney at Law

ORIGINAL

The Harris Law Firm P.C.

1235 N. Loop West, Suite 1210 Houston, Jexas 77008 713.864.6401 Jelephone 713.864.6404 Fax the-harrislawfirm.com Website

Michael R. Harris of councel: Dammy Adams

November 11. 2008

Ms. Anna Russell, City Secretary Houston City Hall Annex 900 Babgy Street Houston, Texas 77002

Re: Appeal from the City of Houston Automotive Board Hearing Held May 13, 2008

Dear Ms. Russell:

Please be take notice The Harris Law Firm has been retained by Mr. Richard Gonzalez to represent his interest in the above referenced matter. Please direct all future correspondence to my attention.

It appears that on May 13, 2008, an administrative hearing was held concerning my client's application for a City of Houston issued storage license to wit: 3551 Almeda Genoa. The Automotive Board subsequently denied the issuance previously requested, therefore my client has instructed me to seek your assistance with having this matter placed on the agenda for City Council consideration. As customary, I have enclosed a copy of the transcript for the hearing referenced above.

Should you have any questions I can be reached at 713-864-6401 or 713-398-1268

Sincerely Aichael Harris

enclosure

PLCOLULE SCOLULE

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| 5  | *****  |   |
| 6  | ADMINISTRATIVE HEARING BEFORE                            |   |
| 7  | CITY OF HOUSTON AUTOMOTIVE BOARD<br>MAY 13, 2008         |   |
| 8  | **************************************                   |   |
| 9  |  |   |
| 10 |  |   |
| 11 | ADMINISTRATIVE HEARING BEFORE CITY OF HOUSTON            |   |
| 12 | AUTOMOTIVE BOARD, taken on the 13th day of May, 2008,    |   |
| 13 | from 10:12 o'clock a.m. to 11:52 o'clock a.m., before    |   |
| 14 | Monica Fischer, a court reporter, and a notary public in |   |
| 15 | and for the State of Texas, reported by machine          |   |
| 16 | shorthand, in the City Hall Annex Chamber, City Hall     |   |
| 17 | Annex, 900 Bagby, Houston, Texas 77002.                  |   |
| 18 |  |   |
| 19 |  |   |
| 20 | JOB NUMBER: 08-644                                       |   |
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| 1  | APPEARANCES   |
|----|---|
| 2  |   |
| 3  | COUNSEL FOR APPLICANTS PATRICIA GONZALES AND RICARDO GONZALES:                      |
| 4  |   |
| 5  | Mr. Gregory Rincon<br>THE LAW OFFICES OF GREGORY RINCON<br>The Cleak Towar Duilding |
| 6  | The Clock Tower Building<br>3401 Allen Parkway, Suite 100<br>Houston, Texas 77019   |
| 7  | Houston, lexas //019  |
| 8  | CITY OF HOUSTON AUTOMOTIVE BOARD:   |
| 9  | Mr. Billy H. Jones<br>Mr. B.K. Sanchez  |
| 10 | Mr. A.F. Bukowski   |
| 11 | Officer J.G. Horton<br>Ms. Andrea Reyes   |
| 12 | Mr. Tim Straney<br>Mr. Ken W. Ulmer   |
| 13 | Mr. Owen C. Wang<br>Mr. Mazen Allaham   |
| 14 | Ms. Erma Palmer<br>Ms. Shelly Richardson  |
| 15 |   |
| 16 | CITY OF HOUSTON POLICE DEPARTMENT:  |
| 17 | Officer Michael Provost<br>Officer Derek Griffin                                    |
| 18 | Officer Luis Gonzalez<br>Officer Watson   |
| 19 | Officer Williams<br>Officer Montgomery  |
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3 1 MR. JONES: Move on to Ms. Patricia 2 Gonzales and her attorney. 3 OFFICER HORTON: Mr. Chairman, Item No. 3 is a hearing for Mr. Richard Gonzales and Ms. Patricia 4 Gonzales regarding an application for a storage lot 5 license, No. 90619, for Stan's Wrecker, Inc., located at 6 7 3551 Almeda Genoa. Counsel, are you and your client 8 ready? 9 MR. RINCON: We are. Thank you, sir. 10 OFFICER HORTON: I'd ask all parties who 11 will be giving any testimony in this matter please raise 12 your right hand and be sworn. Mr. Gonzales, you do not 13 have to give sworn testimony if you choose not to; 14 however, sworn testimony is given more weight. 15 Each of you swear the testimony you are 16 about to give is the truth and nothing but the truth? 17 OFFICER GRIFFIN: I do. OFFICER PROVOST: 18 I do. 19 MR. GONZALES: I do. 20 OFFICER HORTON: Thank you. Mr. Chairman, this storage lot application 21 22 was reviewed by Officer Derek Griffin, and I'd ask him 23 to present his findings. 24 OFFICER GRIFFIN: Good morning, Ladies and Gentlemen of the Board. I'm Officer Derek Griffin with 25

the Houston Police Department Auto Dealers Detail. 1 Again, I present to you Mr. Richard Gonzales and I 2 believe his mother, Ms. Patricia Gonzales, represented 3 by their attorney as well. On December 12th, I believe, 4 their license for a storage lot was revoked under a 5 special permit. They are now applying again for a 6 storage lot license which the City's contention is they 7 do not qualify for due to the fact that the other 8 license was revoked -- the special permit was revoked 9 and, again, they're in violation of the 300-foot rule. 10 I have Exhibit A, which is the photograph 11 in your packet here, which is a red file folder here. 12 If you will look at Photograph No. 158, you will see 13 that the property to the left of USA Auto Collision is, 14 in fact, a residence. If you look at photo -- the next 15 photograph in line, it's the same property. If you go 16 to the third photograph on the top, it's going to be 17 3602 Almeda Genoa, which is directly across the street 18 from USA Auto -- or Stan's Wrecker Service. 19 Going down to Picture 164, you will see 20 that little table in the forefront of the picture. The 21 property to the right of USA Auto Collision, which is 22 162, is, in fact, an air-conditioning company. That 23 residence has been converted over to commercial use; 24 however, in Picture 164, you will notice that little 25

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281-484-0770 a821db3f-1f0e-4fdd-96c4-81425cb8a316

yellow structure. That's the residence where they are, in fact, living behind that commercial -- the commercial building up front. And, lastly, if you will look at Picture 166, that property is directly across the street from Stan's Auto Wrecker Service, and they, in fact, do live in that property.

The next exhibit, if you will look at the 7 HCAD map, which I provided in your packet, I have 8 displayed on the wall. 02 -- 026, dash, 114, dash, 000, 9 dash, 0093 is the property in question which is Richard 10 Gonzales's and Ms. Patricia Gonzales's property. The 11 property to the right is, in fact, a commercial 12 property; however, to the left at 3529 -- that's going 13 to be the property listed in Photograph No. 158 and 14 15 159 -- if you will look at the distance, it's going to show a distance of 270 feet, which is in direct 16 violation of the 300-foot rule. This presents all I 17 have. 18

OFFICER HORTON: Officer, for clarity of the record, City's Exhibit No. 1 is the "Notice of Violation" letter dated May 2nd, 2008; inclusive with that is the "Notice of Rights of Appeal" and "Notice to Appear"? OFFICER GRIFFIN: That is correct, sir.

25 OFFICER HORTON: Thank you.

6 OFFICER GRIFFIN: As well as the 1 hand-delivery notice which will be the last page. 2 3 OFFICER HORTON: Officer Griffin, so, as a result of your investigation, you clearly find 4 residential properties within 300 feet of the proposed 5 location when measured from property line to property 6 line? 7 OFFICER GRIFFIN: From property line to 8 property line as well as HCAD reports, yes, sir. 9 OFFICER HORTON: Mr. Chairman, the City 10 11 has nothing further. So they are not in compliance 12 MR. JONES: with the 300 limit right now. Any other noncompliances? 13 OFFICER GRIFFIN: At this time, the City's 14 only contention is the 300-foot rule. We have other 15 issues that we are going to present; however, they do 16 not concern this body. 17 MR. JONES: Of course, the 300-foot 18 disqualifies them automatically, doesn't it? 19 OFFICER GRIFFIN: That is correct, sir. 20 OFFICER HORTON: Mr. Chairman, for clarity 21 of the record also, I believe Officer Griffin mentioned 22 that the revocation took place on November 12th. 23 It was, in fact, November 13th of 2007 that the storage lot 24 license and automotive repair facility license for 25

Mr. Lorenzo Gonzales operating from this location was 1 revoked. 2 The City has nothing further, 3 4 Mr. Chairman. MR. JONES: Counsel for Mr. Gonzales? 5 MR. RINCON: Thank you, Mr. Chairman. 6 Thank you, Members of this esteemed body. I do have 7 some questions for Officer Griffin, if I may, in regards 8 to his testimony that he just provided. 9 EXAMINATION 10 BY MR. RINCON: 11 I'd like you to identify the individuals who 12 0. are, in fact, residing in the residence that you pointed 13 out in your Photograph No. 164. 14 Those individuals are going to be the actual 15 Α. people that live in the air-conditioning company in 16 Photograph 162. 17 18 Ο. Do you have any names? I do not. 19 Α. Do you have any affidavits that indicate that 0. 20 they are residing there? 21 I do not. Α. 22 So just based on your information -- and where 23 0. did you get the information that they are, in fact, 24 living there? 25

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The fact that it's a house. Α. Okay. But you don't know if it has any desks, 1 Q. 2 any office furniture in that house? 3 I do not. Α. 4 Did you go inside that house? Q. 5 It's private property. No, sir. Α. 6 Did anyone allow you to go into that house? Q. 7 No, sir. Α. 8 Did you ask to go into that house? Q. 9 No, sir, I did not. Α. 10 Okay. So other than the fact that it looks Q. 11 like a house, that's your only contention that it is a 12 house? 13 Correct. Α. 14 And as you had indicated in testimony, the Q. 15 building in front of that, which you indicated looks 16 like a house, but, in fact, is a part of the 17 air-conditioning company --18 Correct. Α. 19 -- someone could have presumed that that's a Ο. 20 house as well? 21 Absolutely. Α. 22 All right. Thank you. 0. 23 MR. RINCON: And I would provide to this 24 testimony -- or further add to that testimony to this 25

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esteemed body and to the Members of the Commission that 1 there is no evidence to show that that, in fact, 2 residence in Photograph No. 164, as Officer Griffin has 3 identified, is, in fact, a residence. No testimony has 4 been provided by Officer Griffin that, in fact, that 5 building, that structure is a residence. 6 I, however, have a "Certificate of 7 Occupancy" that I would like to introduce, and I will be 8 happy to allow this esteemed body to review it. 9 Unfortunately I only have one copy and my apologies, but 10 I will identify this as Gonzales Exhibit B. And we 11 will -- it is a "Certificate of Occupancy" for three 12 addresses on that property, 3615, 3615B and 3621 Almeda 13 Genoa Road. 14 (BY MR. RINCON) Officer Griffin, do you know 15 Ο. what the address is on that white structure in Photo 16 164? 17 If you give me a minute. Let me look. 18 Α. You bet. I will be happy to. Thank you. Ο. 19 3529, sir. Α. 20 The address on that structure is 3529, on the 21 Ο. white structure that's in Photo 164? 22 23 Α. Yes, sir. Okay. But, again, your testimony is you did 24 Q. not go into the residence. Is that correct? 25

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Yes, sir. You did not speak with anyone in regards to Α. 1 Q. 2 that --3 We're going off of outward No, sir. Α. 4 appearances only. 5 MR. RINCON: Okay. Again, I would submit 6 respectfully to this esteemed body and its Members that 7 no evidence has been provided to indicate that that 8 structure in Photograph 164 is, in fact, a residence and 9 anyone is living in that residence. 10 As Officer Griffin's testimony has 11 indicated, the house in Photograph 162, which was an 12 issue that we discussed in a previous hearing, we have 13 the "Certificate of Occupancy" that indicates that it is 14 being used and Officer Griffin's testimony indicates 15 that it is, in fact, being used as a business operation. 16 And I would contend that the building 17 structure in Photograph 164 -- 164, excuse me, that 18 Officer Griffin was referring to is additionally being 19 used as a commercial structure with -- barring out any 20 other testimony that can be provided by the City or by 21 the officers. And I would respectfully ask that this 22 Board consider that testimony or these facts that are 23 being presented through the testimony of Officer 24 Griffin. 25

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(BY MR. RINCON) Officer Griffin, next, can you Ο. 1 identify the points of measurement in which you indicate 2 that Photographs 158 and 159 are in -- which support 3 your contention that there is a violation of the 4 300-foot distance rule? 5 Yes, sir. I'm going from property line to 6 Α. property line, and as you can see, the, I guess, iron 7 fence is abutted directly against the property in 8 9 question. Okay. And that is your only means of 10 Ο. supporting the violation that Mr. Gonzales and 11 Mrs. Gonzales are in violation of the 300-foot rule? 12 As well as the use of the property, of the --13 Α. I'm sorry -- of the -- the repair shop where he is 14 charging storage. If you will look on -- well, actually 15 16 that's it. Okay. So --Ο. 17 I'll just let the measurements stand. Α. 18 OFFICER HORTON: Excuse me, Counsel. Just 19 one brief interruption. 20 Officer Griffin, counsel has asked you is 21 that the sole residence that constitutes the 300-foot 22 problem. 23 OFFICER GRIFFIN: That wasn't what I 24 understood his question. 25

12 OFFICER HORTON: That's what I picked up. 1 OFFICER GRIFFIN: Was that your question, 2 3 sir? 4 MR. RINCON: No. No, sir. And I 5 appreciate the officer wanting to assist to identify the 6 question, and we'll get to that issue. (BY MR. RINCON) My question was, in this 7 0. particular incidence relating to Photographs 158 and 8 159, you indicate that there was a violation of the 9 300-foot distance rule. 10 Based on property -- yes, sir, I'm with you. Α. 11 12 Q. Okay. Based on property line to property line, I'm 13 Α. going from the wrought iron fence to the property 14 15 abutted directly up to it. Okay. And other than that -- and this is Q. 16 the -- if you are facing the property from Almeda Street 17 for the purposes of the Board to logistically make sure 18 we're all on the same page here, this is the left side 19 of the property. Is that correct? 20 Correct, sir. 21 Α. And can you please give testimony to this 22 Q. esteemed Board, where is the storage facility at that 23 the Applicants are operating on? 24 Within the --25 Α.

|    |          | 13  |
|----|----------|---|
| 1  | Q.       | Within their property line?                     |
| 2  | Α.       | the wrought iron fence, yes, sir.               |
| 3  | Q.       | Okay. But are they using the entire property    |
| 4  | as a sto | rage lot?                                       |
| 5  | Α.       | I want to say he's going from the body shop out |
| 6  | to the w | rought iron fence.                              |
| 7  | Q.       | Is it the right side of the property or the     |
| 8  | left sid | e of the property?                              |
| 9  | Α.       | Right side of what property, sir?               |
| 10 | Q.       | The Applicant's property that they're           |
| 11 | operatin | g   |
| 12 | Α.       | The left side of their repair shop.             |
| 13 | Q.       | Okay. Again, I think we're getting a little     |
| 14 | confused | or at least I am and I apologize. If we're on   |
| 15 | Almeda R | oad   |
| 16 | Α.       | Right.  |
| 17 | Q.       | and we're facing Mr. Gonzales's property        |
| 18 | Α.       | Right.  |
| 19 | Q.       | their storage facility is on what side of       |
| 20 | the prop | erty line?                                      |
| 21 | Α.       | Oh, to the right side of his property inside    |
| 22 | the prop | erty gate, yes, sir.                            |
| 23 | Q.       | It's inside the property gate to the right      |
| 24 | side?    |   |
| 25 | Α.       | Correct.  |
|    |          |   |

14 Is it on the front of the property line 1 Ο. adjacent to Almeda Road, perpendicular to Almeda Road, 2 or is it on the back side of the property? 3 Are you talking about the body shop? What part Α. 4 of the property are you speaking of, sir? 5 I'm speaking specifically of the storage lot. 0. 6 His storage lot extends from the back of the 7 Α. rearmost portion of the property as indicated on this 8 9 survey --Okay. 0. 10 -- all the way up to the very corner of his Α. 11 body shop, which comes to the very front of the 12 property; however, you have a gap for parking inside the 13 fenced area. 14 Okay. And I appreciate that clarity. Thank Q. 15 you very much, Officer Griffin. Is any of the area that 16 you indicate the gap for parking -- is that being used 17 for storage? 18 The parking area, no, sir. 19 Α. Is the body shop that you have factual 0. Okav. 20 first-hand knowledge being used for storage? 21 The parking area or the --Α. 22 The body shop. 23 0. No. The body shop. Yes, sir, I do. 24 Α. And what is your firsthand factual knowledge of 25 0.

1 that?

A. The fact that I have had numerous complaints on
the defendant -- or citizen here stating that he has
charged storage on a vehicle that was physically inside
the body shop.
Q. Okay. And those fees were from when, what

7 period of time?

A. From my initial complaint back in November up9 until today.

Q. Okay. Fair enough. But do you have any recent -- more recent in the last 90 days any complaints that Mr. Gonzales or Mrs. Gonzales have charged fees for storage vehicles inside that body shop?

A. I actually have one on my desk; however, we are not presenting that as a part of the case today.

16 Q. Okay. So it's not being presented as record 17 testimony of this application?

18 A. No, sir. No, sir.

Q. Okay. And you indicated that that is in the
last 90 -- from the date that this application has
been -A. You asked me if he has had any more complaints.

23 Yes.

Q. Okay. But have they been substantiated?
A. We haven't investigated them yet; however, like

I said, we have documentation he has charged storage 1 from the body shop. 2 But, again, with respect to your complaint, 3 Q. that complaint has not been substantiated? 4 Correct. Α. 5 Okay. So it's an open issue? 6 Ο. Open investigation, yes, sir. 7 Α. Okay. And so that complaint is not being 8 Q. submitted -- and correct me if I'm wrong -- because 9 there hasn't been a finding as a result of the opening 10 complaint. Is that correct? 11 The complaint we're talking about, no, sir. 12 Α. Okay. So, again, my question is, do you have Ο. 13 any findings of any violation or any -- as a result of 14 any investigations that Mr. Gonzales or Mrs. Gonzales 15 have in the last 90 days --16 90 days, yes, sir, I do. Α. 17 You have a finding? 0. 18 I do, in the last 90 days. 19 Α. And is that part of the record? 20 Ο. OFFICER HORTON: Mr. Chairman, if I may, 21 we're going off on a tangent here. The sole issue 22 before the Board today is whether or not the Applicant's 23 location is within 300 feet of a church, school or 24 residence. The City has brought no other violations or 25

possible violations to the Board's attention at this point. The sole issue is, is there a residence, a church, or a school within 300 feet of the proposed location.

MR. RINCON: Mr. Chairman and esteemed 5 Members of the Board, we're not going off on a tangent. 6 Officer Horton is correct. The issue is if my client is 7 in violation of the 300-foot rule. What we are trying 8 to do or what I am trying to do is try to identify 9 actually where these cars are being stored. 10 MR. SANCHEZ: Counselor, I have a 11 question. Where do you -- is it your contention that 12 the 300-foot rule doesn't start at the property line but 13 starts exactly where the actual storage takes place? 14 MR. RINCON: Exactly, Counselor. 15 MR. SANCHEZ: Do you have ordinance 16 backing you up or precedence backing you up on that 17 interpretation of the ordinance? 18 MR. RINCON: Section 28, dash, 34, Section 19 B5 indicates the definition of the measurement of 20 300 feet. 21 Right. MR. SANCHEZ: 22 And in that definition, it MR. RINCON: 23 allows this Board at the request of the applicant to 24 begin the measurement of the boundary lines from the 25

point within the property as a whole that the applicant 1 owns of where the storage facility is going to be 2 contained and which to that measurement to begin 3 measuring to the next -- in a straight line as it is 4 indicated to the next residential property. 5 So are you saying that --MR. SANCHEZ: 6 isn't your client's property still only 270 feet wide? 7 It's 270.6 feet wide exactly, but 8 RINCON: in a straight line that is not going to -- it doesn't 9 meet the qualifications -- or the straight line doesn't 10 meet the qualifications in which in my interpretation --11 MR. SANCHEZ: Where are you measuring 12 from -- from your client's actual storage, where is the 13 end point that you are taking your measurement to? 14 MR. RINCON: What end point are you 15 referring to? 16 MR. SANCHEZ: You are the one that's 17 bringing up the fact that this may not be -- that they 18 may not meet this 300-foot straight line rule. So I'm 19 asking you -- because it sounds to me what you have just 20 said is that we can take it from the point in storage --21 in the property where the storage takes place to the 22 property line between the two -- the two lots. 23 MR. RINCON: Exactly. 24 MR. SANCHEZ: Not actually to the physical 25

residence but just to the property line. So are you 1 saying that a storage lot that only is 270 feet wide 2 will somehow have more than 300 feet straight line? 3 MR. RINCON: No, sir. Again, you are --4 excuse me -- begging the assumption that the 5 residence -- the testimony that Officer Griffin has 6 provided in regards to Photograph 164 for the property 7 and in Photographs 158 and 159 are indicating that that, 8 in fact, is a residence. There has been no supported 9 testimony that that property adjacent to -- in which 10 Officer Griffin is measuring is within -- is, in fact, a 11 residence. And so you can't measure --12 MR. SANCHEZ: Are you talking about -- the 13 property to the left of his property, you're asserting 14 that that's not a residence? 15 MR. RINCON: No testimony has been 16 provided to prove that that, in fact, is a residence. 17 MR. SANCHEZ: Well, he's provided it. So 18 do you have counter-testimony? 19 MR. RINCON: He did not go inside the 20 residence, and I will submit to the esteemed Members of 21 this Board --22 Well, I --MR. SANCHEZ: 23 MR. RINCON: Counselor --24 MR. SANCHEZ: Yeah, but he talked to --25

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Electronically signed by monica fischer (601-102-953-9481)

20 what I'm asking you is what you were asking him about 1 was the residence in Picture No. 164. 2 MR. RINCON: Yes. 3 MR. SANCHEZ: I don't think we talked 4 about the residence in Pictures 158 and 159. 5 MR. RINCON: Yeah. Well, again, I was 6 going to be getting to that issue. 7 Okay. MR. SANCHEZ: 8 MR. RINCON: But I wanted to identify the 9 starting point at which he was beginning to measure. 10 And so if he would just, you know, provide the starting 11 point, then we could be able to identify how his -- what 12 is the method of measurement that he's using. 13 MR. SANCHEZ: I just want to make sure 14 that we stay on track because this Board doesn't have to 15 take note of any evidence that's not relevant to its 16 decision. So I want to make sure that we keep on track 17 18 here. Respectfully I would agree, MR. RINCON: 19 and I don't want to offer anything that's not relevant 20 to this esteemed body. 21 (BY MR. RINCON) Officer Griffin -- go ahead, 22 Ο. 23 yes, sir. If I may, and I apologize for interrupting your Α. 24 testimony. 25

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281-484-0770 a821db3f-1f0e-4fdd-96c4-81425cb8a316 1 Q. No. Go right ahead.

I will concede 164, based on your information, Α. 2 that is commercial. HCAD report shows that it is 3 commercial; however, my argument still stands that 4 Picture 158 and 159 based on records from HCAD shows 5 that it is an actual residence. Now, to answer your 6 question earlier, which I apologize for not being 7 prepared for, but I do have the application in hand now 8 which shows the survey, I'm showing that your client's 9 property extends -- he's saying that his leftmost 10 portion of the storage lot extends in half of the 11 property at 135 feet where that middle line of his 12 property starts at the storage area. My contention is 13 that from 135 feet to the property line of the property 14 to the left is within the 300-foot. 15 Okay. And you're essentially, again, measuring Q. 16 that midpoint to the property line? 17 From where he is stating is the leftmost Α. 18 portion of where he is storing vehicles, yes, sir. 19 But, again, in a straight line, you're Okav. 0. 20 measuring from the front of the property line. Is that 21 correct? 22 No, sir. I'm going from --Α. 23 OFFICER PROVOST: Where are you talking 24 Right here? about? 25

22 MR. RINCON: Exactly. 1 (BY MR. RINCON) Officer Griffin, we're --0. 2 MR. RINCON: Go ahead. 3 OFFICER PROVOST: So which way? Are you 4 saying -- which way are you telling us to measure so we 5 will know what you are talking about, down or here? 6 MR. RINCON: Well, I'm saying -- my 7 contention is that you need to start at the point where 8 the storage facility ends where your finger is, come 9 down --10 OFFICER PROVOST: Okay. Uh-huh. 11 MR. RINCON: And then make that turn to 12 have a straight line. 13 OFFICER PROVOST: An angle is a straight 14 line? 15 MR. RINCON: Well, there is no clarity as 16 to a straight line because --17 OFFICER HORTON: The line -- the line is 18 measured, sir, from property line to property line, but 19 it's at any point on the property line to any point on 20 the property line --21 MR. RINCON: Objection. Objection. 22 OFFICER HORTON: -- on the property. 23 MR. SANCHEZ: Now, this is going to get to 24 be a free-for-all. So let's just try to do this one 25

person at a time. So it's your contention that you are -- well, what you just said, that we're supposed to do an angle?

MR. RINCON: Well, again, it's my 4 contention because of the fact that the Applicant is not 5 using the property at the very front of the property 6 And so you are -- all of that front area is not 7 line. being used as a storage facility. So you are penalizing 8 him from the purposes of just having a nice -- and I 9 will be happy to submit photos to support the nice 10 It's all paved. It's concrete, and it allows entrance. 11 sufficient parking for residents to come in -- or 12 residents -- for folks to come in to pick up their 13 It's not used as a storage area. vehicles. 14

MR. SANCHEZ: Counselor, do you think that 15 for any purpose, whether it's this lot or any lot, that 16 we're supposed to take the area where the storage 17 begins, go up to the front of the property and then go 18 sideways to the next property? Is that your 19 interpretation of how we're supposed to measure the 20 straight-line rule? 21 According to Section 28, MR. RINCON: 22 dash, 34, Subsection B5, a measurement of 300 feet shall 23 be in a straight line from property line or at the 24 applicant's request from the boundary of the operations 25

of the automobile storage lot, automobile wrecking and 1 salvage yard, or lot used by a junk dealer or a 2 secondhand dealer to the property line of a church, 3 school, or residence. 4 MR. SANCHEZ: Okay. 5 MR. RINCON: So the key -- the key 6 words -- if I may, Counselor, the key words 7 respectfully, "from the boundaries of the operation of 8 the automobile storage lot." Okay? The operations of 9 the automobile storage lot respectfully to you esteemed 10 Board Members, Mr. Chairman, is that Mr. Gonzales and 11 Mrs. Gonzales do not operate at the front of this 12 property line where Officer Griffin's contention is to 13 start the measurement and go to the corner of the 14 property line to the left of that residence. 15 His measure -- his facility starts either 16 at the point in the mid -- behind the paint and body 17 shop or paint booth or behind the body shop. You can 18 take your pick as to which measurement you would like to 19 start from. But you have to go -- again, according to 20 the definition of the measurement of 300 feet, you have 21 to do it in a straight line. 22 So how do you not think that a MR. ULMER: 23 straight line is from -- looking at your survey, how is 24 a straight line not starting behind the body shop at the 25

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235-foot line, which is in the middle, and going 1 directly north, to where it says, "north"? That is 2 135 feet. Right? 3 MR. RINCON: I'm not following you when 4 you say, "directly north." 5 MR. ULMER: Okay. I've got your depiction 6 of the body shop and all the facilities on this 7 property. 8 MR. RINCON: Yes, sir. 9 MR. ULMER: Okay? You are saying the 10 storage lot is here. Correct? 11 MR. RINCON: Yes, sir. 12 MR. ULMER: Okay. Why would I not then go 13 from this point and go directly this way? That's 14 135 feet. That's the other property line we're 15 questioning. Right? 16 MR. RINCON: But, again, the definition of 17 the measurement of 300 feet doesn't clarify as to the 18 measurement --19 MR. ULMER: You said, "straight line." Is 20 that a straight line? 21 MR. RINCON: It's a straight line. Yes, 22 sir, it is. 23 MR. ULMER: That is a straight-line 24 measurement? 25

There is also -- there is not MR. RINCON: 1 clarity as to the straight line -- at that point which 2 you just -- Commissioner, which you just indicated, or 3 does it go to the beginning of the property line and 4 then make that left turn? I'm only -- again, 5 respectfully, I don't want to be difficult --6 Let me ask you this question. MR. ULMER: 7 If we measure from here to the front of the property and 8 then go like this, is that a straight line? 9 That is a straight line. MR. RINCON: 10 That is straight lines? MR. ULMER: 11 MR. RINCON: Yes. Yes. 12 MR. ULMER: Okay. This is a straight 13 line. 14 MR. RINCON: Okay. 15 I think that's a common sense MR. ULMER: 16 I mean, I don't have a question about whether issue. 17 that's a straight line or not. 18 MR. RINCON: Commissioner, I -- I 19 understand. Again, I'm just only utilizing what Section 20 28-34 indicates, and 28-34 indicates a straight line 21 from the boundary -- at the request of the applicant 22 from the boundary of the operations of the automobile 23 storage lot. 24 MR. ULMER: Okay. And this is the 25

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boundary. Right? 1 MR. RINCON: That's one of the boundaries. 2 MR. ULMER: That is the line that we're 3 talking about, though. That's the boundary? 4 MR. RINCON: You can use that boundary or 5 you can go to the right boundary to the right side, to 6 the far right of the boundary. 7 MR. ULMER: Well, now, why would you 8 measure all the way across it? 9 MR. RINCON: Well, it's part of the 10 It's part of the measurement. measurement. 11 MR. ULMER: Absolutely not. That's not 12 even reasonable. 13 MR. RINCON: No, sir. The entire square 14 that you pointed to is, in fact -- and respectfully the 15 entire square is, in fact, the storage area. That, in 16 fact, is the storage area. 17 MR. ULMER: Okay. When we're talking 18 about a measurement, we're taking this entire area, and 19 that entire area is the area that has to be 300 feet 20 from a church, school, or a residence. Correct? 21 MR. RINCON: Yes, sir. 22 MR. ULMER: So why would we measure, then, 23 from the farthest outside boundary across that boundary 24 and count 135 feet of it to get to the boundary that 25

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1 would be closest to it?

Commissioner Ulmer, I'm just MR. RINCON: 2 indicating what the measurement of 300 feet indicates, 3 and the 300 feet indicates from the boundary of the 4 operations of the automobile storage lot. 5 MR. ULMER: And that is the boundary. Am 6 T correct? 7 MR. RINCON: That's one of the boundaries. 8 MR. ULMER: Okay. 9 MR. RINCON: Okay? And I will --10 MR. ULMER: Going from that boundary to 11 that next property is 135 feet. Am I correct in that 12 number? 13 MR. RINCON: According to this survey, 14 yes, sir, it is. 15 MR. ULMER: Okay. That is my only point. 16 MR. RINCON: And I appreciate that. And I 17 would like to add to that that Section 28-34, again, 18 Subsection B5 indicates from the boundaries of the 19 operations of the automobile storage lot. 20 Now, I understand you are looking at it 21 from a common sense standpoint. I'm looking at it from 22 what this legal interpretation -- this document says. 23 OFFICER HORTON: Mr. Chairman, if I may, 24 for clarity, when it refers to the boundary, there are 25

two methods of establishing a boundary. First is 1 The second method of property line, period. 2 establishing a boundary, which may be used at the 3 applicant's request, is a line established on an 4 engineered drawing that is back 300 feet from whatever 5 offending property there is. That is what they are 6 referring to as the boundary at the owner's request. He 7 can choose to use something other than the property 8 line, meaning an engineered drawing line, fence line, 9 outside the 300-foot. That's what it is referring to 10 where the owner at his request can establish that 11 alternate boundary. 12 Respectfully, Officer MR. RINCON: 13 Horton -- and I appreciate that clarity -- again, you 14 are giving an interpretation, are you not? 15 OFFICER HORTON: No, sir. That is 16 strictly what it says. 17 MR. RINCON: And what do --18 OFFICER HORTON: We'll read it into the 19 record so that there is no ambiguity. 20 MR. RINCON: Okay. 21 OFFICER HORTON: If I may have my copy 22 23 back. MR. SANCHEZ: Well, okay. We're obviously 24 having a record of this. So he needs to -- I guess he's 25

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going to get his full presentation. I do want to go 1 back to whatever exhibits that you -- because we haven't 2 accepted those exhibits yet. So I want to make sure 3 that you have a chance to put your record on because it 4 appears that there is a basic discrepancy between our 5 views of that particular ordinance. So I believe this 6 is going to be going up to City Council. So why don't 7 we just let him get his record in. 8 You are absolutely, OFFICER HORTON: 9 right, Mr. Sanchez, but since it is based on the record, 10 I would like the record to include the citation from the 11 ordinance which is what Counselor Rincon has asked for. 12 MR. SANCHEZ: No. I'm not denying you 13 that opportunity. I guess I just wanted to 14 short-circuit all this going back and forth. 15 OFFICER HORTON: I will save it for 16 closing. 17 Okay. Well, in order to get MR. RINCON: 18 the exhibits, who would I give these to? 19 MR. SANCHEZ: What are the exhibits 20 relevant for? 21 Exhibit B shows -- now that MR. RINCON: 22 Officer Griffin has submitted that the residence to the 23 right of the Applicant's property is, in fact, 24 commercial, then Exhibit B may not be needed at this 25

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31 1 point. 2 MR. SANCHEZ: Okay. So what else do you 3 have left? 4 MR. RINCON: I do have photos of the 5 Applicant's location showing the front of the facility as well as the interior of the facility as well as 6 facilities within the entire complex. 7 8 MR. SANCHEZ: And are you submitting that 9 as Exhibit A? 10 MR. RINCON: Yes. It will be Exhibit A --Applicant's Exhibit A. 11 12 MR. SANCHEZ: Can you just put that -- if you have multiple sheets, can you put like A-1, A-2, 13 14 A-3? 15 MR. RINCON: Sure. 16 MR. SANCHEZ: Just so we know they're all 17 part of the same exhibit. And obviously the City has a 18 chance to look over those and -- and make any comments 19 as to whether or not they want -- they believe that 20 those are relevant to this case, but go ahead and submit 21 it to the officer. 22 Are there any other exhibits that you 23 previously tried to submit that we need to discuss? 24 MR. RINCON: Let's see. 25 OFFICER GRIFFIN: I'm sorry. What did you

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32 say these photos were? 1 2 MR. RINCON: Of the facility. Of the Applicant's facility. 3 OFFICER GRIFFIN: 4 Okav. 5 MR. RINCON: I do have some follow-up 6 questions in regards -- and that may lead me to 7 introduce some others. MR. SANCHEZ: Right. I just want to make 8 9 sure before I forgot that you tried to submit some 10 exhibits before. So I just want to make sure that we 11 dealt with whatever exhibits you tried to submit before. 12 MR. RINCON: I appreciate that. Thank 13 you, Counselor. 14 If I may continue with my questioning of 15 Officer Griffin. 16 (BY MR. RINCON) Officer Griffin, the property Ο. that's to the left of Mr. Gonzales's property, which you 17 identified as the address of 3529 -- is that correct, 18 which is --19 20 3529, yes, sir. Α. 21 Okay. On that property in your photos you 0. 22 indicated -- it's Photos 158 and 159. Did you talk to 23 anyone in that residence? 24 Α. Did not, sir. 25 Q. Did you go inside the residence?

33 1 No, sir. Α. 2 How many structures are on that property? Q. 3 Α. From what I see, I'm looking at two. Q. 4 Okay. And you are basing that just on these photos? 5 6 Α. That's correct, sir, as well as the HCAD 7 report. 8 Q. Okay. Does the HCAD report indicate that this 9 is a residence? 10 Α. It does. 11 Q. Okay. But, again, does it indicate how many 12 bedrooms? 13 It only simply gives me the square footage of Α. 14 the area. 15 Ο. Okay. And how big is that square footage of 16 the structure? 17 I'm sorry. It has three bedrooms to answer Α. your question, and the square footage of the total 18 19 living area is 2,041. Thank you. And did you see any vehicles in 20 0. 21 that -- on that property? 22 Α. As of this morning, there was one. 23 There was one. Was it a commercial vehicle 0. 24 or --25 Α. It was a pickup truck.

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1 Q. Okay.

A. I didn't see any signs on it to indicate
commercial or not. I didn't run the plates to see if it
was commercial or not.

Q. Okay. And your testimony is only -- is based
that this property is a residence only because of HCAD?
A. Based on appearances and the HCAD report, yes,
sir.

9 Q. Okay. But then, again -- you said, "based on
10 appearances" -- the property on the right side you
11 indicated was appearing to be a residential --

12 A. However, I did go up into the property and it 13 appears to be a business when you go and look inside.

Q. Okay. So you did look inside?

15 A. I did concede on --

16 Q. Well, and I appreciate that, Officer, and --17 no.

MR. RINCON: And I just want to make clarity for this esteemed body collectively that appearances could be deceiving. We don't, in fact, know that this --A. However, again, I'm basing it on the appearance as well as HCAD.

24 Q. (BY MR. RINCON) Okay.

A. The appearance, however, is deceiving; however,

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I did have a backup using HCAD on the property on the 1 2 right that says, yes, in fact, it is commercial. That's 3 why I conceded; however, the appearance on the 4 building -- on the structure to the left says commercial as well as HCAD saying -- I'm sorry -- residential as 5 well as HCAD backing it up saying it's residential with 6 a name and address of an individual, not a company. 7 MR. SANCHEZ: I'm sorry. For the City 8 9 and, Counselor, again, let's try not to mix argument with the questions. If you want to get done with your 10 11 questioning, that's fine, but we can save the arguments 12 for closing. 13 MR. RINCON: Okay. 14 MR. SANCHEZ: Let's just to try to get 15 through the questioning. 16 MR. RINCON: Thank you, Counselor. (BY MR. RINCON) Other than just using HCAD and 17 Q. 18 the appearances, you did not look inside the structure 19 to see if it was a residence? 20 I did not. Α. 21 0. You did not -- just to clarify, you did not 22 talk to anyone to see if it was a residence? 23 Α. No, sir. 24 MR. RINCON: Okay. I think that will end 25 my questioning of Officer Griffin.

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36 1 MR. SANCHEZ: Okay. Before we conclude the officer's testimony, I don't have in my packet a 2 copy of HCAD. Is this something that y'all can make a 3 copy of in the building and give to us? 4 5 OFFICER GRIFFIN: Yes, sir, I sure can. Also, we have properties across the street that we have 6 7 HCAD records of. 8 MR. SANCHEZ: Right. But he's concluded his questioning of you. So whatever you want to give to 9 us in terms of exhibits, go ahead and make copies of it 10 11 and give it to us. 12 MR. RINCON: I do have -- he mentioned exhibits -- Mr. Chairman, if I may, Officer Griffin 13 14 mentioned exhibits that he wanted to make copies of, and 15 he mentioned properties across the street. He did not 16 provide any --17 OFFICER GRIFFIN: Actually they are in 18 Exhibit A, which is the photo. 19 MR. RINCON: Okay. 20 OFFICER GRIFFIN: If you will look at 21 Picture No. 167 --22 MR. RINCON: Okay. 23 OFFICER GRIFFIN: Picture 166, Picture 24 165 --25 MR. SANCHEZ: I believe in his -- T

37 believe in his main testimony, he did mention the 1 2 properties across the street. 3 MR. RINCON: Okay. OFFICER GRIFFIN: And 161 shows the actual 4 photos and, again, the HCAD map, and paperwork is 5 6 supplemental to Exhibit A. 7 MR. RINCON: Great. 8 MR. WANG: Officer Griffin, would you 9 please tell the Board Members what is the legal description of residential according to our 10 11 understanding? Counsel say it's not residential, and 12 you say this is residential. What is the legal definition of residential? Do you have to go inside to 13 find out if there is a bedroom, that people live there, 14 15 or what kind of requirement to make this building to be residential or to be commercial? 16 17 OFFICER HORTON: May I read you the 18 definition, if that clarifies it for you, under 28-34, residence. Any structure at the time of the application 19 20 for a license is being used as a dwelling place for 21 residential purposes whether single-family or 22 multifamily. A structure located on a lot or tract of 23 land used as an automobile storage lot, automobile 24 wrecking and salvage yard, or lot used for the open 25 storage by a junk dealer or a secondhand dealer shall

not be considered a residence within the terms of this 1 definition. That is what we work from. 2 3 MR. WANG: So this residence, when does it apply to residential? Even though people stay there, 4 5 even there is no bedroom, but it's still considered as 6 residential? 7 OFFICER HORTON: The rule of thumb is if someone says they live there and they live there as far 8 9 as we are concerned, then it is a dwelling. So my question is, what if the 10 MR. WANG: 11 police officer go to the house or go to the building to talk to the people to verify whether people live there, 12 that is residential, or we don't live, just the 13 14 application shows it is residential, it's residential, 15 or it's not enough? Do you understand what I say? If not, I'll clarify. 16 17 OFFICER HORTON: In this particular case, 18 Mr. Wang, we are using the Harris County Appraisal District records, their classification of what the land 19 20 use is. 21 MR. WANG: Okay. So if Harris County 22 Appraisal Records show this is a house, this is 23 residential, then to the City this is residential. Now, if they don't live -- this officer go inside, to knock 24 on the door to talk to the people to check in the 25

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39 bedroom that this still be residential, as far as this 1 building in the beginning when they apply, it is 2 residential -- will consider this is residential? 3 Is that true? 4 5 OFFICER HORTON: It's evidence to support 6 our contention it is a residence. Those additional 7 things such as going to the person, getting their 8 utility records and that type of thing would add to it. 9 but they are not -- there is no process that says we 10 must do those things. 11 MR. SANCHEZ: Is it possible that if you 12 had a house that had been abandoned for years that you 13 would -- but it was still classified as residential on 14 HCAD you would still consider that to be used as a dwelling for purposes of the 300-foot rule? 15 OFFICER HORTON: Our rule of thumb is it 16 should be occupied but in its strictest interpretation 17 it's still a residence, but I believe the ordinance says 18 19 it has to be used as a dwelling which to me implies 20 someone should be in there. 21 MR. JONES: Does it have any utilities connected to it? That would define -- tell you if it's 22 23 occupied or not, if it has utilities on it. 24 OFFICER GRIFFIN: Well, you can see the 25 power lines going in; however, I think --

40 1 OFFICER PROVOST: Which implies right 2 there. 3 OFFICER GRIFFIN: Like I said, I didn't pull any utility records, but if you look at Photograph 4 No. 166, when you go to the property, you can see that 5 they clearly had trash they've set out for the trash man 6 this morning. They have a chair sitting out there from 7 8 where someone actually sits there. Now, if you took -- you know, in all 9 honesty, if you look at Picture 160, no, no one lives 10 there. I'm not using that against them; however, 166, 11 someone clearly lives in that residence if you want to 12 13 get to the bones about whether they live there or not. However, the City's contention is HCAD states it's a 14 15 It's a residence. residence. 16 MR. SANCHEZ: I just want to make sure, 17 are we applying your interpretation of this 300-foot 18 rule across the board? So has the City always said that 19 we will use HCAD as our basis? OFFICER HORTON: It is not the sole 20 21 determining factor, no. 22 MR. SANCHEZ: Okay. So when do you decide 23 to add other factors in addition to HCAD? 24 OFFICER HORTON: When they are readily 25 available.

MR. SANCHEZ: Okay. 1 MR. ULMER: I have a couple of questions. 2 You've asked the officer, Counselor --3 MR. RINCON: Yes, sir 4 MR. ULMER: -- what information he has 5 that this is a residence. Do you have any information 6 that it is not a residence? 7 MR. RINCON: No, sir. 8 MR. ULMER: Okay. 9 MR. RINCON: I do not. 10 And if I'm MR. ULMER: Okay. 11 understanding correctly, your basis for your measurement 12 was based on a geometric measurement; in other words, 13 going all the way to the front property line and then 14 turning that line and going to the other property line. 15 Correct? 16 MR. RINCON: If that's how you identify my 17 measurement, yes, sir. Yes. 18 MR. ULMER: Okay. If I'm under the 19 correct understanding, this has been a special license 20 for many years because of the 300-foot rule. Is that 21 correct? 22 MR. RINCON: It was a special license and 23 I would, if you would, prefer to have Mr. Gonzales 24 answer that since it was his family who had this 25

42 license, and the license had already been in existence 1 before this rule had been in effect. So, however, it 2 3 was --MR. ULMER: So it was a grandfathered 4 5 license because it had a 300-foot problem? MR. RINCON: I don't think just because it 6 7 had a 300-foot problem. MR. ULMER: That was the change in the 8 ordinance that caused there to be a grandfather 9 clause --10 MR. RINCON: Okay. 11 MR. ULMER: -- is the 300-foot rule. 12 MR. RINCON: Well, it was a license that 13 was in existence -- the best way that I can answer your 14 question is that it was a license that was in existence 15 at the time that the new ordinance came out. That's the 16 best way that I can answer. 17 MR. ULMER: So it was a special license 18 that had a 300-foot problem and was continued to be 19 granted because it was in operation prior to the 20 21 changing of that ordinance? MR. RINCON: If that's how you want to 22 identify the license that was in existence, yes, sir, 23 that's your definition. 24 MR. ULMER: Well, I believe it was 25

identified that way by the Houston Police Department. 1 Am I not correct? 2 OFFICER GRIFFIN: Correct. 3 That was the MR. ULMER: Okay. 4 clarification that I wanted. 5 MR. RINCON: If I may, Commissioner, I 6 believe Mr. Gonzales wants to address the issue of that 7 license, the original as you identified and the 8 Department has identified as a special license when he 9 was here back in -- last year. 10 MR. ULMER: Okay. 11 MR. RINCON: Were you sworn in? 12 MR. GONZALES: Good morning. No, I 13 wasn't. 14 OFFICER HORTON: His swearing is included, 15 Counselor. 16 MR. GONZALES: I was requested to reapply 17 because this special license was taken away from our --18 from the company. Y'all asked me to reapply, and once I 19 reapplied to comply with the original concerns that 20 y'all had brought to my company's attention during that 21 time, and now I'm back reapplying and taking care of 22 those concerns or issues that was brought to our 23 company's attention. 24 Now that I complied with those 25

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contentions, now I'm being brought this 300-foot rule 1 when y'all requested me to reapply, and then once I did 2 comply with those issues, y'all would grant me my 3 license back. And now I'm here with this -- with one 4 issue, another issue and issues keep being brought to 5 me, you know, since day one. Every issue I address and 6 take care of, something else keeps coming back to me 7 when y'all ask me to come back and reapply. 8 Mr. Gonzales, are you MR. ULMER: 9 referring to when we revoked your license? Are you 10 referring to when we revoked your license? 11 MR. GONZALES: The original license. 12 MR. ULMER: Right. You are referring to 13 the revocation that took place with this Board? 14 MR. GONZALES: Correct, sir. 15 This Board didn't make MR. ULMER: Okay. 16 any promises they would reissue your license. 17 MR. GONZALES: I'm not saying that y'all 18 did promise to -- to do so, sir. What I'm saying is 19 that when it was revoked y'all requested for me to 20 reapply, take care of these problems, and I would get my 21 license back as long as I complied with those issues 22 that were brought to me at that time, sir. 23 MR. WANG: But this Board, they give you a 24 prior order by the City of Houston, you will get permit, 25

but we didn't say -- this Board never say if you 1 reapply, we will give you your license again. 2 I'm not saying MR. GONZALES: No, sir. 3 that you said that. You know, you said as long as I 4 took care of those issues, sir. What my understanding 5 was at that time I asked for an extension -- for a 6 one-month extension to be able to comply with those 7 I wasn't given the extension because issues. 8 unfortunately I was ignorant enough to come without an 9 attorney. And to my understanding, I don't believe 10 y'all understood that I had a special license, and that 11 license was taken away from me without the understanding 12 that it was grandfathered in. 13 MR. ULMER: Hold on. Would you think that 14 because it's a special license we shouldn't revoke it 15 because of violations? 16 MR. GONZALES: No, sir. No, sir. 17 MR. ULMER: I mean, the fact that it was a 18 special license wouldn't change what violations were 19 there and what violations we had to look at. We 20 wouldn't give special consideration to a special license 21 and allow a special licensee to have violations that we 22 wouldn't allow a normal licensee. That has no bearing 23 on violations that are in front of us whatsoever. Ι 24 mean, when we look at violations, we look at the merit 25

of the violation and whether we should revoke that 1 permit or not. 2 MR. ALLAHAM: I have a quick question. 3 MR. RINCON: Yes, sir. Δ MR. ALLAHAM: I have a bad memory. 5 MR. RINCON: Okay. Go right ahead. 6 MR. ALLAHAM: Remind me if I'm wrong. The 7 reason we revoked that license was the actual holder of 8 that license didn't even appear here, and that's why --9 the guy who had the license I don't think was this 10 gentleman. 11 MR. RINCON: Yes, sir, Commissioner, 12 but --13 MR. ALLAHAM: He is the only person I've 14 seen here in this matter. 15 MR. RINCON: And he feels warmly for y'all 16 as well, as do I. 17 MR. ALLAHAM: Yes. 18 MR. RINCON: No. What had occurred back 19 then is -- you are right. The license was in his 20 father's name. 21 Right. MR. ALLAHAM: 22 MR. RINCON: And that license --23 unfortunately, as Mr. Gonzales had indicated in previous 24 testimony before this esteemed body, that that lot --25

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that his father had semi-retired. And unfortunately that information about the notices was not provided to him timely in order to secure counsel and representation in order to properly come and represent the company on its behalf and address the issues.

Commissioner Ulmer, you are exactly 6 This body is here to address issues that are correct. 7 brought to their attention that are showing in violation 8 of certain ordinances that pertain to the applications 9 of this sort. But Mr. Gonzales, if I may elaborate on 10 his response, is he is addressing and he has addressed 11 all of these issues and he did so in an expedient 12 manner, as we have discussed in previous testimony 13 before this esteemed body. 14

And it just appears that there may be 15 additional issues that keep coming up time after time, 16 and he wants to be able to know that any issues that get 17 resolved are -- there is not going to be additional 18 And that's the only -- there is nothing in the issues. 19 comments that indicate that this body should not enforce 20 the ordinances that pertain to applications of this sort 21 and those violations shouldn't be responded to, and the 22 Department does a good job about that in bringing that 23 to your attention and holding the applicants and the 24 licensees responsible to address those issues. And 25

Mr. Gonzales, it's my contention he has done that. 1 MR. SANCHEZ: Well, Counselor, I just want 2 to make sure that in terms of -- that when you have 3 someone grandfathered in who didn't have to comply with 4 the 300-foot rule but then his license is revoked 5 because of other violations and then he has to apply for 6 a new one, you are not saying we should allow this 7 special status back onto the new one. 8 You clearly understand that we could 9 have -- if those violations had been taken care of the 10 first time around, you still would have been 11 grandfathered in, and we wouldn't be having this 12 discussion about the 300-foot rule. So it wasn't the 13 300-foot rule that, you know, caused all these problems. 14 It was those other violations that ultimately did you in 15 on the first round. 16 MR. RINCON: Well, and I will grant you 17 that, and I will concur with that. Unfortunately there 18 was a -- you know, a lack of communication and -- and of 19 forwarding the notices to Mr. Gonzales in order to 20 address those issues. 21 MR. SANCHEZ: That's between -- that's a 22 family issue. Right? I mean, you are not contending 23 there were notice problems on the revocation? 24 MR. RINCON: Well, that remains to be 25

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I'm reviewing all of those records and trying to 1 seen. identify exactly what the issues are -- the issues were 2 back then as well as what the issues are at this point. 3 My response to your question or to your 4 statement is that Mr. Lorenzo Gonzales and, up until the 5 point that that permit was revoked and over the last 6 90 days or now last few months, Mr. Richard 7 Gonzales has operated a business that has had minimal 8 violations -- minimal violations -- and those violations 9 were correctly addressed within a reasonable time period 10 as I had indicated in the previous testimony, within 11 30 days after the time that they were brought to 12 Mr. Gonzales's and Mrs. Gonzales's attention. 13 And as I had indicated in our presentation 14 last month before this Board is this Board has the right 15 to view that a temporary suspension is an option versus 16 a complete revocation. And so I would contend that 17 issue at this point. And so reserving challenges to --18 and issues in regards to notices of the previous 19 licensee, meaning Lorenzo Gonzales, I would have to say 20 that I can't answer your question in regards to the 21 300-foot rule. 22 I'm here to address the issue of this 23 pending application on behalf of Mr. Gonzales and would 24 argue that the measurement rule as written currently 25

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presented in the ordinance allows for the interpretation 1 50 as I'm presenting to this Board. 2 3 MR. SANCHEZ: Okay. As far as I think how we should proceed, I know you want to give some rebuttal 4 or additional comments. But, Counselor, do you have any 5 other questions or testimony for your presentation 6 7 8 MR. RINCON: Let me regather my thoughts. 9 MR. SANCHEZ: We're going to allow the Applicant to finish his presentation so the City can 10 finish its rebuttal. 11 12 MR. RINCON: Thank you, Counselor. 13 Mr. Chairman, esteemed Members, the evidence that is presented before you today through the 14 testimony of Officer Griffin, Officer Horton, indicates 15 that there is not specific clarity that there is, in 16 fact, a residence within the 300-foot rule as alleged by 17 Officer Griffin or as the Department alleges. 18 19 The only testimony that is presented -and you members of this committee individually are very 20 astute and were asking some of the same questions that I 21 had asked is was there -- has there -- was there 22 verification that, in fact, this structure that Officer 23 Griffin refers to in Photos 158 and 159 is, in fact, a 24 residence, is there someone living in that residence or 25

was there someone living in that residence at the time that this application was submitted. That is the specific wording of this ordinance that it states at the time that the application is made.

5 There is also a legal definition of the 6 word, "dwelling." It's an interpretation that needs to 7 be addressed, be it by this Board or by City Council or 8 by a court of law, in regards to how this ordinance is 9 interpreted. And, additionally, if you don't have 10 verification of a residence/dwelling as presented by 11 Officer Horton in Photos 158 and 159, then there, in 12 fact, is no violation of the 300-foot rule.

13 In regards to the homes across the street that are in Photos 166, 167, 165, those, again, 14 measuring from property line to the -- as requested by 15 the Applicant from the boundary of the operations of the 16 storage facility is more than 300 feet if you use the --17 and that is measured in a straight lane. And, again, 18 going off of the plat, that enlargement that is 19 presented by the wall -- or is presented by the 20 Department on the wall there, if you start on the right 21 side -- and it's in the survey that we had presented to 22 y'all last month -- and you start from the furthest 23 south point of the -- or behind the body shop and then 24 come forward south to Almeda and then cross over the 25

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street, that's more -- it's our intention that is more 1 than 300 feet. So those homes, in fact, do not fall 2 within the 300-foot measurement violation rule. 3 And that is our contention is that the homes across the 4 street are outside the 300-foot rule. 5 6 Officer Horton -- or Griffin has indicated 7 that the appearance of a residence on the right side of the property is, in fact, not a residence; it is, in 8 9 fact, a business, but, yet, it looks like a residence; it gives the appearance as a residence. 10 There was a structure behind the main structure which he originally 11 had indicated was a residence, but then he admitted 12 that, no, he changed his mind; no, in fact, it is a 13 14 commercial structure. 15 So the question then begs -- is presented is, in fact, the structure on the left side in Photos 16 158 and 159 without additional evidence and testimony to 17 be presented here -- and I would present to this Board 18 that favor should be in -- on behalf of Mr. Gonzales 19 more so than the Department because the Department is 20 alleging that there is a violation without, in my 21 contention, providing sufficient proof to show that 22 there, in fact, is a residence in Photos 158 and 159 23 because, excuse me, other than the HCAD report that was 24 submitted. And I believe Mr. Sanchez and other esteemed 25

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Members, other Commissioners, had asked the question, 1 has there been any other information that has been used 2 in the past to determine if, in fact, there is a 3 residence that exists in Photos 158 or 159 on the lot 4 that's adjacent on the left side of Mr. Gonzales's lot. 5 I would argue that there has been no specific evidence, 6 7 no -- insufficient evidence, if you will, to show that there is a residence, and as such Mr. Gonzales, 8 Mrs. Gonzales are not in violation of that 300-foot 9 10 measurement.

11 The measurement for the homes across the 12 street, there has been no information presented that how 13 the measurement was taken by Officer Griffin, what 14 information was supported or given to this Commission to 15 indicate that there was a physical measurement taken by 16 the Department to show that there is a violation.

17 And so you are asking the Applicant to have the burden of proof when, in fact, the Department 18 should have the burden of proof to show that there is a 19 20 violation. And I may be wrong, but correct me. In the ordinances that I have reviewed in regards to this 21 22 application, it does not indicate where the Applicant 23 has the burden to prove that he is, in fact, in violation of the 300-foot rule other than being able to 24 25 provide sound testimony and sufficient evidence to show

that he is not in violation. 54 1 2 The Department is alleging that there is a violation in Photos 158 and 159. They haven't provided 3 additional information other than the HCAD report. 4 In my experiences, those HCAD reports are behind in their 5 update, that we don't know if there was a family or an 6 individual living in that residence at the time that the 7 application was made according to the section 28, dash, 8 34. And, again, it's our contention that the homes 9 across the street are outside the 300-foot distance 10 11 marker. 12 And at this point, I will reserve any 13 further comments. 14 MR. SANCHEZ: Okay. The City can now 15 present its rebuttal 16 OFFICER GRIFFIN: Okay. I have a couple of items here, Mr. Chairman. Sir, what is your name 17 18 again? 19 MR. RINCON: Rincon, R-i-n-c-o-n. 20 OFFICER GRIFFIN: Mr. Rincon, I apologize. I haven't used your name thus far. I apologize. 21 22 MR. RINCON: No offense. 23 OFFICER GRIFFIN: Mr. Rincon and Mr. Chairman, Mr. Sanchez, my statement is that -- or my 24 rebuttal is that he made a statement earlier stating 25

55 that -- that was incorrect, stating they have been in 1 compliance and they have, you know, complied up to this 2 far and this is the only thing that we keep presenting. 3 If you will notice, we did present quite a 4 few items on the first -- and you have reduced -- we are 5 not just coming up with extra stuff. 6 We have reduced it 7 from all the violations to simply the 300-foot rule. 8 Now, again, I've alluded to the fact that there are 9 issues that the Department has that we have not presented but we cannot present to this body that we do 10 11 have a problem with him. 12 So when you make the statement that he's 13 complied up to now, that's incorrect. I won't get into specifics, but I will just state that is incorrect that 14 15 he has been in compliance up to now. 16 The other point I would like to make is HCAD documentation shows that it's a residence. 17 You've 18 asked me to support that it's a residence. I've shown 19 that it looks like a residence. It shows on HCAD that it's a residence, and it hasn't been changed on HCAD; 20 however, my argument is the property to the right looks 21 like a residence. They have gone and they have made the 22 23 change to show that it is commercial. We've conceded 24 that point. If they've gone and conducted it into a 25 business and changed it on HCAD, I can assume that the

property to the left and to the front have remained or retained their residence status.

Now, when you make the statement that HCAD 3 says that it's a residence but it might look like a 4 residence, it's not a residence, my question is why has 5 he worked there for years and he doesn't know who his 6 neighbors are and that it's, in fact, a residence. 7 My contention is this: The City has provided that it's a 8 residence. Is it not your concern to say, Well, hey, 9 you took -- you went about to find out as much as you 10 could on the property to the right to find out that it's 11 commercial, why not for the property to the left and 12 13 then the front.

14 And then, lastly, my argument is -- on this HCAD report, my argument is this, while you can go 15 left and down and to the left and do all that stuff, his 16 property line, as indicated on the survey, is cut in 17 18 half. That fence is where he stated he's keeping cars, let alone the fact that he's keeping vehicles inside the 19 20 body shop for storage, which I have numerous complaints 21 documenting.

Let's just use that back portion. He has vehicles back there in storage. If you go from where he chooses to use his property line, that fence would be it. Straight across is 130 feet, period. If you go

57 down and to the left, if you add it up, it's still 1 within the 300 feet. However, my last point is, he is 2 using the body shop as storage. From that body shop to 3 the property line across the street is a violation of 4 the 300-foot rule. So anyway you go you are in 5 violation of the 300-foot rule. 6 MR. SANCHEZ: Do you have any questions? 7 8 MR. RINCON: Yes, I do. 9 OFFICER HORTON: The City still has a few more comments other than Officer Griffin's, if you would 10 11 like to hear the balance before we get into any --MR. SANCHEZ: Yes. Let's hear the balance 12 13 of the rebuttal first. 14 OFFICER HORTON: I would like some 15 clarification. Mr. Gonzales, is it your assertion that you are using the boundary as established on an 16 engineered drawing as to indicate where your storage lot 17 18 is, or are you using the property lines? Which method 19 are you choosing? 20 MR. RINCON: We are using -- do you want a 21 direct answer from Mr. Gonzales? 22 OFFICER HORTON: It's an either/or. You can either -- the 28, dash, 34 is specific. You can 23 either use the property line or at the owner's 24 discretion or applicant's discretion, he can establish a 25

58 boundary line on an engineered drawing. Are we using 1 the boundary line as established on the engineered 2 drawing for the purposes of the 300-foot measurement, or 3 4 are we using the property line? 5 MR. RINCON: At this point, we are using this boundary line, but this boundary line is going to 6 7 be updated to reflect because I feel that there is some -- as I've shared my concerns with Mr. Gonzales 8 9 that there may be some inaccuracies as to the -- some 10 mismeasurments as to the accuracy of this particular 11 survey. 12 OFFICER HORTON: Okay. The boundary line as submitted on the plat with his application, that is 13 what we base our actions on. Are we using -- in other 14 15 words, you've elected to use a boundary line? 16 MR. RINCON: Yes. 17 OFFICER HORTON: Are you aware that if you look farther down in 28, dash, 34, that if you use a 18 19 boundary line, a fence line, which is what typically occurs, you must also establish a method of ingress and 20 egress to the properties from the street? I see nothing 21 on your engineered drawing that points that there is a 22 fenced boundary for ingress and egress from the public 23 street to that supposed location that would not be in 24 violation of the 300-foot. Is that one of the 25

59 1 corrections you think might have to be made? 2 MR. RINCON: That is exactly one of the 3 corrections that need to be made on that. 4 MR. SANCHEZ: Do y'all want to -- are you 5 saying you want to update your application? MR. RINCON: Well, it's going to need to 6 7 be updated with the corrected survey to show the egress and ingress as well as to show the accurate measurement 8 9 of where the storage facility actually begins. 10 MR. SANCHEZ: So you don't want the Board 11 to consider the application in its current state? 12 MR. RINCON: I would -- and that was going to be my final statement is I would ask this Board 13 respectfully to allow us to modify this so we can ensure 14 15 that the -- that we can show, as Officer Horton has 16 pointed out, this Board and Mr. Chairman that we are 17 allowed to show the egress -- entrance and exit in the 18 actual area of the storage because there is some discrepancy as to the fence line that is abutting the 19 20 body shop. 21 MR. SANCHEZ: And I guess my concern is 22 that we've been here over an hour discussing something that's going to be updated, and I wish we would have 23 24 known this before. Does the City -- is it typical --25 does the City allow someone to modify the application,

1 or do they have to withdraw and reapply?

OFFICER HORTON: The application that the individual signs, swears to, inclusive of all exhibits, is the only thing this Board can consider with respect to the application, and you act accordingly.

6 MR. SANCHEZ: Well, I guess, but in terms of having a practice, just, you know, when people come 7 up, they decide that they want to do something to change 8 their application, is it the pattern and practice that 9 the City allows them to modify their application and 10 wait, or does the City say we're going to deny the 11 application or withdraw the application and reapply once 12 you have your corrections? 13

OFFICER HORTON: I'm not aware of once an application has been made that the applicant has the ability to withdraw. The matter is put before you as to approve or deny.

MR. SANCHEZ: Well, I certainly would think that they can withdraw if they want to. I mean, no one has to go forward with an application if they don't want to. Well, I'm just -- I don't think you've still answered my question. Have you allowed applicants to modify existing applications that haven't been ruled on yet?

OFFICER HORTON: No.

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61 MR. SANCHEZ: Okay. So, you know, if you 1 are talking, Counselor -- so I need to know 2 specifically, you know, whether or not you want this 3 Board to consider the current application in its current 4 5 state. MR. RINCON: Well, it would be my 6 contention that I would ask this Board to, at the very 7 8 least, allow us to --MR. SANCHEZ: I understand -- I understand 9 you want to do some things. All I'm asking you is do 10 you want the Board to consider the current application 11 on file in its current state? 12 MR. RINCON: Allow me one moment, 13 14 Mr. Sanchez, because I'm trying to identify the section because I believe there is a section in here that allows 15 an applicant to amend his application. 16 MR. SANCHEZ: Okay. I will allow you time 17 18 just to figure that out. MR. RINCON: And I would like to -- for 19 20 the benefit of the Chairman and the esteemed Commissioners, I would like to point that out, if I may. 21 I believe, if I may, Mr. Chairman, and 22 esteemed Members of this Board, I would contend that 23 Section 8, dash, 218 would allow this Board at its 24 discretion to allow the Applicant to amend his 25

application in the interest of fair play and in dealing 1 in good faith with the understanding that we would get 2 an amended survey for our next month's hearing, and that 3 would allow -- as Officer Horton has indicated, to allow Δ us to show the entrance and exit and to ensure that 5 these measurements are, in fact, correct. 6 It was only at the time that I was 7 reviewing this last night that I saw that the 8 information was -- it did not show, according to the 9 boundary lines, as Officer Horton has pointed out, under 10 28, dash, 34 that the boundary survey should show an 11 entrance and an exit, egress and -- as required under 12 Subsection B6. 13 And in the interest of allowing all 14 Applicants to have a fair presentation in allowing this 15 Board to make its decision, Mr. Chairman, I would ask 16 that we continue this. We can get a modified or 17 corrected survey to meet the needs -- or to meet the 18 Code and then not -- hopefully address all issues in the 19 next Commission hearing. 20 MR. SANCHEZ: Well, you know, my problem 21 is not necessarily a continuance. It's whether or not 22 you have the ability to change. So we have a member of 23 City Houston Legal assigned to this Board. So I would 24 like to ask her if she contends that that is a proper 25

interpretation of the section he's quoted. What section was that? 1 MS. CHANG: 2 8, dash, 218. MR. ULMER: 3 MS. CHANG: 218. It's not in here. It's 4 not in here. 5 OFFICER HORTON: Counsel, are you sure of 6 your numbers? 7 MS. CHANG: Can we see a copy of your 8 ordinance? 9 Section 82, dash, 218, action MR. RINCON: 10 on results of hearings or rebuttals. 11 OFFICER HORTON: The section number, sir. 12 MR. RINCON: Section 8, dash, 218. 13 MS. CHANG: Can we see a copy of your 14ordinance? 15 Sure. MR. RINCON: 16 MR. ULMER: I have a copy of it here if 17 you need a copy. 18 MR. HORTON: Oh, if I may. Counsel, the 19 section you are referring to has to do with an 20 authorization. That is a specific type of license, if 21 you will, granted to franchise dealerships who are 22 exempt from state law that a franchised dealership has 23 to have an authorization from the Police Department to 24 do nonconsent storage. And that term, "authorization," 25

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that is what it is referring to. 1 The section you are dealing with has to do 2 with a franchise dealership wanting to apply for the 3 authority to store nonconsent tows. 4 MR. SANCHEZ: Does City Legal concur with 5 that opinion? 6 MS. CHANG: I do. That has to do with a 7 nonconsent tow agreement that HPD has with certain 8 9 wreckers and storage facilities across the city. MR. SANCHEZ: Well --10 Well, he also -- if I can 11 MR. RINCON: 12 have that ordinance back, please, that copy back. Ι 13 would also contend that he is -- he does store 14 nonconsent tows at the direction of the Department under 15 his Stan's Wrecker Service. So, again, it is my 16 contention that this particular section applies. 17 OFFICER HORTON: That has to do. Counselor, with -- the authority to store nonconsent 18 tows is through a vehicle storage facility license 19 20 issued by the State. This section of ordinance 21 specifically deals with those who are exempt from state 22 license requirements, and that is, in fact, only 23 franchised dealerships in the city of Houston. 24 Respectfully, Officer Horton, MR. RINCON: 25 I don't see in my research where -- and I would

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65 appreciate it if you could show me -- that this 1 particular section only applies to what your 2 3 interpretation is. 4 OFFICER HORTON: I can -- you would have 5 to research it yourself or look at it, sir. But from years of experience at this, I know that that is what 6 the section refers to. I could probably find it if I 7 8 sat here long enough, but authorization deals with 9 strictly the authorization for a franchised dealership 10 to store nonconsent tows. 11 MR. RINCON: Mr. Chairman, respectfully, 12 Officer Horton is making a position. He's stating his 13 interpretation of an --14 MR. HORTON: No, sir. It's not an 15 interpretation. 16 MR. RINCON: Okay. He's --17 OFFICER HORTON: It's a \$100-a-year license with a \$50 annual renewal fee. 18 19 MR. RINCON: Okay. Officer Horton, I would allow -- Mr. Chairman, I would allow Officer 20 21 Horton to allow me to speak -- ask him to allow me to 22 finish before interrupting me. 23 He is presenting testimony to support his statement or his belief of where an ordinance falls 24 under. He is not -- I've asked him to show me how that 25

ordinance of which I believe applies to my client -- he has indicated that it does not apply to my client. He doesn't have any proof to show me or to show this Board that it does not apply.

5 So in a court of law, again, Mr. Chairman, respectfully, if Officer Horton cannot provide evidence 6 or documents to support his contention, then -- I have 7 provided you a copy of an article that I believe applies 8 to my client which respectfully gives this esteemed 9 Board and its Members and you, Mr. Chairman, the 10 opportunity to allow in the public interest my client to 11 12 have his day before this Board and have this issue continued so that we may provide you with a corrected 13 14 and updated survey report.

15 MR. SANCHEZ: I have a question regarding 16 the rebuttal. You stated that there are other issues 17 that the City was considering or the Police Department was considering that it hasn't brought before this 18 19 Are those new issues or issues that have been in Board. 20 existence along with the 300-foot rule violation? 21 OFFICER GRIFFIN: The problem I have with it is I haven't presented it, to whether you will allow 22 23 it or not. One issue, for example, is --24 MR. RINCON: Well, objection. Objection. 25 MR. SANCHEZ: Wait, wait, Counselor.

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67 I'm not asking you to name the violations. 1 I'm just asking a simple yes or no question. Are they 2 issues that were in existence at the time that you 3 noticed the 300-foot violation, or are they something 4 5 that's happened since then? 6 OFFICER GRIFFIN: Both. MR. SANCHEZ: Okay. Because, you know, I 7 appreciate the City's position, and I also appreciate 8 the Applicant's position. You have to understand that, 9 you know, we are -- in essence, we are a government 10 body, and, you know, the government shouldn't -- if we 11 have violations of somebody and we want to take away 12 their license and let's say we have five violations, I 13 really don't think it's fair that the government -- and 14 I'm not talking about you, in particular. 15 I'm just talking about any governments -- that the government has 16 the right to say, well, instead of presenting all of our 17 violations against you, we are just going to present 18 19 one --20 OFFICER GRIFFIN: Oh, I understand where 21 you are going. 22 MR. SANCHEZ: Well, just let me finish. 23 OFFICER GRIFFIN: Well, I will answer your The reason is, is -- and I actually did say 24 question. that -- a few of them are to be presented to this body. 25

MR. SANCHEZ: Okay. All we're saying is that -- and I understand that they may be presented to this body. But what the Applicant has also said is that I don't want to have to be coming up to the Board over and over again for violations that you already know about.

Now, the City can always come back for any violation that you do and present its, you know, evidence of those violations. So you don't necessarily get, you know, a one shot and then get a year free and then get another shot. I mean, so anytime you have a violation, the City can present that.

13 I also think, however, that if the City has a pot of violations, that if it's not ready to 14 15 proceed against all of them, because, you know --16 because, you know, someone is going to have to come -any applicant -- and I'm not talking about Mr. Gonzales. 17 I'm talking about any applicant is going to have to come 18 back and face violation after violation when really if 19 20 he is going to go through the expense of coming here and presenting -- you know, having a court reporter and 21 having counsel that he shouldn't be made to come back 22 23 over and over again and that if you want to present violations, it would seem to me and for the Board to 24 receive better use of our time to say, Instead of 25

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69 presenting the 300-foot violation or this violation now 1 and then presenting the other violations in two to three 2 3 months when we're ready --OFFICER GRIFFIN: That's not what we're 4 5 doing. 6 MR. SANCHEZ: Okay. But I'm just --7 MR. ULMER: Mr. Sanchez, I understood him to say they wouldn't be presented to this --8 9 OFFICER GRIFFIN: Yes. They are not 10 applicable --11 MR. ULMER: -- to this Board. 12 OFFICER GRIFFIN: -- to this particular 13 Board. That's right. 14 They have another Board? MR. SANCHEZ: 15 OFFICER GRIFFIN: Right. 16 MR. SANCHEZ: That's what I was asking. 17 OFFICER GRIFFIN: Yeah, that's why I said both because I have an issue of the revocation we had 18 19 before which --20 MR. SANCHEZ: Okay. But I was asking for 21 this Board. 22 OFFICER GRIFFIN: Yes. 23 MR. SANCHEZ: Are there any issues other 24 violations? That's what I was trying to get at. 25 OFFICER GRIFFIN: Well, technically, yes

70 because on the revocation side, he operated during the 1 time of revocation. So that is relevant to this Board. 2 3 MR. SANCHEZ: Okay. But for the application -- for the specific application that we're 4 dealing with, are there any other violations? 5 6 OFFICER GRIFFIN: No. No. 7 MR. SANCHEZ: Okay. So this is the only 8 violation? 9 OFFICER GRIFFIN: That's the only violation which, like I told him, we reduced from other 10 violations to specifically one. So when he makes a 11 statement of, Well, I've been in compliance --12 13 MR. SANCHEZ: Well, now, I understand that if he has multiple licenses, we can have different 14 15 hearings on different licenses. 16 OFFICER GRIFFIN: Right. 17 MR. SANCHEZ: But for this particular application all we're doing is the 300-foot rule. 18 19 OFFICER GRIFFIN: We've presented what we 20 have, yes, sir. MR. SANCHEZ: You know, I would just like 21 to take the liberty of making a comment and, of course, 22 each Board Member is entitled to do this, but my 23 particular comment is that, you know, I personally don't 24 believe that the interpretation about the straight line 25

that's given to us by the Applicant is correct; however, 1 2 at the same time, I think that, you know, the city 3 ordinance is pretty clear that it has to be used as a And it's easy for any government to say -- to 4 dwelling. 5 establish some property rules like this to then say, 6 Well, by HCAD we're going to designate this as a 7 residential property when it may or may not be and then 8 to say because we designated it as a residential we're 9 now going to use that against you for your shop. 10 So I just think as a government body we 11 have to be a little more concerned about what the 12 government uses as its proof because it's easy for the 13 government to say we don't -- and I'm not saying this 14 happened in this situation, but it's easy for a 15 government to say we don't like this particular use of 16 the property. Through HCAD we're going to designate the 17 property next to it as residential, and then we're going to use the fact that we designated it as residential to 18 19 then say you are in violation of the 300-foot rule. 20 So it would be -- I would feel more 21 comfortable with it -- I still think the straight line rule is -- I think the straight line rule is very easy 22 23 to interpret. So I don't have a problem with that. What I do have an issue with is I do not know whether or 24 25 not the buildings that are within the 300-foot line as

we would measure it as opposed to the applicant -- or as 1 I would measure it as opposed to the applicant is 2 actually being used as a dwelling. I'm not sure that I 3 4 can take just HCAD at its face value. 5 So, you know, I'm not going to make a motion at this particular time because I want everyone 6 to have their say, but at the end of the day, I would 7 probably continue -- ask for a continuance of this to 8 9 allow the City to verify if those two structures are 10 actually being used as a dwelling. That's my comment. 11 I completely respect your MR. ULMER: opinion and your position on that, but at the same 12 time -- and you weren't at the last meeting --13 14 MR. SANCHEZ: No, I wasn't. 15 MR. ULMER: -- if I recall correctly --16 this same issue came up at the last meeting. 17 MR. SANCHEZ: It did? 18 MR. ULMER: Oh, yeah. We had this 19 This was passed out to us by the person discussion. standing here before us today that depicted all of these 20 numbers, and we went over these numbers at that actual 21 meeting. So this was very well-understood at the last 22 meeting. This new measurement technique or geographical 23 measurement situation was obviously devised after that 24 25 point because we were actually talking about the houses

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73 across the street, and that measurement still doesn't 1 2 make the 300 feet. 3 MR. SANCHEZ: But with regard to the 4 measurement last month, was it discussed as to whether 5 or not those structures were used as dwellings? 6 MR. ULMER: They were treated as dwellings 7 and spoke of as dwellings in the last meeting as well. 8 MR. RINCON: Commissioner Ulmer and 9 Mr. Sanchez, if I may, that is incorrect. The dwellings that we were referring to were the dwellings on the 10 right side of the property, which Officer Horton has 11 provided and his testimony concedes that those are the 12 13 commercial dwellings, and then there was issue made to 14 the reference of the dwellings across the street, but 15 primarily --16 MR. ULMER: And the ones across the street are the ones that we spoke of at the last meeting. 17 MR. RINCON: We spoke of property across 18 19 We didn't identify what property across the the street. 20 street. So there is a clarity and then respectfully 21 that was on a totally different application at the time 22 of which y'all --MR. ULMER: Absolutely, and I 100 percent 23 But I also want to make the point, and I want 24 agree. 25 Mr. Sanchez to see where I'm coming from, the Police

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Department has based their information on what would be 1 relevant, a Harris County Appraisal District report. 2 And I have asked the question twice, maybe three or four 3 times, what do you have to present to this Board to say 4 these aren't residences, these are businesses. 5 There is not one thing that has been brought to this Board today. 6 7 There was a document passed around here that were 8 pictures of an actual body shop. There is no 9 measurement. There is no depiction of a measurement. 10 There is not one single measurement that has been presented here to say this is 325 feet or 350 feet or 11 12 1,000 feet. 13 MR. RINCON: I agree. 14 There is not one shred of MR. ULMER: 15 information that has been brought here to say this is, indeed, a business, it's not a house. 16 17 MR. RINCON: I agree that there is not evidence. 18 19 This is, indeed, 1,000 feet MR. ULMER: It's not within the 300-foot rule. Not one thing 20 away. 21 has been brought here. 22 MR. RINCON: Commissioner, I agree with you, and if I may respond, likewise, the Department has 23 24 not provided one shred of measurement evidence to show that there is a violation. Their basis is on property 25

line from HCAD, which I think all parties will agree and 1 contend that it is reasonable to assume and believe that 2 3 that HCAD report may, in fact, not be accurate because 4 HCAD reports have been delayed in their reporting. 5 MR. ULMER: Absolutely. I agree 6 MR. RINCON: If I may, Applicant/Licensee 7 was prepared to introduce the document that shows that the property in question that we discussed last month 8 9 was, in fact, a commercial dwelling, in which you specifically had asked that question. Do we have proof 10 that the property in question on the right side which 11 Officer Horton now contends is a commercial structure 12 was, in fact, a commercial structure. We are prepared 13 to present this evidence to show that an occupancy 14 permit is for the property on the ride side. 15 There was no issue made as to the property on the left side last 16 17 month when we were before you esteemed Members of this 18 Board. So we haven't presented this. You haven't 19 20 seen it because it was unnecessary because the Department has contended that that property is, in fact, 21 22 a commercial property. 23 MR. ULMER: Last month there was no issue 24 on right or left. 25 MR. RINCON: Last month --

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MR. ULMER: The issue was across the 1 2 street. MR. RINCON: No, sir. Specifically we 3 could go back into the record if there was a record 4 specifically word for word. The property in question 5 respectfully was -- and we have photos and I presented 6 7 those photos to y'all -- and I believe they are part of the record -- which indicated the signage in front of 8 9 the property on the right. And that was the only property in contention at the time that violated the 10 300-foot rule respectfully. That was the only property. 11 There was no other property as mentioned in Photos 158 12 and 159 on the left side. 13 MR. ULMER: When you say you presented us 14 15 photos, are you talking about this document right here 16 that you presented last month? MR. RINCON: I don't believe the photos 17 were inside that document. 18 MR. ULMER: No, there are no photos in 19 that document. 20 MR. RINCON: I believe they were 21 22 attached --MR. ULMER: And that is when we had the 23 discussion about the property across the street. 24 If you 25 remember correctly, you and I had the discussion on

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measurement, and I actually took the 804.90 feet, 1 subtracted out the section of the front property, and 2 3 then we actually came up with 30 feet that the people's front yard would have to be to, if you remember that 4 5 discussion. 6 MR. RINCON: And you were using -- I do 7 recall the discussion, and you were using the rear of 8 the body shop --OFFICER HORTON: Mr. Chairman, we are 9 10 talking a lot about issues that occurred prior to this 11 meeting. I would point out that the City would take no official measurements or official interest in or making 12 a determination of 300-foot until an application had 13 been received from Mr. Gonzales and Ms. Gonzales. 14 We 15 have, in fact, received that investigation. Our official investigation has been conducted. You have our 16 17 findings. Any previous comments really -- we base our investigation on events since the application has been 18 19 made. 20 MR. SANCHEZ: Do you say that you have a 21 straight-line measurement? I haven't seen one. 22 OFFICER HORTON: If you look at the HCAD 23 drawing, it has measurements. It is a scaled drawing. 24 MR. SANCHEZ: Right, but, I mean, I think 25 you just said that y'all conducted an investigation --

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78 OFFICER HORTON: Correct. We do not begin 1 2 an investigation as to whether there are residences, whether there is a 300-foot violation until application 3 has been made. Subsequent to the last meeting, 4 5 application has been made, and as required by ordinance, 6 we have conducted our investigation and bring to you the 7 results. 8 MR. SANCHEZ: Do you have a straight-line 9 measurement? 10 OFFICER HORTON: You have -- I believe 11 Officer Griffin made comment 135 feet. 12 MR. SANCHEZ: Well, I mean, I guess what I'm saying --13 14 OFFICER HORTON: It is measured -- again, where I'm going with this is previous issues, what was 15 16 looked at, what was not looked at, our actions are based upon our official findings after receipt of an 17 18 application for a consensual storage lot license. 19 MR. SANCHEZ: Okay. And I understand 20 that, and I appreciate my fellow Commissioners trying to enlighten me on what happened because that may be 21 22 enlightening as to, you know, what goes on today. But I 23 quess, again, my question was whether or not, regardless of the determination of the straight line that you used, 24 is was there discussion last month about whether or not 25

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79 1 there is verification that the residence to the left was actually a dwelling or a residence, whether the 2 3 structure was a residence. 4 MR. ULMER: There was no denial whether it 5 was or wasn't. 6 MR. RINCON: There was no discussion, 7 Mr. Sanchez. 8 OFFICER PROVOST: Because I think that 9 license was revoked. 10 MR. ULMER: It was. 11 OFFICER PROVOST: That's why there is no 12 reference to it because last time when he came before 13 the Board that license was revoked. This is a new one. 14 So it's a new investigation. MR. SANCHEZ: So really last month doesn't 15 16 matter --17 OFFICER PROVOST: It doesn't matter. This 18 is new. 19 MR. SANCHEZ: So quite simply -- okay. 20 That's fine. Go ahead. MR. ULMER: I'm done. 21 22 MR. SANCHEZ: Okay. I mean, I don't -- I 23 still -- if the City is going to take the position that, you know, last month was last month, another license in 24 25 this month is a new deal with a new application, then my

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1 concern as I previously stated still stands.

If I may respond to that, MR. RINCON: 2 Mr. Sanchez, Mr. Chairman, esteemed Members, I would 3 concur with Mr. Sanchez so that that way there can be 4 clarification for this Board's benefit as well to, in 5 fact, know in the interest of public -- for the best of 6 the public's interest that if, in fact, that 7 residence -- the property that Officer Horton is 8 referring to is, in fact, a dwelling as legally defined 9 at the time that the application was made, in fact, a 10 There hasn't been any testimony before residence. 11 you -- we've gone full round in circles now for about 12 two hours in regards to that specific property. 13 The property on the right that appears to 14 be a residence, and it does, you drive by, other than 15 the fact that there is a commercial sign out in front of 16 it, and now Officer Horton identifies and admits that 17 that, in fact, is a commercial property. There is an 18 occupancy permit for the structures on that property. 19 MR. SANCHEZ: Counselor, you know, I just 20 want to clarify that I'm not stating that your client 21 has the ability -- I'm not agreeing at this point or 22 conceding that your client has the ability to modify his 23 application. For the purposes of my wanting a 24 continuance is simply so that we can ask the Police 25

Department to verify whether or not -- in addition to 1 2 HCAD whether or not, you know, if they choose to -- to allow them the additional time if they choose to, they 3 4 don't have to, but they can come back and say we're 5 going to stand on HCAD. 6 But it would be my -- I guess I would move 7 for a continuance then to allow them time to decide whether or not they want to stand on their HCAD evidence 8 9 or whether they would like to go back and do 10 additional -- present additional evidence next time that 11 this is -- you know, these structures are residences 12 without comment as to whether or not you actually have 13 the ability to amend or modify your application because 14 you understand that even if they come back and do 15 whatever they do in the next month, if this Board was to 16 grant you a continuance -- and I'm not so sure that it will, but if they would do that, you know, we can come 17 18 back next month and say, fine, that issue is resolved, but to the extent that you have now modified your 19 application, it is the City's position that you can't do 20 that and you need to -- we're going to go up or down on 21 22 your application as it existed, or you have to do a new 23 application. So I'm going to leave that issue aside in 24 25 terms of, you know, my issues for a continuance, and

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82 that may be something that if we decide to continue that 1 the City Legal will have to also research as well. 2 3 MR. RINCON: The only thing that I would add, if I may, respectfully to this esteemed body is I 4 5 would ask if that we're going to continue and you are going to allow HPD to provide additional evidence 6 whether they choose to do so or not that you allow the 7 Applicant, my client, to provide additional evidence as 8 9 well. 10 MR. SANCHEZ: That's a given. 11 MR. RINCON: Okay. Well, because you had 12 indicated --13 MR. SANCHEZ: I mean, and --14 MR. RINCON: Excuse me, Mr. Sanchez. 15 Respectfully, you indicated that we can't modify the 16 application; however, we can provide evidence of a corrected survey. That's evidence. It's not modifying 17 the application. The application itself is a one-page 18 19 application. 20 OFFICER HORTON: No, sir. The application is inclusive of other required documents, "Certificate 21 22 of Occupancy," a deed, and in the case of a salvage yard, an automotive repair facility storage license. 23 There are certain other licenses that additional 24 25 documents are required. In this case, since your client

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83 is asserting a boundary line established in lieu of 1 2 property line, it requires an engineered drawing. 3 MR. RINCON: Okay. 4 OFFICER HORTON: As part of the 5 application. 6 MR. RINCON: Okay. And I would, again, 7 allow or request respectfully this Board to allow the 8 applicant to introduce evidence that would support 9 either the existing survey from our contention or a 10 corrected survey. Well, I mean, Counselor, 11 MR. SANCHEZ: 12 just so you will know, this Board in the past has denied 13 applications and then those applicants have turned right 14 back around, done a corrected application within a day 15 or week or whatever once they got their act together So, you know, there has been 16 and did it again. precedence that we have denied and allowed people to 17 18 reapply. 19 MR. RINCON: Okay. 20 MR. SANCHEZ: I don't know -- that's why I was asking about whether or not there was an ability to 21 modify an application once it's submitted. There could 22 23 be testimony and that can be evidence or pictures or whatever, but if there is an incorrect survey drawing or 24 something that goes along with the application and you 25

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84 submit a new one, to me that would be modifying the 1 application, and that's what I do not know, and I'm 2 not -- I don't presume to know whether or not the 3 applicant has a right to do that or whether we have to 4 consider it as a Board --5 6 MR. RINCON: Well, I think --MR. SANCHEZ: -- and consider the 7 application as it exists without modification. 8 And that's something -- if we go beyond today that would be 9 something I would ask the City Legal to obviously come 10 back and have an opinion on. 11 MR. RINCON: And I would concur. 12 Obviously if this esteemed body decides to allow us to 13 come back next month, then I will have my interpretation 14 and reference a particular section that I believe 15 supports our contention that allows this esteemed body 16 to allow my client to amend his application or modify 17 the application and if, in fact, it's just simply 18 correcting the survey that is before you and then this 19 esteemed body can make its decision whether it wants 20 to -- it concurs with me or through any city attorney's 21 legal interpretation whether it does not. 22 MR. SANCHEZ: I don't see Chairman Jones 23 here. Can we go ahead and proceed with --24 25 OFFICER HORTON: There still exists a

1 quorum.

MR. SANCHEZ: Well, I'm officially making 2 a motion to continue this hearing for one more month to 3 allow the presentation of any additional evidence should 4 the parties, City or the Applicant, choose to do so. 5 That's my motion. Is there anybody that wants to second 6 the motion? 7 Hearing no second, that motion fails. So 8 I would say at this time unless there is further --9 MR. ULMER: I have a motion. 10 MR. SANCHEZ: Okay. 11 MR. ULMER: I make a motion that we deny 12 the application before us today. 13 MR. SANCHEZ: Is there a second to the 14 motion? 15 Second. MR. STRANEY: 16 MR. SANCHEZ: Any discussion? All those 17 in favor say, "I." 18 OFFICER HORTON: I. 19 MS. RICHARDSON: I. 20 MR. ALLAHAM: Ι. 21 MR. SANCHEZ: All those oppose, no? That 22 should be me. The "I's" have it. So the application as 23 it currently exists has been denied, and we are 24 concluded with that portion of our hearing. 25

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MR. RINCON: Mr. Chairman, I'd like it to be noted that the Applicant will be filing an appeal before the City Council as we are allowed by the ordinance and request that the Applicant be allowed to continue in his operation until that final determination is made by the City of Houston.

7 MR. SANCHEZ: The HPD has a standard 8 operation as to once the applicant -- once the 9 application is denied -- I don't know if you want to go 10 into it right now, but you certainly can't do any -- as 11 far as I understand it, you can't do any new business, 12 and the question is whether or not you can finish up old 13 business.

OFFICER HORTON: As a matter of practice, 14 Counsel, typically when the Board has denied, then we do 15 not even permit an applicant to start operation when 16 they reapply. In other words, they leave our office 17 with nothing other than a receipt for the funds; 18 however, if you file the appeal, it is also our practice 19 to not take any adverse actions until after the matter 20 has been addressed by Council. So as to minimize you're 21 up, you're down, you're up, you're down, we wait until 22 the final ruling. 23 So it would not be untypical that if you 24

file the appeal, we would not take action pending the

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87 City Council coming and making a final determination. 1 MR. RINCON: Okay. Mr. Chairman, excuse 2 As allowed --3 me. OFFICER HORTON: To be perfectly clear, 4 one second, we can't say legally that you can continue 5 operation, but historically we take no action if the 6 matter is pending before Council. 7 Well, as allowed by the city MR. RINCON: 8 ordinance and by the notice you provided with your 9 attachments to appear, you indicate that the 10 applicant -- if the application is denied that you have 11 the -- the applicant has 30 days to appeal, I believe. 12 MR. SANCHEZ: Yeah. And I'm thinking -- I 13 14 don't think the City is denying you that opportunity. MR. RINCON: No. The denial is the 15 permit. And since that appeal is effective, then we 16 will take your comments to mean as they have been set, 17 18 and we'll go from there. Mr. Chairman, Members of the Board, thank 19 you very much for your time. I appreciate it. 20 21 (The hearing concluded at 11:52 a.m.) 22 23 24 25

STATE OF TEXAS ) 1 2 COUNTY OF HARRIS )

3 I, Monica Fischer, a Certified Shorthand 4 Reporter and Notary Public in and for the State of 5 Texas, certify that the Administrative Hearing Before 6 7 City of Houston Automotive Board was correctly reported in shorthand by me at the time and place set forth and 8 has been trasncribed from machine shorthand into 9 typewriting under my supervision in the foregoing 10 transcript and that said transcript contains a correct 11 record of the proceedings had at said time and place and 12 that I am not attorney for or relative of any of said 13 parties or otherwise interested in the event of said 14 15 action. 16 Certified to by me this ay of May Monica Aischin 17 2008. 18 19

CSR Certification Number: 3076 Expiration: December 31, 2008 Firm Registration Number: 169 Ross Reporting Services, Inc. 11706 Playa Court Houston, Texas 77034 (281) 484-0770

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# TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

|   | REQUIRED AUTH   | ORIZATION  |                                 |      |                     |            |             |
|---|---|--|---------------------------------|------|---------------------|------------|-------------|
| REQUIRED AUTHORIZATION  |   |  |                                 |      |                     |            |             |
| <ul> <li>ordinance authorizing a new contract with the YWCA of Houston for elderly services. This provider was selected through a Request for Proposal process conducted by the Harris County Area Agency on Aging. The ordinance sets a maximum contract amount for this provider and authorizes the HDHHS Director to allocate supplemental funding as it becomes available, up to the maximum amount. The contract term extends through September 30, 2009, with three one-year renewals. The Director may extend the contract for an additional 90 days if funds remain. The City of Houston, as designated by the Texas Department of Aging and Disability Services, has full authority and responsibility for funds authorized under the Title of the Older Americans Action of 1965, as amended. These funds are disbursed by the U.S. Department of Health and Human Services through the Texas Department of Aging and administered by HDHHS' Harris County Area Agency on Aging.</li> <li>Services provided by YWCA of Houston include:</li> <li>Congregate meal services include a hot or appropriate meal that meets the recommended dietary allowance and is served to an eligible person at a congregate meal site.</li> <li>Home delivered meal services include a hot or appropriate meal that meets the recommended dietary allowance and is served to an eligible person at his/her residence.</li> </ul> |   |  |                                 |      |                     |            |             |
| Other (Specify): Aging Title III of The Houston Department of Healt ordinance authorizing a new contr   | h and Human Servic<br>act with the YWCA o   | es (HDHHS) re<br>f Houston for e                             | equests City<br>elderly service | Cour | ncil app<br>This pr | -<br>orova | al of an    |
| Amount of Funding:Maximum Contract Amount: \$1,765,686.04Finance Department:Federal State Local – Pass Through Fund (5030)  |   |  |                                 |      |                     |            |             |
| <b>RECOMMENDATION:</b> (Summa<br>Adopt an ordinance approving a d<br>Harris County Area Agency on Ag  | contract for elderly s  | ervices with th  | ne YWCA of                      | Hous | ston th             | irouę      | jh the      |
| <b>For additional information cont</b><br>Kathy Barton<br>Telephone: 713-794-9998; pgr 7 <sup>2</sup>   |   | Date and identification of prior authorizing Council action: |                                 |      |                     |            | rizing      |
| DIRECTOR'S SIGNATURE:   | ledge for scw   | Council District affected: APR 0 1 200                       |                                 |      |                     |            | 2009        |
| <b>FROM (Department or other p</b><br>Department of Health and Huma   | o <b>int of origin):</b><br>n Services  | Origination Date<br>3/11/09 Agenda Date                      |                                 |      | <b>.</b><br>2009    |            |             |
|   | JBJECT: An Ordinance approving a new contract for<br>derly services with YWCA of Houston through the Harris<br>ounty Area Agency on Aging |  |                                 |      |                     | SALE OF    | $\sim \tau$ |

|         | Subject: An Ordinance approving new contracts for    | Originator's | Page   |
|---------|--|--------------|--------|
| 3/11/09 | elderly services with various Contractors though the | Initials     | 0.00   |
|         | Harris County Area Agency on Aging                   |              | 2 of 2 |

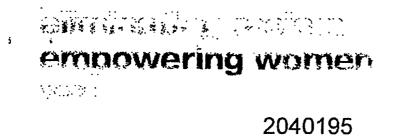
The Contractor and respective total contract value is:

| Contractor      | Maximum Contract Amount | Services                            |  |  |
|-----------------|-------------------------|-------------------------------------|--|--|
| YWCA of Houston | \$1,765,686.04          | Congregate and Home Delivered meals |  |  |

cc: Finance Director Legal Department Agenda Director

F&A 011.C REV. 12/94 7530-0100403-00 20080826. Scan11. Image was scanned at best possible quality.

February 7, 2008





Certified Mail: 4007 0220 4395 893

Linebarger, Goggan, Blair & Sampson, LLP Attorneys at Law 1301 Travis Street, Suite 145 Houston, TX 77002

RE: Acct. No.

2091757400000 YWCA Small Business

Dear Sirs:

For reference we have enclosed a copy of the correspondence we received from you. We do not have any ownership in the above-referenced entity. Harris County researched this matter two years ago and determined that entity was incorporated by a San Antonio firm and was not in anyway connected to us.

We do not understand how you assumed that this entity was our responsibility and why our address has been attached to this bill. Please note that as a non-profit organization that receives grants and contracts this error could keep us from being able to secure contracts with the taxing authorities who have assessed these taxes.

We anticipate that this matter will be corrected expeditiously and our any association with per organization will be removed. We await your quick response.

Regards,

Copy to:

Diana Morales Taylor, CPA MBA Executive Director

Paul Bettencourt, Tax Assessor-Collector Harris County Tax Assessor-Collector POB 4576 Houston, TX 77210-4576

FEB 1 5 2008 INFORMATION & ASSISTANCE

RECEIV

YWCA Greater Houston+3220 Broadway St.+Houston, TX 77017+(713)868-9922+Fax (713)868-1315

20080826. Scan11. Image was scanned at best possible quality.



#### LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW 1301 Travis, Suite 145 HOUSTON, TX 77002 (713) 844-3561

January 15, 2008

#BWNGWXX #10130469150# YWCA SMALL BUSINESS 3220 BROADWAY ST HOUSTON TX 77017-2321

841.90 **DELINQUENT TAXES:** \$ PENALTY/INTEREST: \$ 1,036.18 TOTAL DUE : \$ 1,878.08

RE: 2091757400000 - F&F M&E SUP COMPUTERS OMITTED PROPERTY (see attached DELINQUENT ACCOUNT STATEMENT)

13,180

#### **Pre-seizure Inspections Underway**

Our records indicate that you are seriously delinquent on your business personal property taxes. Prior to seizure, law firm personnel investigate a delinquent business' ownership, liens, and assets. As part of this investigation, an inspection of the property subject to seizure is conducted. We make every attempt to reach the business owner by phone. Field Investigators may soon visit your business to inspect your assets and take photographs. This is the first step before filing an application with the Court for a warrant to seize your property. If no payment is received at the time of inspection, seizure proceedings may be initiated without additional warning or notice.

Please contact us immediately to avoid the inconvenience of an on-site inspection.

#### For questions contact:

Linebarger Goggan Blair & Sampson, LLP\* Attorneys at Law 1301 Travis Street, Suite 145 Houston, Texas 77002 713-422-7152 -- fax 713-576-7286 Email: houstonfielddivision@publicans.com

#### To make payment:

1. Make check payable to: Paul Bettencourt, Tax Assessor-Collector 2. Mail check and coupon to: Harris County Tax Assessor-Collector P.O. Box 4576 Houston, TX 77210-4576

\* For City of Pasadena delinquent property tax accounts, Roy D. Mease & Associates in association with Linebarger Goggan Blair & Sampson, LLP.

There may be other taxing entities for which we do not collect. You may contact the Harris County Tax Office for information regarding those entities.

Sincerely, Norman J. Nelson

Attorney at Law

3 1 5 2008

INFORMATION & ASSISTANCE If you are current in paying your taxes under an installment agreement or are a debtor in a pending bankruptcy, please contact us so your account to avoid further mailings to you. If you are in bankruptcy, we will need your cause number. If you are represented by a lawyer, please forward this letter to him/her. If you think these taxes are paid, please contact the Harris County Tax Office at 713-368-2000.

| Mailing Address:<br>Information & Assistance Division<br>P.O. BOX 922004<br>Houston, TX 77292-2004            |  |   | IS COUNTY APPRAISA<br>NOTICE OF APPRAISED VALU<br>FOR PROPERTY TAX PURPOSI<br>This is NOT a tax bill. Do NOT pay from th | JE<br>ES            |
|---|--|---|--|---------------------|
|   |  | Tax Year: 2008                              | iFile Number: 38723550<br>www.hcad.or  | g/iFile             |
| PROPERTY DESCRIPTION:<br>Business Personal Property   | 12/01/2008   | Please use this ACCO when inquiring about y | UNT NUMBER → 2040195<br>rour property.   |                     |
| CMP F&F M&E SUP   |  | Handbad                                     | հուսուկներովորեներիներուեներոներին կնությո   | 1.1                 |
| PROPERTY LOCATION:<br>3220 BROADWAY ST<br>HOUSTON, TX 77017-  | 14 JANA TOWN   | 2008 2040<br>YOUNG W<br>3220 BRO/<br>YAD    | *AUTO**3-DIGIT 770<br>195 12/01/2008 A PP L1 HBF<br>/OMEN'S CHRISTIAN ASSOC. (HOUSTO)<br>ADWAY ST<br>/ TX 77017-2321     |                     |
| Dear Property Owner<br>The Harris County Appraisal District appr<br>provides a breakdown of your appraisal fo | HULSTON, KI COUNT<br>HULSTON, A<br>HULSTON, A<br>HULSTON, A<br>HULSTON, TX<br>T<br>HULSTON, TX<br>HULSTON, TX<br>T<br>HULSTON, TX<br>T<br>HULSTON, TX<br>T<br>HULSTON, TX<br>HULSTON, TX<br>HULSTON | ND ASSISTANCE<br>22004<br>292204<br>2922004 | <u>ን</u>   |                     |
| The Harris County Appraisal District approvides a breakdown of your appraisal fo                              | raises the business pe   | sonanoperty desc                            | ribed above for property tax purpos<br>so gives an estimate of the taxes you   | es. The table below |

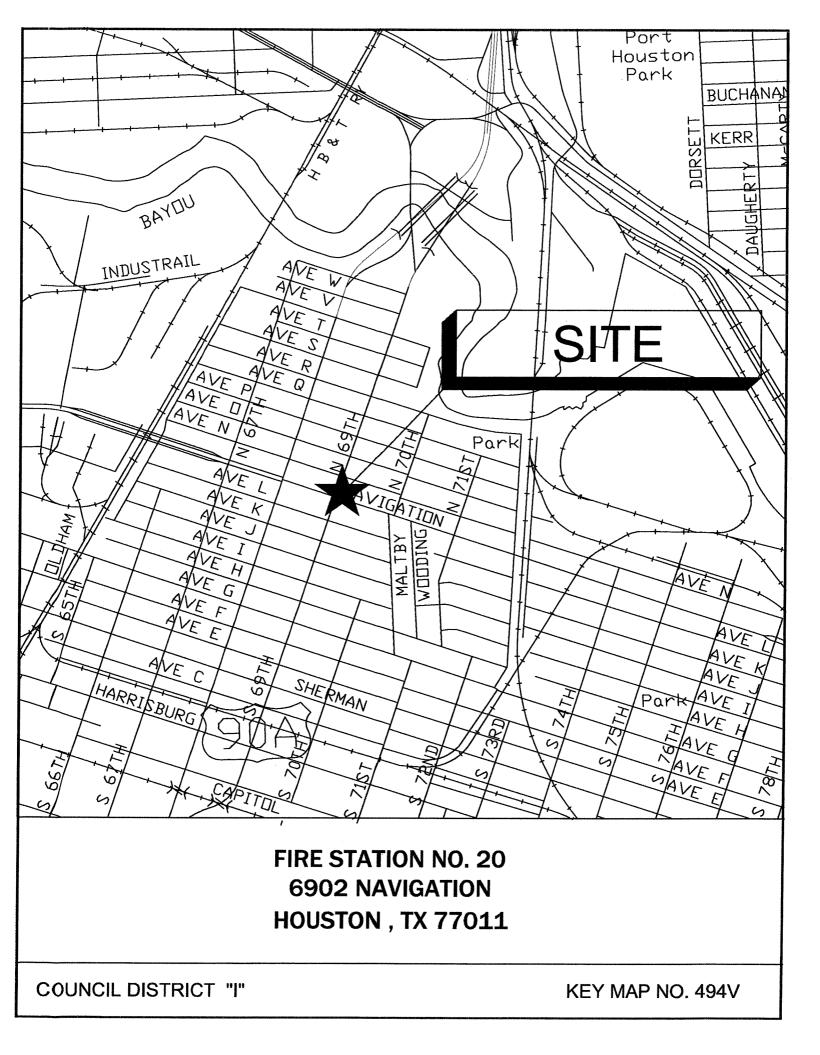
The Harris County Appraisal District appraises the business personal provides a breakdown of your appraisal for the tax year indicated above. The table also gives an estimate of the taxes you will pay if the taxing units adopt the same tax rates as last year. This is only an estimate. The jurisdictions listed below will determine whether your taxes increase or decrease when they set their tax rates later this year. The appraisal district only determines the value of your property. The Texas Legislature does not set the amount of your local taxes. Your property tax burden is decided by your locally elected officials, and all inquiries concerning your taxes should be directed to those officials.

|  | Last Year's A         | Business<br>opraised Value              | Personal Propert                   | v Value Proposed                  |   |                                       |                         |                 |  |
|--|-----------------------|---|------------------------------------|-----------------------------------|---|---------------------------------------|-------------------------|-----------------|--|
| 0  |                       |   | This Year's Appraised Value 10,706 |                                   |   |                                       |                         |                 |  |
| : Jurisdiction and Exemption Information |                       |   |                                    |                                   |   |                                       |                         |                 |  |
|  | Taxing Jurisdiction   | Last Year's Value<br>(after exemptions) | Exempti                            | ons Granted<br>on of codes below) |   | This Year's Value<br>after exemptions | Last Year's<br>Tax Rate | Estimated Taxes |  |
| 001                                      | HOUSTON ISD           | 0                                       |                                    |                                   | 0 | 10,706                                | 1.156700                | 123.00          |  |
| 040                                      | HARRIS COUNTY         | 0                                       |                                    |                                   | 0 | 10,706                                | 0.392390                | 42.00           |  |
| 041                                      | HARRIS CO FLOOD CNTRL | 0                                       |                                    |                                   | 0 | 10,706                                | 0.031060                | 3.00            |  |
| 042                                      | PORT OF HOUSTON AUTHY | 0                                       |                                    |                                   | 0 | 10.706                                | 0.014370                | 1.00            |  |
| 043                                      | HARRIS CO HOSP DIST   | 0                                       |                                    |                                   | 0 | 10,706                                | 0.192160                | 20.00           |  |
| 044                                      | HARRIS CO EDUC DEPT   | 0                                       |                                    |                                   | 0 | 10.706                                | 0.005853                | 0.00            |  |
| 048                                      | HOU COMMUNITY COLLEGE | 0                                       |                                    |                                   | Ō | 10,706                                | 0.092433                | 9.00            |  |
| 061                                      | CITY OF HOUSTON       | 0                                       |                                    |                                   | 0 | 10,706                                | 0.643750                | 68.00           |  |

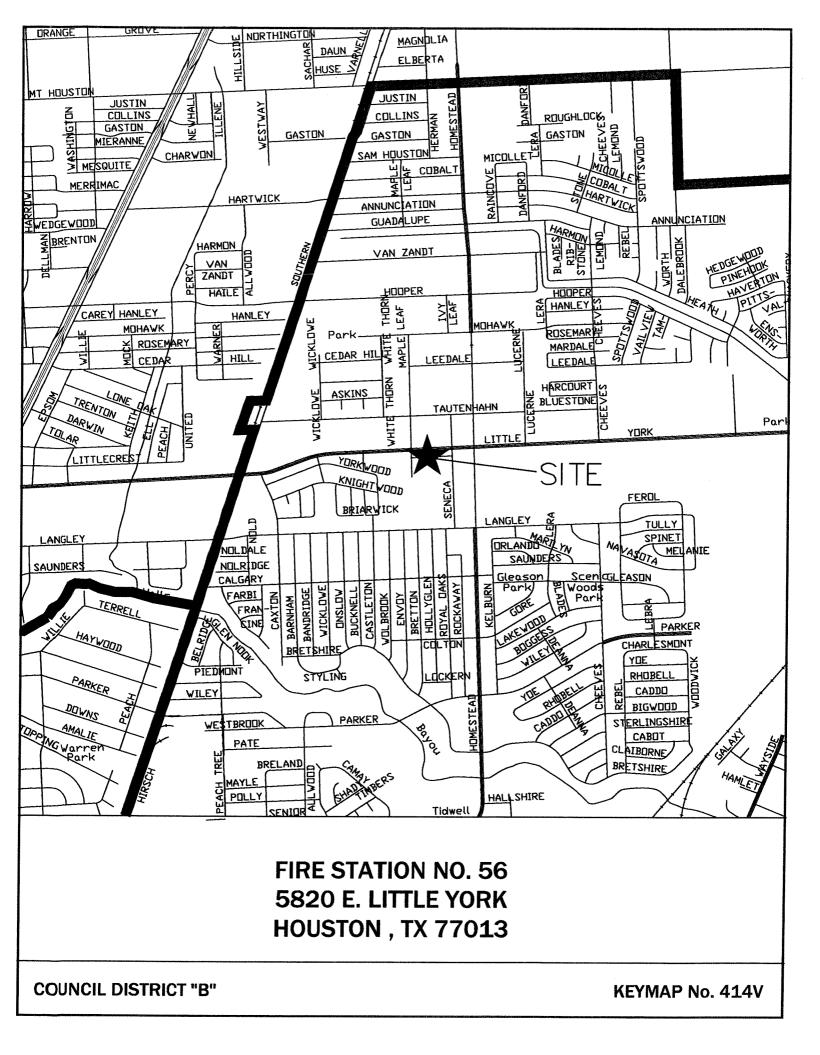
Exemption Codes: ABT = Abatement; CBD = Customs Bond; FPT = Freeport; FTZ = Foreign Trade Zone; GCC = Green Coffee or Cocoa; GIT=Goods in Transit; IFC Interstate or Foreign Commerce; POL = Pollution Control; PUV = Personal Use Leased Vehicles; SOL = Solar; SPC = Special; SPV=Sole Proprietorship Vehicle; TOT = Totai; UND = Under \$500 Exemption; VT = Disabled Veteran

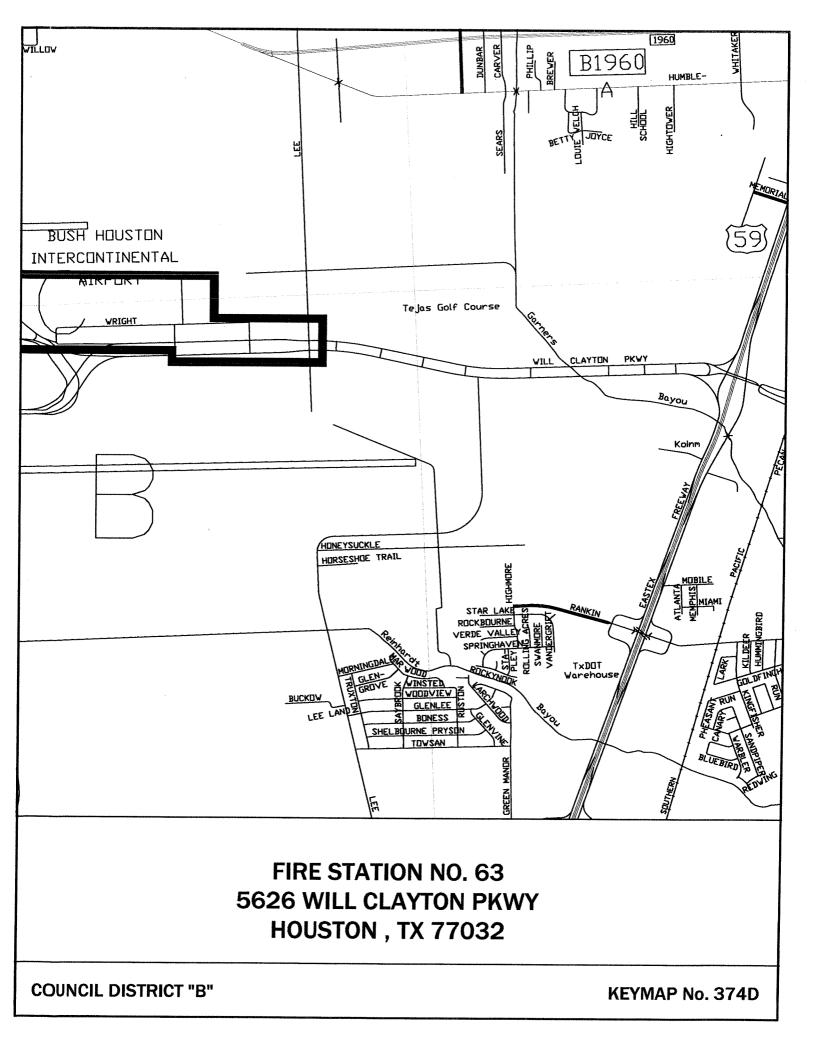
Your protest deadline is January 02, 2009. If you wish to protest the value or other issues you must do so online or in writing on or before this date. A protest form is included with this notice for your convenience. Please use this form or go to <u>www.hcad.org/file</u> if you choose to file a protest.

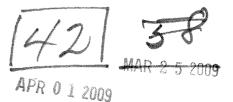
| TO: Mayor via City Secretary   |                                       | R COUNCIL AC                         | TION  |                                  |                              |
|--|---------------------------------------|--------------------------------------|---|----------------------------------|------------------------------|
| SUBJECT: Appropriate Funds for Cor<br>Spring Equipment Compar<br>Houston Fire Department<br>WBS No: C-000089-0003-   | ny, Inc.<br>4                         | 5                                    |   | Page<br>Vof 1                    | Agenda<br>Item<br><b>4</b> 0 |
| FROM (Department or other point of   | origin):                              | Origination Da                       | ite   | Agenda Da                        | te                           |
| General Services Department  |                                       | 3-6-                                 |   | MAR 2                            | • - ·                        |
| DIRECTOR'S SIGNATURE:  | 3309                                  | Council Distrie                      | ct(s) affected:<br>B, D                               | APR 0                            | 1 200g                       |
| For additional information contact:<br>Jacquelyn L. Nisby Phon   | ie: 832 393-8023                      | <b>Council action</b>                | ti <b>fication of prior</b><br>::<br>2007-1052; dated | •                                |                              |
| RECOMMENDATION: Appropriate fu   | unds for the project                  | t.                                   |   |                                  |                              |
| Amount and Source of Funding:<br>\$239,000.00—Fire Consolidated Constr   | ruction Fund (4500                    | ))                                   | Finance Budget  | t:<br>1                          |                              |
| <b>SPECIFIC EXPLANATION:</b> The Gene<br>\$239,000.00 to the existing citywide cor<br>various Houston Fire Department faciliti                                       | ntract with Spring I                  | partment_recomr<br>Equipment Comp    | nends that City (<br>bany, Inc. for cons              | Council appro<br>truction servic | opriate<br>ses for           |
| PROJECT LOCATIONS: Fire Statio<br>1700 Richr   | n No. 16<br>mond (492Z)               | Fire Station No<br>6902 Navigatio    |   |                                  |                              |
| Fire Statio<br>5820 E. Lit   | n No. 56<br>tle York (414V)           | Fire Station No.<br>5626 Will Clayte | . 63<br>on Pkwy (374D)                                |                                  |                              |
| <b>PROJECT DESCRIPTION:</b> The project due to heavy vehicle traffic.  | t will replace mair                   | n driveways and                      | parking lots, whicl                                   | n have deterio                   | orated                       |
| <b>PREVIOUS HISTORY AND PROJECT</b><br>contract with two one-year renewal optic<br>various departments. The contract is fu<br>date, \$1,205,315.81 has been expended | ons to Spring Equi                    | pment Company                        | , Inc. for concrete                                   | repair service                   | s for                        |
| <b>M/WBE and SBE INFORMATION:</b> The Spring Equipment Company, Inc. has a   | contract contains<br>chieved 0.49% M/ | a 15% M/WBE (<br>WBE participation   | goal and 5% SBE<br>n and 2.88% SBE                    | goal. To date<br>participation.  | ¢,                           |
| IZD:JLN:HB:MCP:RV:ps   |                                       |                                      |   |                                  |                              |
| c: Marty Stein; Jacquelyn L. Nisby; Siria Harl   | oour; Kim Nguyen; V                   | Veb Mitchell;File                    |   |                                  |                              |
|  | REQUIRED AU                           | <b>THORIZATION</b>                   | CUIC  | C# 25CONS8                       | 3 10                         |
| General Services Department:   |                                       | ŀ                                    | louston Fire Dep                                      | artment:                         |                              |
| Dantut   |                                       |                                      | Blip  | Sabie                            |                              |
| Humberto Bautista, P.E.<br>Chief of Design & Construction Division   |                                       | 1                                    | Phil Boriskie<br>Fire Chief                           | ```                              |                              |











MOTION NO. 2009 0132

MOTION by Council Member Khan that an item be placed on the Agenda of

March 25, 2009, to receive nominations for appointment to Position 4 of the Board of

Directors of Reinvestment Zone Number One (St. George Place), City of Houston,

Texas, for term to expire December 31, 2010.

Seconded by Council Member Lovell and carried.

Mayor White, Council Members Johnson, Clutterbuck, Adams, Sullivan, Khan, Rodriguez, Brown, Lovell, Noriega, Green and Jones voting aye Nays none Council Member Holm absent

Council Member Lawrence absent on City business

PASSED AND ADOPTED this 11th day of March, 2009.

Pursuant to Article VI, Section 6 of the City Charter, the effective date of the foregoing motion is March 17, 2009.

Russell **Dity Secretary** 



CITY OF HOUSTON

Office of the Mayor



# Interoffice

Correspondence

To: Anna Russell City Secretary

From:

Date:

March 3, 2009

**Christina** Cabral

Subject: REINVESTMENT ZONE NUMBER ONE (ST GEORGE PLACE)

**Boards and Commissions** 

# NON-CONSENT AGENDA MISCELLANEOUS

Motion to set a date not less than seven (7) days from March 11, 2009, to receive nominations for appointment to Position 4 of the Board of Directors of Reinvestment Zone Number One (St. George Place), City of Houston, Texas for term to expire December 31, 2010.

Position 4

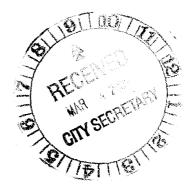
Victoria Rockwell

Nominated by Council Member Clutterbuck

CC/jsk

CC:

Ms. Marty Stein



## MATTERS HELD - continued



- 42. RECEIVE nominations for appointment to Position 4 of the BOARD OF DIRECTORS OF REINVESTMENT ZONE NUMBER ONE (ST. GEORGE PLACE), CITY OF HOUSTON, TEXAS for term to expire December 31, 2010 POSTPONED BY MOTION #2009-164, 3/25/09 This was Item 58 on Agenda of March 25, 2009
- A MOTION to suspend the rules to confirm the appointment of an individual to Position 4 of the BOARD OF DIRECTORS OF REINVESTMENT ZONE NUMBER ONE (ST. GEORGE PLACE), CITY OF HOUSTON, TEXAS for term to expire December 31, 2010 POSTPONED BY MOTION #2009-165, 3/25/09 This was Item 58A on Agenda of March 25, 2009
  - b. APPOINTMENT of an individual to Position 4 of the BOARD OF DIRECTORS OF REINVESTMENT ZONE NUMBER ONE (ST. GEORGE PLACE), CITY OF HOUSTON, TEXAS for term to expire December 31, 2010 POSTPONED BY MOTION #2009-165, 3/25/09 This was Item 58B on Agenda of March 25, 2009
  - 43. REQUEST from Mayor for confirmation of the reappointment of MS. VICTORIA A. ROCKWELL, to Position Four of the ST. GEORGE PLACE REDEVELOPMENT AUTHORITY BOARD OF DIRECTORS for a term to expire December 31, 2010 POSTPONED BY MOTION #2009-165, 3/25/09 This was Item 59 on Agenda of March 25, 2009
  - 44. REVIEW on the record and make determination relative to the appeal from the decision of the Electrical Board, filed by Scott A. Lisman on behalf of VALCO INSTRUMENTS COMPANY, L.P. regarding modification of the City of Houston Electrical Code as it pertains to Project No. 07065538 TAGGED BY COUNCIL MEMBERS LAWRENCE and KHAN This was Item 60 on Agenda of March 25, 2009

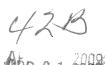
#### MATTERS TO BE PRESENTED BY COUNCIL MEMBERS - Council Member Johnson first

## ALL ORDINANCES ARE TO BE CONSIDERED ON AN EMERGENCY BASIS AND TO BE PASSED ON ONE READING UNLESS OTHERWISE NOTED, ARTICLE VII, SECTION 7, CITY CHARTER

**NOTE** - WHENEVER ANY AGENDA ITEM, WHETHER OR NOT ON THE CONSENT AGENDA, IS NOT READY FOR COUNCIL ACTION AT THE TIME IT IS REACHED ON THE AGENDA, THAT ITEM SHALL BE PLACED AT THE END OF THE AGENDA FOR ACTION BY COUNCIL WHEN ALL OTHER AGENDA ITEMS HAVE BEEN CONSIDERED

CITY COUNCIL RESERVES THE RIGHT TO TAKE UP AGENDA ITEMS OUT OF THE ORDER IN WHICH THEY ARE POSTED IN THIS AGENDA. ALSO, AN ITEM THAT HAS BEEN TAGGED UNDER CITY COUNCIL RULE 4 (HOUSTON CITY CODE §2-2) OR DELAYED TO ANOTHER DAY MAY BE NEVERTHELESS CONSIDERED LATER AT THE SAME CITY COUNCIL MEETING

## MATTERS HELD - continued



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BILL WHITE MAYOR OFFICE OF THE MAYOR 443 59 CITY OF HOUSTON TEXAS APR 0 1 2009

COPY TO EACH MEMBER OF COUNCIL:

CITY SECRETARY: 3-4-09

COUNCIL MEMBER:

March 4, 2009

The Honorable City Council Houston, Texas

Dear Council Members:

Pursuant to City of Houston Resolution No. 98-3, Subchapter D of Chapter 431 of the Texas Transportation Code and Chapter 394 of the Texas Local Government Code, I am nominating the following individual for reappointment to the St. George Place Redevelopment Authority Board of Directors, subject to Council confirmation:

Ms. Victoria A. Rockwell, reappointment to Position Four, for a term to expire December 31, 2010.

The résumé of the nominee is attached for your review.

Sincerely,

5 DWhite

Bill White Mayor

BW:CC:jsk

Attachment





, Interoffice

Correspondence

To: Barbara Guzman Acting Assistant City Secretary FOR TRANSCRIPT See bACKUPON NET-ITEM 60 NET-ITEM 60 3-25-09 From: YuShan Chang Assistant City Attorney Subject: Electrical Board Appeal - Valco Instruments Company, L.P.

By the attached correspondence, you have requested the Legal Department to advise whether the appeal of the Electrical Board's ("Board") denial of Valco Instruments Company's request for a modification of the City of Houston Electrical Code as it pertains to Project No. 07065538, is timely filed and may be granted.

Pursuant to § 203.7 of the City of Houston Electrical Code, "any interested person aggrieved and affected by a decision of the Board may appeal to the City Council by delivering a written notice of appeal to the City Secretary within 10 calendar days from the date of deposit of the decision of the Board in the mail." The Board made its decision on January 27, 2009. The written request for an appeal to the City Secretary was received February 4, 2009, which is within the 10 day deadline. Furthermore, appeals brought under § 203.7 of the Electrical Code are subject to Rule 12 of section 2-2 of the Code of Ordinance, which requires an appeal before City Council to be based solely on certified court reporter's transcript of the Board hearing. A certified court reporter's record of the Electrical Board hearing has been provided. Therefore, the appeal is timely and may be granted.

If you have any questions concerning this memorandum, please advise.

cc: N.A. Weiman Code Enforcement

> Scott A. Lisman Attorney at Law 1502 Augusta, #390 Houston, Texas 77057