

Document 00910

ADDENDUM NO. 7

Date of Addendum: 8-26-11

PROJECT NAME: Bethel Park

PROJECT NO: WBS No.: F-000730-0002-4

PROPOSAL SUBMITTAL DATE: September 1, 2011 (No Change in Date)

FROM: City of Houston, General Services Department  
900 Bagby, 2<sup>nd</sup> Floor  
Houston, Texas 77002  
Attn: Chip Perry, Project Manager

TO: Prospective Proposers

This Addendum forms a part of the Request For Competitive Sealed Proposals (RFCSP) and will be incorporated into the Contract documents, as applicable. Insofar as the original Project Manual and Drawings are inconsistent, this Addendum governs.

*This Addendum uses the change page method: remove and replace or add pages, or Drawing sheets, as directed in the change instructions below. Change bars ( | ) are provided in the outside margins of pages from the Project Manual to indicate where changes have been made; no change bars are provided in added Sections. Reissued Drawing Sheets show the Addendum number below the title block and changes in the Drawing are noted by a revision mark and enclosed in a revision cloud.*

CHANGES TO PROJECT MANUAL

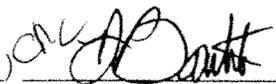
PROPOSAL SUBMITTAL REQUIREMENTS

1. Document 00010 – Table of Contents. Replace page 00010-1.
2. Document 00015 – List of Drawings. Replace 00015 – List of Drawings in its entirety.
3. Document 00520 – Agreement. Replace page 00520-1.

CHANGES TO DRAWINGS

4. Delete Sheet 2.1 Bid Alternate 1 and replace with Sheet 2.1 Bid Alternate 1.
5. Delete Sheet A 2.01 - Floor Plan replace with Sheet A 2.01 - Floor Plan.

END OF ADDENDUM NO. 7

(RAV  CRC)   
 Humberto Bautista, P.E.  
 City Engineer

8-26-11  
 DATE

END OF DOCUMENT



**TABLE OF CONTENTS**

Document 00010

**TABLE OF CONTENTS**

NOTE: Bold capitalized Specification Sections are included in the City of Houston Standard Specifications for Wastewater Collection Systems, Water Lines, Storm Drainage, and Street Paving, dated October 2002; and are incorporated in Project Manuals by reference as if copied verbatim. Documents listed "for filing" are to be provided by Proposer and are not included in this Project Manual unless indicated for example only. The Document numbers and titles hold places for actual documents to be submitted by Proposer during proposal period, Post-Proposal, or construction phase of the Project. Specification Sections marked with an asterisk (\*) are amended by a supplemental specification and placed in front of the Specification it amends. Documents in the 200, 300 and 400 series of Division 00, except for Document 00410B – Proposal Form, Part B, are not part of the Contract.

<b>Doc. No.</b>	<b><u>Document Title</u></b>	<b><u>Doc. Date</u></b>
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**INTRODUCTORY INFORMATION**

00010	Table of Contents .....	08-26-2011
00015	List of Drawings .....	08-26-2011
00041	List of Pre-qualified Asbestos Mold & Lead Abatement Contractors	12-29-2009

**PROPOSAL SUBMITTAL REQUIREMENTS**

**INSTRUCTIONS TO PROPOSERS**

00200	Instructions to Proposers .....	10-21-2009
00202	Proposal Organization and Selection Criteria .....	06-10-2011
00210	Supplementary Instructions to Proposers .....	10-21-2009
00220	Request for Proposal Information .....	10-21-2009

**INFORMATION AVAILABLE TO PROPOSERS**

00320	Geotechnical Information .....	06-10-2011
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**PROPOSAL FORMS AND SUPPLEMENTS**

00410	Proposal Form, Parts A & B .....	08-03-2011
00430	Proposer's Bond (For filing; Example Form) .....	06-16-2006
00450	Proposer's Statement of MWBE/PDBE/DBE/SBE Status .....	07-19-2007
00452	Contractor Submission List - Fair Campaign Ordinance .....	06-16-2006
00453	Proposer's Statement of Residency .....	06-16-2006
00454	Affidavit of Non-interest .....	06-16-2006
00455	Affidavit of Ownership or Control .....	10-26-2007
00457	Conflict of Interest Questionnaire .....	06-29-2007
00460	Pay or Play Program Acknowledgement Form (POP-1A) .....	07-22-2008

**POST-PROPOSAL PROCEDURES**

00495	Post-Proposal Procedures .....	07-23-2008
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## LIST OF DRAWINGS

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Document 00015

### LIST OF DRAWINGS

<u>Sheet No.</u>	<u>Drawing Title</u>
	Cover Sheet
	Survey
1.1	Project Scope
1.2	Site Preparation Plan
2.0	Base Bid
2.1	Bid Alternate #1
2.2	Bid Alternate #2
C1.0	Drainage Map & Detention Calculations
C2.0	Dimension Control Plan
C3.0	Underground Utilities
C4.0	Civil Details
SD1.0	Demolition Plan
SD2.0	South Demolition Elevations
SD2.1	East/West Demolition Elevations
SD2.2	North And South Bracing Elevations
SD2.3	East And West Bracing Elevations
S1.0	General Notes
S1.1	General Notes
S2.0	North Elevations
S2.1	South Elevations
S2.2	East Elevations
S2.3	West Elevations
S2.4	Details
S2.5	Details
S3.0	Foundation Plan

00015-1  
08-25-2011



## LIST OF DRAWINGS

S3.1	Intermediate Framing Plan
S3.2	Roof Framing Plan
S4.0	Foundation Details
S4.1	Framing Details
S4.2	Framing Details
S4.3	Framing Details
S4.4	Framing Details
S5.0	Brace Elevation and Details
A0.30	Door Types and Door Details
A0.31	Door Details
A0.50	Window Types
A0.51	Window Types Cont.
A0.52	Window Types & Window Details
A2.01	Floor Plan
A2.03	Roof Plan
A5.00	Plan Details
A6.00	North Elevation
A6.01	South Elevation
A6.02	East Elevation
A6.03	West Elevation
A7.50	Wall Sections
A8.00	Interior Elevation
A8.01	Interior Elevation
A8.02	Interior Elevation
A8.03	Interior Elevation
A9.00	Existing North Elevation
A9.01	Existing South Elevation
A9.02	Existing East Elevation
A9.03	Existing West Elevation
L1.1	Landscape Site Plan



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## LIST OF DRAWINGS

- L1.2 Landscape Layout Plan
- L1.3 Landscape Grading & Drainage Plan
- L1.4 Landscape Planting Plan
- L1.5 Landscape Irrigation Plan
- L2.1 Enlarged Plans
- L3.1 Landscape Paving Details
- L3.2 Landscape Masonry Details
- L3.3 Landscape Site Details
- L3.4 Fountain Details
- L3.5 Landscape Planting Details
- L3.6 Landscape Irrigation Details & Notes
- E1.00 Schedules and Details
  - E1.01 Details
  - E1.02 Site Plan Electrical Layout

END OF DOCUMENT

Document 00520

AGREEMENT

**Project:** Bethel Church Preservation  
**Project Location:** 801 Andrews (Key Map No. 493-P)  
**Project No:** WBS No. - F-000730-0002-4

**The City:** THE CITY OF HOUSTON, 900 Bagby Street, Houston, Texas 77002 (the "City")  
and

**Contractor:**

(Address for Written Notice) \_\_\_\_\_

**Fax Number:** \_\_\_\_\_

**City Engineer is:** Humberto Bautista, P.E.  
(Address for Written Notice) P. O. Box 61189, Houston, Texas 77208-1189  
City Employee designated to represent the City Engineer is: Humberto Bautista, P.E.  
**Fax Number:** 832-395-9542

**THE CITY AND CONTRACTOR AGREE AS FOLLOWS:**

**ARTICLE 1**

**THE WORK OF THE CONTRACT**

1.1 Contractor shall perform the Work in accordance with the Contract.

**ARTICLE 2**

**CONTRACT TIME**

2.1 Contractor shall achieve Date of Substantial Completion within 273 days after Date of Commencement of the Work, subject to adjustments of Contract Time as provided in the Contract.

2.2 The Parties recognize that time is of the essence for this Agreement and that the City will suffer financial loss if the Work is not completed within the Contract Time. Parties also recognize delays, expense, and difficulties involved in proving in a legal or arbitration proceeding actual loss suffered by the City if the Work is not completed on time. Accordingly, instead of requiring any such proof, the Parties



