

FIRE FIGHTERS' AND POLICE OFFICERS' CIVIL SERVICE COMMISSION

CITY OF HOUSTON SOURCE MATERIAL LIST FOR PROMOTIONAL EXAMINATION OF

Deputy Chief 2020 Houston Fire Department

The 2020 promotional examination for **DEPUTY CHIEF, HOUSTON FIRE DEPARTMENT**, will be written from the following sources:

THE FIRE CHIEF'S HANDBOOK, Copyright 2015, 7th Edition By: Richard A. Marinucci
ISBN: 978-1593702625, Published by Fire Engineering Books and Video, 110 S. Hartford, Tulsa OK 74120; (800-752-9764). Cost: \$95.20 plus shipping. Rush delivery is available. The book may be purchased on-line at <https://fireengineeringbooks.com/>.

CHIEF OFFICER, Copyright 2019, 4th Edition By: Bryn Crandell., ISBN: 978-0-87939-644-2, Published by Fire Protection Publications, Oklahoma State University, 930 N. Willis, Stillwater, OK, 74078 (800-654-4055).
Cost: \$75.00 plus shipping. Rush delivery is available. The book may be purchased on-line at <https://www.ifsta.org/>. (e-book format is also available).

NATIONAL INCIDENT MANAGEMENT SYSTEM: https://www.fema.gov/media-library-data/1508151197225-ced8c60378c3936adb92c1a3ee6f6564/FINAL_NIMS_2017.pdf

Also in Dropbox -

<https://www.dropbox.com/sh/5j26pt0q0ghz8wi/AADqHLrYENNuO4Z9v8pwWoj6a?dl=0>

INTRODUCTION TO EMERGENCY MANAGEMENT, Copyright 2021, 7th Edition By: Jane Bullock, George Haddow & Damon Coppola, ISBN: 9780128171394, Published by Butterworth-Heinemann (Elsevier), 50 Hampshire Street, 5th floor, Cambridge, MA 02139. (800-222-9570). Cost: \$89.25. The book may be purchased on-line at www.elsevierdirect.com. (e-book format is also available).

****This is a print on demand book and will be shipped from the publisher after 10-14 days of your order.**
The book is also available from other online sources such as www.amazon.com which could provide quicker delivery options. **

THE FOLLOWING **HOUSTON FIRE DEPARTMENT GUIDELINES** WILL ALSO BE INCLUDED IN THE STUDY MATERIAL.

VOLUME I - ADMINISTRATION

I – 01	RULES AND REGULATIONS	DATED 01-30-19
I – 04	COMPLAINTS	DATED 10-22-18
I – 06	CONTROLLED SUBSTANCE AND ALCOHOL ABUSE	DATED 12-04-18
I – 09	MUTUAL AID	DATED 09-24-18
I – 10	MOBILE AND PORTABLE RADIO OPERATIONS	DATED 01-17-19
I – 16	MOTOR VEHICLE CRASHES	DATED 01-20-19
I – 22A	SCHEDULED LEAVES AND ABSENCES	DATED 12-30-19
I – 22B	UNSCHEDULED LEAVES AND ABSENCES	DATED 12-30-19
I – 30	COACHING COUNSELING AND MOTIVATING	DATED 08-27-15

The 2020 promotional examination for **DEPUTY CHIEF, HOUSTON FIRE DEPARTMENT**, source material list: (Continued)

VOLUME II – EMERGENCY OPERATIONS

II – 01	STAFFING	DATED 01-22-19
II – 05	HIGH-RISE FIREFIGHTING	DATED 04-01-20
II – 06	INCIDENT MANAGEMENT	DATED 09-24-18
II – 07	EVACUATION AND RESCUE BOAT OPERATIONS	DATED 10-15-15
II – 11	WATER RESCUE & EVACUATION	DATED 11-27-18
II – 13	CIMA	DATED 11-07-18
II – 15	HAZARDOUS MATERIALS INCIDENTS	DATED 11-15-18
II – 18	AIRPORT GUIDELINE	DATED 09-12-18
II – 21	RAPID INTERVENTION TEAMS AND SURVIVABILITY	DATED 01-09-19
II – 25	EMERGENCY MOBILIZATION PLAN	DATED 04-23-15
II – 29	CIVIL DISORDERS	DATED 10-03-18
II – 33	HURRICANE GUIDELINE	DATED 04-23-15
II – 37	SHIPBOARD FIREFIGHTING	DATED 01-01-10
II – 41	WEAPONS OF MASS DESTRUCTION	DATED 11-16-18
II – 42	MAY-DAY	DATED 01-09-19
II – 47	STRUCTURE FIRE INCIDENTS	DATED 04-01-20

VOLUME III - EMS

III – 09	MASS CASUALTY MANAGEMENT GUIDELINES	DATED 01-01-20
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MAYOR’S EXECUTIVE ORDERS

EO-1-50	WORKPLACE DISCRIMINATION AND HARASSMENT	DATED 04-06-12
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Applicants may access, download, and/or print the **HOUSTON FIRE DEPARTMENT GUIDELINES, AND EXECUTIVE ORDERS FOR THE 2020 DEPUTY CHIEF EXAMINATION** from the following link:
<https://www.dropbox.com/sh/5j26pt0q0ghz8wi/AADqHLrYENNuO4Z9v8pwWoJ6a?dl=0>

Applicants shall refrain from utilizing any City of Houston printer to print Source Material

PLEASE NOTE: Employees who will be eligible and who are interested in taking the examination should obtain the above books promptly in case a supply shortage should occur later in the year. Only the publishers’ prices for the above books are listed. Prices may vary if books are obtained from any other sources. Questions for this promotional examination will be taken solely from the materials listed in this announcement.

PLEASE NOTE: A study aide will be emailed to the candidates. Information contained in tables, graphs, pictures, highlights, etc. within the chapters/section/portion of the sources listed for study in this announcement may be included in the examination.

ORIENTATION:

A Test Process orientation presentation is located at: <https://www.dropbox.com/sh/5j26pt0q0ghz8wi/AADqHLrYENNuO4Z9v8pwWoj6a?dl=0>.

If you have questions, please contact Classified Testing at hfdcst@houstontx.gov.

DATE AND TIME OF EXAMINATION:

The examination will be given at **9:00 AM, Wednesday, October 14, 2020**, at the Val Jahnke Training Facility, in the gym, located at 8030 Braniff St., Houston, 77061.

REASONABLE ACCOMMODATIONS:

Please notify Classified Testing at (HFCST@houstontx.gov) as soon as possible if you will need special accommodations at the test site. You must submit the necessary documents **3 weeks before the exam date.**

DATE OF ANNOUNCEMENT:

Tuesday, July 14, 2020