



**MANDATORY APPLICATION WORKSHOP  
REGISTRATION FORM**

NAME: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY & ZIPCODE: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ FAX PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

# OF ATTENDEES: \_\_\_\_\_

*Judson Robinson Jr. Community Center, 2020 Hermann Drive*

- \_\_\_\_\_ *Friday, March 6, 10 a.m. until 12 p.m.*
- \_\_\_\_\_ *Wednesday, March 11, 10 a.m. until 12 p.m.*
- \_\_\_\_\_ *Wednesday, March 25, 10 a.m. until 12 p.m.*
- \_\_\_\_\_ *Wednesday, April 8, 10 a.m. until 12 p.m.*

\_\_\_\_\_ *Friday, April 17<sup>th</sup> (**Partnership Fair, @ 6300 Irvington**)*

*Space is limited; attendance is required for only one workshop. R.S.V.P. your attendance for either workshop no later than Friday, February 27, 2009.*

To register by mail-fax-email: Complete the form below and mail to: After-School Achievement Program (A.S.A.P), Attn: Twonda J. Thompson, 601 Sawyer, Houston, TX 77007. Fax # 713-803-3530. Email: [afterschool@cityofhouston.net](mailto:afterschool@cityofhouston.net).