AGENDA - COUNCIL MEETING - TUESDAY - FEBRUARY 5, 2008 - 1:30 P. M. COUNCIL CHAMBER - SECOND FLOOR - CITY HALL 901 BAGBY - HOUSTON, TEXAS

PRAYER AND PLEDGE OF ALLEGIANCE - Council Member Sullivan

<u>1:30 P. M. - ROLL CALL</u>

ADOPT MINUTES OF PREVIOUS MEETING

<u>2:00 P. M. - PUBLIC SPEAKERS</u> - Pursuant to City Council Rule 8, City Council will hear from members of the public; the names and subject matters of persons who had requested to speak at the time of posting of this Agenda are attached; the names and subject matters of persons who subsequently request to speak may be obtained in the City Secretary's Office

5:00 P. M. - RECESS

RECONVENE

WEDNESDAY - FEBRUARY 6, 2008 - 9:00 A. M.

DESCRIPTIONS OR CAPTIONS OF AGENDA ITEMS WILL BE READ BY THE CITY SECRETARY PRIOR TO COMMENCEMENT

HEARINGS - 9:00 A.M.

1. **PUBLIC HEARING** relative to the nomination of Deloitte, LLP as an enterprise project of the Texas Enterprise Zone Program - **DISTRICT I - RODRIGUEZ**

MAYOR'S REPORT

CONSENT AGENDA NUMBERS 2 through 31

AGENDA - FEBRUARY 6, 2008 - PAGE 2

MISCELLANEOUS - NUMBERS 2 through 7

 REQUEST from Mayor for confirmation of the appointment of the following to the ACCESS CABLE CORPORATION (now known as HOUSTON MEDIA SOURCE, INC) BOARD OF DIRECTORS, for terms to expire December 31, 2008: Position One - MS. SYLVIA CAVAZOS

Position Three - DR. MARGARITA DE LA VEGA-HURTADO

- 3. REQUEST from Mayor for confirmation of the appointment of **MS. DOT CUNNINGHAM (TEXAS STATE SENATE DISTRICT 7 designee)** to Position One of the **UPTOWN DEVELOPMENT AUTHORITY BOARD OF DIRECTORS**
- 4. RECOMMENDATION from Director Department of Public Works & Engineering for establishment of a connection charge in the amount of \$2,329.66 per acre for properties connecting to the 12-inch water line located along Morales, Renton, Koinm and JFK Blvd. constructed by HALLIBURTON ENERGY SERVICES, INC - <u>DISTRICT B - JOHNSON</u>
- RECOMMENDATION from Director Department of Public Works & Engineering for payment of \$1,006,145.00 permit fees to the HARRIS-GALVESTON SUBSIDENCE DISTRICT for Permit Year 2008 aggregated Ground Water Withdrawal and accrual of Over-Conversion Credits Enterprise Fund
- RECOMMENDATION from Director Houston Airport System for approval of membership fees in the Airports Council International (ACI) for the period January 1, 2008 through December 31, 2008 - \$198,392.00 - Enterprise Fund
- RECOMMENDATION from Chief of Police for approval of Law Enforcement Agreement between HARRIS COUNTY and 2016 MAIN OWNERS ASSOCIATION, INC for law enforcement services of one (1) deputy from Harris County Constable Precinct 7 - <u>DISTRICT D - ADAMS</u>

ACCEPT WORK - NUMBERS 8 and 9

- RECOMMENDATION from Director General Services Department for approval of final contract amount of \$17,050.00 and acceptance of work on contract with ARC ABATEMENT, INC for Slab and Lifts Removal, Soil Remediation and Disposal, 6003 Beekman Road, WBS Y-000002-0001-4 36% under the original contract amount - <u>DISTRICT D - ADAMS</u>
- RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$548,429.91 and acceptance of work on contract with D. L. ELLIOTT ENTERPRISES, INC for Lateral and Service Connection Replacement Contract Part II for the Department of Public Works & Engineering, CC-6-0734-024-21095 - 0.94% under the original contract amount - <u>DISTRICTS B - JOHNSON; D - ADAMS; H - GARCIA and I - RODRIGUEZ</u>

PROPERTY - NUMBER 10

 RECOMMENDATION from City Attorney to purchase Parcel AY6-041, from Archland Property II, a Delaware limited partnership; in lieu of condemnation, for the LONG POINT @ WIRT INTERSECTION IMPROVEMENTS PROJECT (Pine Chase - Johanna), WBS/CIP N-000674-0001-2 - \$50,863.00 - <u>DISTRICT A - LAWRENCE</u>

AGENDA - FEBRUARY 6, 2008 - PAGE 3

PURCHASING AND TABULATION OF BIDS - NUMBERS 11 through 14

- 11. **GLOBAL SEARCH ASSOCIATES, LLC** for an Executive Search for position of Deputy Director Finance & Administration for Houston Airport System - \$131,000.00 - Enterprise Fund
- 12. **THERMO FISHER SCIENTIFIC, d/b/a FISHER SAFETY** for Hazardous Materials Testing Lab Trailer through the Interlocal Agreement for Cooperative Purchasing with Houston-Galveston Area Council for the Office of Emergency Management - \$68,090.00 - Grant Fund
- 13. **GREATER HOUSTON CONVENTION AND VISITORS BUREAU** for advertising and production services for Houston Police Department Recruiting Program \$200,000.00 General Fund
- 14. **ANDRESS-WALSH CO**. for Portable, Self-Priming 4" Pumps through the Interlocal Agreement for Cooperative Purchasing with the Houston-Galveston Area Council for the Department of Public Works & Engineering \$62,274.32 Enterprise Fund

ORDINANCES - NUMBERS 15 through 31

- 15. ORDINANCE AMENDING CHAPTER 40 OF THE CODE OF ORDINANCES, HOUSTON, TEXAS, relating to the acceptance of existing alleys by the City
- 16. ORDINANCE authorizing issuance of the City of Houston, Texas Taxable Pension Obligation Note, Series 2008; approving and delegating certain authority to the Mayor and the City Controller with regard to the Note; approving a Note Purchase Agreement; approving a Paying Agent/Registrar Agreement; making other provisions regarding such note and matters incident thereto; making certain findings relating to the subject and matters incident thereto; and declaring an emergency
- 17. ORDINANCE approving and authorizing purchase of a Boiler and Machinery Insurance Policy from **ZURICH AMERICAN INSURANCE COMPANY** \$62,893.00 Property and Casualty Fund
- 18. ORDINANCE adopting a three-year Annexation Plan in accordance with Section 43.052 of the Texas Local Government Code
- ORDINANCE establishing the north and south sides of the 1300 block of Marshall Street within the City of Houston as a special minimum lot size requirement area pursuant to Chapter 42 of the Code of Ordinances, Houston, Texas - <u>DISTRICT D - ADAMS</u>
- 20. ORDINANCE establishing the east and west sides of the 2000 block of Arlington within the City of Houston as a special building line requirement area pursuant to Chapter 42 of the Code of Ordinances, Houston, Texas - <u>DISTRICT H - GARCIA</u>
- 21. ORDINANCE enlarging the boundaries of Reinvestment Zone Number Sixteen, City of Houston, Texas, (Uptown Zone) DISTRICT G HOLM
- a. ORDINANCE approving the second amendment to the Project Plan and Reinvestment Zone Financing Plan for REINVESTMENT ZONE NUMBER SIXTEEN, CITY OF HOUSTON, TEXAS (UPTOWN ZONE); authorizing the City Secretary to distribute such plans; determining the portion of tax increment the City will pay from the area annexed into the zone - <u>DISTRICT G - HOLM</u>
- 22. ORDINANCE to establish the name Bear Ram Road for an existing private street located on the Alief Independent School District High School Complex between Cook Road and Dairy Ashford Road <u>DISTRICT F KHAN</u>

ORDINANCES - continued

- 23. ORDINANCE approving and authorizing Agreement between the City of Houston and HOUSTON AREA COMMUNITY DEVELOPMENT, to provide \$50,000.00 in Home Investment Partnerships ("HOME") Funds to cover operating expenses associated with the development of a single room occupancy complex consisting of a minimum of 149 units located at 2300 Sakowitz <u>DISTRICT</u> <u>H GARCIA</u>
- 24. ORDINANCE approving and authorizing Pre-Development Loan Agreement between the City of Houston and **HOUSTON AREA COMMUNITY DEVELOPMENT**, to provide \$100,000.00 in Home Investment Partnerships (HOME) Funds to pay pre-construction costs associated with the development of a single room occupancy complex consisting of a minimum of 149 units **DISTRICT H GARCIA**
- 25. ORDINANCE approving and authorizing Real Estate Marketing Agreement with CB RICHARD ELLIS, INC, a Delaware Corporation, to provide marketing services in connection with the sale of 151 acres of land on State Highway 3, south of Beltway 8 and adjacent to Ellington Field, for the Public Utilities Division of the Public Works & Engineering Department (141 acres) and the Houston Police Department (10 acres) DISTRICT E SULLIVAN
- 26. ORDINANCE awarding contract to MERRELL BROS., INC for Onsite Water Treatment Sludge Dewatering, Hauling & Disposal Services for the Public Works & Engineering Department; providing a maximum contract amount - 3 Years - \$3,852,811.00 - Enterprise Fund - <u>DISTRICTS</u> <u>B - JOHNSON and E - SULLIVAN</u>
- 27. ORDINANCE awarding contract to **STATEWIDE TREE SERVICE**, **INC** for Tree Planting Services for Parks & Recreation Department; providing a maximum contract amount 2 Years \$736,521.00 Street & Bridge Consolidated and Grant Funds
- 28. ORDINANCE determining that the formal taking of competitive bids is not required for the work described herein; and awarding contract to **TEXAS CORRECTIONAL INDUSTRIES DARRINGTON TIRE RETREADING FACILITY** for Tire Retreading and Repair Services for the Solid Waste Management Department; providing a maximum contract amount 3 Years with two one-year options \$1,638,537.50 General Fund
- ORDINANCE appropriating \$170,000.00 out of Parks Consolidated Construction Fund, awarding construction Manager At Risk Contract to GILBANE BUILDING COMPANY for Renovation to the Parks & Recreation Department Campus and Park, WBS F-0504D1-0002-4 DISTRICT I-RODRIGUEZ
- 30. ORDINANCE appropriating \$2,081,000.00 out of Water & Sewer System Consolidated Construction Fund, awarding contract to COLLINS CONSTRUCTION, LLC for Water Line Replacement in Briar Park & Gulf Meadows II, WBS S-000035-00L1-4; setting a deadline for the bidder's execution of the contract and delivery of all bonds, insurance, and other required contract documents to the City; holding the bidder in default if it fails to meet the deadlines; providing funding for engineering testing, project management and contingencies relating to construction of facilities financed by the Water & Sewer System Consolidated Construction Fund DISTRICTS <u>G HOLM and E SULLIVAN</u>
- 31. ORDINANCE awarding construction contract to D. L. ELLIOTT ENTERPRISES, INC for Water Distribution System Rehabilitation and Renewal, WBS S-000MAO-0003; setting a deadline for the bidder's execution of the contract and delivery of all bonds, insurance and other required contract documents to the City; holding the bidder in default if it fails to meet the deadlines; providing funding for engineering testing and contingencies relating to construction of facilities financed by the Water & Sewer System Operating Fund - \$2,046,127.50 - Enterprise Fund

END OF CONSENT AGENDA

AGENDA - FEBRUARY 6, 2008 - PAGE 5

CONSIDERATION OF MATTERS REMOVED FROM THE CONSENT AGENDA

NON CONSENT AGENDA - NUMBERS 32 and 33

MISCELLANEOUS

- 32. RECEIVE nominations for Positions Five and Seven to the **ETHICS COMMITTEE** for two-year staggered terms
- 33. SET A HEARING DATE to consider adopting a Municipal Setting Designation ordinance (MSD) for Union Pacific Railroad Company (UPRR) SUGGESTED HEARING DATE - FIVE WEEKS FROM DATE OF PASSAGE

MATTERS HELD - NUMBERS 34 through 39

34. WRITTEN Motion by Council Member Clutterbuck to amend Item 34C below:

I move to amend Item 55C, revisions to Chapter 45 in section 45-163 to strike the existing number 1 and in lieu of add a new number 1 that reads: "Would require a number of off-street parking spaces pursuant to Article VIII of Chapter 26 of this Code that is greater by 100 percent or more than the number of off street parking spaces provided under the current use of the parcel;"

a. WRITTEN Motion by Council Member Lawrence to amend Item 34C below:

Replace multi family residential development in Sec. 45-163 with residential development and to add the definition of Residential to Sec. 45-162 as follows:

Residential shall mean pertaining to the use of land for premises that contain habitable rooms for nontransient occupancy and that are designed primarily for living, sleeping, cooking and eating therein. A premises that is designed primarily for living, sleeping, cooking and eating therein will be deemed to be residential in character unless it is actually occupied and used exclusively for other purposes. Hotels, suites hotels, motels and day care centers shall not be considered to be residential

- b. WRITTEN Motion by Council Member Garcia to amend Item 34C below: I move to modify section 45-163(3) by omitting the words "with two-way traffic."
- c. ORDINANCE AMENDING CHAPTER 45 OF THE CODE OF ORDINANCES, HOUSTON, TEXAS, relating to high-density multi-family development on two-way, two-lane local and collector streets POSTPONED BY MOTION #2007-1112, 11/7/07 These were Items 55, 55A, 55B and 55C on Agenda of November 7, 2007
- 35. RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$7,260,402.00 and acceptance of work contract with **ENVIRONMENTAL INFRASTRUCTURE GROUP, L.P.** for Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants Improvements, WBS R-000265-0020-4 1.03% over the original contract amount <u>DISTRICTS D ADAMS; F KHAN and G HOLM</u> TAGGED BY COUNCIL MEMBERS JONES, RODRIGUEZ, LAWRENCE, JOHNSON, HOLM, GREEN and ADAMS

This was Item 3 on Agenda of January 30, 2008

MATTERS HELD – continued

- 36. MOTION by Council Member Khan/Seconded by Council Member Garcia to adopt recommendation from Director Department of Public Works & Engineering for approval of final contract amount of \$10,130,844.54 and acceptance of work on contract with BOYER, INC for Supervisory Control & Data Acquisition (SCADA) and Security at East Water Purification Plant, WBS S-000522-0006-4 - 6.04% under the original contract amount - <u>DISTRICT E - SULLIVAN</u> TAGGED BY COUNCIL MEMBER LAWRENCE This was Item 5 on Agenda of January 30, 2008
- 37. ORDINANCE approving and authorizing the City to release Four (4) lots owned by the Houston Housing Finance Corporation and located in the Fourth Ward from certain land use restrictions <u>DISTRICTS D - ADAMS and I - RODRIGUEZ</u> TAGGED BY COUNCIL MEMBERS ADAMS, RODRIGUEZ and JONES This was Item 14-1 on Agenda of January 30, 2008
- 38. ORDINANCE amending City of Houston Ordinance No. 2004-0685, passed on June 30, 2004, which approved and authorized the submission of the 2004 consolidated plan to the Unites States Department of Housing and Urban Development, including a grant application for the Home Investment Partnerships ("HOME") Program under the authority of Title II of the Cranston-Gonzalez National Affordable Housing Act, as amended TAGGED BY COUNCIL MEMBERS GREEN, KHAN, NORIEGA, ADAMS and GARCIA This was Item 20 on Agenda of January 30, 2008
- 39. ORDINANCE finding and declaring public convenience and necessity for the acquisition of Fee Simple Title or easements for rights-of-way in connection with the public improvement project known as the Mercury Drive Paving Project, Segment 4 (from Herman Brown Park to Wallisville Road), authorizing the acquisition of certain real property interests within the right-of-way alignment and payment of the costs of such purchases and/or condemnations of such real property and associated costs for Appraisal Fees, Title Policies/Services, Recording Fees, Court Costs, and Expert Witness Fees in connection with the acquisition of Fee Simple or easements in, over, upon, under, and across 14 parcels of land situated in the Reels and Trobough Survey, Abstract No. 59, Harris County, Texas, and being more specifically situated along and abutting the east or west lines of Oates Road between U.S. Highway 90 and Wallisville Road in Houston, Harris County, Texas <u>DISTRICT I RODRIGUEZ</u> POSTPONED BY MOTION #2008-92, 1/30/08

MATTERS TO BE PRESENTED BY COUNCIL MEMBERS - Council Member Green first

ALL ORDINANCES ARE TO BE CONSIDERED ON AN EMERGENCY BASIS AND TO BE PASSED ON ONE READING UNLESS OTHERWISE NOTED, ARTICLE VII, SECTION 7, CITY CHARTER

NOTE - WHENEVER ANY AGENDA ITEM, WHETHER OR NOT ON THE CONSENT AGENDA, IS NOT READY FOR COUNCIL ACTION AT THE TIME IT IS REACHED ON THE AGENDA, THAT ITEM SHALL BE PLACED AT THE END OF THE AGENDA FOR ACTION BY COUNCIL WHEN ALL OTHER AGENDA ITEMS HAVE BEEN CONSIDERED

CITY COUNCIL RESERVES THE RIGHT TO TAKE UP AGENDA ITEMS OUT OF THE ORDER IN WHICH THEY ARE POSTED IN THIS AGENDA. ALSO, AN ITEM THAT HAS BEEN TAGGED UNDER CITY COUNCIL RULE 4 (HOUSTON CITY CODE §2-2) OR DELAYED TO ANOTHER DAY MAY BE NEVERTHELESS CONSIDERED LATER AT THE SAME CITY COUNCIL MEETING

FEB 0 6 2008

MOTION NO. 2008 0091

MOTION by Council Member Rodriguez that the recommendation of the Director of the Finance Department, to set a hearing date to consider the nomination of Deloitte LLP as an Enterprise Project of the Texas Enterprise Zone Program, be adopted, and a Public Hearing be set for 9:00 a.m., Wednesday, February 6, 2008 in the City Council Chamber, Second Floor, City Hall.

Seconded by Council Member Lovell and carried.

Mayor White, Council Members Lawrence, Clutterbuck, Adams, Khan, Garcia, Rodriguez, Lovell and Noriega voting aye Council Members Brown and Green voting no Council Members Johnson, Sullivan, Holm and Jones absent

PASSED AND ADOPTED this 30th day of January, 2008.

Pursuant to Article VI, Section 6 of the City Charter, the effective date of the foregoing motion is February 5, 2008.

City Secretary



Bill White Mayor Office of the Mayor City of Houston Texas



COPY TO EACH MEN	ABER OF COUNCIL:
CITY SECRETARY:_	1-23-08
	DATE
COMICIL MEMBER:	

January 23, 2008

The Honorable City Council City of Houston

Dear Council Members:

Pursuant to the authority conferred on this office by Article V, Section 6 of the bylaws of Access Houston Cable Corporation (now known as Houston Media Source, Inc.), approved by Ordinance No. 86-1733, I hereby appoint the following individuals to the Houston Media Source Board of Directors, subject to confirmation by the City Council:

Ms. Sylvia Cavazos, appointment to Position One, for a term to expire December 31, 2008; and Dr. Margarita De La Vega-Hurtado, appointment to Position Three, for a term to expire December 31, 2008.

The résumés of the named appointees are attached for your review.

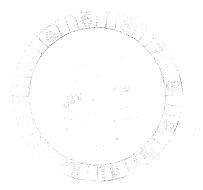
Sincerely,

20 White

Bill White Mayor

BW:CC:jsk

cc: Fred J. Fichman, executive director, Houston Media Source





Bill White Mayor Office of the Mayor City of Houston Texas



COPY TO EACH MEMBER OF COUNCEL
CITY SECRETARY: 1-28-08
DATE
COUNCIL MEMBER:

January 25, 2008

The Honorable City Council City of Houston

Dear Council Members:

Pursuant to the City of Houston Resolution No. 99-66, Subchapter D of Chapter 431, Texas Transportation Code, and Chapter 394, Texas Local Government Code, I am appointing Ms. Dot Cunningham (Texas State Senate District 7 designee) to Position One of the Uptown Development Authority board of directors, subject to Council confirmation:

The résumé is attached for your review.

Sincerely,

Bill White Mayor

BW:CC:jsk

Attachments

cc: Senator Dan Patrick, District 7, the Senate of the State of Texas Mr. Robert Fiederlein, special assistant to the mayor for TIRZs Mr. John Breeding, administrator, TIRZ # 16

AN CON

TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

		connection charge for a privately located along Morales, Renton,		Category	Page 1 of 1	Agenda Item # #
	FROM (Department or other	point of origin):	-	ation Date	Agenda	
	,Department of Public Works a	nd Engineering	1	-31-08		FEB 06 2008
N V	DIRECTOR'S SIGNATURE		Cound	cil District af		**************************************
Z	Michael S. Marcotte, P.E., DE	E. Director			В	
Ì	For additional information con				ation of pr	ior authorizing
	Jun Chang, P.E. Phone: (7	3) 837-0433	Cound	cil action:		
	RECOMMENDATION: (Sum	mary)				
		n charge in the amount of \$2,329 er line constructed by Halliburton	•			properties
	Amount of Funding: None I	Required		F	& A Budg	jet:
	SOURCE OF FUNDING: [X] Other (Specify) -	[] General Fund []	Grant	Fund []	Enterpri	se Fund
	SPECIFIC EXPLANATION:					
	the reimbursement of develop of a connection charge provid	e Code of Ordinances, Houston, ers who have constructed a wa es that the owner of each succe ta share of the cost to construct	iter or s ssive p	anitary sewe	r extensior	n. Éstablishment
	Renton, Koinm and JFK Blvd.	nc. has constructed 6,000 linear at a cost of \$604,103. This wate onnection cost of \$2,329.66 per	r line ca			
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	to pay Harris-Galveston Subsid withdrawal permit fees and acc		Page 1 of 1	Agenda Iten # 5
FROM (Department	or other point of origin):	Origination Date	Agenda	a Date
Department of Public	Works and Engineering	1-31-08		FEB 0 6 20
DIRECTOR'S SIGNA		Council District a	ffected: A	ALL
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Michael S. Marcotte, I	P.E., DEE, Director			
For additional informa		Date and identific	ation of p	rior authorizin
Dannelle H. Belhatech	ne, P.E.	Council action		
Senior Assistant Direc	ctor			
Phone: (713) 837-0	847	Motion 2007-0338	4-4-07	
RECOMMENDATION				
	rove payment of the \$1,006,145			
	r 2008 aggregated groundwater	withdrawal and accrual of O	ver-Conve	rsion Credits.
Amount and Source	of Funding: \$1,006,145.00		1	
Enterprise Fund-83	00 Water & Sewer Syst	en operating Fund 9/08		
SPECIFIC EXPLANA		om operating rund [11/08		
<u></u>				
Request City Council	approve payment of the permit	fees totaling \$1,006,145.00 to	o Harris-G	alveston
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		for the City in UCSD Area	and 2 and	l all ac mommitte
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in City's Groundwater reimburse the City for The amount of the fee gallons. The 59,185 m for HGSD Area 2 and groundwater withdraw gallons anticipated sun The surface water pern 3. The OCCs can be u projects that will be re	r Reduction Plan (GRP) in Area fees spent for their permits. s is based on a \$17.00 assessme nillion gallons consists of anticip 23,685 million gallons for HGS val by the co-permittees (\$182,2 face water use in HGSD's regul nitted will allow the City of Ho used in lieu of conversion in the quired for compliance with HG Michael S. Marcotte, P.E., D Jeff Taylor	 3. The co-permittees are required per million gallons for an apated groundwater withdraws SD Area 3; 10,719 million ga 23 to be reimbursed to the Calatory Area 3. uston to accrue over-convers future and will permit the Ci SD's ultimate regulations. DEE Waynette Chan Jun Chang, P.E. 	uired by co aggregated al of 2,600 llons for an ity), and 22 ion credits ty to postp	ontract to 1 59,185 million million gallons nticipated 2,181 million (OCCs) in Are one major capit
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 in City's Groundwater reimburse the City for The amount of the fee gallons. The 59,185 m for HGSD Area 2 and groundwater withdraw gallons anticipated sur The surface water pern 3. The OCCs can be u projects that will be re cc: Marty Stein Susan Bandy 	r Reduction Plan (GRP) in Area fees spent for their permits. s is based on a \$17.00 assessmen nillion gallons consists of anticip 23,685 million gallons for HGS val by the co-permittees (\$182,2 face water use in HGSD's regule mitted will allow the City of Ho used in lieu of conversion in the equired for compliance with HG Michael S. Marcotte, P.E., D Jeff Taylor REQUIRE Other Authoriza	 3. The co-permittees are required and permillion gallons for an apated groundwater withdrawa 3D Area 3; 10,719 million ga 23 to be reimbursed to the Chlatory Area 3. uston to accrue over-convers future and will permit the Ci SD's ultimate regulations. DEE Waynette Chan Jun Chang, P.E. ED AUTHORIZATION ation: Other Conversional of the Change o	uired by co aggregated al of 2,600 llons for an ity), and 22 ion credits ty to postp Gary er Author	ontract to 1 59,185 million million gallons nticipated 2,181 million (OCCs) in Are one major capit Norman 20DHB64 ization:
 in City's Groundwater reimburse the City for The amount of the fee gallons. The 59,185 m for HGSD Area 2 and groundwater withdraw gallons anticipated sur The surface water pern 3. The OCCs can be u projects that will be re cc: Marty Stein Susan Bandy 	r Reduction Plan (GRP) in Area fees spent for their permits. s is based on a \$17.00 assessme nillion gallons consists of anticip 23,685 million gallons for HGS val by the co-permittees (\$182,2 face water use in HGSD's regul mitted will allow the City of Ho used in lieu of conversion in the equired for compliance with HG Michael S. Marcotte, P.E., D Jeff Taylor REQUIRE Other Authoriza	3. The co-permittees are required and permillion gallons for an apated groundwater withdraws SD Area 3; 10,719 million ga 23 to be reimbursed to the Calatory Area 3. uston to accrue over-convers future and will permit the Calatory SD's ultimate regulations. DEE Waynette Chan Jun Chang, P.E. ED AUTHORIZATION ation: Oth	uired by co aggregated al of 2,600 llons for an ity), and 22 ion credits ty to postp Gary er Author MML nelle H. B	ontract to 1 59,185 million million gallons nticipated 2,181 million (OCCs) in Area one major capit Norman 20DHB64 ization: elhateche, P.E.
 in City's Groundwater reimburse the City for The amount of the fee gallons. The 59,185 m for HGSD Area 2 and groundwater withdraw gallons anticipated sur The surface water pern 3. The OCCs can be u projects that will be re cc: Marty Stein Susan Bandy 	r Reduction Plan (GRP) in Area fees spent for their permits. s is based on a \$17.00 assessmen nillion gallons consists of anticip 23,685 million gallons for HGS val by the co-permittees (\$182,2 face water use in HGSD's regule mitted will allow the City of Ho used in lieu of conversion in the equired for compliance with HG Michael S. Marcotte, P.E., D Jeff Taylor REQUIRE Other Authoriza	 3. The co-permittees are required and permillion gallons for an apated groundwater withdrawa SD Area 3; 10,719 million ga 23 to be reimbursed to the Chatory Area 3. uston to accrue over-convers future and will permit the Ci SD's ultimate regulations. DEE Waynette Chan Jun Chang, P.E. ED AUTHORIZATION ation: Area Semi Semi Semi Semi Semi Semi Semi Semi	aggregated al of 2,600 llons for an ity), and 22 ion credits ty to postp Gary er Author MMC nelle H. B ior Assista	ontract to 1 59,185 million million gallons nticipated 2,181 million (OCCs) in Are one major capit Norman 20DHB64 ization:

J.

TO: Mayor via City Secretary

REQUEST FOR COUNCIL ACTION

	BJECT:	For 2008 -	f Annual Aviation Organization Member Airports Council International (ACI)	ship Fees	Category #	Page 1 of 1	Agenda Item #
FR	OM (Dep	artment or	other point of origin):	Origin	ation Date	Agenda	a Date
h		port System		1	y 24, 2008	_	B 0 6 2008
	ECTOR	S SIGNATU	RE: Am Luc For RMV	Counc B, E, I	il District affe	cted:	
Ric	addition hard M. vid K. Ar	Vacar	ion contact: Phone: 281-233-3000 281-233-1388	Counc 1/29/97 99-0825; 0144; 3/2 4/20/04	nd identification il action: (M) 97-0159; 1/28 : 4/26/00 (M) 200 27/02 (M) 2002-0 (M) 2004-0413; 3 5-0280;12/20/06 (8/98 (M) 98-0 0-0565; 2/14/ 347; 3/12/03 /15/05 (M) 20	0198; 8/9/99 (M) /01 (M) 2001- (M) 2003-0278; 005-0216; 4/5/06
<u>AM</u>		<u>SOURCE 0</u> 8,392.00	F FUNDING: HAS - Revenue Fund (8001)		ppropriations		
App	prove a n	IDATION: (notion cove ember 31, 2	ring membership fees in Airports Coun	cil Internationa	l (ACI) for th	e period Ja	anuary 1, 2008

SPECIFIC EXPLANATION:

As of January 2007, Airports Council International (ACI), headquartered in Geneva, Switzerland, counts 573 members operating over 1,640 airports in more than 178 countries and territories.

ACI is comprised of five geographical regions: Africa, Asia-Pacific, Europe, Latin America/Caribbean, and North America. The North America region, which includes Canada and the United States, is based in Washington D.C. Membership provides the department with 1) a means of keeping up-to-date on the latest techniques of the many functional aspects of airport management; 2) advocacy on legislative issues before the Congress and world forums; 3) a way to exchange information with other airports facing similar situations; 4) a single airport voice in dealing with federal bureaucracy; and 5) representation in the bilateral negotiating process for international air routes.

Support of this organization provides member airports with constant communication concerning our position in various legislative processes such as security issues impacting our airports and enables our airports to make their voices heard at critical points along the way. Benefits from membership and participation in this organization far outweigh the cost of dues and serve in the best interest of the Houston Airport System in meeting the current airport needs of the community, customers and users.

cc: Mr. Anthony W. Hall, Jr. Mr. Rick M. Vacar

Mr. Arturo G. Michel Mr. David K. Arthur Ms. Marty Stein Ms. Marlene McClinton

Ms. Kathy Elek

F&A Budget: Other Authorization:	
Other Authorization:	Other Authorization:
F&A 01 1.4 REV. 12/94	

Airports Council International (ACI) Annual Membership Fees Calendar Year 2008

		Amount
ACI/NA 2008 Airport Dues	\$	121,892.00
ACI/NA 2008 International Air Services Dues	\$	9,000.00
ACI/NA 2008 Legal Assessment	\$	7,500.00
ACI/NA 2008 Regulatory & Policy Fund	\$	15,000.00
ACI – African Region Affiliate Dues	\$	7,500.00
ACI – Latin America-Caribbean Region Affiliate Dues	\$	5,000.00
ACI – Asia-Pacific Region Affiliate Dues	\$	2,500.00
ACI – Legislative Assessment	<u>\$</u>	30,000.00
TOTAL	\$	198,392.00

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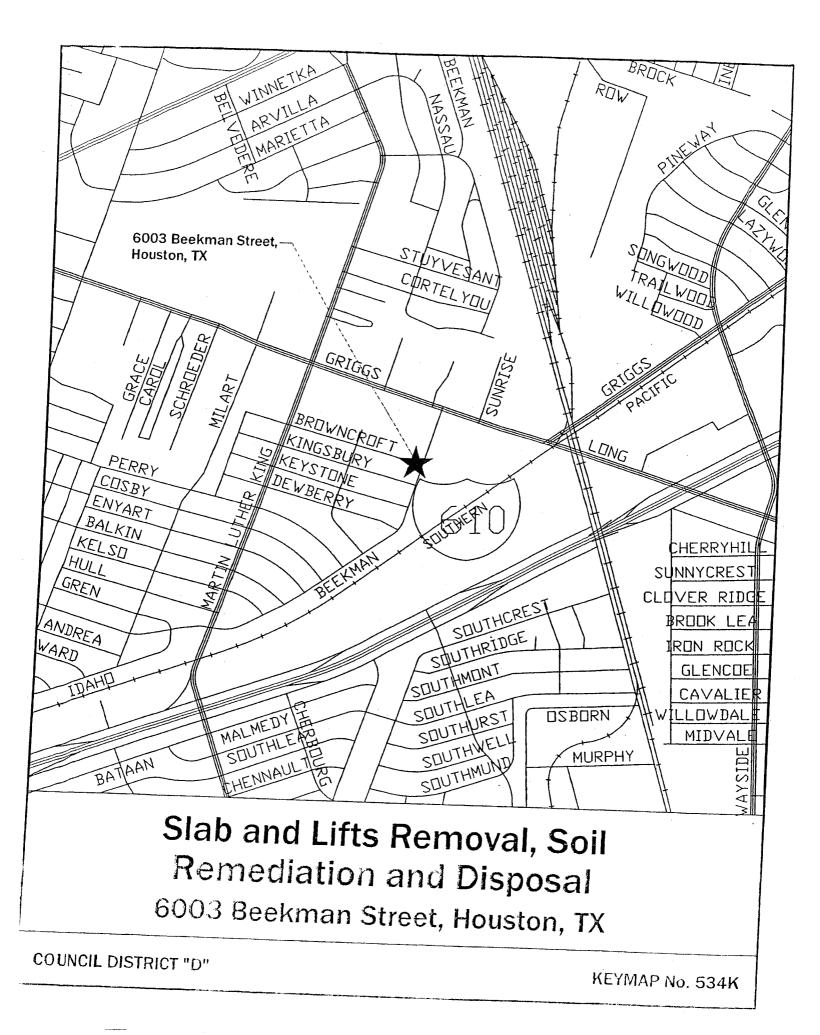
TO:	Mayor	via	City	Secr	etary	

REQUEST FOR COUNCIL ACTION

	-	reement between Harris ecinct 7 and 2016 Main	Category #	Page 1 of	Agenda Item #
	Owners Association,				7
	FROM: (Department or other point o	f origin):	Origination [Date	Agenda Date
	Harold L. Hurtt, Chief of Polic Houston Police Department	e	January 28	, 2008	FEB 0 6 2008
J	DIRECTOR'S SIGNATURE:	*1	Council Dist	ricts affected	
22	- Hall	<u> </u>	<u> </u>		
	For additional information contact: M. W. Thaler	(713) 308-1570	Date and ide Council Action		prior authorizing
	Executive Assistant Chief RECOMMENDATION: (Summary)				
	2016 Main Owners Associa	nt Agreement between Harri ation, Inc.	is County Con	istable Preci	nct 7 and
	Amount and Source of Funding:			F & A Budg	jet:
	* N/A				
	SPECIFIC EXPLANATION:				
	between Harris County Co Both parties agree to have to provide law enforcemer	tment has no objections to nstable Precinct 7 and 201 one deputy devote eighty p it services within the Assoc nning March 1, 2008, throug	6 Main Owne ercent (80%) ciation's geog	ers Associat of their worl graphical are	ion, Inc. king time
<u></u>	hlh:mm Attachment cc: Marty Stein				
4		REQUIRED AUTHORIZAT	ION		
	F&A Director:	Other Authorization:		Authorizatio	on:
	&A 011.A Rev.12/95 7530-0100403-00				

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TO: Mayor vi	a City Secretary	REQUEST FO	R COUNCIL	ACTION	
SUBJECT:	Accept Work ARC Abatement, Inc. Slab and Lifts Removal, Soil 6003 Beekman Road	Remediation an	id Disposal	Page 1 of 1	Agenda Item
	WBS No. Y-000002-0001-4) Ö
	artment or other point of orig	gin):	Origination	n Date - 08	Agenda Date FEB 0 6 2008
1	vices Department		1-01	-00	FED (1)) 2000
DIRECTOR'	S SIGNATURE	N 1/25/08	Coun	cil District affec	ted: D
For addition	Nisby Phone	<i>l l</i> e: 713- 247-181	Cound	and identification cil action: ance: 06-0239; E	on of prior authorizing Date: 03/08/06
RECOMMEN authorize fina		oproving the fin	al contract a	mount of \$17,0	50.00, accept the work and
	I Source Of Funding: No Ad unding: \$42,874.50 CDBG F		g Required		F & A Budget:
contract amo	XPLANATION: The General sount of \$17,050.00, accept the solution and Disposed and	work and autho	rize final pav	mends that City ment to ARC Ab	Council approve the final atement, Inc. for Slab and
PROJECT L	OCATION: 6003 Beekma	an Road, Houst	on, Texas (Ke	ey Map No. 534-	-К)
	ded removal and disposal of a	vacant lot acquir asbestos contai	ed by the City ning floor tile	ofor future develoes and mastic, C	opment of a park. The scope Class II non-hazardous soil,
total project preparation o	COMPLETION AND COST: T al cost of the project is \$17,050 allocation included an addition f a Release Determination and al Consulting Services, Inc. und	.00, which is 36 onal \$16,257.00 Site Closure Re	% under the c) for project port required	priginal contract a	amount of \$26,617.50. The
IZD:PJG:JLN	J:GM:FK:fk				
c: Marty Ste Jacquely Michael [James Ti	n L. Nisby Dotson			\$. ··	1. 1. β. β
×	lussio, File			90 - 1 	
		REQUIRED A	UTHORIZAT	ION	CUIC#25GM152
General Serv	vices Department:	Other Autho		Housing and Development	Community Mor
Phil Golembie Chief of Desig 8A 011. A Rev. 3/94	wski, P.E. n & Construction Division			Richard Celli Director	



TO: Mayor via City Secretary

REQUEST FOR COUNCIL ACTION

SUBJECT: Accept Work for Later Contract Part II for the Public Work CC-6-0734-024-21095	al and Service Connection Replaces & Engineering Department	ement	Page 1 of 1	Ageno #	la Item 9
FROM (Department or other poir Department of Public Works and E		-	ion Date	Ageno	la Date
Director's signature Michael S. Marcotte, P.E., DEE, D			- 31 - 08 District affected: nd I	1	FEB 0 6 200
For additional information contactors Joseph G. Majdalani, P.E. Sr. Assistant Director Pr	Co	ouncil a	identification of prio action: No. 2006-912 dated (-
<u>RECOMMENDATION</u>: (Summary Pass a motion to approve the final c accept the work, and authorize final	ontract amount of \$548,429.91, w	hich is (0.94% under the origin	al contr	act amount,
Amount and Source of Funding: Original appropriation of \$581,293.	No additional funding required. 13 from Water and Sewer System	Operati	ng Fund No. 8300.		F&A Budget:
SPECIFIC EXPLANATION: PROJECT NOTICE/JUSTIFICA and service connections to low-inco DESCRIPTION/SCOPE: This pro awarded to D.L. Elliott Enterprises 11/27/2006 and the project had 180	me areas with deteriorated sanitary ject consisted of sanitary sewer late , Inc. with an original contract am	/ sewer	services throughout the	e City. Iacemen	t The project was
LOCATION: The project was loca CONTRACT COMPLETION ANI contract. The contract was comple \$5,182.59 or 0.94% under the origination than anticipated.	DCOST : The contractor, D.L. El ted within the required time. The	lliott En : final c	terprises, Inc. has com	548 429	91 a decrease of
MWDBE PARTICIPATION: The Im 14 705 MSM:JT:JGM:RK:FOS:mf Attachments	re was no MWDBE goal for this p	roject.			
c: Velma Laws Michael Ho	<u> </u>				
Proiect File 4949-02 F&A Director:	REQUIRED AUTHO Other Authorization:	I	ON <u>C</u> Other Authorization/	<u>UIC IÓ</u> 〜 /	# 20.JGM228 MF

D. L. ELLIOTT ENTERPRISES INC. WORK ORDER STATUS REPORT FILE NO. 4949-02 PROJECT NO. CC-6-0734-024-21095

Restoration Pending Days TSG W.O. No.	TSG W.O. No.	IMS Work Order No.	IMS W.O. Date	Street No.	Street Name	Work Type	lssue Date	Repair Date	Asphalt Date	Concrete Date	Fence Date	Landscape Date	Closing Date	Key Map	Council District	PICTURE PRE/POST	PUNCH LIST	AS BUILT
	001	10841667	11/27/06	3519	ORANGE	R/R SEWER LATERAL	11/27/06	12/13/06	01/31/07	NONE	NONE	02/09/07	02/09/07	494F	8	×	×	×
	002	10841672	11/27/06	4203	NEW ORLEANS	R/R SEWER LATERAL	11/27/06	12/04/06	01/31/07	NONE	NONE	01/31/07	01/31/07	494F	8	×	×	×
	003	10841676	11/27/06	4416	NEW ORLEANS	R/R SEWER LATERAL	11/27/06	12/16/06	01/31/07	NONE	NONE	01/31/07	01/31/07	494F	m	×	×	×
	004	10841696	11/27/06	5003	NEW ORLEANS	R/R SEWER LATERAL	11/27/06	12/19/06	02/09/07	NONE	NONE	02/09/07	70/09/02	494F	æ	×	×	×
	005	10841704	11/27/06	5307	NEW ORLEANS	R/R SEWER LATERAL	11/27/06	12/19/06	02/09/07	NONE	NONE	02/09/07	02/09/07	494F	80	×	×	×
	900	10841707	11/27/06	4703	NICHOLS	R/R SEWER LATERAL	11/27/06	12/15/06	01/31/07	03/06/07	NONE	01/31/07	03/06/07	494F	8	×	×	×
	007	10841712	11/27/06	4615	NICHOLS	R/R SEWER LATERAL	11/27/06	12/15/06	01/31/07	NONE	NONE	02/09/07	70/00/20	494F	80	×	×	×
	008	10841715	11/27/06	4515	NICHOLS	R/R SEWER LATERAL	11/27/06	12/16/06	01/31/07	04/24/07	NONE	05/11/07	05/11/07	494F	8	×	×	×
	600	10841723	11/27/06	4435	NICHOLS	R/R SEWER LATERAL	11/27/06	12/16/06	01/31/07	NONE	NONE	02/09/07	70/00/20	494F	8	×	×	×
	010	10841730	11/27/06	4414	OATS	R/R SEWER LATERAL	11/27/06	12/13/06	01/31/07	NONE	NONE	02/09/07	02/09/07	494F	8	×	×	×
	011	10841732	11/27/06	4409	OATS	R/R SEWER LATERAL	11/27/06	12/05/06	01/31/07	NONE	NONE	02/09/07	70/09/02	494F	m	×	×	×
	012	10841736	11/27/06	4405	OATS	R/R SEWER LATERAL	11/27/06	12/05/06	01/31/07	NONE	NONE	01/31/07	01/31/07	494F	8	× ×	×	×
	013	10841741	11/27/06	4210	OATS	R/R SEWER LATERAL	11/27/06	12/05/06	01/31/07	NONE	NONE	03/06/07	03/06/07	494F	۵	×	×	×
CANCELLED CONTRACTOR CANNOT DO IT DUE TO LEGAL	014	10841750	11/27/06	3707	MARKET	R/R SEWER LATERAL	11/27/06							4945	a			
CANCELLED WORK ORDER FROM PROPERTY LINE TO MAIN DUE TO A POLE IN THE WAY.	015	10841759	11/27/06	1405	PANNELL	R/R SEWER LATERAL	11/27/06	12/12/DE	05/24/07	ANON	05/24/07	NOW	061207				,	
	026	10843186	11/30/06	10542	WOODWICK	R/R SEWER LATERAL	11/30/06	12/21/06	NONE	NONE	NONE	03/10/07	03/10/07	415W	0 œ	× >	<	× ,
	027	10843189	11/30/06	6710	SHOTWELL	R/R SEWER LATERAL	11/30/06	12/27/06	NONE	NONE	NONE	05/11/07	05/11/07	4540	, α	< >	× ×	< ,
	028	10843403	11/30/06	1810	PANNELL	R/R SEWER LATERAL	11/30/06	12/19/06	NONF	04/24/07	NONE	05/18/07	05/18/07	AGAE	1 0	< ,	<	
	029	10843422	11/30/06	4902	NOBLE	R/R SEWER LATERAL	11/30/06	12/19/06	NONE	NONE	NONE	02/09/07	02/09/07	494C	5 C	< >	×	< >
	034	10843679	12/01/06	6505	KNOX	R/R SEWER LATERAL	12/01/06	12/21/06	NONF	NOME	NONE	04100INT	20100110	2	, c	<	< ,	<
CANCELLED BECAUSE SERVICE RUNS UNDER THE BUILDING	020	10824821	10/16/06	5771	SHEVERS	RIR SEWER LATERAL	11/29/06				- MORE	101740	10107140	4 (K)	n c	×	Y	×
CANCELLED WORK ORDER JOB CLOSED	022	10826254	10/18/06	8706	BRANDON	R/R SEWER LATERAL	11/29/06							533Y	0			x
	023	10843155	11/30/06	5401	CHENNAULT	R/R SEWER LATERAL	11/29/06	02/16/07	NONE	NONE	NONE	03/10/07	03/10/07	534N	۵	×	×	×
	024	10843158	11/30/06	5603	THRUSH DR.	R/R SEWER LATERAL	11/30/06	12/27/06	NONE	NONE	NONE	03/10/07	03/10/07	534W	۵	×	×	×
	025	10843177	11/30/06	8110	GLADSTONE	R/R SEWER LATERAL	11/30/06	04/05/07	04/06/07	NONE	NONE	05/11/07	05/11/07	533U	۵	×	×	×
CANCELLED WORK ORDER	035	10844269	12/04/06	7346	OKINAWA	R/R SEWER LATERAL	12/04/06	12/27/06	NONE	NONE	NONE	03/08/07	03/08/07	534S	٥	×	x	×
JOB CLOSED	041	10850979	12/21/06	3609	DUBOIS	R/R SEWER LATERAL	12/21/06							533U	۵			
	033	10843670	12/01/06	6519	ARABELLA ST.	R/R SEWER LATERAL	12/01/06	12/21/06	NONE	NONE	NONE	02/14/07	02/14/07	412X	Ŧ	×	×	×
	036	10850952	12/21/06	714	STREET	R/R SEWER LATERAL	12/21/06	03/10/07	03/17/06	NONE	NONE	05/25/07	05/25/07	453.J	I	×	×	×
	063	10877201	02/23/07	4111	VALOR	R/R SEWER LATERAL	02/23/07	02/28/07	NONE	NONE	05/24/07	05/25/07	05/25/07	454F	н	×	×	×
	016	10781335	06/26/06	7324	AVENUE K	R/R SEWER LATERAL	11/29/06	02/10/07	03/03/07	NONE	NONE	03/10/07	03/10/07	495S	-	×	x	×
	017	10785492	90//0//0	7614	AVENUE J	R/R SEWER LATERAL	11/29/06	02/28/07	03/03/06	03/03/06	NONE	03/10/07	03/10/07	495S	-	×	×	×
DOES NOT WANT TO DO THIS JOES NOT WANT TO DO THIS	018	10785689	07/07/06	7607	AVENUE K	R/R SEWER LATERAL	11/29/06						-	495S	-			
	019	10808234	09/02/06	6728	AVENUE L	R/R SEWER LATERAL	11/29/06	03/16/07	03/16/07	NONE	NONE	03/24/07	03/24/07	494V	-	×	×	×
	021	10826203	10/18/06	7925	CAPITOL	R/R SEWER LATERAL	11/29/06	01/31/07	02/09/07	NONE	NONE	02/14/07	02/14/07	495X	-	×	×	×
	030	10843659	12/01/06	6607	-	R/R SEWER LATERAL	12/01/06	03/06/07	03/06/07	NONE	NONE	NONE	03/06/07	494V	-	×	×	×
	031	10843664	12/01/06	6840	AVENUE L	R/R SEWER LATERAL	12/01/06	01/29/06	02/09/07	NONE	NONE	02/14/07	02/14/07	494V	-	×	×	×
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D. L. ELLIOTT ENTERPRISES INC. WORK ORDER STATUS REPORT FILE NO. 4949-02 PROJECT NO. CC-6-0734-024-21095

1 1	Restoration Pending Days TSG W.O. No.	TSG W.O. No.	IMS Work Order No.	IMS W.O. Date	Street No.	Street Name	Work Type	lssue Date	Repair Date	Asphalt Date	Concrete Date	Fence Date	Landscape Date	Closing Date	Key Map	Council District	PICTURE PRE/POST	PUNCH LIST	AS BUILT
0 0 0 0 0 0 0 1																			
		032	10843653	12/01/06	6921	AVENUE N	R/R SEWER LATERAL	12/01/06	02/02/07	02/09/07	NONE	NONE	02/14/07	02/14/07	494V	-	×	×	×
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008000 023640 0324 074		055	10868056	02/05/07	7938	SHERMAN	R/R SEWER LATERAL	02/05/07	03/06/07	03/17/07	NONE	NONE	05/04/07	05/04/07	495X	-	×	×	×
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TO: Mayor via City Secretary

REQUEST FOR COUNCIL ACTION

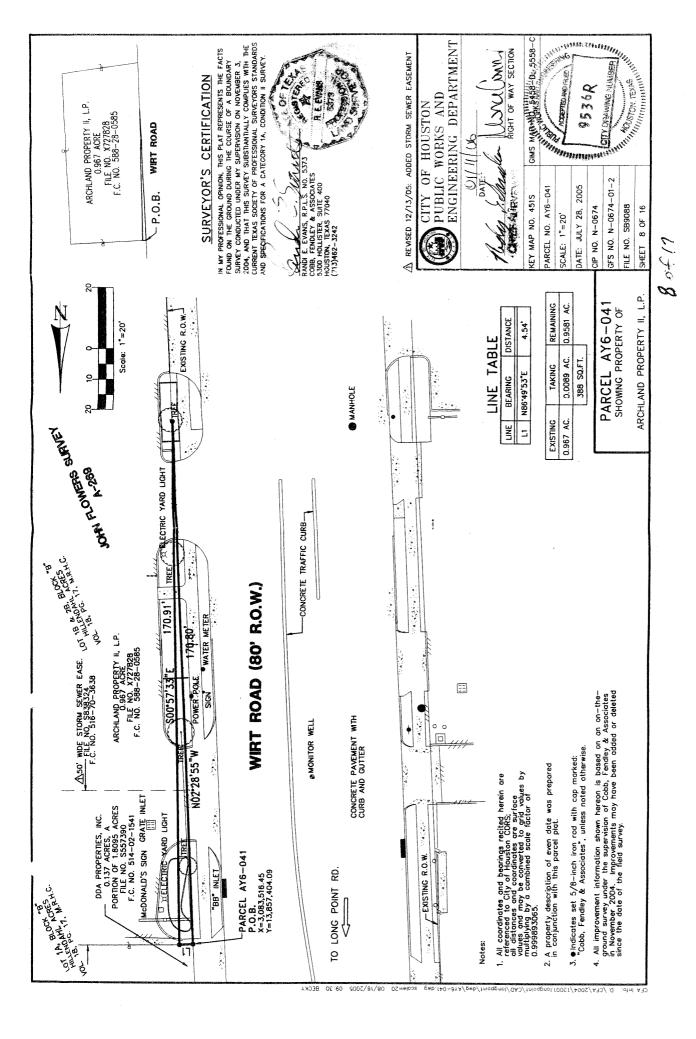
	SUBJECT: Purchase of Parcel AY6-041 from Archlar Delaware limited partnership; Long Point @ Wirt Inte Improvements Project (Pine Chase - Johanna) WBS 0001-2; L.D. File No. 052-0600047-008	ersection		Category #	Page 1 of 1	Agenda It #	tem
	FROM (Department or other point of origin): Legal Department, Real Estate Division Arturo G. Michel, City Attorney			ation Date 1/18/07	Agenda FE	Date B 0 6 20	08
3	DIRECTOR'S SIGNATURE:		Cound	cil District af	fected:	1000-000-000-000-000-000-000-000-000-00	
V	· (/ ~ /		"A" To	oni Lawrenc	e, K.M. #	451T	
R	For additional information contact: Joseph N. (Phone: 713 437-67 (alternatively Russell G. Richardson @ 713 437-67	48 4	autho 523, p	and identifica rizing Counc osd. 05/24/0 4/20/05	il action: (Ord.#2006	-
	<u>RECOMMENDATION:</u> (Summary) That the City Attorney be authorized by Motion to putotal consideration of \$50,863.00. Funding will be p Ordinance.	rchase Parcel , provided by a p	AY6-04 revious	11, in lieu of ly approvec	condemr I blanket /	nation, for t Appropriat	the ion
	Amount of Funding: \$50,863.00; No appropriation needed as funding will be provided by a previously approved blanket Appropriation Ordinance.	F & A Budge					
	SOURCE OF FUNDING: [] General Fund Street and Bridge Consolidate [] Other (Specify) Blanket Appropriation Ordinan	d Construction	Fund N	lo. 437; SAI	nterprise F P Fund N		
	SPECIFIC EXPLANATION:						
	The Long Point @ Wirt Intersection Improvements P traffic flow. The project will provide for the reconstru- phases will include redesign of the intersections at A	ction of Long P	oint in	multiple pha	l improve ases. The	access an initial	ıd
	This matter involves the fee simple acquisition of 38 Road. The property is owned by Archland Property I improved with a McDonalds restaurant and related Department to initiate eminent domain proceedings a property were unsuccessful. Prior to initiating the reconcile their differences and arrive at a proposed so City would pay the sum of \$50,863.00, being the same	I, L.P., a Delaw appurtenances against the subj eminent doma ettlement, subje	vare lin The ect pro in proc ect to C	nited partne matter was perty after e ceeding, the ity Council's	rship. The referred efforts to perforts to perficient approval	e property to the Leo ourchase t were able	/ is gal the to
	We recommend that the City Attorney be authoriz condemnation, for the total consideration of \$50,863 blanket Appropriation Ordinance.	ed by Motion .00. Funding w	to purc vill be p	chase Parce provided by	el AY6-04 a previou	1, in lieu sly approv	of ed
来		• • • 6					
Ý	h:\mark\archlandrca.wpd REQUIRED AU	THORIZATION		\sim	$\overline{}$	AHIM	-
	F&A Director: Other Authorizat	jon:		nerew F. Icken, Dep lanning and Developr	uty Director.	vision	

La rate in an

PARCEL VALUATION

Following is a breakdown of the consideration for Parcel AY6-041:

LAND: Parcel AY6-041 (Street Easement) 388 square feet @ \$30.00 per square foot\$11,640.0 IMPROVEMENTS: Exit sign\$ 334.00 McDonald's sign\$16,319.00 Underground wiring\$2,500.00 Concrete\$2,450.00 Concrete curbing\$500.00 Landscaping and sprinkler system\$500.00 Cost to cure signs and underground to the system\$29,723.00 Cost to cure signs and underground to the system\$29,723.00	
Cost to cure signs and underground wiring\$29,723.0 TOTAL CONSIDERATION\$9,500.0 \$50,863.0	



SUBJECT : Approve a Purchase Order to Global Searce LLC for an Executive Search for the position of Deputy I	Director for	Category	Page	Agenda Ite
Finance and Administration for the Houston Airport Syst	em.	# 9	1 of 2	#
FROM (Department or other point of origin):	Origin	ation Date	Agenda	a Date
Houston Airport System	Dece	mber 10, 2007		3 0 6 2008
DIRECTOR'S SIGNATURE: Am Kae	Coun B,E,I	cil District affect	ted:	
For additional information contact: Laura Grainger Phone: 281/233-1567	Date a Count N/A	nd identification	n of prior	authorizing
AMOUNT & SOURCE OF FUNDING: \$131,000 HAS Revenue Fund (8001)	Prior a N/A	appropriations:		
Approve a Purchase Order for professional services to \$131,000 to assist the Houston Airport System in services position of Deputy Director for Finance and Administration SPECIFIC EXPLANATION:	arching for and r	Associates, LL(ecruiting a qua	C in the t alified car	otal amoun ndidate for
SPECIFIC EXPLANATION: The Houston Airport System (HAS) seeks to recruit a qua Finance and Administration (F&A). The Deputy Director areas of finance, human resources, procurement, and cover 1,500 individuals, and supports a \$464 million and	arching for and r on. alified applicant to for F&A will prov	fill the position	of Deput	ndidate for y Director for lement in th
SPECIFIC EXPLANATION: The Houston Airport System (HAS) seeks to recruit a qua Finance and Administration (F&A). The Deputy Director areas of finance, human resources, procurement, and o	alified applicant to for F&A will prov commercial devel nnual O&M budg , LLC (Global) to fied and intereste dates most likely tions for offer ar	fill the position ide direction an opment for the jet and \$1.9 b provide and dev d candidates; b to succeed aft	of Deput of Deput id manag HAS, wh illion five velop mu penchmar er compr	y Director for ement in th nich employ -year capita tually agree k candidate rehensive ir
The Houston Airport System (HAS) seeks to recruit a qua Finance and Administration (F&A). The Deputy Director areas of finance, human resources, procurement, and co over 1,500 individuals, and supports a \$464 million and mprovement plan. The scope of services requires Global Search Associates upon key criteria for success in the position; identify quality against key criteria; present to the HAS the final candid lepth field interviews are concluded; assist in negotian elocation expenses if necessary; and perform reference	alified applicant to for F&A will prov commercial devel nnual O&M budg , LLC (Global) to fied and intereste dates most likely tions for offer ar ce checks and d	fill the position ide direction an opment for the let and \$1.9 b provide and dev d candidates; b to succeed aft id possible acc etailed backgro	of Deput of Deput of manag HAS, wh illion five velop mu penchmar er compr ceptance; pund inve	y Director for ement in the nich employ -year capita tually agree k candidate rehensive in provide for estigation o

REQUIRED	AUTHORIZATION

F&A Budget: udget: *Lelle Michell*

Other Authorization:

Other Authorization:

F&A 011.AREV. 12/94 7530-0100403-00

UZ

F&A DEPUTY DIRECTOR.DOC

1

Date	Subject: Approve a Purchase Order to Global Search Associates, LLC for an Executive Search for the position of Deputy Director for Finance and Administration for the Houston Airport System.	Originator's	Page
December 10, 2007		Initials	2 of 2

The Mayor's Office of Affirmative Action and Contract Compliance has approved a zero percent (0%) MWDBE goal for this contract due to the specialized, technical or unique nature of the services being provided.

cc: Ms. Marty Stein Mr. Richard M. Vacar Mr. Dave Arthur Ms. Kathy Elek Mr. J. Goodwille Pierre

TONE	REQUEST FOR COUN	CIL ACTION			
TO: Mayor via City Secretary	rdouo Motoriolo Teoline Leb Te	· · · · · · · · · · · · · · · · · · ·		······································	# 7752
	rdous Materials Testing Lab Tra		Category #	Page 1 of 1	Agenda Ite
Management	a Council for the Office of Emer	gency	4		
S34-N22730-H					1.
					10
FROM (Department or other p	<u>oint of origin):</u>	Origination I	Date	Agenda Date	
Calvin D. Wells			~~ ~~~		a a a a a
City Purchasing Agent	Affeire Deverture of	January	23, 2008	FEB 0 (j 2000
Administration & Regulatory DIRECTOR'S SIGNATURE	Anairs Department		•	L	
DIRECTOR'S SIGNATURE	1000-		rict(s) affected		
For additional information cont	ACC				
Terry Moore				orior authorizin	ng
Ray DuRousseau	Phone: (713) 884-4554	Council Actio	on:		
RECOMMENDATION: (Summ	Phone: (713) 247-1735				
Approve the purchase of a l	nary) 2222rdoue motorial laboratory a		unding funiter		11
Calvesten Area Council (H	nazardous material laboratory sa	ampling prepa		inrough the	Housion-
Galvesion Area Council (H-	GAC) in the amount of \$68,090.	UU IOF the Off	ice of Emerg	jency Manag	ement.
				F & A Budget	t
Award Amount: \$68,090.00				(and the second	
				Same	
\$68,090.00 - Metropolitan M	ledical Response System Grant	(5030)			
trailer will be used citywide					Safety. TI
Fire Department and the hazardous materials collect lab. The trailer will allow for	by the Office of Emergency Ma Houston Department of Healt ed from various City locations or more efficient and controlled	inagement (C h and Huma without riskin	EM) in conji in Services g contamina	unction with t to prepare ition of the C	Safety. Tl he Houst samples tity's testi
Fire Department and the hazardous materials collect lab. The trailer will allow for the hazardous material.	Houston Department of Healt ed from various City locations or more efficient and controlled	nagement (O h and Huma without riskin collections of	EM) in conju in Services g contamina samples an	unction with t to prepare ition of the C d subsequen	Safety. The Houst samples Sity's testil t storage
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Fire Department and the hazardous materials collect lab. The trailer will allow for the hazardous material. The trailer will come with a Currently, OEM has no simil Buyer: Larry Benka	Houston Department of Healt ed from various City locations or more efficient and controlled full one year warranty on part	nagement (C h and Huma without riskin collections of s and labor a	EM) in conju n Services g contamina samples an and the life e	unction with t to prepare ition of the C d subsequen	Safety. The Houst samples Sity's testil t storage
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| TO: Mayor via City Secretary                                                                                                                                                                                                                                                                                                                                                                                 | <b>REQUEST FOR COU</b>                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |                                                                                                                               |                                                                                           |
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| Subject: Purchase of Professiona                                                                                                                                                                                                                                                                                                                                                                             | al Advertising and Producti                                                                                                                                                                                                                          | ion Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Cata                                                                                           |                                                                                                                               | # 7802                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                              | ention and Visitors Bureau                                                                                                                                                                                                                           | for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Category #                                                                                     | Page 1 of 1                                                                                                                   | Agenda Iter                                                                               |
| Houston Police Department                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |                                                                                                                               |                                                                                           |
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| FROM (Department or other point of Calvin D. Wells                                                                                                                                                                                                                                                                                                                                                           | ( origin):                                                                                                                                                                                                                                           | Origination I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                           | Agenda Date                                                                                                                   |                                                                                           |
| City Purchasing Agent                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                | Agenda Date                                                                                                                   |                                                                                           |
| Administration & Regulatery Art                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                      | February                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 04, 2008                                                                                       |                                                                                                                               |                                                                                           |
| Administration & Regulatory Affai                                                                                                                                                                                                                                                                                                                                                                            | irs Department                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                | FEB (                                                                                                                         | 6 2009                                                                                    |
| Collinia Talel                                                                                                                                                                                                                                                                                                                                                                                               | & some                                                                                                                                                                                                                                               | Council Distri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ct(s) affected                                                                                 |                                                                                                                               |                                                                                           |
| For additional information contact:                                                                                                                                                                                                                                                                                                                                                                          | <u></u>                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |                                                                                                                               |                                                                                           |
| Joseph Fenninger                                                                                                                                                                                                                                                                                                                                                                                             | Phone: (713) 308-1708                                                                                                                                                                                                                                | Council Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tification of I                                                                                | orior authorizin                                                                                                              | g                                                                                         |
| Ray DuRousseau                                                                                                                                                                                                                                                                                                                                                                                               | Phone: (713) 247-1735                                                                                                                                                                                                                                | Council Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | u:                                                                                             |                                                                                                                               |                                                                                           |
| RECOMMENDATION: (Summary)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |                                                                                                                               |                                                                                           |
| Approve the purchase of profession<br>Convention and Visitors Bureau in                                                                                                                                                                                                                                                                                                                                      | onal advertising and produ                                                                                                                                                                                                                           | iction services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | from the o                                                                                     |                                                                                                                               |                                                                                           |
| Convention and Visitors Bureau ir                                                                                                                                                                                                                                                                                                                                                                            | the total amount of \$200,                                                                                                                                                                                                                           | ,000.00 for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Houston Pr                                                                                     | eater Houston                                                                                                                 | n<br>ont                                                                                  |
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| SPECIFIC EXPLANATION:                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |                                                                                                                               |                                                                                           |
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| The City Purchasing Agent recom<br>and production services from the<br>amount of \$200,000,00 for the b                                                                                                                                                                                                                                                                                                      | Houston Rolling Darry                                                                                                                                                                                                                                | nuon anu visi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | iors Bureau                                                                                    | 」(GHCVB) ir                                                                                                                   | the total                                                                                 |
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| rpose Fund                                                                                    | I No. 8305                                                                                                                                                    | HP                                                                                                                                                                                                                                                                                                                                      | 1/25/03                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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parrange 4

| SUBJECT: Amendment of Chapter 40, Article XV of the Code<br>Ordinances.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e of                                                                                      | Category<br>#                                                                                                                                | Page<br>1 of 1                                                                   | Agenda Item<br>#                                                                             |
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| FROM (Department or other point of origin):<br>Department of Public Works and Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Originatio<br>I - 3                                                                       | n Date<br>31 - 08                                                                                                                            | Agenda<br>FE                                                                     | Date<br>B 0 6 2008                                                                           |
| DIRECTOR'S SIGNATURE:<br>Michael S. Marcotte, Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Council D<br>All                                                                          | istrict affected:                                                                                                                            |                                                                                  |                                                                                              |
| For additional information contact:Andrew F. IckenPhone: (713) 837-0510Deputy Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date and i<br>Council ad<br>None                                                          | dentification of prio<br>ction:                                                                                                              | r authoriz                                                                       | ing                                                                                          |
| <b>RECOMMENDATION:</b> (Summary) It is recommended that City<br>Chapter 40 of the Code of Ordinances by adding a new Divis<br>property abutting an alley may petition the city to accept the a                                                                                                                                                                                                                                                                                                                                                                                           | ion 5 to pro                                                                              | ovide a procedure w                                                                                                                          | mending<br>/hereby o                                                             | Article XV of wners of                                                                       |
| Amount and Source of Funding: N/A<br>SPECIFIC EXPLANATION:<br>The Public Works and Engineering Department has prepa<br>approximately 130 miles of dedicated public alleys. Howey<br>accepted as public use alleys for which public services are pro<br>designated as private use alleys for which public services are re<br>provided include drainage maintenance, pavement maintenance<br>a public right of way.                                                                                                                                                                        | ver, approx<br>vided, while<br>not provided                                               | imately 5.6 miles o<br>e approximately 124<br>d. Examples of publi                                                                           | f the alle<br>.4 miles c<br>c services                                           | hich identifies<br>ys have been<br>of the alleys are<br>s which may be                       |
| <ul> <li>The proposed amendment has been prepared in response existing alleys. The amendment adopts a petition process for be accepted by the City for public services. The application propublic Works and Engineering Department (PWE). The applic information identifying existing encroachments, and other Requirements for acceptance include the following: <ul> <li>Meet the minimum standards set forth by PWE in the lause.</li> <li>Remove encroachments into the alley within 30 days for the City is not obligated to accept any alley; determination</li> </ul> </li> </ul> | property ov<br>ocedure is i<br>cant is requ<br>relevant ir<br>nfrastructur<br>following a | wners that abut the a<br>nitiated through sub<br>ired to submit field su<br>formation as speci<br>re Design Manual fo<br>cceptance by the Ci | alley to red<br>mittal of a<br>urveys, titl<br>ified in th<br>r public al<br>ty. | quest the alley<br>a petition to the<br>le instruments,<br>ne ordinance.<br>lleys for public |
| The ordinance states that PWE shall maintain an inventory of a<br>accessible to the public. A list of dedicated alleys that the C<br>2008 is attached to the ordinance as Exhibit A. The list will<br>corrected information is submitted to PWE for the existing alle                                                                                                                                                                                                                                                                                                                    | ity has acc<br>I be mainta                                                                | epted for public ser<br>ained by PWE and                                                                                                     | vices effe                                                                       | ctive January                                                                                |
| The amendments were reviewed by the Regulation, Developm 17, 2008. The Committee unanimously recommended the ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           |                                                                                                                                              |                                                                                  |                                                                                              |

| REQUIRED AUTHORIZATION                 | CUIC ID #20AFI15                                           |                              |
|----------------------------------------|------------------------------------------------------------|------------------------------|
| F&A Director:                          | Other Authorization:<br>Andrew F. Icken<br>Deputy Director | Other Authorization:         |
|                                        | Planning & Development Services                            |                              |
| -8A 011.A REV. 3/94<br>7530-0100403.00 |                                                            | :WPDATAIECREDIR'LOGSIRCA.FRM |

Kevise

### FEB. 0 6 2008

#### City of Houston, Texas, Ordinance No. 2008-\_\_\_\_

AN ORDINANCE AMENDING CHAPTER 40 OF THE CODE OF ORDINANCES, HOUSTON, TEXAS, RELATING TO THE ACCEPTANCE OF EXISTING ALLEYS BY THE CITY; CONTAINING FINDINGS AND OTHER PROVISIONS RELATING TO THE FOREGOING SUBJECT; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

\* \* \* \* \*

WHEREAS, Sections 212.011 and 212.048 of the Texas Local Government Code provide that the approval of a plat by a municipality does not constitute acceptance of any proposed dedication for public use, and does not impose on the municipality any duty requiring the maintenance or improvement thereof; and

WHEREAS, the question of whether alleys within the City have been accepted for public use is not easily answered, and the uncertainty of status can be a source of confusion for persons owning property abutting such alleys, persons using such alleys, and persons performing utility, traffic control, and emergency services in such alleys; and

WHEREAS, alleys contribute to public welfare by providing additional access, areas for utility placement, and drainage, and by improving traffic congestion, and for these reasons should be encouraged; and

WHEREAS, it would be advisable for citizens to be able to determine the status of alleys, and whether they are for private access or public use rights-of-way; and

WHEREAS, it also would be advisable to provide a method by which abutting property owners could petition the City to accept an existing alley for public use; NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOUSTON, TEXAS:

Section 1. That the findings contained in the preamble of this Ordinance are

determined to be true and correct and are hereby adopted as a part of this Ordinance.

Section 2. That Division 2 of Article XV of Chapter 40 of the Code of

Ordinances, Houston, Texas, is hereby amended by adding new Sections 40-342.1 and

40-342.2 that read as follows:

#### "Sec. 40-342.1. Acceptance of existing alleys for public use.

(a) *Purpose*. The purpose of this division is to provide a procedure alternative to provisions of section 40-342 of this Code whereby the owners of property abutting an alley (*'applicants'*) may petition the city to accept the alley for public purposes.

- (b) Scope. This section does not apply to:
- (1) Service drives or other routes that serve the principal purpose of providing access for a single property;
- (2) Public streets; or
- (3) Any alley that has been duly accepted by the city by any other method.

(c) No abridgement or limitation on deed restrictions. With respect to private individuals and entities, this section and/or the city's decision to accept and maintain an alley hereunder does not abridge or limit any current or future deed restrictions that apply to such alley or any easement or right of way adjacent to the alley.

(d) *Petition--form.* The applicants seeking city acceptance of an alley for public use shall submit to the city engineer a petition in the form promulgated therefor by the director of public works and engineering or his designee, who may revise the petition form from time to time as he deems appropriate.

(e) *Petition--number of applicants.* For the city engineer to consider such a petition, the minimum number of applicants required to sign the petition shall be as follows:

- (1) If the alley was dedicated to public use by a recorded plat or instrument, 51% of all persons owning property abutting the alley, on a block-by-block basis, between two streets; or
- (2) If the alley was not dedicated to the public by a recorded plat or separately recorded instrument, 100% of all persons owning property abutting the alley on a block-by-block basis, between two streets.

(f) *Petition—required accompaniments.* Along with the signed petition, the applicants must provide the following:

- (1) Copies of recorded instruments vesting title in all property owners abutting the alley;
- (2) If there are any city-owned signs or markers in the alley, photographs of such signs or markers;
- (3) If any fence, structure or other item of private property (other than property owned by private utilities) encroaches into the alley, the written agreement of the owner of such structure or property to move same, as required by subsection (i) of this section;
- (4) A list of city services to be provided in the alley that the applicants are requesting, if any;
- (5) Any other proof of ownership as deemed necessary by the city engineer; and
- (6) Upon request by the city engineer, a boundary and a topographic survey by a surveyor licensed to practice in the State of Texas showing improvements, easements, rights-of way, drainage, utilities, water lines, sanitary sewers, storm sewers, ditches, culverts, encroachments, and extent and type of pavement surface.

(g) *Standards.* In order to be accepted by the city, an alley must meet the standards set forth in the Infrastructure Design Manual, as promulgated and revised from time to time by the public works and engineering department, unless the city engineer determines that it is necessary or appropriate to alter or waive one or more standards with respect to a particular alley, if in the public interest to provide public access.

(h) Acceptance. The city is not obligated to accept any alley. The determination of whether the city will accept an alley shall be made by the city engineer, whose decision shall be final. When an application is denied, no subsequent application for acceptance of the same alley shall be eligible for consideration for at least one year, unless this limitation is waived by the city engineer for good cause. (i) *Removal of encroachments.* The owner of any fence, structure or other item of private property (other than property owned by private utilities) that encroaches into the alley shall remove same within 30 days following acceptance of the alley by the city.

#### Sec. 40-342.2. Inventory of alleys.

The department of public works and engineering shall make reasonable efforts to maintain an inventory of alleys within the city, to determine whether such alleys are accepted for public use or are for private access, and to maintain such inventory in a form that is accessible to the public. A copy of the inventory shall be maintained on file in the office of the city engineer."

**Section 4.** A list of the dedicated alleys that the City has accepted for maintenance and public use at the time of passage and approval of this Ordinance is attached as **Exhibit A** to this Ordinance.

Section 5. That, if any provision, section, subsection, sentence, clause, or phrase of this Ordinance, or the application of same to any person or set of circumstances, is for any reason held to be unconstitutional, void or invalid, the validity of the remaining portions of this Ordinance or their application to other persons or sets of circumstances shall not be affected thereby, it being the intent of the City Council in adopting this Ordinance that no portion hereof or provision or regulation contained herein shall become inoperative or fail by reason of any unconstitutionality, vainness or invalidity of any other portion hereof, and all provisions of this Ordinance are declared to be severable for that purpose.

**Section 6.** That there exists a public emergency requiring that this Ordinance be passed finally on the date of its introduction as requested in writing by the Mayor; however, in the event that the Mayor fails to sign this Ordinance within five days after its

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passage and adoption, it shall take effect in accordance with Article VI, Section 6, Houston City Charter.

PASSED AND ADOPTED this the \_\_\_\_ day of \_\_\_\_\_, 2008.

APPROVED this the \_\_\_\_ day of \_\_\_\_\_, 2008.

Mayor of the City of Houston

Pursuant to Article VI, Section 6, Houston City Charter, the effective date of the foregoing Ordinance is \_\_\_\_\_\_.

City Secretary

APPROVED AS TO FORM:

Dzierlenga hior. Assistant City Attorney

Requested by the City Council Committee on Regulation, Development on Neighborhood Protection

# Houston Alleys Accepted By the City Of Houston For Maintenance

| Bibox No.         Parallel To         Parallel To         Beginning         Ending         Length         Key Map         Date Accepted*           Houston Heights (3)         300 W 19th         W20th         Rutland         Ashland         639         452V         N/A           300 W 20th         W20th         Rutland         Ashland         639         452V         N/A           600 W 20th         W21th         Rutland         Ashland         634         452V         N/A           MiA Carla         Normeadow         Benbrook         Beshrook         766         413Y         06/2005           3000 Essex Terrace         Westgrove         Westgrove         Kestavan         Essex Green         1428         4925         07/1973           2100 Essex Green         Westgrove         Westavan         Essex Terrace         Essex Terrace         200         Bissonnet         Wroxton         Stard         637         492Y         06/1923           2100 Eissennet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2100 Bissonnet         Wroxton         Kent         Hazard         Hazard         468         492Z         06/1923           1900 Bissonnet                                                                                                                                                                                                                                                          | Pleak No           | 1            | 1           |               | -T          | - <u>r</u> | TL           |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------|---------------|-------------|------------|--------------|----------------|
| Houston Heights (3)<br>300 W 19th<br>300 W 20th         W 20th<br>W 21th         Rutland<br>Rutland         Ashland<br>Ashland         624<br>610         452V<br>452V         N/A           600 W 20th         W 21th         Rutland         Ashland         624<br>452V         452V         N/A           600 W 20th         W 21th         Lawerance         N Shepherd         610         452V         N/A           Villa del Parque (2)<br>N/A Stabler         Normeadow<br>Carla         Benbrook<br>Rittenhouse         Lesue Ann<br>Benbrook         786         413Y         06/2005           700 Essex Terrace<br>2700 Essex Green         Westgrove         Weslayan         Essex Green         283         492S         07/1973           7100 Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2000 Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2000 Bissonnet         Wroxton         Miton         Shepherd         522         492Y         06/1923           2000 Wroxton         Albans         Shepherd         522         532D         06/1923           2000 Wroxton         Albans         Shepherd         522         532D         06/1923          2100 Wroxton <th>Block No.</th> <th>Derallel To</th> <th>Densilat</th> <th>Deminut</th> <th></th> <th></th> <th></th> <th><b>.</b></th>                                                   | Block No.          | Derallel To  | Densilat    | Deminut       |             |            |              | <b>.</b>       |
| 300         W18th<br>300         W20th<br>W21th         Rutland<br>Rutland         Ashland<br>Ashland         623         452V         N/A           400         W20th<br>600         W21th         Rutland         Ashland         639         452V         N/A           500         W20th         W21th         Rutland         Ashland         639         452V         N/A           500         M20th         W21th         Rutland         Ashland         639         452V         N/A           Willowick Place (2)         N/A Stabler         Carla         Benbrook         Benbrook         1428         492S         07/1973           3000         Essex Terrace         Weslayan         Essex Terrace         Essex Green         1428         492S         07/1973           2000         Bissonnet         Wroxton         Shepherd         522         492Y         06/1923           2100         Bissonnet         Wroxton         Shepherd         522         492Y         06/1923           21000         Bissonnet         Wroxton         Shepherd         522         492Y         06/1923           2100         Wroxton         Albans         Kent         Hazard         468         4922         06/1923                                                                                                                                                                                                                                                                         |                    |              | Parallel 10 | Beginning     | Enaing      | Length     | Кеу Мар      | Date Accepted* |
| 300 W 20th         W 21th         Rutland         Ashland         630         622V         NA           600 W 20th         W 21th         Lawerance         N Shepherd         630         452V         NA           Villa del Parque (2)           N/A Carla         Normeadow         Benbrook         Total: 1873 fts, 0.35 Miles           Willowick Place (2)         3000 Essex Terrace         Westgrove         Westgrove         Weslayan         1428         4925         07/1973           2700 Essex Green         Westgrove         Westayan         Essex Terrace         2580 (7)/1973         06/2005           2100 Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2100 Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2100 Bissonnet         Wroxton         Nehred         Hazard         468         492Z         06/1923           2100 Wroxton         Albans         Shepherd         GreenBriar         637         4520         06/1923           2100 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2100 Mbroxton                                                                                                                                                                                                                                                                  | -                  | • •          |             |               |             |            |              |                |
| 600 W 20th         W 21th         Lawerance         N Shepherd         610         452v         N/A           Total: 1873 fts, 0.35 Miles           Villa del Parque (2)         N/A Stabler         Normeadow         Benbrook         254         413Y         06/2005           N/A Stabler         Carla         Benbrook         Benbrook         954         413Y         06/2005           Willowick Place (2)         3000 Essex Terrace         Westgrove         Westgrove         Essex Terrace         Essex Green         293         4925         07/1973           2700 Essex Green         Westgrove         Westgrove         Westgrove         Essex Terrace         Essex Green         293         4925         06/1923           2100 Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2000 Bissonnet         Wroxton         Hazard         Hazard         468         4922         06/1923           2100 Wroxton         Albans         Shepherd         GreenBriar         637         5320         06/1923           2100 Wroxton         Albans         Shepherd         GreenBriar         637         5320         06/1923           2100 Wroxton         Albans                                                                                                                                                                                                                                                     |                    |              |             |               |             |            | 452V         | N/A            |
| Total: 1873 fts, 0.35 Miles           Villa del Parque (2)<br>N/A Carla<br>N/A Stabler         Normeadow<br>Carla         Benbrook<br>Rittenhouse         Lesue Ann<br>Benbrook         786         413Y         06/2005<br>06/2005           3000 Essex Terrace<br>2700 Essex Green         Westgrove<br>Westayan         Kestayan<br>Essex Terrace         Veslayan<br>Essex Terrace         1428         4925         07/1973           Total: 1740 fts, 0.33 Miles           Southampton (38)           Southampton (38)           2000 Bissonnet         Wroxton         Shepherd<br>Hazard         GreenBriar         637         492Y         06/1923           2000 Bissonnet         Wroxton         Shepherd<br>Hazard         GreenBriar         637         492Y         06/1923           2000 Bissonnet         Wroxton         Shepherd<br>Hazard         GreenBriar         637         492Y         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2100 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2100 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2100 Wroxton                                                                                                                                                                                                      |                    |              |             | Rutland       | Ashland     | 639        | 452V         | N/A            |
| Villa del Parque (2)<br>NA Stabler         Normeadow<br>Carla         Benbrook<br>Rittenhouse         Lesue Ann<br>Benbrook         786<br>954         413Y<br>413Y         06/2005<br>06/2005           Willowick Place (2)<br>3000 Essex Terrace<br>2700 Essex Green         Westgrove<br>Weslayan         Weslayan<br>Essex Terrace         Weslayan<br>Essex Green         1428<br>1293         4925<br>4925         07/1973<br>07/1973           Southampton (38)         2200 Bissonnet         Wroxton         Shepherd<br>Hazard         GreenBriar<br>Hazard         637<br>492Y         06/1923<br>06/1923           2000 Bissonnet         Wroxton         Shepherd<br>Hazard         GreenBriar<br>Hazard         637<br>492Y         06/1923<br>06/1923           2000 Bissonnet         Wroxton<br>Wroxton         Kent         Hazard         488<br>492Z         06/1923<br>06/1923           2000 Wroxton         Albans         Shepherd<br>GreenBriar         637<br>637<br>637<br>492Y         06/1923<br>06/1923           2000 Wroxton         Albans         Shepherd<br>Hazard         488<br>492Z         06/1923<br>06/1923           2000 Wroxton         Albans         Shepherd<br>GreenBriar         637<br>637<br>632D         66/1923<br>06/1923           2000 Wroxton         Albans         Kent         Hazard         470<br>532D         06/1923<br>06/1923           2000 Albans         Sunset         Kent         Hazard         488<br>532D         06/1923<br>06/1923 | 600                | W 20th       | W 21th      | Lawerance     | N Shepherd  | 610        | 452V         | N/A            |
| NA Carla<br>NA Stabler         Normeadow<br>Carla         Benbrook<br>Rittenhouse         Lesue Ann<br>Benbrook         786<br>Jan (137)         413Y<br>413Y         06/2005<br>06/2005           Willowick Place (2)<br>3000 Essex Terrace<br>2700 Essex Green         Westgrove<br>Weslayan         Weslayan<br>Essex Terrace         Weslayan<br>Essex Green         1428<br>492S         07/1973<br>07/1973           Southampton (38)         2200 Bissonnet         Wroxton         Shepherd         GreenBriar         637<br>492Y         06/1923<br>06/1923           2000 Bissonnet         Wroxton         Muton         Shepherd         522<br>492Y         06/1923<br>06/1923           2000 Bissonnet         Wroxton         Kent         Hazard         468<br>4092Z         06/1923<br>06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637<br>432C         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637<br>432C         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637<br>432C         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637<br>532C         06/1923           2000 Wroxton         Albans         Kent         Hazard         470<br>532D         06/1923           2000 Albans         Sun                                                                                                 |                    |              |             |               |             | Total: 18  | 73 fts, 0.35 | Miles          |
| NA Carla<br>NA Stabler         Normeadow<br>Carla         Benbrook<br>Rittenhouse         Lesue Ann<br>Benbrook         786<br>Jan (137)         413Y<br>413Y         06/2005<br>06/2005           Willowick Place (2)<br>3000 Essex Terrace<br>2700 Essex Green         Westgrove<br>Weslayan         Weslayan<br>Essex Terrace         Weslayan<br>Essex Green         1428<br>492S         07/1973<br>07/1973           Southampton (38)         2200 Bissonnet         Wroxton         Shepherd         GreenBriar         637<br>492Y         06/1923<br>06/1923           2000 Bissonnet         Wroxton         Muton         Shepherd         522<br>492Y         06/1923<br>06/1923           2000 Bissonnet         Wroxton         Kent         Hazard         468<br>4092Z         06/1923<br>06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637<br>432C         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637<br>432C         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637<br>432C         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637<br>532C         06/1923           2000 Wroxton         Albans         Kent         Hazard         470<br>532D         06/1923           2000 Albans         Sun                                                                                                 |                    |              |             | v.            |             |            |              |                |
| N/A Stabler         Carla         Rittenhouse         Benbrook         954         413Y         00/2005           Willowick Place (2)         3000 Essex Terrace         Xestgrove         Weslayan         Essex Terrace         293         4925         07/1973           Z700 Essex Green         Weslayan         Essex Terrace         Essex Green         293         4925         07/1973           Southampton (38)         Essex Green         Wroxton         Shepherd         67eenBriar         637         492Y         06/1923           2000 Bissonnet         Wroxton         Shepherd         52         4927         06/1923           1800 Bissonnet         Wroxton         Hazard         Hazard         468         4922         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           1800 Bissonnet         Wroxton         Hazard         Hazard         468         492Z         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2000 Wroxton         Albans         Kent         Hazard         468         492Z         06/1923           2000 Albans                                                                                                                                                                                                                                                            | Villa del Parque ( | 2)           |             |               |             |            |              |                |
| N/A Stabler         Carla         Rittenhouse         Benbrook         954         413Y         06/2005           Willowick Place (2)         3000 Essex Terrace         Weslayan         Weslayan         Essex Terrace         Essex Green         1428         4925         07/1973           Z700 Essex Green         Weslayan         Essex Terrace         Essex Green         293         4925         07/1973           Southampton (38)         Essex Green         2000 Bissonnet         Wroxton         Shepherd         637         492Y         06/1923           1800 Bissonnet         Wroxton         Hazard         Hazard         468         492Z         06/1923           1800 Bissonnet         Wroxton         Ashay         Kent         Hazard         468         492Z         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2100 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2000 Wroxton         Albans         Hazard         Wilton         470         532D         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637         532                                                                                                                                                                                                                                            | N/A                | Carla        | Normeadow   | Benbrook      | Lesue Ann   | 786        | 413Y         | 06/2005        |
| Tota: 1740 fts, 0.33 Miles           Willowick Place (2)<br>2700 Essex Green         Westgrove<br>Westayan         Westayan<br>Essex Terrace         Westayan<br>Essex Green         1428<br>293         4925<br>4925         07/1973<br>07/1973           Tota: 1721 fts, 0.33 Miles           Southampton (38)           2200 Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2100 Bissonnet         Wroxton         Niton         Shepherd         522         492Y         06/1923           2000 Bissonnet         Wroxton         Kent         Hazard         468         492Z         06/1923           1900 Bissonnet         Wroxton         Akbars         Shepherd         522         532D         06/1923           2000 Wroxton         Albans         Shepherd         522         532D         06/1923           2100 Wroxton         Albans         Hazard         Wilton         470         532D         06/1923           2000 Wroxton         Albans         Sunset         Wilton         Shepherd         522         532D         06/1923           2000 Wroxton         Albans         Sunset         Shepherd         532C         06/1923           2000 Albans                                                                                                                                                                                                                                                       | N/A                | Stabler      | Carla       |               | Benbrook    |            |              |                |
| Willowick Place (2)         3000 Essex Terrace         Weslgvan         Veslayan         Essex Terrace         Essex Green         1428         4925         07/1973           2700 Essex Green         Weslayan         Essex Terrace         Essex Green         1428         4925         07/1973           Could Sissonnet         Woxton         Shepherd         GreenBriar         637         4927         06/1923           2000 Bissonnet         Wroxton         Shepherd         GreenBriar         637         4927         06/1923           2000 Bissonnet         Wroxton         Hazard         Hazard         468         4922         06/1923           1000 Bissonnet         Wroxton         Ashby         Kent         468         4922         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2000 Wroxton         Albans         Kent         Hazard         468         4922         06/1923           2000 Wroxton         Albans         Sunset         Wilton         Stapherd         522         532C         06/1923                                                                                                                                                                                                                                                      |                    |              |             |               |             |            |              |                |
| 3000 Essex Terrace<br>2700 Essex Green         Weslayan<br>Weslayan         Weslayan<br>Essex Terrace<br>Essex Green         1428<br>293<br>492S<br>190<br>Essex Green         492S<br>492S<br>293<br>492S<br>1907<br>Total: 1721 fts, 0.33 Miles           Southampton (38)         2200 Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2100 Bissonnet         Wroxton         Milton         Shepherd         522         492Z         06/1923           2000 Bissonnet         Wroxton         Hazard         Hazard         468         492Z         06/1923           1900 Bissonnet         Wroxton         Ashby         Kent         Hazard         468         492Z         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2000 Wroxton         Albans         Hazard         Wilton         470         532D         06/1923           1800 Wroxton         Albans         Kent         Hazard         470         532D         06/1923           2000 Wroxton         Albans         Sunset         Wilton         Shepherd         522         532C         06/1923           2000 Albans         Sunset         Kent         Hazard         468         532D                                                                                                                                                                                 |                    |              |             |               |             |            | ,            |                |
| 3000 Essex Terrace<br>2700 Essex Green         Weslayan<br>Weslayan         Weslayan<br>Essex Terrace<br>Essex Green         1428<br>293<br>492S<br>190<br>Essex Green         492S<br>492S<br>293<br>492S<br>1907<br>Total: 1721 fts, 0.33 Miles           Southampton (38)         2200 Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2100 Bissonnet         Wroxton         Milton         Shepherd         522         492Z         06/1923           2000 Bissonnet         Wroxton         Hazard         Hazard         468         492Z         06/1923           1900 Bissonnet         Wroxton         Ashby         Kent         Hazard         468         492Z         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2000 Wroxton         Albans         Hazard         Wilton         470         532D         06/1923           1800 Wroxton         Albans         Kent         Hazard         470         532D         06/1923           2000 Wroxton         Albans         Sunset         Wilton         Shepherd         522         532C         06/1923           2000 Albans         Sunset         Kent         Hazard         468         532D                                                                                                                                                                                 | Willowick Place    | (2)          |             |               |             |            |              |                |
| 2700 Essex Green         Weslayan         Essex Terrace         Essex Green         233         4928         07/1973           Total: 1721 fts, 0.33 Miles           Southampton (38)           2200 Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2000 Bissonnet         Wroxton         Hazard         Hazard         468         492Z         06/1923           1900 Bissonnet         Wroxton         Kent         Hazard         468         492Z         06/1923           1800 Bissonnet         Wroxton         Kent         Hazard         468         492Z         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2000 Wroxton         Albans         Shepherd         GreenBriar         637         532D         06/1923           1900 Wroxton         Albans         Kent         Hazard         470         532D         06/1923           2000 Albans         Sunset         Shepherd         GreenBriar         637         532C         06/1923           2000 Albans         Sunset         Shepherd         GreenBriar         645         532D </td <td></td> <td>. ,</td> <td>Westarove</td> <td>Weslavan</td> <td>Weslavan</td> <td>1408</td> <td>4025</td> <td>07/1072</td>                                                                                                                                                      |                    | . ,          | Westarove   | Weslavan      | Weslavan    | 1408       | 4025         | 07/1072        |
| Tota: 1721 fts, 0.33 MilesSouthampton (38)2200 BissonnetWroxtonShepherdGreenBriar637492Y06/19232100 BissonnetWroxtonHazardHazard468492Z06/19232000 BissonnetWroxtonKentHazard468492Z06/19231900 BissonnetWroxtonKentHazard468492Z06/19232000 WroxtonAlbansShepherdGreenBriar637532C06/19232000 WroxtonAlbansShepherdGreenBriar637532C06/19232000 WroxtonAlbansHazardWilton470532D06/19232000 WroxtonAlbansHazardWilton470532D06/19232000 WroxtonAlbansShepherdGreenBriar637532C06/19232000 AlbansSunsetShepherdGreenBriar637532C06/19232000 AlbansSunsetShepherdGreenBriar637532C06/19232000 AlbansSunsetShepherdGreenBriar637532C06/19232000 AlbansSunsetHazardWilton468532D06/19232000 AlbansSunsetKentHazard468532D06/19232000 AlbansSunsetAshbyKent468532D06/19232000 SunsetQuenbyShepherdGreenBriar705532C06/19232000 SunsetQuenby </td <td></td> <td></td> <td>-</td> <td>•</td> <td>•</td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |              | -           | •             | •           |            |              |                |
| Southampton (38)         2200 Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2100 Bissonnet         Wroxton         Witton         Shepherd         522         492Y         06/1923           2000 Bissonnet         Wroxton         Hazard         Hazard         468         492Z         06/1923           1900 Bissonnet         Wroxton         Kent         Hazard         468         492Z         06/1923           2200 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2100 Wroxton         Albans         Hazard         Wilton         Shepherd         522         532D         06/1923           2000 Wroxton         Albans         Kent         Hazard         470         532D         06/1923           1900 Wroxton         Albans         Kent         Hazard         470         532D         06/1923           2100 Albans         Sunset         Wilton         Shepherd         522         532C         06/1923           2000 Albans         Sunset         Hazard         Wilton         Shepherd         522         532C         06/1923           2000 Albans <t< td=""><td>2100</td><td>LUGGEN OFCEN</td><td>vveslayan</td><td>L3SEX TELLACE</td><td>LSSEX GIEEN</td><td></td><td></td><td></td></t<>                                                                                                                                             | 2100               | LUGGEN OFCEN | vveslayan   | L3SEX TELLACE | LSSEX GIEEN |            |              |                |
| 2200         Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2100         Bissonnet         Wroxton         Wilton         Shepherd         522         492Y         06/1923           2000         Bissonnet         Wroxton         Hazard         Hazard         468         492Z         06/1923           1800         Bissonnet         Wroxton         Kent         Hazard         468         492Z         06/1923           2200         Wroxton         Ashby         Kent         Hazard         468         492Z         06/1923           2100         Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2100         Wroxton         Albans         Hazard         Wilton         470         532D         06/1923           1900         Wroxton         Albans         Kent         Hazard         470         532D         06/1923           2100         Albans         Sunset         Shepherd         522         532C         06/1923           2100         Albans         Sunset         Shepherd         522         532C         06/1923                                                                                                                                                                                                                                                                                                                    |                    |              |             |               |             | TOTAL: 172 | 21 118, 0.33 | willes         |
| 2200         Bissonnet         Wroxton         Shepherd         GreenBriar         637         492Y         06/1923           2100         Bissonnet         Wroxton         Wilton         Shepherd         522         492Y         06/1923           2000         Bissonnet         Wroxton         Hazard         Hazard         468         492Z         06/1923           1800         Bissonnet         Wroxton         Kent         Hazard         468         492Z         06/1923           2200         Wroxton         Ashby         Kent         Hazard         468         492Z         06/1923           2100         Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2100         Wroxton         Albans         Hazard         Wilton         470         532D         06/1923           1900         Wroxton         Albans         Kent         Hazard         470         532D         06/1923           2100         Albans         Sunset         Shepherd         522         532C         06/1923           2100         Albans         Sunset         Shepherd         522         532C         06/1923                                                                                                                                                                                                                                                                                                                    | Southampton (38)   | N N          |             |               |             |            |              |                |
| 2100 BissonnetWroxtonWiltonShepherd522492Y06/19232000 BissonnetWroxtonHazardHazard468492Z06/19231900 BissonnetWroxtonKentHazard468492Z06/19231800 BissonnetWroxtonKentHadard637532C06/19232000 WroxtonAlbansShepherdGreenBriar637532C06/19232000 WroxtonSunsetWiltonShepherd522532D06/19232000 WroxtonAlbansHazardWilton470532D06/19231900 WroxtonAlbansKentHazard470532D06/19231800 WroxtonAlbansSunsetShepherdGreenBriar637532C06/19232100 AlbansSunsetShepherdGreenBriar637532C06/19232100 AlbansSunsetShepherdGreenBriar637532C06/19232100 AlbansSunsetHazardWilton468532D06/19232000 AlbansSunsetKentHazard468532D06/19231900 AlbansSunsetAshbyKentHazard468532D06/19232100 SunsetQuenbyHazardWiltonShepherd521532D06/19232100 SunsetQuenbyHazardWilton468532D06/19232100 QuenbyTangleyWiltonShepherd519532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | • • •              |              | Marten      | Charles       |             | 007        | (00)(        | 00//000        |
| 2000 BissonnetWroxtonHazardHazard468492Z06/19231900 BissonnetWroxtonKentHazard468492Z06/19231800 BissonnetWroxtonAshbyKent468492Z06/19232200 WroxtonAlbansShepherdGreenBriar637532C06/19232100 WroxtonAlbansShepherd522532D06/19232000 WroxtonAlbansHazardWilton470532D06/19231900 WroxtonAlbansKentHazard470532D06/19231800 WroxtonAlbansKentHazard470532D06/19232000 AlbansSunsetShepherdGreenBriar637532C06/19232100 AlbansSunsetShepherdGreenBriar637532C06/19232100 AlbansSunsetSunsetWiltonShepherd522532D06/19232100 AlbansSunsetKentHazard468532D06/19232200 AlbansSunsetKentHazard468532D06/19232100 AlbansSunsetAshbyKent468532D06/19232200 SunsetQuenbyHazardWilton471532D06/19232100 SunsetQuenbyHazardWilton471532D06/19232100 SunsetQuenbyHazardWilton471532D06/19232200 QuenbyRobinhoodShepherd<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |             |               |             |            |              |                |
| 1900         Bissonnet         Wroxton         Kent         Hazard         468         492Z         06/1923           1800         Bissonnet         Wroxton         Ashby         Kent         468         492Z         06/1923           2200         Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2100         Wroxton         Albans         Shepherd         522         532D         06/1923           2000         Wroxton         Albans         Hazard         Wilton         470         532D         06/1923           1900         Wroxton         Albans         Kent         Hazard         470         532D         06/1923           1800         Wroxton         Albans         Sunset         Shepherd         GreenBriar         637         532C         06/1923           2100         Albans         Sunset         Sunset         Wilton         Shepherd         522         532C         06/1923           2000         Albans         Sunset         Hazard         Wilton         468         532D         06/1923           2000         Albans         Sunset         Ashby         Kent         468                                                                                                                                                                                                                                                                                                                |                    |              |             |               |             |            |              |                |
| 1800 Bissonnet         Wroxton         Ashby         Kent         468         492Z         06/1923           2200 Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2100 Wroxton         Sunset         Wilton         Shepherd         522         532D         06/1923           2000 Wroxton         Albans         Hazard         Wilton         470         532D         06/1923           1900 Wroxton         Albans         Kent         Hazard         470         532D         06/1923           1800 Wroxton         Albans         Kent         Hazard         470         532D         06/1923           2200 Albans         Sunset         Shepherd         GreenBriar         637         532C         06/1923           2000 Albans         Sunset         Hazard         Wilton         468         532D         06/1923           1900 Albans         Sunset         Kent         Hazard         468         532D         06/1923           1900 Albans         Sunset         Quenby         Shepherd         GreenBriar         645         532C         06/1923           2000 Sunset         Quenby         Hazard         Wilton <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>                                                                                                                                                                                                       |                    |              |             |               |             |            |              |                |
| 2200         Wroxton         Albans         Shepherd         GreenBriar         637         532C         06/1923           2100         Wroxton         Sunset         Wilton         Shepherd         522         532D         06/1923           2000         Wroxton         Albans         Hazard         Wilton         470         532D         06/1923           1900         Wroxton         Albans         Kent         Hazard         470         532D         06/1923           1800         Wroxton         Albans         Kent         Hazard         470         532D         06/1923           2200         Albans         Sunset         Shepherd         GreenBriar         637         532C         06/1923           2100         Albans         Sunset         Sunset         Wilton         Shepherd         522         532C         06/1923           2000         Albans         Sunset         Kent         Hazard         468         532D         06/1923           1900         Albans         Sunset         Kent         Hazard         468         532D         06/1923           2000         Sunset         Quenby         Shepherd         GreenBriar         645                                                                                                                                                                                                                                                                                                                |                    |              |             |               |             |            |              |                |
| 2100 WroxtonSunsetWiltonShepherd522532D06/19232000 WroxtonAlbansHazardWilton470532D06/19231900 WroxtonAlbansKentHazard470532D06/19231800 WroxtonAlbansKentHazard470532D06/19232200 AlbansSunsetShepherdGreenBriar637532C06/19232100 AlbansSunsetSunsetShepherd522532C06/19232000 AlbansSunsetWiltonShepherd522532C06/19232000 AlbansSunsetHazardWilton468532D06/19231900 AlbansSunsetKentHazard468532D06/19231800 AlbansSunsetAshbyKent468532D06/19232000 SunsetQuenbyShepherdGreenBriar645532C06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 QuenbyRobinhoodShepherdGreenBriar705532C06/19232000 QuenbyDunstanAshbyKent300532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |              |             | •             |             |            |              |                |
| 2000         Wroxton         Albans         Hazard         Wilton         470         532D         06/1923           1900         Wroxton         Albans         Kent         Hazard         470         532D         06/1923           1800         Wroxton         Albans         Ashby         Kent         470         532D         06/1923           2200         Albans         Sunset         Shepherd         GreenBriar         637         532C         06/1923           2100         Albans         Sunset         Wilton         Shepherd         522         532C         06/1923           2000         Albans         Sunset         Wilton         Shepherd         522         532C         06/1923           1900         Albans         Sunset         Hazard         Wilton         468         532D         06/1923           1800         Albans         Sunset         Kent         Hazard         468         532D         06/1923           2100         Sunset         Quenby         Shepherd         GreenBriar         645         532C         06/1923           2000         Sunset         Quenby         Hazard         Wilton         471         532D         06/19                                                                                                                                                                                                                                                                                                           |                    |              |             |               |             |            |              |                |
| 1900 WroxtonAlbansKentHazard470532D06/19231800 WroxtonAlbansAshbyKent470532D06/19232200 AlbansSunsetShepherdGreenBriar637532C06/19232000 AlbansSunsetWiltonShepherd522532C06/19232000 AlbansSunsetWiltonShepherd522532C06/19231900 AlbansSunsetHazardWilton468532D06/19231900 AlbansSunsetKentHazard468532D06/19232000 SunsetQuenbyShepherdGreenBriar645532C06/19232000 SunsetQuenbyShepherdGreenBriar645532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 QuenbyRobinhoodShepherdGreenBriar705532C06/19232000 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532C06/19232000 QuenbyDunstanShephe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |              |             |               |             |            |              |                |
| 1800 WroxtonAlbansAshbyKent470532D06/19232200 AlbansSunsetShepherdGreenBriar637532C06/19232100 AlbansSunsetWiltonShepherd522532C06/19232000 AlbansSunsetHazardWilton468532D06/19231900 AlbansSunsetKentHazard468532D06/19231900 AlbansSunsetKentHazard468532D06/19232000 SunsetQuenbyShepherdGreenBriar645532C06/19232000 SunsetQuenbyShepherdGreenBriar645532D06/19232000 SunsetQuenbyWiltonShepherd521532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 SunsetDunstanAshbyKent300532D06/19232000 QuenbyRobinhoodShepherdGreenBriar705532C06/19232000 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWiltonShepherd519532C06/19232000 QuenbyDunstanHazardWiltonShepherd519532C06/19232000 QuenbyDunstanShepherdGreenBriar320532C06/19232301-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |              |             |               |             |            |              | 06/1923        |
| 2200 AlbansSunsetShepherdGreenBriar637532C06/19232100 AlbansSunsetWiltonShepherd522532C06/19232000 AlbansSunsetHazardWilton468532D06/19231900 AlbansSunsetKentHazard468532D06/19231900 AlbansSunsetKentHazard468532D06/19232000 SunsetQuenbyShepherdGreenBriar645532C06/19232000 SunsetQuenbyShepherdGreenBriar645532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 QuenbyRobinhoodShepherdGreenBriar705532C06/19232000 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532C06/19232000 TangleyDunstanShepherdGreenBriar766532C06/19232000 TangleyDunstanShepherdGreenBriar320532C06/19232000 TangleyDunstanShepherdGreenBriar437532D06/19232000 TangleyDunstanShepherdGreenBriar437532D06/19232000 Dunstan<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |              |             |               |             |            |              | 06/1923        |
| 2100 AlbansSunsetWiltonShepherd522532C06/19232000 AlbansSunsetHazardWilton468532D06/19231900 AlbansSunsetKentHazard468532D06/19231800 AlbansSunsetAshbyKent468532D06/19232200 SunsetQuenbyShepherdGreenBriar645532C06/19232100 SunsetQuenbyWiltonShepherd521532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 QuenbyRobinhoodShepherdGreenBriar705532C06/19232100 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 RobinhoodTangleyShepherdGreenBriar766532C06/19232001 CalleyDunstanHazardWilton469532D06/19232001 CalleyDunstanHazardWilton469532C06/19232001 CalleyDunstanShepherdGreenBriar766532C06/19232001 CalleyDunstanShepherdGreenBriar320532C06/19232001 CalleyDunstanShepherdGreenBriar320532C06/19232002 TangleyDun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |              |             | •             |             |            |              | 06/1923        |
| 2000 AlbansSunsetHazardWilton468532D06/19231900 AlbansSunsetKentHazard468532D06/19231800 AlbansSunsetAshbyKent468532D06/19232200 SunsetQuenbyShepherdGreenBriar645532C06/19232100 SunsetQuenbyShepherdGreenBriar645532D06/19232000 SunsetQuenbyWiltonShepherd521532D06/19232000 SunsetQuenbyHazardWilton471532D06/19231800 SunsetDunstanAshbyKent300532D06/19232000 QuenbyRobinhoodShepherdGreenBriar705532C06/19232000 QuenbyTangleyWiltonShepherd519532D06/19232000 RobinhoodTangleyWiltonShepherd6reenBriar766532C06/19232200 RobinhoodTangleyShepherdGreenBriar766532C06/19232200 TangleyDunstanHazardWhitney486532D06/19232301- 2319 TangleyDunstanShepherdGreenBriar320532C06/19232100 TangleyDunstanShepherdWhitney486532D06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232000 DunstanBolsoverShepherdWhitney464532D06/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |             |               |             |            |              | 06/1923        |
| 1900 AlbansSunsetKentHazard468532D06/19231800 AlbansSunsetAshbyKent468532D06/19232200 SunsetQuenbyShepherdGreenBriar645532C06/19232100 SunsetQuenbyWiltonShepherd521532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 QuenbyRobinhoodShepherdGreenBriar705532C06/19232100 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanShepherdGreenBriar766532C06/19232301- 2319 TangleyDunstanShepherdWhitney486532D06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232000 DunstanBolsoverWhitneyGreenBriar437532D06/19232000 DunstanBolsoverWhitneyGreenBriar437532D06/19232000 Dun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |              |             |               |             | 522        |              | 06/1923        |
| 1800 AlbansSunsetAshbyKent468532D06/19232200 SunsetQuenbyShepherdGreenBriar645532C06/19232100 SunsetQuenbyWiltonShepherd521532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 SunsetQuenbyHazardWilton471532D06/19232000 QuenbyRobinhoodShepherdGreenBriar705532C06/19232100 QuenbyRobinhoodShepherdGreenBriar705532D06/19232000 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532C06/19232000 QuenbyDunstanHazardWilton469532C06/19232000 RobinhoodTangleyShepherdGreenBriar766532C06/19232000 TangleyDunstanShepherdWhitney486532C06/19232100 TangleyDunstanShepherdWiltonShepherd467532D06/19232303-2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232000 DunstanBolsoverShepherdWhitney464532D06/19232000 DunstanBolsoverWiltonShepherd520532D06/1923 <td></td> <td></td> <td></td> <td></td> <td>Wilton</td> <td>468</td> <td>532D</td> <td>06/1923</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |             |               | Wilton      | 468        | 532D         | 06/1923        |
| 2200 SunsetQuenbyShepherdGreenBriar645532C06/19232100 SunsetQuenbyWiltonShepherd521532D06/19232000 SunsetQuenbyHazardWilton471532D06/19231800 SunsetDunstanAshbyKent300532D06/19232000 QuenbyRobinhoodShepherdGreenBriar705532C06/19232100 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532C06/19232001 CalleyDunstanHazardWilton469532C06/19232301- 2319 TangleyDunstanShepherdGreenBriar320532C06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232303- 2323 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverShepherdShepherd520532D06/19232100 DunstanBolsoverWhitneyShepherd520532D06/19232100 DunstanBolsoverWhitonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |              | Sunset      |               | Hazard      | 468        | 532D         | 06/1923        |
| 2100 SunsetQuenbyWiltonShepherd521532D06/19232000 SunsetQuenbyHazardWilton471532D06/19231800 SunsetDunstanAshbyKent300532D06/19232200 QuenbyRobinhoodShepherdGreenBriar705532C06/19232100 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232200 RobinhoodTangleyShepherdGreenBriar766532C06/19232301- 2319 TangleyDunstanWhitneyGreenBriar320532C06/19232100 TangleyDunstanShepherdWhitney486532C06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232000 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverShepherdShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverShepherdShepherd520532D06/1923<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |              | Sunset      | Ashby         | Kent        | 468        | 532D         | 06/1923        |
| 2000 SunsetQuenbyHazardWilton471532D06/19231800 SunsetDunstanAshbyKent300532D06/19232200 QuenbyRobinhoodShepherdGreenBriar705532C06/19232100 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 RobinhoodTangleyShepherdGreenBriar766532C06/19232301- 2319 TangleyDunstanWhitneyGreenBriar320532C06/19232000 TangleyDunstanShepherdWhitney486532C06/19232100 TangleyDunstanShepherdWhitney467532D06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232000 DunstanBolsoverShepherdWhitney464532D06/19232000 DunstanBolsoverShepherdWhitney464532D06/19232000 DunstanBolsoverWiltonShepherd520532D06/19232000 DunstanBolsoverWiltonShepherd520532D06/19232000 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |              |             |               | GreenBriar  | 645        | 532C         | 06/1923        |
| 1800 SunsetDunstanAshbyKent300532D06/19232200 QuenbyRobinhoodShepherdGreenBriar705532C06/19232100 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232000 RobinhoodTangleyShepherdGreenBriar766532C06/19232301- 2319 TangleyDunstanHazardWilton469532C06/19232301- 2319 TangleyDunstanWhitneyGreenBriar320532C06/19232100 TangleyDunstanShepherdWhitney486532C06/19232100 TangleyDunstanShepherdWhitney486532D06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232200 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |              | Quenby      | Wilton        | Shepherd    | 521        | 532D         | 06/1923        |
| 2200 QuenbyRobinhoodShepherdGreenBriar705532C06/19232100 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232200 RobinhoodTangleyShepherdGreenBriar766532C06/19232301- 2319 TangleyDunstanWhitneyGreenBriar320532C06/19232200 TangleyDunstanWhitneyGreenBriar320532C06/19232100 TangleyDunstanShepherdWhitney486532C06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232000 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232000 DunstanBolsoverWiltonShepherd520532D06/19232000 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |              | Quenby      | Hazard        | Wilton      | 471        | 532D         | 06/1923        |
| 2100 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232200 RobinhoodTangleyShepherdGreenBriar766532C06/19232301- 2319 TangleyDunstanWhitneyGreenBriar320532C06/19232200 TangleyDunstanShepherdWhitney486532C06/19232100 TangleyDunstanShepherdWhitney486532D06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/1923200 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |              | Dunstan     | Ashby         | Kent        | 300        | 532D         | 06/1923        |
| 2100 QuenbyTangleyWiltonShepherd519532D06/19232000 QuenbyDunstanHazardWilton469532D06/19232200 RobinhoodTangleyShepherdGreenBriar766532C06/19232301- 2319 TangleyDunstanWhitneyGreenBriar320532C06/19232200 TangleyDunstanShepherdWhitney486532C06/19232100 TangleyDunstanShepherdWhitney486532D06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/1923200 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverShepherdShepherd50532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2200               | Quenby       | Robinhood   | Shepherd      | GreenBriar  | 705        | 532C         | 06/1923        |
| 2000 Quenby<br>2000 RobinhoodDunstan<br>TangleyHazardWilton469532D06/19232301- 2319 Tangley<br>2200 TangleyDunstanWhitneyGreenBriar320532C06/19232200 Tangley<br>2100 TangleyDunstanShepherdWhitney486532C06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232200 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2100               | Quenby       | Tangley     | Wilton        | Shepherd    | 519        | 532D         |                |
| 2200 RobinhoodTangleyShepherdGreenBriar766532C06/19232301- 2319 TangleyDunstanWhitneyGreenBriar320532C06/19232200 TangleyDunstanShepherdWhitney486532C06/19232100 TangleyDunstanWiltonShepherd467532D06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/1923200 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2000               | Quenby       | Dunstan     | Hazard        | Wilton      | 469        | 532D         |                |
| 2301-2319 Tangley<br>2200 TangleyDunstanWhitneyGreenBriar320532C06/1923200 Tangley<br>2100 TangleyDunstanShepherdWhitney486532C06/19232303-2323 Dunstan<br>2200 DunstanBolsoverWhitneyGreenBriar437532D06/19232303-2320 Dunstan<br>200 DunstanBolsoverShepherdWhitney464532D06/19232100 Dunstan<br>2100 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2200               | Robinhood    | Tangley     | Shepherd      | GreenBriar  | 766        |              |                |
| 2200 TangleyDunstanShepherdWhitney486532C06/19232100 TangleyDunstanWiltonShepherd467532D06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232200 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2301-2319          | Tangley      |             | •             |             |            |              |                |
| 2100 TangleyDunstanWiltonShepherd467532D06/19232303- 2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232200 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | • •          |             | •             |             |            |              |                |
| 2303-2323 DunstanBolsoverWhitneyGreenBriar437532D06/19232200 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |              |             | •             | •           |            |              |                |
| 2200 DunstanBolsoverShepherdWhitney464532D06/19232100 DunstanBolsoverWiltonShepherd520532D06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |              |             |               | •           |            |              |                |
| 2100 Dunstan Bolsover Wilton Shepherd 520 532D 06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |              |             | •             |             |            |              |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |             |               | •           |            |              |                |
| 2000 Denoter Doloover Hazard Willon 470 532D 06/1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |              |             |               | •           |            |              |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2000 1             | Lanotan      | DOIGOVEI    | nazaru        | VAIILOTT    | 470        | 00ZD         | 00/1923        |

| 1900 Dunstan                 | Bolsover                                                                        | Kent     | Hazard     | 470                          | 532D         | 06/1923 |  |
|------------------------------|---------------------------------------------------------------------------------|----------|------------|------------------------------|--------------|---------|--|
| 1800 Dunstan                 | Bolsover                                                                        | Ashby    | Kent       | 379                          | 532D<br>532D |         |  |
| 2311-2335 Bolsover           | Rice                                                                            | Whitney  | GreenBriar | 545                          | 532D         | 06/1923 |  |
| 2200 Bolsover                | Rice                                                                            | Shepherd | Whitney    | 466                          |              | 06/1923 |  |
| 2100 Bolsover                | Rice                                                                            | Wilton   |            |                              | 532C         | 06/1923 |  |
| 2000 Bolsover                | Rice                                                                            | Hazard   | Shepherd   | 520                          | 532D         | 06/1923 |  |
| 1900 Bolsover                | Rice                                                                            |          | Wilton     | 470                          | 532D         | 06/1923 |  |
| 1800 Bolsover                | Rice                                                                            | Kent     | Hazard     | 470                          | 532D         | 06/1923 |  |
| 1000 Delsovel                | NICE                                                                            | Ashby    | Kent       | 249                          | 532D         | 06/1923 |  |
|                              |                                                                                 |          |            | Total: 18824 fts, 3.57 Miles |              |         |  |
| City Park (52)               |                                                                                 |          |            |                              |              |         |  |
| 1510- 1528 Kew Garden        | Dead End                                                                        |          |            | 196                          | 573J         | 05/2004 |  |
| 1534- 1550 Kew Garden        | Dead End                                                                        |          |            | 196                          | 573J         | 05/2004 |  |
| 11717- 11707 Chanteloup      | Dead End                                                                        |          |            | 132                          | 573J         | 05/2004 |  |
| 11706- 1502 Chanteloup       | Dead End                                                                        |          |            | 81                           | 573J         | 05/2004 |  |
| 11723- 11733 Chanteloup      | Dead End                                                                        |          |            | 125                          | 573J         | 05/2004 |  |
| 1503-11720 Chanteloup        | Dead End                                                                        |          |            | 413                          | 573J         | 05/2004 |  |
| 11739- 11807 Chanteloup      | Dead End                                                                        |          |            | 128                          | 573N         | 05/2004 |  |
| 11802-11820 Chanteloup       | Dead End                                                                        |          |            | 187                          | 573N         | 05/2004 |  |
| 11813- 11825 Chanteloup      | Dead End                                                                        |          |            | 171                          | 573N         | 05/2004 |  |
| 11836- 11840 Chanteloup      | Dead End                                                                        |          |            | 147                          | 573N         | 05/2004 |  |
| 11831- 11839 Chanteloup      | Dead End                                                                        |          |            | 124                          | 573N         | 05/2004 |  |
| 11902- 11917 Chanteloup      | Dead End                                                                        |          |            | 162                          | 573N         | 05/2004 |  |
| 11903- 11913 Chanteloup      | Dead End                                                                        |          |            | 124                          | 573N         | 05/2004 |  |
| 11915- 11925 Chanteloup      | Dead End                                                                        |          |            | 125                          | 573N         | 05/2004 |  |
| 11918- 11932 Chanteloup      | Dead End                                                                        |          |            | 162                          | 573N         | 05/2004 |  |
| 11927- 11937 Chanteloup      | Dead End                                                                        |          |            | 124                          | 573N         | 05/2004 |  |
| 11934- 11948 Chanteloup      | Dead End                                                                        |          |            | 172                          | 573N         | 05/2004 |  |
| 11939- 11949 Chanteloup      | Dead End                                                                        |          |            | 124                          | 573N         | 05/2004 |  |
| 11950- 11964 Chanteloup      | Dead End                                                                        |          |            | 152                          | 573N         | 05/2004 |  |
| 11951- 11957 Chanteloup      | Dead End                                                                        |          |            | 124                          | 573N         | 05/2004 |  |
| 1503- 1525 Nichole Woods     | Dead End                                                                        |          |            | 235                          | 573N         | 05/2004 |  |
| 1549- 1527 Nichole Woods     | Dead End                                                                        |          |            | 230                          | 573N         | 05/2004 |  |
| 1573- 1551 Nichole Woods     | Dead End                                                                        |          |            | 227                          | 573N         | 05/2004 |  |
| 11921-1502 Sanspereil        | Dead End                                                                        |          |            | 182                          | 573N         | 05/2004 |  |
| 11915- 11930 Princess Garden | Dead End                                                                        |          |            | 125                          | 573N         | 05/2004 |  |
| 1610- 11916 Palcio Real      | Dead End                                                                        |          |            | 136                          | 572R         | 05/2004 |  |
| 1615- 1637 Nichole Woods     | Dead End                                                                        |          |            | 227                          | 572R         | 05/2004 |  |
| 1661-1639 Nichole Woods      | Dead End                                                                        |          |            | 230                          | 572R         | 05/2004 |  |
| 1663- 1685 Nichole Woods     | Dead End                                                                        |          |            | 230                          | 572R         | 05/2004 |  |
| 1687- 1707 Nichole Woods     | Dead End                                                                        |          |            | 230                          | 572R         | 05/2004 |  |
| 11754- 11764 Jelicoe         | Dead End                                                                        |          |            | 148                          | 572R         | 05/2004 |  |
|                              |                                                                                 |          |            |                              |              |         |  |
|                              | Total: 5369 fts, 1.02 Miles<br>City wide total accepted alleys length: 5.6Miles |          |            |                              |              |         |  |

City wide total accepted alleys length: 5.6Miles.

There are another 21 alleys which are currently being developed. This is in City Park Section 4 & 5. . Once the information become available this database will be updated.

\*Date Accepted came from the Plat.

# Image: Color Mayor via City Secretary REQUEST FOR COUNCIL ACTION

| <b>SUBJECT:</b> An ordinance authorizing the issuance of Obligation Note, Series 2008; approving and delegating City Controller with regard to the Note; approving a maying agent/registrar agreement; making other provision incident thereto, making certain findings relating to the sector declaring an emergency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Category<br>#                                                   | Page<br>1 of <u>1</u> | Agenda<br>Item<br>#<br>/6               |              |                             |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------|-----------------------------------------|--------------|-----------------------------|--|--|--|--|
| <b>FROM (Department or other point of origin):</b><br>Finance Department and Office of the City Controller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                       | Origination Date: A<br>January 31, 2008 |              | Agenda Date<br>FEB 0 6 2008 |  |  |  |  |
| DIRECTOR'S SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                       | Council District Affected:<br>All       |              |                             |  |  |  |  |
| For additional information contact: Michael Sha<br>Jim Moncur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date and identification of prior authorizing<br>Council action: |                       |                                         |              |                             |  |  |  |  |
| <b>RECOMMENDATION:</b> (Summary) Approve an ordinance authorizing issuance of the City of Houston, Texas Taxable Pension Obligation Note, Series 2008 in an amount not expected to exceed \$35.05 million; approving private placement of the short term note and the purchase agreement with JP Morgan Chase Bank, N.A.; approving a paying agent/registrar agreement; making other provisions regarding such note and matters incident thereto; making certain findings relating to the subject and matters incident thereto; and declaring an emergency.                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                       |                                         |              |                             |  |  |  |  |
| Amount of Funding: Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |                       |                                         | F&A Budget:  |                             |  |  |  |  |
| Source of Funding: [ ] General Fur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | id [] Gra                                                       | nt Fund               | [                                       | ] Enterprise | e Fund                      |  |  |  |  |
| [ ] Other (Specify       SPECIFIC EXPLANATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                       |                                         |              |                             |  |  |  |  |
| Through a Meet and Confer Agreement previously approved by City Council, the City has agreed with the Houston Police Officers Pension<br>System (HPOPS) to partially fund the unfunded actuarial accrued liability (UAAL) with proceeds of taxable pension obligation bonds.<br>Pursuant to this agreement, the City previously issued Taxable Pension Obligation Bonds for HPOPS of \$22.9 million in FY 2005, \$30<br>million in FY 2006 and \$30 million in FY 2007. In FY 2008, the City has agreed to provide funds to HPOPS through the issuance of<br>pension obligations in the amount of \$35 million no later than February 19, 2008.<br>This Request for Council Action seeks approval to issue a short-term taxable general obligation note that will be purchased by JPMorgan<br>Chase Bank, N.A. The term of this note will be for 1 year and 1 day, and the note will be at an anticipated rate of 3.35%. This note is |                                                                 |                       |                                         |              |                             |  |  |  |  |
| callable by the City at anytime after 30 days without penalty and is expected to be outstanding for a short period of time, as discussed below.<br>The \$35 million short-term note will enable the City to deliver the required funding to HPOPS before the February 19th deadline. The City is also in the process of restructuring the \$300 million Collateralized Pension Obligation Note, which has been presented to Fiscal Affairs. This proposed restructuring will be presented to Council at a later date and is scheduled to be completed this Spring. The City plans to refund the \$35 million note as part of the date restructuring of the \$300 million Collateralized Pension Obligation Note. In the interest of transactional efficiency, this enables the City to undertake only one public offering and eliminates the duplicate costs of two separate public offerings.                                        |                                                                 |                       |                                         |              |                             |  |  |  |  |
| This transaction was presented to the Budget and Fiscal Affairs Committee on January 4, 2008 and was reported out favorably. Passage by Council on February 6th will provide sufficient time to work through the Attorney General approval process and meet the funding timeline of February 15th; a tag leading to later consideration by Council could jeopardize this timeline. Due to the time sensitive nature of the contractual requirement to make payment to HPOPS, we are recommending that Council approve this action.                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                       |                                         |              |                             |  |  |  |  |
| The Finance Working Group recommends approval of this item.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                       |                                         |              |                             |  |  |  |  |
| cc: Arturo Michel, City Attorney<br>Marty Stein, Agenda Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                       |                                         |              |                             |  |  |  |  |
| <b>REQUIRED AUTHORIZATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                       |                                         |              |                             |  |  |  |  |
| FANDirector: Other A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Authorization:                                                  |                       | Other Author                            | rization:    |                             |  |  |  |  |

#### **REQUEST FOR COUNCIL ACTION** TO: Mayor via City Secretary **RCA**# SUBJECT: Ordinance Authorizing Purchase of a Boiler & Machinery Category # Page 1 of 2 Agenda Item# **Insurance Policy** FROM: (Department or other point of origin): **Origination Date Agenda Date** Alfred J. Moran, Jr., Director Administration & Regulatory Affairs Department January 28, 2008 FEB 0 6 2008 DIRECTOR'S SIGNATURE **Council Districts affected:** All For additional information contact: Tina A. Paquet Date and identification of prior authorizing Council Phone: 713-837-9856 Action: Ordinance No: 2007-171; February 13, 2007 **RECOMMENDATION:** (Summary) Approve an Ordinance authorizing purchase of Boiler & Machinery Insurance Policy from Zurich American Insurance Company. Amount of Funding: \$59,893 Policy Premium **Budget:** \$ 3,000 Contingency Premium \$62,893 Total Proposed Premium **SOURCE OF FUNDING:** [] General Fund [] Grant Fund [ ] Enterprise Fund [X] Other (Specify) Property / Casualty Fund: 1004 **SPECIFIC EXPLANATION:** The Administration & Regulatory Affairs Department recommends that Council approve the Boiler & Machinery Insurance Policy proposed by Zurich American Insurance Company (Zurich). The recommended funding of \$62,893 includes premium of \$59,893 for a one-year policy term and \$3,000 as contingency premium for coverage of boiler locations added during the policy year. The term of this policy is from February 18, 2008 to February 18, 2009. The City's Insurance Broker of Record, John L. Wortham & Son, L.P. (Wortham), agrees with acceptance of the per accident deductible of \$100,000 and 24-hour waiting period, indirect deductible for Business Interruption / Extra Expense. The City's insured property value for Boiler & Machinery Insurance coverage is \$3,730,884,749. The City's insured revenue stream (business interruption and loss of rental income for Houston Airport System, Convention & Entertainment Facilities and General Services) is \$379,323,236.

A request for Boiler & Machinery Insurance was advertised on November 30 and December 7, 2007. The City's Insurance Broker of Record, Wortham, solicited proposals from five insurance carriers that underwrite Boiler & Machinery Insurance, have the capacity to underwrite the City and provide boiler inspection services required by the Texas Department of Licensing and Regulation. Wortham received proposals from four insurance carriers: Zurich, Chubb Group of Insurance Companies, The Hartford Steam Boiler Inspection & Insurance Company and CNA Insurance. One additional insurance carrier, Travelers, submitted a proposal that did not satisfy the City's proposal requirements.

The terms of the proposed policy are consistent with the expiring policy and are as follows:

| Term:                   | February 18, 2008 to February 18, 2009                                            |
|-------------------------|-----------------------------------------------------------------------------------|
| Insurance Carrier:      | Zurich American Insurance Company                                                 |
| Premium Cost:           | \$ 62,893 (\$59,893 Premium + \$3,000 Contingency Premium)                        |
| Loss Limit:             | Property, \$ 50,000,000; Business Interruption, \$25,000,000/ Total: \$75,000,000 |
|                         | Direct, \$100,000; Indirect, 24-hours for Business Interruption                   |
|                         | \$ 3,730,884,749                                                                  |
| Insured Revenue Stream: | \$ 379,323,236                                                                    |

| Finance Director: | Other Authorization: | Other Authorization: |
|-------------------|----------------------|----------------------|
|                   |                      |                      |
|                   |                      |                      |

Attachment

cc: Anthony Hall, Chief Administrative Officer Arturo Michel, City Attorney Marty Stein, Agenda Director Tina A. Paquet, Admin. & Reg. Affairs Dept.



# **CITY OF HOUSTON**

Administration & Regulatory Affairs Department Correspondence

To: Mayor Bill White and Members of City Council From: Alfred J. Moran, Jr., Director Administration and Regulatory Affairs Department

> Tina A. Paquet, Deputy Assistant Director Insurance Management Division Administration and Regulatory Affairs Department

Date: January 28, 2008

# Subject: Proposal for 2008 Boiler & Machinery Insurance

#### **Introduction**

The purpose of this memorandum is to recommend the purchase of the Boiler and Machinery Insurance Policy proposed by Zurich American Insurance Company (Zurich) for a premium of \$59,893. This recommendation includes an additional premium of \$3,000 for contingent coverage of boiler locations added during the policy term. The term of this policy is February 18, 2008 to February 18, 2009. Information regarding the renewal of insurance and details about the proposed insurance policy are also provided.

#### **Background**

The City's Insurance Broker of Record, John L. Wortham and Son, L.P. (Wortham) is assigned the task of soliciting and recommending renewal of the City's Boiler and Machinery Insurance Program.

Boiler and Machinery Insurance is necessary because it affords coverage for perils that are excluded by property insurance. In addition to indemnification, the insurance carrier provides the boiler inspection services required to comply with State of Texas boiler regulations. There is a limited availability of insurance carriers who maintain an adequate staff of State certified inspectors to meet the City's boiler inspection needs. Policy specifications required the following: (1) coverage for property values of \$3.73 billion, and (2) business interruption, totaling \$379.3 million for the Houston Airport System, Convention and Entertainment Facilities, and General Services.

Wortham solicited proposals for the City's Boiler & Machinery Insurance from five insurance carriers with the capacity to insure the City and perform State boiler inspections. Proposals requested on November 30, 2007 and December 7, 2007 were due January 15, 2008. Proposals were received from four insurance carriers, Zurich American Insurance Company (Zurich), Chubb Group of Insurance Companies (Chubb), The Hartford Steam Boiler Inspection & Insurance Company (Hartford), and CNA Insurance (CNA). The fifth insurance carrier, Travelers, submitted an incomplete proposal that does not satisfy the City's proposal requirements.

#### <u>Coverage</u>

Zurich's proposal meets minimum specifications. It provides consistent policy terms, as well as, improved business interruption coverage as compared to the expiring policy. The proposed indirect deductible for business interruption is a 24-hour waiting period, a decrease from the expiring 48-hour waiting period. A \$100,000 direct policy deductible is also proposed. Zurich's proposal provides the broadest coverage for the lowest proposed cost.

The Chubb, Hartford and CNA proposals meet minimum specifications. Chubb proposed a premium that is \$43,890 higher than Zurich's proposal with a \$100,000 direct deductible, and 24-hour indirect deductible for business interruption. The Hartford and CNA proposals did not include 24-hour indirect deductibles for business interruption.

Hartford underwrites the expiring policy. Following is a comparison of the expiring policy and the proposed Zurich policy:

#### Expiring Policy versus Proposed Policy

| Specifications                              | Expiring Policy        | <b>Proposed Zurich Policy</b> |
|---------------------------------------------|------------------------|-------------------------------|
| Total Loss Limit (Includes Property Damage) | \$70,000,000           | \$75,000,000                  |
| Business Interruption Loss Limit            | \$20,000,000           | \$25,000,000                  |
| Direct Deductible                           | \$100,000              | \$100,000                     |
| Indirect Deductible; Business Interruption  | 48-Hour Waiting Period | 24-Hour Waiting Period        |
| Total Insured Value                         | \$3,612,309,762.00     | \$4,110,207,985               |
| Premium                                     | \$82,724               | \$59,893                      |

Zurich proposed policy rate of .00146 cents (per \$100 of insured property value) is a 36.4% decrease from the expiring policy rate of .00229 cents. The proposed premium is \$22,831 less than the cost of the expiring policy, despite a \$497.9 million increase in property value for the policy renewal term. Following are several reasons for the change in values:

- Newly added locations, new construction, additions and value adjustments (\$267.9 million)
- Appreciation of expiring property values for covered boiler locations (6%) to maintain replacement cost coverage (\$182.5 million)
- Increase in content values (\$31.8 million)
- Increase of Business Interruption (\$9.8 million)

#### **Tropical Storm Allison / Omnibus Locations**

Zurich proposed omnibus location coverage, which extends insurance to all City owned locations, with no sub-limit. This is extremely significant for the City's boiler and machinery loss exposures. For example, when Tropical Storm Allison occurred, the City obtained additional insurance payments of \$5.2 million for incurred repaired costs as a result of this coverage. This recovery represented the maximum benefit of coverage and would not have been paid if omnibus location coverage was limited or excluded from the policy.

#### <u>Summary</u>

Zurich's proposal provides increased coverage at a decreased cost as compared to the expiring policy. The proposed premium is the lowest received for the recommended coverage option. In addition, Zurich agrees to meet the City's regulatory requirement for boiler inspections.

Wortham agrees with this evaluation. The Zurich proposal is within the FY 08 budget for insurance fees.

#### **Recommendation**

The Administration & Regulatory Affairs Department recommends that the City accept the proposed Boiler and Machinery Insurance policy proposed by Zurich American Insurance Company.

If you have any questions, please call Tina A. Paquet at (713) 837-9856.

Alfred J. Moran, Jr., Director

AJM/TAP

cc: Anthony Hall, Chief Administrative Officer Arturo Michel, City Attorney Marty Stein, Agenda Director Tina A. Paquet, Admin. & Reg. Affairs

# TOIN

| <ul> <li>municipality intends to<br/>adoption of the Plan, t<br/>three years.</li> <li>This proposed plan ma</li> <li>The City of Houston<br/>consider the annexa</li> </ul> | akes the following declarations:<br>n does not propose to annex any to<br>ation of territory if requested by propose to pursue SPAs with utility dis    | erritory for g | eneral purpo    | ses except t  | n the next       |
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| <ul> <li>municipality intends to<br/>adoption of the Plan, t<br/>three years.</li> <li>This proposed plan ma</li> <li>The City of Houston<br/>consider the annexa</li> </ul> | the City makes public its intent reg<br>akes the following declarations:<br>n does not propose to annex any to<br>ation of territory if requested by pr | erritory for g | eneral purpo    | ses except t  | n the next       |
| adoption of the Plan, t<br>three years.<br>This proposed plan ma                                                                                                             | he City makes public its intent reg<br>akes the following declarations:                                                                                 |                |                 |               | n the next       |
| adoption of the Plan, t                                                                                                                                                      | he City makes public its intent reg                                                                                                                     | garding anne   | xation of pro   | perty within  | gh<br>n the next |
| Section 43.052 of the                                                                                                                                                        | Texas Local Government Code re                                                                                                                          | e vears in an  | annexation r    | lan Throug    | eas the          |
| SPECIFIC EXPLANATIO                                                                                                                                                          | ,                                                                                                                                                       |                |                 |               |                  |
|                                                                                                                                                                              |                                                                                                                                                         |                |                 |               |                  |
| Amount and<br>Source of Funding:                                                                                                                                             |                                                                                                                                                         |                |                 | F & A Bud     | lget:            |
| It is recommended that th<br>Houston for the years 200                                                                                                                       | e City Council pass the ordinance<br>8 through 2010                                                                                                     | adopting the   | Annexation 1    | Plan for the  | City of          |
| RECOMMENDATION: (                                                                                                                                                            | (Summary)                                                                                                                                               |                |                 |               |                  |
|                                                                                                                                                                              | Phone: 713-837-7826                                                                                                                                     |                | il action:      | tion of prior | authorizing      |
| Marlene L.                                                                                                                                                                   | m contact: Margaret Wallace                                                                                                                             | ALL            | 111 (10)        |               |                  |
| DIRECTOR'S SIGNATU                                                                                                                                                           |                                                                                                                                                         |                | il District aff |               |                  |
|                                                                                                                                                                              | Department                                                                                                                                              |                | ber 31, 2007    |               | B 0 6 2008       |
| Planning and Development                                                                                                                                                     |                                                                                                                                                         | Origin         | ation Date      | Ager          | da Date          |
| FROM (Department or o<br>Planning and Development                                                                                                                            | ther point of origin):                                                                                                                                  |                | #               | 1 of <u>1</u> | Agenda It<br>#   |

# City of Houston Annexation Plan 2008 – 2010

## Introduction

In the State of Texas, the Local Government Code defines a city's rights and responsibilities regarding properties within its boundaries and the area immediately surrounding its boundaries (called extraterritorial jurisdiction). This Code is where cities are given authority to change their boundaries either by annexation or disannexation.

Houston's extraterritorial jurisdiction (EJT) is essentially a five-mile band around the City's general-purpose boundaries, with the exception of instances when that band intersects another municipality or its ETJ. Within its ETJ, Houston has limited regulatory authority. Two notable examples are the imposition of Chapter 42 of the Code of Ordinances, a chapter relating to the development and subdivision of land, and the City's authority to consent to the creation and expansion of other governmental entities such as municipal utility districts (often referred to as MUDs).

Annexation is the other key authority a city has within its ETJ. Recent sessions of the Legislature have modified and expanded the manner in which Houston may annex property. The different types include:

*General Purpose annexation:* This type of annexation is the most commonly known. All of Houston's historically significant annexations have occurred in this manner. For general-purpose annexation, a city must meet a strenuous public notification requirement. Upon annexation, all affected property becomes part of the general-purpose boundaries and is effectively subject to all regulations, taxes and services provided by the City. Residents within this property are residents of the City of Houston and have all the rights and responsibilities afforded thereby. Property considered for general-purpose annexation must be included in a City's annexation plan at least three years prior to the annexation. One instance where the three-year requirement is waived is if the property owner requests annexation.

*Limited Purpose annexation:* This type of annexation, authorized in the 1999 Legislature, may be conducted as part of a Strategic Partnership Agreement (SPA) with a utility district. It carries less stringent public notice requirements. The annexation typically includes commercial property only. Property (ad valorem) taxes are not levied on properties included in this type of annexation, but the City may levy a sales tax on retail sales conducted in the area. Properties annexed as part of a SPA do not carry the three-year requirement.

The SPA identifies which regulations and services, if any, are imposed in the area annexed. It also identifies the amount of sales tax to be levied and how much, if any, will be shared with the district. Finally, the SPA identifies the length of the agreement and the City's options for when and if the City might make the property subject to general-purpose annexation.

## **The Annexation Plan**

For the years 2008–2010, the City of Houston does not propose to annex any territory for general purposes, except that it will consider the annexation of territory if requested by property owners. The City will continue to consider SPAs with utility districts within the City's ETJ.

| SUBJECT: Ordinance designat<br>and south sides, between Yupon<br>Minimum Lot Size Area                                                                                                                                                                                                                                                                                                                            | ing the 1300 block of Marshall Street, nort<br>and Graustark Streets as a Special                                                                                                                                                                                                                                                             | Category<br>#                                                                                                                   | Page<br>1 of                                                                                    | Agenda Ite                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>FROM (Department or other</b><br>Marlene L. Gafrick, Director<br>Planning and Development Dep                                                                                                                                                                                                                                                                                                                  | 10/1                                                                                                                                                                                                                                                                                                                                          | <b>ination Date</b><br>2/2007                                                                                                   |                                                                                                 | nda Date /                                                                               |
| DIRECTOR'S SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                             | . Gapiek D                                                                                                                                                                                                                                                                                                                                    | ncil District aff                                                                                                               |                                                                                                 |                                                                                          |
| For additional information con                                                                                                                                                                                                                                                                                                                                                                                    | ntact: Kevin Calfee Date                                                                                                                                                                                                                                                                                                                      | Date and identification of prior author<br>Council action:N/A                                                                   |                                                                                                 |                                                                                          |
| north and south sides, between<br>Chapter 42 of the Code of Ord<br>Amount and<br>Source of Funding:                                                                                                                                                                                                                                                                                                               | mary) Approval of an ordinance designa<br>Yupon and Graustark Streets as a Spec<br>inances.                                                                                                                                                                                                                                                   | al Minimum I                                                                                                                    | ot Size Are                                                                                     | ea, pursuant to                                                                          |
| SPECIFIC EXPLANATION:<br>of Lot 8, Block 74, of the Montre                                                                                                                                                                                                                                                                                                                                                        | In accordance with Section 42-194 of the (                                                                                                                                                                                                                                                                                                    | ode of Ordinan                                                                                                                  | ces, the prop                                                                                   | perty owner of                                                                           |
| of Lot 8, Block 74, of the Montro<br>minimum lot size area. The appl<br>Notification was mailed to the 8<br>The notification further stated that<br>thirty days of mailing. Since no<br>It is recommended that the City C                                                                                                                                                                                         | In accordance with Section 42-194 of the Cose Annex Subdivision initiated an application includes written evidence of supporproperty owners indicating that the special at written protest could be filed with the Plaprotests were filed, no action was required Council adopt an ordinance establishing a S                                 | on for the desig<br>from the owne<br>ot size area app<br>nning and Deve<br>by the Houston                                       | gnation of a<br>ers of 60% o<br>plication had<br>elopment De<br>Planning Co                     | special<br>of the area.<br>I been made.<br>epartment withi<br>ommission.                 |
| of Lot 8, Block 74, of the Montro<br>minimum lot size area. The appl<br>Notification was mailed to the 8<br>The notification further stated tha<br>thirty days of mailing. Since no<br>It is recommended that the City C<br>MLG:jh<br>Attachments: Planning Directo<br>area                                                                                                                                       | ose Annex Subdivision initiated an applicat<br>ication includes written evidence of suppor<br>property owners indicating that the special<br>at written protest could be filed with the Pla<br>protests were filed, no action was required<br>Council adopt an ordinance establishing a S<br>r's Approval, Special Minimum Lot Size A         | on for the desig<br>from the owne<br>ot size area app<br>nning and Deve<br>by the Houston i<br>pecial Minimum                   | gnation of a<br>brs of 60% of<br>collication had<br>elopment De<br>Planning Co<br>n Lot Size of | special<br>of the area.<br>I been made.<br>epartment withi<br>ommission.<br>f 6,545 sf.  |
| <ul> <li>of Lot 8, Block 74, of the Montrominimum lot size area. The appl Notification was mailed to the 8 The notification further stated that thirty days of mailing. Since no</li> <li>It is recommended that the City C MLG:jh</li> <li>Attachments: Planning Directorarea</li> <li>xc: Marty Stein, Agenda Directorarea</li> <li>xc: Marty Stein, City Secretararea</li> </ul>                               | ose Annex Subdivision initiated an applicat<br>ication includes written evidence of suppor<br>property owners indicating that the special<br>at written protest could be filed with the Pla<br>protests were filed, no action was required<br>Council adopt an ordinance establishing a S<br>r's Approval, Special Minimum Lot Size A<br>tor  | on for the desig<br>from the owne<br>ot size area app<br>nning and Deve<br>by the Houston i<br>pecial Minimum                   | gnation of a<br>brs of 60% of<br>collication had<br>elopment De<br>Planning Co<br>n Lot Size of | special<br>of the area.<br>I been made.<br>epartment withi<br>ommission.<br>f 6,545 sf.  |
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# Special Minimum Lot Size Area No. 266 **Planning Director's Approval**

## Planning Director Evaluation:

| Satisfies              | Does Not<br>Satisfy          | Criteria                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X                      |                              | SMLSA includes all property within at least one block face and no more than two opposing block faces;                                                                                                                                                                                                                                                                                                                  |
|                        |                              | The application is for the 1300 block of Marshall Street, north and south sides.                                                                                                                                                                                                                                                                                                                                       |
| X                      |                              | At least 60% of the proposed SMLSA is developed with or is restricted to not more than two single-family residential (SFR) units per lot;                                                                                                                                                                                                                                                                              |
|                        |                              | 70% of the proposed application area is developed with not more than two SF residential units per property.                                                                                                                                                                                                                                                                                                            |
| x                      |                              | Demonstrated sufficient evidence of support;                                                                                                                                                                                                                                                                                                                                                                           |
|                        |                              | Petition signed by owners of 60% of the SMLSA.                                                                                                                                                                                                                                                                                                                                                                         |
| X                      |                              | Establishment of the SMLSA will further the goal of preserving the lot size character of the area; and,                                                                                                                                                                                                                                                                                                                |
|                        |                              | A minimum lot size of 6,545 sq ft exists on six (6) lots in the blockface.                                                                                                                                                                                                                                                                                                                                             |
| X                      |                              | The proposed SMLSA has a lot size character that can be preserved by the establishment of a special minimum lot size, taking into account the age of the neighborhood, the age of structures in the neighborhood, existing evidence of a common plan and scheme of development, and such other factors that the director, commission or city council, respectively as appropriate, may determine relevant to the area. |
|                        |                              | The subdivision was platted in 1913. The majority of the houses originate from the 1910's through the 1930's. The establishment of a 6,545 sf minimum lot size will preserve the lot size character of the area.                                                                                                                                                                                                       |
| The minim<br>minimum : | num lot size<br>standard for | for this application was determined by finding the current lot size that represents a at least 70% of the application area.                                                                                                                                                                                                                                                                                            |
| Six (6) out<br>size.   | t of eight (8                | ) lots (representing 70% of the application area) are at least 6,545 square feet in                                                                                                                                                                                                                                                                                                                                    |

The Special Minimum Lot Size Area meets the criteria.

Mailane L. Gafrick, Director Date

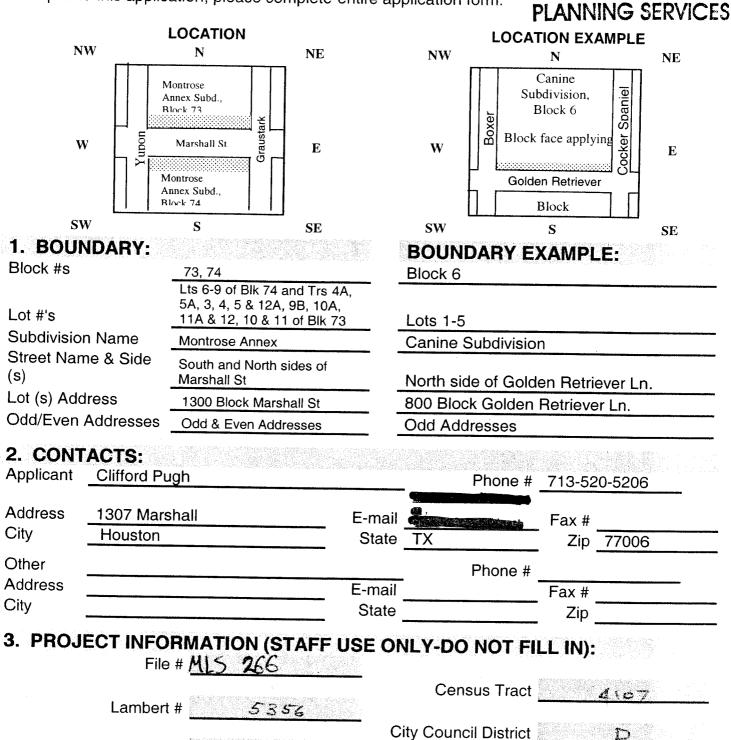
HOUSTON PLANNING COMMISSION



PLANNING & DEV

# **SPECIAL MINIMUM LOT SIZE APPLICATION**

To expedite this application, please complete entire application form.



Key Map #

Super Neighborhood 2 4

PLANNING & DEVELOPMENT DEPARTMENT

# PETITION

April 11, 2007

I, Clifford Pugh, owner of property within the proposed boundaries of the Special Minimum Lot Size Requirement Area, specifically, Lot 8 of Montrose Annex, do hereby submit this petition as prescribed by the Code of Ordinances, City of Houston, Sections 42-194. With this petition and other required information, I request to preserve the character of the existing lot sizes for Block 74, Lots 6-9 & Block 73, Tracts 4A, 5A, 3,4,5,12A, 9B,10A,11A,12,10 and 11 of Montrose Annex through the application of and creation of a Special Minimum Lot Size Requirement Area.

Petitioner

ШZ ш SП GRAUSTARK STREET 6,545 sf Special Minimum Lot Size 1s 8568 18 0468 Properties that meet the 6,545 sf Special Minimum Lot Size Properties less than the 6,545 sf Special Minimum Lot Size 1302 MF 3204 ls 2453 MARSHALL STREET SMLSA No. 266 12 0417 **MAP/SKETCH** MF 1300 Block Block 7/ 1302 ts 0668 Ζ S 1s 0417 1310 1307 js 9877 1s 9499 6081 8161 тээятг иочиү Multi Family Commercial Vacant COM ШШ ₹ SW ≥

Excluded

EXC

**MONTROSE ANNEX** 

| <b>SUBJECT:</b> Ordinance design<br>and west sides, between East 20 <sup>o</sup><br>Line Requirement Area                                                                                                                                                                                                                                                                                                                                                                                                | ating the 2000 block of Arling<br>th and East 22 <sup>nd</sup> Streets as a Sp                                                                                                                                                                                                                                                                 | CTION<br>gton Street, east<br>becial Building                                                                                                          | Category<br>#                                                                                     | Pag<br>1 of                                              |                                                                        | Agenda<br># 2                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Marlene L. Gafrick, Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OM (Department or other point of origin):Origination Daterlene L. Gafrick, Director10/19/2007nning and Development Department10/19/2007                                                                                                                                                                                                        |                                                                                                                                                        |                                                                                                   |                                                          |                                                                        |                                                                         |
| DIRECTOR'S SIGNATURE:<br>Mailine 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Marline R. Dopick H                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                        |                                                                                                   | ected:                                                   | ;                                                                      |                                                                         |
| For additional information cor<br>Pl                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ntact: Matthew Dease<br>hone: 713.837.7815                                                                                                                                                                                                                                                                                                     |                                                                                                                                                        | d identificat<br>action: N/A                                                                      |                                                          | f prior a                                                              | authorizi                                                               |
| <b><u>RECOMMENDATION:</u></b> (Sum<br>east and west sides, between Ex<br>pursuant to Chapter 42 of the<br>Amount and<br>Source of Funding:                                                                                                                                                                                                                                                                                                                                                               | ast 20 <sup>th</sup> and East 22 <sup>nd</sup> Street                                                                                                                                                                                                                                                                                          | s as a Special Bu                                                                                                                                      | uilding Line                                                                                      | Requ<br>lding                                            | irement                                                                | t Area,                                                                 |
| <b>SPECIFIC EXPLANATION:</b><br>Lot 4, Block 69 of the Houston H<br>line requirement area. The applic<br>Notification was mailed to the 20<br>had been made. The notification                                                                                                                                                                                                                                                                                                                            | Heights Subdivision initiated a<br>cation includes written eviden<br>D property owners indicating t                                                                                                                                                                                                                                            | in application for<br>ce of support from<br>hat the special bu                                                                                         | the designat<br>mowners of<br>tilding line re                                                     | tion of<br>82% c<br>equire                               | a special a special a special of the area ment area.                   | al buildin<br>ea.<br>ea applica                                         |
| Lot 4, Block 69 of the Houston H<br>line requirement area. The applic                                                                                                                                                                                                                                                                                                                                                                                                                                    | Heights Subdivision initiated a<br>cation includes written eviden<br>D property owners indicating t<br>further stated that written pro<br>mailing. Since no protests we                                                                                                                                                                        | in application for<br>ce of support from<br>hat the special bu-<br>test could be filed<br>bre filed, no action                                         | the designat<br>m owners of<br>uilding line ro<br>d with the Pla<br>n was requir                  | tion of<br>82% c<br>equire<br>anning<br>ed by            | a special<br>of the are<br>ment are<br>g and De<br>the Hou             | al buildin<br>ea.<br>ea applica<br>evelopmen<br>iston Plan              |
| Lot 4, Block 69 of the Houston H<br>line requirement area. The applic<br>Notification was mailed to the 20<br>had been made. The notification<br>Department within thirty days of<br>Commission.                                                                                                                                                                                                                                                                                                         | Heights Subdivision initiated a<br>cation includes written eviden<br>D property owners indicating t<br>further stated that written pro<br>mailing. Since no protests we                                                                                                                                                                        | in application for<br>ce of support from<br>hat the special bu-<br>test could be filed<br>bre filed, no action                                         | the designat<br>m owners of<br>uilding line ro<br>d with the Pla<br>n was requir                  | tion of<br>82% c<br>equire<br>anning<br>ed by            | a special<br>of the are<br>ment are<br>g and De<br>the Hou             | al buildin<br>ea.<br>ea applica<br>evelopmen<br>iston Plan              |
| Lot 4, Block 69 of the Houston H<br>line requirement area. The applic<br>Notification was mailed to the 20<br>had been made. The notification<br>Department within thirty days of<br>Commission.<br>It is recommended that the City 0<br>MLG:md                                                                                                                                                                                                                                                          | Heights Subdivision initiated a<br>cation includes written eviden<br>D property owners indicating t<br>further stated that written pro<br>mailing. Since no protests we                                                                                                                                                                        | in application for<br>ce of support from<br>hat the special but<br>test could be filed<br>ere filed, no action<br>tablishing an 28'                    | the designat<br>m owners of<br>hilding line re<br>d with the Plan<br>n was requir<br>Special Buil | tion of<br>82% c<br>equire<br>anning<br>ed by<br>Iding I | a special<br>of the are<br>ment are<br>g and De<br>the Hou<br>Line for | al buildin<br>ea.<br>ea applica<br>evelopmen<br>iston Plan<br>the area. |
| <ul> <li>Lot 4, Block 69 of the Houston F<br/>line requirement area. The applic<br/>Notification was mailed to the 20<br/>had been made. The notification<br/>Department within thirty days of<br/>Commission.</li> <li>It is recommended that the City O<br/>MLG:md</li> <li>Attachments: Planning Directo<br/>Support, Map of the Area</li> <li>xc: Marty Stein, Agenda Dir<br/>Anna Russell, City Secre<br/>Arturo G. Michel, City A</li> </ul>                                                       | Heights Subdivision initiated a<br>cation includes written eviden<br>0 property owners indicating t<br>further stated that written pro<br>f mailing. Since no protests we<br>Council adopt an ordinance es<br>or's Approval, Special Buildin<br>processor<br>ector<br>etary<br>attorney<br>Use Division, Legal Departm<br>orks and Engineering | in application for<br>ce of support from<br>hat the special but<br>test could be filed<br>ere filed, no action<br>tablishing an 28'<br>g Line Requirem | the designat<br>m owners of<br>hilding line re<br>d with the Plan<br>n was requir<br>Special Buil | tion of<br>82% c<br>equire<br>anning<br>ed by<br>Iding I | a special<br>of the are<br>ment are<br>g and De<br>the Hou<br>Line for | al buildin<br>ea.<br>ea applica<br>evelopmen<br>iston Plan<br>the area. |
| <ul> <li>Lot 4, Block 69 of the Houston F<br/>line requirement area. The applic<br/>Notification was mailed to the 20<br/>had been made. The notification<br/>Department within thirty days of<br/>Commission.</li> <li>It is recommended that the City O<br/>MLG:md</li> <li>Attachments: Planning Director<br/>Support, Map of the Area</li> <li>xc: Marty Stein, Agenda Dir<br/>Anna Russell, City Secre<br/>Arturo G. Michel, City A<br/>Deborah McAbee, Land<br/>Linda Tarver, Public Wo</li> </ul> | Heights Subdivision initiated a<br>cation includes written eviden<br>0 property owners indicating t<br>further stated that written pro<br>f mailing. Since no protests we<br>Council adopt an ordinance es<br>or's Approval, Special Buildin<br>processor<br>ector<br>etary<br>attorney<br>Use Division, Legal Departm<br>orks and Engineering | in application for<br>ce of support from<br>hat the special but<br>test could be filed<br>ere filed, no action<br>tablishing an 28'<br>g Line Requirem | the designat<br>m owners of<br>hilding line re<br>d with the Plan<br>n was requir<br>Special Buil | tion of<br>82% c<br>equire<br>anning<br>ed by<br>Iding I | a special<br>of the are<br>ment are<br>g and De<br>the Hou<br>Line for | al buildin<br>ea.<br>ea applica<br>evelopmen<br>iston Plan<br>the area. |
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# Special Building Line Requirement Area No. 121 Planning Director's Approval

## Planning Director Evaluation:

| Satisfies | Does Not<br>Satisfy | Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X         |                     | SBLRA includes all property within at least one block face and no more than two opposing block faces;                                                                                                                                                                                                                                                                                                                                                             |
|           |                     | The application is for the 2000 block of Arlington Street, east and west sides.                                                                                                                                                                                                                                                                                                                                                                                   |
| X         |                     | More than 60% of the proposed SBLRA is developed with or is restricted to not more than two single-family residential (SFR) units per lot;                                                                                                                                                                                                                                                                                                                        |
|           |                     | 96% of the proposed application area is developed with not more than two SF residential units per property.                                                                                                                                                                                                                                                                                                                                                       |
| X         |                     | Demonstrated sufficient evidence of support;                                                                                                                                                                                                                                                                                                                                                                                                                      |
|           |                     | Petition signed by owners of 82% of the SBLRA.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| X         |                     | Establishment of the SBLRA will further the goal of preserving the building line character of the area; and,                                                                                                                                                                                                                                                                                                                                                      |
|           |                     | A minimum building line of 28 ft exists on fourteen (14) properties in the blockface.                                                                                                                                                                                                                                                                                                                                                                             |
| X         |                     | The proposed SBLRA has a building line character that can be preserved by the<br>establishment of a special building line, taking into account the age of the<br>neighborhood, the age and architectural features of structures in the neighborhood,<br>existing evidence of a common plan or scheme of development, and such other<br>factors that the director, commission or city council, respectively as appropriate, may<br>determine relevant to the area. |
|           |                     | The subdivision was platted in 1892. The establishment of a 28 ft minimum building line will preserve the building line character of the area.                                                                                                                                                                                                                                                                                                                    |
| The minin | num building        | g line for this application was determined by finding the current building line that<br>In standard for at least 70% of the application area.                                                                                                                                                                                                                                                                                                                     |

The Special Building Line Requirement Area meets the criteria.

Mailene h. Safuel 10/19/07 Marlene L. Gafrick, Director Date

have a building line of at least twenty-eight (28) feet.

CITY OF HOUSTON

PLANNING & DEVELOPMENT DEPARTMENT

# SPECIAL MINIMUM BUILDING LINE APPLICATION

To expedite this application, please complete entire application form.

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July 20, 2007

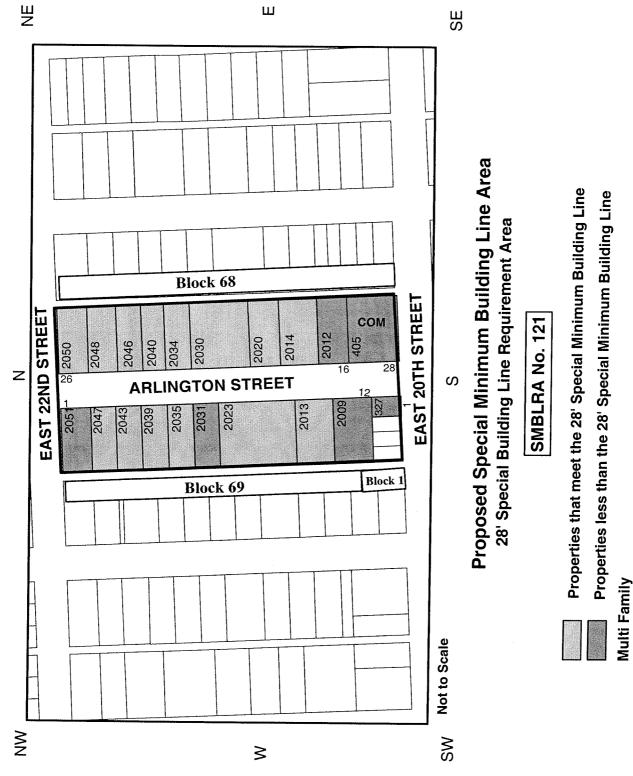
I, Shawn H. Faris, owner of property within the proposed boundaries of the Special Minimum Building Line Requirement Area, specifically, Block 69, Lot 4, of Houston Heights, do hereby submit this petition as prescribed by the Code of Ordinances, City of Houston, Sections 42-163. With this petition and other required information, I request to preserve the character of the existing building lines for Block 68, Lots: 16 & TR 15, 17 & TR 18A, 18 & TR 19A, 20, 21 & TR 19, 22, 23, 24, 25 & TR 26A, TR 26, 27, 28; Block 69, Lots: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 & TR 11A, 12 & TR 11; Block 1, Lot 1; in Houston Heights through the application of and creation of a Special Minimum Building Line Requirement Area.

Petitioner

SHAWN H. FARIS

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HOUSTON HEIGHTS



Commercial

Excluded Vacant

| KEQUEST FOR COUNCI                                                                                                                                                                                                   | L ACTIO  | N                 |                   |                                         |
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| TO: Mayor via City Secretary                                                                                                                                                                                         |          |                   |                   |                                         |
| Subject: Approval of an ordinance to annex additional territory int<br>Increment Reinvestment Zone No. Sixteen (Uptown Zone) and a<br>ordinance to approve a Second Amendment to the Zone Project<br>Financing Plan. | n        | Category #        | Page 1 of 2       | Agenda Item                             |
| FROM (Department or other point of origin):                                                                                                                                                                          | Origin   | ation Date:       | Agenda Date       |                                         |
| Finance Department                                                                                                                                                                                                   |          | ary 30, 2008      |                   |                                         |
|                                                                                                                                                                                                                      |          |                   | F.E.E.            | 3 <b>0 6</b> 200 <b>8</b>               |
| DIRECTOR'S SIGNATURE:                                                                                                                                                                                                | Counci   | il District(s) af | fected:           |                                         |
| Mielle Mitchell                                                                                                                                                                                                      | G        |                   |                   |                                         |
| For additional information contact: Robert Fiederlein 713.437.6491                                                                                                                                                   | Date ar  | nd Identificati   | on of prior autho | rizing                                  |
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|                                                                                                                                                                                                                      | Ord. 9   | 99-709. 7/7/9     | 99; Ord. 99-758   | 7/20/99                                 |
|                                                                                                                                                                                                                      |          | 3-476, 5/21/      |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| <b><u>RECOMMENDATION:</u></b> (Summary):                                                                                                                                                                             |          |                   |                   |                                         |
| Approval of an ordinance to annex additional territory into Tax Inc                                                                                                                                                  | rement [ | Rainvastman       | t Zono No. Siv    | toon (Untour                            |

Approval of an ordinance to annex additional territory into Tax Increment Reinvestment Zone No. Sixteen (Uptown Zone) and an ordinance to approve a Second Amendment to the Zone Project and Financing Plan.

| A                           |       |             |
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| Amount of Funding: None req | uired | F&A Budget: |
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#### Specific Explanation:

City of Houston Tax Increment Reinvestment Zone #16 (Uptown Zone) was created by Ordinance 1999-709 on June 7, 1999. Subsequently, City Council approved a Project and Financing Plan (the "Plan") for the Zone (Ord. 1999-758, July 20, 1999) and created the Uptown Development Authority to help implement the Plan (Res. 1999-66, December 1, 1999). The Zone expires on December 31, 2029.

It is recommended that the Zone be enlarged by adding territory in the area generally bounded by Post Oak Lane, Tilbury, Uptown Park Boulevard and South Wynden (see Exhibits A and B of the attachment). This land shares several of the same characteristics with land in the original Zone in that there are mobility deficiencies – specifically a poor secondary street network – and underdeveloped land. Additionally, petitions have been received by a majority of the land owners requesting annexation by this petition-created Zone.

The proposed Second Amendment to the Zone Project and Financing Plan (the "Amended Plan") incorporates the territory recommended for annexation into the plan, provides for a major project to be accomplished in the annexed area and expands upon the projects to be accomplished by the Zone in the original territory of the Zone. The Amended Plan was approved by the board of directors of the Zone and the Uptown Development Authority on December 14, 2007, and in final form on January 29, 2008, and forwarded to the City for its consideration. The City held a hearing on the proposed Second Amendment on January 23, 2008.

The major project to be accomplished in the annexed area is the reconstruction of North and South Wynden and the construction of Huntley Street. The reconstruction of North and South Wynden will provide a two-lane roadway including sidewalks, landscaping, lighting, storm drainage and intermittent parking within the existing sixty (60) foot right-of-way. In addition, Huntley Street will be constructed as a single eastbound through lane connecting N/S Wynden to Uptown Park Boulevard. The project will improve local access and provide for an expanded secondary street network, reducing burdens on key intersections. It is anticipated that the project will initially be funded by the developer of the largest parcel to be annexed. The developer will be reimbursed 50% of the construction costs by the Zone from incremental tax revenues generated by the annexed territories. The duration of the City's

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Finance Director:

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| Other Authorization: | Other Authorization | losa, la |

| January 30, 2008 | Subject: Approval of an ordinance to<br>annex additional territory into Tax<br>Increment Reinvestment Zone No.<br>Sixteen (Uptown Zone) and an<br>ordinance to approve a Second<br>Amendment to the Zone Project and<br>Financing Plan. | Originator's<br>initials: RF | Page 2 of 2 |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------|
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participation in the annexed territories of the Zone is limited to \$3,620,000, exclusive of the City's administration costs and affordable housing costs as defined in the Zone's and Authority's Tri-Party Agreement with the City. At that time, the City shall no longer participate in the annexed territories.

The Second Amendment also provides for parks and public space currently existing in the TIRZ boundaries to be purchased by Uptown TIRZ and maintained by the Uptown Management District.

Attachment

Xc: Marty Stein, Agenda Director Anna Russell, City Secretary

Deborah McAbee, Senior Assistant Attorney Arturo Michel, City Attorney Reinvestment Zone Number Sixteen, City of Houston, Texas (Uptown Houston TIRZ)

# SECOND AMENDMENT: Project Plan And Reinvestment Zone Financing Plan

Submitted by: Uptown Development Authority 1980 Post Oak Boulevard Suite 1580 Houston, Texas 77056 (713) 621-2011

January 2008

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|    | Β.       | Second Amendment              | 1 |
|    | C.       | Other Project Plan Provisions | 3 |

## II. Exhibits

| Exhibit A: Map – Current and Proposed Uptown TIRZ Boundaries 5                           |
|------------------------------------------------------------------------------------------|
| Exhibit B: Map – Detail of the Annexed Area6                                             |
| Exhibit C: Existing and Projected Uses in the<br>Annexed Area                            |
| Exhibit D: Cost Estimate of Wynden/Huntley Project8                                      |
| Exhibit E: Development Forecast in the Annexed Area9                                     |
| Exhibit F: Estimated City Tax Increment Participation in the<br>Annexed Area             |
| Exhibit G: Projected Captured Appraised Value and Tax Increment<br>in the Annexed Area11 |

This is the Second Amendment to the Project and Financing Plan for Reinvestment Zone #16 and is supplemental to the existing Project and Financing Plan.

# OVERVIEW

Reinvestment Zone #16, City of Houston, Texas, also known as the Uptown TIRZ, was created by Ordinance No. 1999-709, dated July 7, 1999, and the City of Houston (the "City") approved the Project Plan and Reinvestment Zone Financing Plan (the "Plan") by Ordinance No. 1999-758, dated July 20, 1999.

### First Amendment:

Subsequently, by Ordinance No. 2003-476, dated May 21, 2003, the City approved the first Plan amendment, which added certain proposed improvements and estimated project costs to the Plan by inserting the following items into the Plan:

- 1) Page 24: Add the words "and related utilities" in order to clarify utility work that is performed in conjunction with street work and other mobility improvements, including tie-in work performed along IH Loop 610 West.
- 2) Page 26: Add the intersection of Post Oak Boulevard at the Westpark Tollway to the *Local Mobility Improvement Program* map. This project was not included in the original *Local Mobility Improvement Program* because the Westpark Tollway had not yet been formalized and the actual intersecting streets were unknown at the time the Plan was approved.
- 3) Page 26: Add the IH Loop 610 West right of way, which is inside of the Zone, to the *Local Mobility Improvement Program* map. This amendment allowed the Uptown Development Authority to work with the Texas Department of Transportation on storm sewer relief projects during the widening of the IH 610 West Loop.

#### Second Amendment:

This Second Amendment, approved by the Uptown Development Authority (UDA) Board of Directors and the Uptown TIRZ Board of Directors, provides for the annexation of territory generally bounded by Post Oak Lane, Tilbury, Uptown Park Boulevard and South Wynden and more particularly shown on Exhibits A & B (the "Annexed Area"). The Annexed Area has several of the same characteristics as property in the existing Uptown TIRZ as detailed on pages 13-21 of the original Plan. Additionally, Owners of property constituting at least fifty percent (50%) of the appraised value of the property in the Annexed Area according to the most recent certified appraisal roll for Harris County executed and submitted to the City a petition requesting that the Annexed Area be included in the Uptown TIRZ. The Annexed Area includes North and South Wynden, Huntley Street and adjacent properties to be redeveloped (refer to maps in Exhibits A & B). The present and existing uses of the Annexed Area are detailed in Exhibit C.

The major project to be accomplished in the Annexed Area is the reconstruction of North and South Wynden and the construction of Huntley Street (the "Wynden/Huntley Project"). This Second Amendment adds the Wynden/Huntley Project to the Plan's list of proposed improvements and estimated project costs of the Local Mobility Improvement Program. The reconstruction of North and South Wynden will provide a two lane roadway including sidewalks, landscaping, lighting, storm drainage and intermittent parking within the existing sixty (60) feet right-of-way. In addition, Huntley Street will be constructed as a single eastbound through lane connecting N/S Wynden to Uptown Park Boulevard. The project will improve local access and construct internal grid streets, reducing burdens on key intersections. The Wynden/Huntley project is shown on the map in Exhibit B.

The Wynden/Huntley Project has an estimated total cost of \$5,500,000. It is expected that the developer will bear fifty percent of this cost as a non-project cost; thus the estimated project cost payable by the Uptown TIRZ is \$2,750,000 plus financing costs.

The Wynden/Huntley Project is planned to be a private/public partnership. The key points are as follows:

- The Developer will fund the total cost of the Wynden/Huntley Project;
- The Uptown TIRZ will reimburse the Developer for fifty-percent (50%) of the total cost of the Project plus interest from the Tax Increment generated in the Annexed Area; and
- The Uptown TIRZ and the UDA will manage the design and construction of the Wynden/Huntley Project.

This Second Amendment also provides for the acquisition and development of parks and public space (the "Park Project") within the original Uptown TIRZ boundaries to be added to the Plan's list of proposed improvements and estimated project costs of the Local Mobility Improvement Program. The proposed location of the Park Project is shown on the map in Exhibit A.

The Park Project will be a cooperative effort by several entities. The Uptown TIRZ will pay a maximum of \$2,500,000 or thirty percent (30%) of the cost of the Park Project, whichever is less. The remainder of the purchase price will be paid by other public and/or private entities and is a non-project cost.

One-third of the tax increments of the Uptown TIRZ, including tax increments generated in the Annexed Area, will be used to provide affordable housing as required by Chapter 311 of the Tax Code. As permitted by Chapter 311, Tax Code, the affordable housing improvements may be located inside or outside the Uptown TIRZ. Due to the inclusion of the Annexed Area, this Second Amendment increases the total estimated affordable housing project costs by \$2 million.

A portion of the tax increments of the Uptown TIRZ, including tax increments generated in the Annexed Area, will be used to provide for the City's administration of the Uptown TIRZ, pursuant to the "Tri-Party Agreement" between the City, the Uptown TIRZ and the Uptown Development Authority. Due to the inclusion of the Annexed Area, this Second Amendment increases the total estimated administration costs by \$750,000.

#### Financial Plan / Economic Feasibility Study:

A review of forecast development in the Annexed Area found that, at build out, the private improvements will be valued at \$459,000,000. A conservative estimate of the value over the next five to ten years is placed at \$203,900,000. Refer to Exhibit E for more detailed information. The projected tax increment generated on this conservative estimate of value in the Annexed Area is sufficient to support the Wynden/Huntley Project.

Tax increment generated in the original area of the Uptown TIRZ is sufficient to support the Park Project.

#### Other Project Plan Provisions:

<u>Reinvestment Zone Duration</u>: When initially created by the City on July 7, 1999, the term of the Uptown TIRZ was established at 30 years. No change is proposed to the existing zone duration.

<u>City Participation in the Annexed Area</u>: The duration of the City's participation in the Annexed Area of the Uptown TIRZ shall be until the tax increment revenue deposited into the tax increment fund of the Uptown TIRZ by the City from the City's full tax rate levied against the captured appraised value in the Annexed Area and made available to the Local Mobility Improvement Program has equaled \$3,620,000, exclusive of City administration costs and affordable housing project costs as defined in the Uptown TIRZ's and UDA's Tri-Party Agreement with the City. At that time, the City shall no longer participate in the Annexed Area.

<u>Estimated Bonded Indebtedness</u>: The Plan estimates the use of \$205 million in bond proceeds for the Local Mobility Improvement Program. This Second Amendment increases this estimate of bonded indebtedness for the projects described herein by \$5 million.

<u>Relocating Persons</u>: No displacement or relocation of residents is anticipated based on the implementation of this Second Amendment.

<u>Municipal Ordinances</u>: No changes to City codes or ordinances are proposed in this Second Amendment to the Plan.

<u>Sources of Revenue / Taxing Jurisdiction Participation</u>: This Second Amendment assumes no participation in the Annexed Area by HISD and the City's participation in the Annexed Area is limited as previously described.

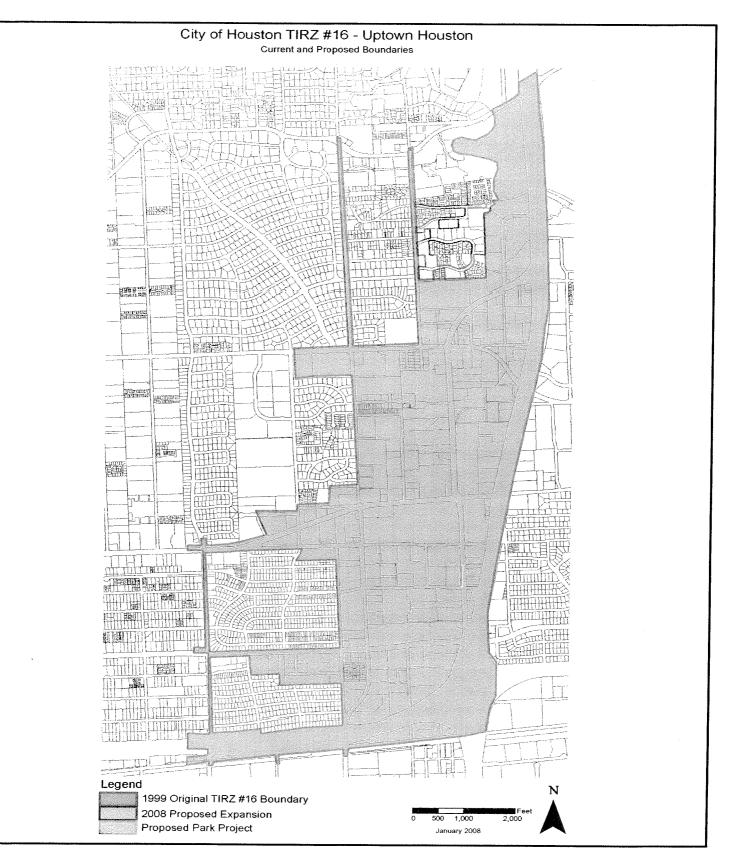
<u>Timing of Project Costs and Monetary Obligations</u>: The project costs of the Wynden/Huntley Project and the Park Project will be paid in conjunction with the payment of the other project costs described in the Plan, and bonds, notes or other obligations may be issued accordingly.

<u>Methods of Financing</u>: No changes to the methods of financing described in the Plan are made by this Second Amendment.

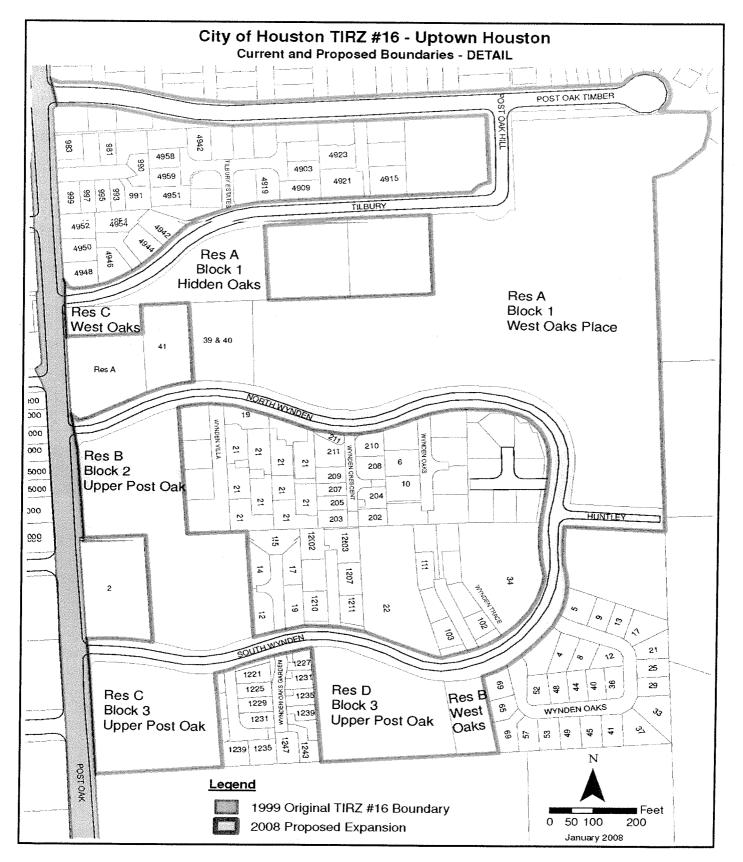
<u>Current Total Appraised Value</u>: The base year value for the Annexed Area is the certified appraised value as of January 1, 2008. A current estimate of the base year value is shown on the chart in Exhibit G.

<u>Estimated Captured Appraised Value</u>: An estimate of the captured appraised value of the Annexed Area during each year of the Uptown TIRZ's existence is shown on the chart in Exhibit G.

## **Exhibit A**



## Exhibit B



## Exhibit C Existing and Projected Uses In the Annexed Area

The tracts identified below correlate to the tracts shown on the map in Exhibit B and thus identify the existing and projected uses of the tracts on the map in Exhibit B.

| Tract Description                      | Existing Use <sup>1</sup>   | Projected Use        |
|----------------------------------------|-----------------------------|----------------------|
| Reserve A Block 1,<br>Hidden Oaks      | Residential                 | Residential          |
| Reserve C, West Oaks                   | Residential                 | Residential          |
| Tracts 39 & 40                         | Residential                 | Residential          |
| Reserve A, Block 1,<br>West Oaks Place | Residential                 | Residential / Office |
| Reserve B, Block 2,<br>Upper Post Oak  | Parking Lot/<br>Residential | Residential          |
| Reserve C, Block 3<br>Upper Post Oak   | Residential                 | Residential          |
| Reserve D, Block 3<br>Upper Post Oak   | Residential                 | Residential          |
| Reserve B<br>West Oaks                 | Cemetery                    | Cemetery             |

<sup>&</sup>lt;sup>1</sup> The tracts labeled "residential" are occupied by a house having fewer than five living units; however in one instance the house is used for commercial purposes as an office and in other instances the houses are vacant.

## Exhibit D Cost Estimate North / South Wynden and Huntley Construction

| Infrastructure Costs: Roadwa | y and Utility Coate   |             |
|------------------------------|-----------------------|-------------|
|                              |                       |             |
| Huntley                      | \$2,883,277           |             |
| N/S Wynden                   | \$465,804             |             |
| Subtotal                     |                       | \$3,349,081 |
|                              |                       |             |
| Landscaping Costs: Streetsca | pe Schematic Design ( | Costs       |
| Huntley + N/S Wynden         | \$1,234,072           |             |
| Subtotal                     |                       | \$1,234,072 |
|                              |                       |             |
| Project Cost                 |                       | \$4,583,154 |
| Contingency                  |                       | \$916,846   |
| Total Estimated Project Cost |                       | \$5,500,000 |

## Exhibit E Development Forecast

Over the next ten years, developers have indicated that they intend to make significant investment in the Annexed Area. The projected value of the ultimate build-out scenario is \$459,000,000.

The table below describes a conservative development forecast based upon a portion of their development programs. The total estimated additional valuation is \$203,900,000.

| Development | Description                         | Estimated<br>Value | Estimated<br>Opening Date |
|-------------|-------------------------------------|--------------------|---------------------------|
| Developer A |                                     |                    |                           |
| Phase 4     | 54,000 sf office, 4 floors          | \$ 8,100,000       | November 2009             |
| Phase 1A    | 162 residential units, 28<br>floors | \$ 72,900,000      | September 2011            |
| Phase 1B    | 162 residential units, 28<br>floors | \$ 72,900,000      | July 2014                 |
|             | ť                                   |                    |                           |
| Developer B |                                     |                    |                           |
| Tract 27    | 100 residential units, 20<br>floors | \$ 50,000,000      | December 2010             |

## Exhibit F Estimated City Tax Increment Participation In the Annexed Area

As described in this Second Amendment, the City will participate in the Annexed Area of the Uptown TIRZ by contributing \$3,620,000 to the Uptown TIRZ Local Mobility Improvement Program. This is the estimated amount of funds necessary for the Wynden/Huntley Project based upon the following assumptions: (i) the Developer will pay the Total Costs of the Wynden/Huntley Project; (ii) the Uptown TIRZ will reimburse the Developer for fifty percent (50%) of the Total Cost of the Wynden/Huntley Project plus interest at the rate of 4.5% from the tax increment generated in the Annexed Area; (iii) interest will not be paid for a period of more than seven (7) years. Using these assumptions, in addition to assumptions about the rate and value of development in the Annexed Area, the City's participation would be complete in 2017. However, this is a projection only and the City's participation will continue until the contribution of \$3,620,000 is actually made. These assumptions and this projection do not limit the ability of the Uptown TIRZ to pay for or finance the Wynden/Huntley Project, but merely serve as a method for calculating the City's participation in the Annexed Area.

| Payment<br>Date | Available<br>TIRZ<br>Increment <sup>2</sup> | Total<br>Payment (P&I) | Outstanding<br>Balance After<br>Payment |
|-----------------|---------------------------------------------|------------------------|-----------------------------------------|
| 01-Jul-09       | \$0                                         | \$0                    | \$3,619,880                             |
| 01-Jul-10       | \$34,165                                    | \$34,165               | \$3,585,715                             |
| 01-Jul-11       | \$238,677                                   | \$238,677              | \$3,347,038                             |
| 30-Jun-12       | \$539,078                                   | \$539,078              | \$2,807,960                             |
| 30-Jun-13       | \$548,497                                   | \$548,497              | \$2,259,463                             |
| 30-Jun-14       | \$558,058                                   | \$558,058              | \$1,701,405                             |
| 30-Jun-15       | \$863,250                                   | \$863,250              | \$838,155                               |
| 29-Jun-16       | \$877,531                                   | \$838,155              | \$0                                     |
| 29-Jun-17       | \$892,027                                   | \$0                    | \$0                                     |
| Total           |                                             | \$3,619,880            |                                         |

<sup>&</sup>lt;sup>2</sup> "Available TIRZ Increment" is net of funds used for Affordable Housing Project Costs and City administrative costs, as described in this Second Amendment.

## Exhibit G Projected Captured Appraised Value and Tax Increment In the Annexed Area

| Year | Base Year<br>Value | Current Year<br>Appraised<br>Value | Captured<br>Appraised<br>Value | Total City<br>Tax<br>Increment | City<br>Administrative<br>Costs | Affordable<br>Housing<br>Project<br>Costs | Local Mobility<br>Improvement<br>Program |
|------|--------------------|------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------------------------------|------------------------------------------|
| 2008 | \$21,924,075       | \$21,924,075                       | \$ -                           | \$ -                           | \$ -                            | \$ -                                      | \$-                                      |
| 2009 | \$21,924,075       | \$30,352,936                       | \$8,428,861                    | \$53,945                       | \$2,697                         | \$17,082                                  | \$34,165                                 |
| 2010 | \$21,924,075       | \$80,808,230                       | \$58,884,155                   | \$376,859                      | \$18,843                        | \$119,339                                 | \$238,677                                |
| 2011 | \$21,924,075       | \$154,920,354                      | \$132,996,279                  | \$851,176                      | \$42,559                        | \$269,539                                 | \$539,078                                |
| 2012 | \$21,924,075       | \$157,244,159                      | \$135,320,084                  | \$866,049                      | \$43,302                        | \$274,249                                 | \$548,497                                |
| 2013 | \$21,924,075       | \$159,602,821                      | \$137,678,746                  | \$881,144                      | \$44,057                        | \$279,029                                 | \$558,058                                |
| 2014 | \$21,924,075       | \$234,896,864                      | \$212,972,789                  | \$1,363,026                    | \$68,151                        | \$431,625                                 | \$863,250                                |
| 2015 | \$21,924,075       | \$238,420,317                      | \$216,496,242                  | \$1,385,576                    | \$69,279                        | \$438,766                                 | \$877,531                                |
| 2016 | \$21,924,075       | \$241,996,621                      | \$220,072,546                  | \$1,408,464                    | \$70,423                        | \$446,014                                 | \$892,027                                |
| 2017 | \$21,924,075       | \$245,626,571                      | \$223,702,496                  | \$1,431,696                    | \$71,585                        | \$453,370                                 | \$906,741                                |
| 2018 | \$21,924,075       | \$249,310,969                      | \$227,386,894                  | \$1,455,276                    | \$72,764                        | \$460,837                                 | \$921,675                                |

#### TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: An ordinance naming Bear Ram Road located on Alief ISD Category Elsik-Hastings Campus. # FROM (Department or other point of origin): **Origination Date** Marlene L. Gafrick, Director 11/07/07 Planning and Development Department **DIRECTOR'S SIGNATURE: Council District affected:** Mailene J. Stafrick For additional information contact: Jennifer Ostlind F Date and identification of prior authorizing Phone: 7-7871 **Council action: RECOMMENDATION:** (Summary) Approval of an ordinance naming Bear Ram Road located on Alief ISD **Elsik-Hastings Campus.**

F & A Budget:

Page

1 of

**Agenda Item** 

#

FEB 0 6 2008

**Agenda Date** 

#### **SPECIFIC EXPLANATION:**

The Planning and Development Department received a request to officially name a private road Bear Ram Road located on Alief ISD Elsik-Hastings Campus. The proposed street name complies with the street naming standards. The Department has notified the affected property owners and public agencies and has received no objections.

#### MLG:JO:Et

Amount and

Source of Funding:

| Attachment: | Name Change Request |
|-------------|---------------------|
|             | Petition            |
|             | Мар                 |

Marty Stein, Agenda Director cc: Anna Russell, City Secretary Michael Marcotte, Director, Public Works and Engineering Arturo Michael, City Attorney Bill Hlavacek, Public Works and Engineering



July 31, 2007

Ms. Marlene L. Gafrick, Director City of Houston Planning and Development Department 611 Walker, 6<sup>th</sup> Floor Houston, TX 77002

Re: Petition to establish an official name for private street located on Alief Independent School District Elsik – Hastings Campus

Dear Ms. Gafrick:

Alief Independent School District is the sole owner of property containing an existing private street known as "Bear-Ram Road". This private street is located entirely on the Alief Elsik- Hastings Campus, which is bounded by Dairy Ashford, High Star and Cook Road. See attached highlighted key map page 528H. An official street name is required to secure a City of Houston address for 911 emergency services. Alief Independent School District desires to establish an official name for "Bear-Ram Road". The City of Houston subdivision ordinance Article II sec. 41-35 provides a mechanism for naming existing private streets by City Council approval.

Alief Independent School District hereby petitions Houston City Council to officially adopt an ordinance establishing "Bear-Ram Road" as the official street name for the private street located on the Alief Elsik – Hastings Campus that runs from Cook Road to Dairy Ashford Road.

The following items in support of our petition are enclosed:

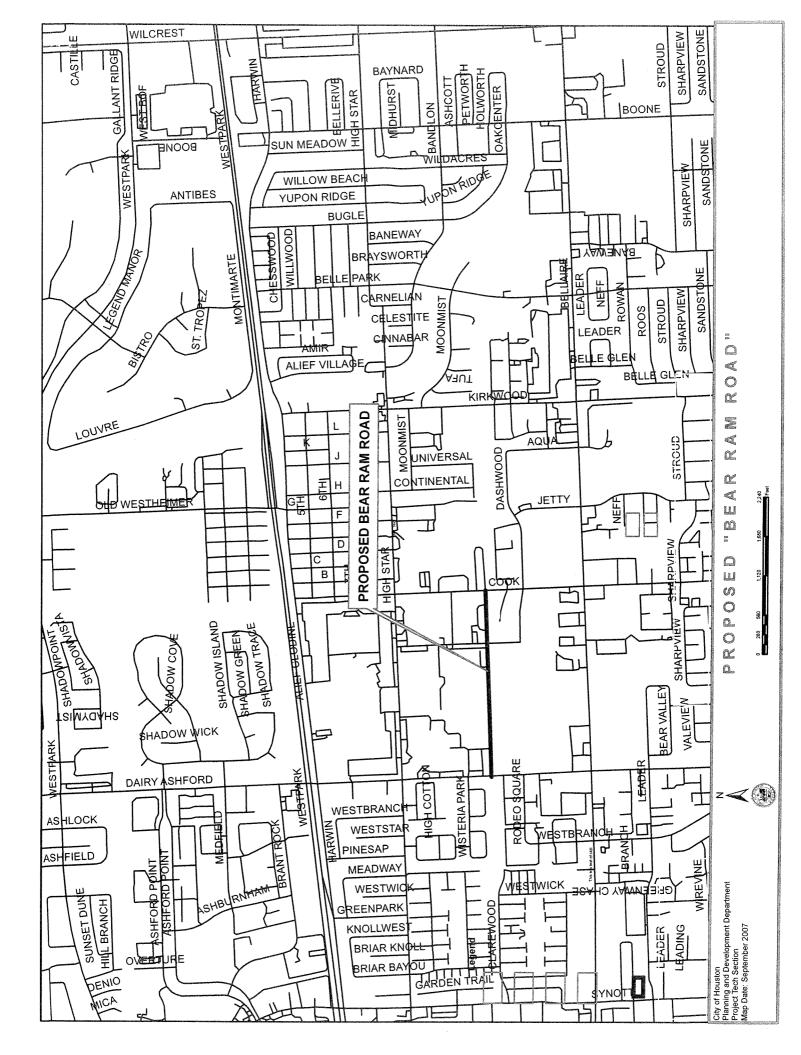
- A letter by a licensed attorney certifying that Alief Independent School District is in fact the current owner of 100% of the property adjacent to and having a legal interest in "Bear-Ram Road".
- A written metes and bounds description of the property occupied by "Bear-Ram Road" prepared by West Belt Surveying, Inc.
- A boundary survey of the property occupied by "Bear-Ram Road" prepared by West Belt Surveying, Inc. in sufficient detail to accurately locate "Bear-Ram Road" on the ground.

Thank you in advance for you cooperation. If you have any question or require additional information, please contact Mr. Glenn McDowell, Brooks & Sparks, Inc. (281)578-9595 or glennm@brooksandsparks.com.

Sincerely,

Mr. Patrick Dingrando, AfA Director of Construction and Facilities Alief Independent School District

Enclosures



| TO: Mayor via City Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REQUEST FOR COUNCI                                                               | L ACTION 08-/4                                                   |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>SUBJECT:</b> An ordinance approving and a between the City of Houston and Houston Corporation, using Federal HOME funds to associated with the development of a 149 (SRO) complex located at 2300 Sakowitz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Area Community Develo<br>o pay for operating exper-<br>-unit single room occupar | tract Category<br>pment #                                        | Houston Area CDC         Page       Agenda Item         1 of 2       #         23 |
| FROM (Department or other point of origin)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ):                                                                               | Origination Date:                                                | Agenda Date:                                                                      |
| Housing and Community Development De                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | partment                                                                         | 01/09/08                                                         | FEB 0 6 2008                                                                      |
| DIRECTOR'S SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 Л                                                                              | Council District aff                                             | fected:                                                                           |
| Richard S. Celli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | h í                                                                              | "II" O                                                           |                                                                                   |
| For additional information contact: Donald<br>Phone: 713-86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | d Sampley, Asst. Director<br>58-8458                                             | "H" – Council Mem<br>Date and identifica<br>Council action: No   | tion of prior authorizing                                                         |
| RECOMMENDATION: (Summary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                  |                                                                                   |
| The Department recommends approval of an or<br>Area Community Development Corporation, u<br>development of a 149-unit single room occupan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISING Federal HOME funds                                                         | to new for operating                                             | OVPORDO CONSISTENT WITH HE                                                        |
| Amount of Funding: \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                                                                  | F&A Budget:                                                                       |
| SOURCE OF FUNDING [] Gener                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ral Fund [ 🗸 ] Gran                                                              | t Fund [ ]                                                       | Enterprise Fund                                                                   |
| [ ] Other HOME FUND Grant Fund Gr | unds (5000)                                                                      |                                                                  |                                                                                   |
| Houston Area Community Development Co<br>been recertified as a Community Housing E<br>into a \$50,000 contract with Houston Area (<br>with the development of a 149-unit single ro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Development Corporation<br>CDC, using Federal HOMI<br>com occupancy (SRO) cc     | (CHDO). The Dep<br>E funds to pay for op<br>omplex located at 23 | artment proposes entering<br>erating expenses associated<br>300 Sakowitz.         |
| The Department of Housing and Urban Deve<br>that they have sufficient funds to operate a<br>Houston Area CDC is for one year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | elopment (HUD) makes or<br>and assist with developir                             | perating expenses an<br>ng their project. The                    | vailable to CHDOs to ensure<br>\$50,000 CHDO grant to                             |
| HUD allows cities to provide operating exp<br>compensation; employee education, training<br>equipment, materials and supplies. These<br>room occupancy (SRO) complex.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and travel: rent and utilit                                                      | ies <sup>,</sup> communication                                   | costs: taxos and incurance                                                        |
| The Housing and Community Developmen recommend the proposed action to City Cou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | t Committee approved th<br>uncil.                                                | nis item on Decemt                                               | per 11, 2007, and voted to                                                        |
| The plan to give Houston Area CDC CHDO o<br>was no citizen or community opposition to th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | operating funds was publi<br>ne proposed funding.                                | shed for 30 days in t                                            | he local newspaper. There                                                         |
| The Department recommends approval of ar<br>of Houston and Houston Area CDC for one ye<br>with the development of a 149-unit single roc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ear, using Federal HOME                                                          | funds to nav for one                                             | rating ovnonoon approxisted                                                       |
| )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                  |                                                                                   |

|               | REQUIRED AUTHORIZATION | and the second | NOT |
|---------------|------------------------|------------------------------------------------------------------------------------------------------------------|-----|
| F&A Director: | Other Authorization:   | Other Authorization:                                                                                             |     |
|               |                        |                                                                                                                  |     |

Date 01/09/08

Subject: An ordinance approving and authorizing a \$50,000 contract between the City of Houston and Houston Area Community Development Corporation, using Federal HOME funds to pay for operating expenses associated with the development of a *Here*-unit single room occupancy (SRO) complex located at 2300 Sakowitz in Fifth Ward.

Originator's Initials

Page <u>2 of 2</u>

### **GRANT PROJECT NAME: Sakowitz Apartments** Houston Area Community Development Corp

#### **TOTAL GRANT: \$50,000**

| Activity                                                     | Total<br>Budget | Total Other<br>Sources<br>(Matching) | Total<br>Home<br>Funds |
|--------------------------------------------------------------|-----------------|--------------------------------------|------------------------|
| Salaries                                                     |                 |                                      |                        |
| Executive Director Salary:<br>\$58,000 – HOME Funds \$29,000 |                 |                                      |                        |
| Office Manager Salary:<br>\$17,504 – HOME Funds \$8,752      |                 |                                      |                        |
| Program Manager:                                             |                 |                                      |                        |
| \$17,356 – HOME Funds \$8,678                                | \$92,860        | \$46,430                             | \$46,430               |
| Payroll Taxes                                                | \$7,140         | \$3,570                              | \$3,570                |
| TOTALS                                                       | \$100,000       | \$50,000                             | \$50,000               |

**RSC:DHS:meb** 

| T | 0: | May | /or | via | City | Secretary |
|---|----|-----|-----|-----|------|-----------|
|---|----|-----|-----|-----|------|-----------|

f.

# REQUEST FOR COUNCIL ACTION HCD08-15

| SUBJECT: An ordinance approving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                    | 08- H                                                                                                                                                                                                             |                                                                                                                                                                                      | rea CDC                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| between the City of Houston and H<br>Corporation (Houston Area CDC) u<br>predevelopment costs associated w<br>room occupancy (SRO) complex to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | sing Federal HOME funds to pa<br>vith the development of a 149-un<br>provide affordable housing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | pment<br>v for                                                                                                                                                                     | Category<br>#                                                                                                                                                                                                     | Page<br><u>1</u> of <u>2</u>                                                                                                                                                         | Agenda Item<br>#<br>24                                                                                                                                                                                                                                   |
| FROM (Department or other point of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | origin):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Origina                                                                                                                                                                            | tion Date:                                                                                                                                                                                                        | Agenda D                                                                                                                                                                             | ate:                                                                                                                                                                                                                                                     |
| Housing and Community Developm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ent Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01                                                                                                                                                                                 | /09/08                                                                                                                                                                                                            | F                                                                                                                                                                                    | EB 0 6 2008                                                                                                                                                                                                                                              |
| DIRECTOR'S SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                    | District affe                                                                                                                                                                                                     | L                                                                                                                                                                                    |                                                                                                                                                                                                                                                          |
| Richard S. Celli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IAN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                    |                                                                                                                                                                                                                   |                                                                                                                                                                                      | Adrian Garcia                                                                                                                                                                                                                                            |
| For additional information contact:<br>Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Donald Sampley, Asst. Director<br>713-868-8458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date an<br>Council                                                                                                                                                                 | d identificati<br>action: Nor                                                                                                                                                                                     | ion of prior<br>ne                                                                                                                                                                   | authorizing                                                                                                                                                                                                                                              |
| RECOMMENDATION: (Summary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I                                                                                                                                                                                  | <del></del>                                                                                                                                                                                                       |                                                                                                                                                                                      |                                                                                                                                                                                                                                                          |
| The Department recommends appro<br>and Houston Area Community Devel<br>predevelopment costs associated w<br>provide affordable housing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Iopment Corporation (Houston A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | rea CD(                                                                                                                                                                            | .) using Fed                                                                                                                                                                                                      | oral HOME                                                                                                                                                                            | = funda ta nav fa                                                                                                                                                                                                                                        |
| Amount of Funding: \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |                                                                                                                                                                                                                   | F&A Bud                                                                                                                                                                              | get:                                                                                                                                                                                                                                                     |
| SOURCE OF FUNDING [ ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | General Fund [1] Gran                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | t Fund                                                                                                                                                                             | г л                                                                                                                                                                                                               | Enterprise                                                                                                                                                                           | <u>fl</u>                                                                                                                                                                                                                                                |
| SPECIFIC EXPLANATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grant Funds (5000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                    |                                                                                                                                                                                                                   |                                                                                                                                                                                      |                                                                                                                                                                                                                                                          |
| Tousion Area Community Develop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ment Corporation (Houston Are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                    | ) is a 501(c                                                                                                                                                                                                      | n) 2 nonn                                                                                                                                                                            | ofit open still                                                                                                                                                                                                                                          |
| Houston Area Community Developing<br>Houston Area CDC will submit a 9% t<br>to develop a 149-unit single room occ<br>ocated on a 1.5 acre tract and will how<br>s due on January 07, 2008 and the a<br>Housing Development Organization                                                                                                                                                                                                                                                                                                                                                                                                        | upancy (SRO) complex located a<br>use low income adults who can li<br>application is due on February 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Departr<br>at 2300 :<br>ve indep                                                                                                                                                   | nent of Hous<br>Sakowitz in I<br>endently Th                                                                                                                                                                      | sing and Co<br>Fifth Ward                                                                                                                                                            | ommunity Affairs<br>. The complex is                                                                                                                                                                                                                     |
| to develop a 149-unit single room occ<br>ocated on a 1.5 acre tract and will how<br>s due on January 07, 2008 and the<br>Houston Area CDC is in need of fund<br>Federal HOME Regulations, CHDOs<br>oredevelopment costs to CHDOs to e<br>The HOME Program provides this opp                                                                                                                                                                                                                                                                                                                                                                    | ax credit application to the Texas<br>upancy (SRO) complex located<br>use low income adults who can li<br>application is due on February 2<br>(CHDO).<br>Is to pay for its predevelopment<br>are eligible to receive funding for<br>ensure that they have access to b<br>portunity as part of its commitment                                                                                                                                                                                                                                                                                                   | Departr<br>at 2300<br>9, 2008<br>costs as<br>predeve<br>funds for<br>nt to affo                                                                                                    | nent of Hous<br>Sakowitz in I<br>endently. The<br>Houston /<br>sociated wit<br>elopment co<br>r upfront, elig                                                                                                     | sing and Co<br>Fifth Ward<br>he tax cred<br>Area CDC<br>h this proje<br>sts. HUD                                                                                                     | ommunity Affairs<br>. The complex is<br>it pre-application<br>is a Communit<br>ect. Pursuant to<br>makes available                                                                                                                                       |
| Houston Area CDC will submit a 9% to<br>to develop a 149-unit single room occ<br>ocated on a 1.5 acre tract and will hous<br>s due on January 07, 2008 and the a<br>Houston Area CDC is in need of fund<br>Federal HOME Regulations, CHDOs<br>oredevelopment costs to CHDOs to e<br>The HOME Program provides this opp<br>proposes to provide \$100,000 to Hou<br>Houston Area CDC's predevelopment                                                                                                                                                                                                                                            | ax credit application to the Texas<br>supancy (SRO) complex located<br>use low income adults who can li<br>application is due on February 2<br>(CHDO).<br>Is to pay for its predevelopment<br>are eligible to receive funding for<br>ensure that they have access to the<br>portunity as part of its commitment<br>uston Area CDC for predevelopm                                                                                                                                                                                                                                                              | Departr<br>at 2300 :<br>ve indep<br>29, 2008<br>costs as<br>predeve<br>funds for<br>nt to affo<br>nent cos                                                                         | nent of Hous<br>Sakowitz in I<br>endently. TI<br>. Houston /<br>sociated wit<br>elopment co<br>r upfront, elig<br>rdable hous                                                                                     | sing and Co<br>Fifth Ward<br>he tax cred<br>Area CDC<br>h this proje<br>sts. HUD<br>gible proje<br>ing develo                                                                        | ommunity Affairs<br>. The complex is<br>it pre-application<br>is a Community<br>ect. Pursuant to<br>makes available<br>ct expenditures<br>pment. The City                                                                                                |
| to develop a 149-unit single room occ<br>ocated on a 1.5 acre tract and will ho<br>s due on January 07, 2008 and the a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ax credit application to the Texas<br>supancy (SRO) complex located<br>use low income adults who can li<br>application is due on February 2<br>(CHDO).<br>Is to pay for its predevelopment<br>are eligible to receive funding for<br>ensure that they have access to the<br>portunity as part of its commitment<br>uston Area CDC for predevelopment<br>at costs are outlined in the attack<br>of predevelopment assistance may<br>a amortizing or non-amortizing<br>the loan to the City from construc-<br>assistance package to the CHD<br>administrative costs. All costs<br>ME funds for development. Pro- | Departr<br>at 2300<br>ve indep<br>29, 2008<br>costs as<br>predeve<br>funds for<br>net to affo<br>nent cos<br>ned budg<br>ay be pro-<br>ing loan<br>ction loa                       | nent of Hous<br>Sakowitz in I<br>endently. The<br>Houston A<br>sociated wit<br>elopment co<br>r upfront, elig<br>ordable hous<br>sts.<br>get. These fit<br>ovided to CH<br>A CHDO<br>in proceeds,<br>ect predevel | sing and Co<br>Fifth Ward<br>he tax cred<br>Area CDC<br>h this proje<br>sts. HUD<br>gible proje<br>ing develo<br>unds will b<br>HDOs only<br>that receiv<br>other proj<br>lopment lo | ommunity Affairs<br>The complex is<br>it pre-application<br>is a Communit<br>ect. Pursuant to<br>makes available<br>ct expenditures<br>pment. The City<br>e issued in the<br>in the form of a<br>ves project pre-<br>ect income or it<br>ans may not be  |
| Houston Area CDC will submit a 9% to<br>to develop a 149-unit single room occ<br>ocated on a 1.5 acre tract and will hous<br>s due on January 07, 2008 and the a<br>Houston Area CDC is in need of fund<br>Federal HOME Regulations, CHDOs<br>oredevelopment costs to CHDOs to e<br>The HOME Program provides this opp<br>proposes to provide \$100,000 to Hou<br>Houston Area CDC's predevelopment<br>orm of a loan.<br>Pursuant to HUD HOME Regulations<br>pan. The loan may be structured a<br>levelopment assistance must repay to<br>hay be wrapped into the final HOME<br>predevelopment for other<br>leemed feasible, would receive HOI | ax credit application to the Texas<br>supancy (SRO) complex located<br>use low income adults who can li<br>application is due on February 2<br>(CHDO).<br>Is to pay for its predevelopment<br>are eligible to receive funding for<br>ensure that they have access to the<br>portunity as part of its commitment<br>uston Area CDC for predevelopment<br>at costs are outlined in the attack<br>of predevelopment assistance may<br>a amortizing or non-amortizing<br>the loan to the City from construc-<br>assistance package to the CHD<br>administrative costs. All costs<br>ME funds for development. Pro- | Departr<br>at 2300<br>ve indep<br>29, 2008<br>costs as<br>predeve<br>funds for<br>nent cos<br>ned budo<br>ay be pro-<br>ing loan<br>ction loa<br>0. Proj-<br>must be<br>oject pre- | nent of Hous<br>Sakowitz in I<br>endently. The<br>Houston A<br>sociated wit<br>elopment co<br>r upfront, elig<br>ordable hous<br>sts.<br>get. These fit<br>ovided to CH<br>A CHDO<br>in proceeds,<br>ect predevel | sing and Co<br>Fifth Ward<br>he tax cred<br>Area CDC<br>h this proje<br>sts. HUD<br>gible proje<br>ing develo<br>unds will b<br>HDOs only<br>that receiv<br>other proj<br>lopment lo | ommunity Affairs<br>The complex is<br>it pre-application<br>is a Community<br>ect. Pursuant to<br>makes available<br>ct expenditures<br>pment. The City<br>e issued in the<br>in the form of a<br>ves project pre-<br>ect income or it<br>ans may not be |

| Date     |
|----------|
| 01/09/08 |

**Subject:** An ordinance approving and authorizing a \$100,000 contract between the City of Houston and Houston Area Community Development Corporation (Houston Area CDC) using Federal HOME funds to pay for predevelopment costs associated with the development of a 144-unit single room occupancy (SRO) complex to provide affordable housing.

**Originator's** Initials

Page <u>2</u> of <u>2</u>

If the Development is found to be feasible, then HCDD will recommend that City Council approve a contract between Houston Area CDC and the City to receive HOME funds to develop the 149-unit SRO complex. This approach allows HCDD to determine the feasibility of projects based on detailed cost estimates, plans and specifications, etc.

The project location is easily accessible to many amenities, such as: banks, hospitals, medical facilities, shopping centers and public transportation; and the proposed development is consistent with the City's Consolidated Plan to provide affordable housing for low-income residents.

The Housing and Community Development Committee approved this item on December 11, 2007, and voted to recommend the proposed action to City Council.

The plan to give Houston Area Community Development Corporation predevelopment funds was published for 30 days in the local newspaper. There was no citizen or community opposition to the proposed funding.

The Department recommends approval of an ordinance approving and authorizing a \$100,000 contract between the City of Houston and Houston Area CDC, using Federal HOME Funds to pay for predevelopment costs associated with the development of a 149-unit single room occupancy complex to provide affordable housing.

#### Predevelopment Budget – Sakowitz Apartments

| Architectural                    | \$ 32,500 |
|----------------------------------|-----------|
| Legal                            | 25,000    |
| Market analysis                  | 7,500     |
| Survey                           | 6,600     |
| Environmental assessment         | 6,600     |
| Noise assessment                 | 6,000     |
| Appraisal                        | 4,500     |
| Building permits + related costs | 4,200     |
| Tax credit application fee       | 4,050     |
| Soils analysis                   | 2,250     |
| Signs/graphics                   | 800       |
| TOTAL:                           | \$100,000 |

RSC:DHS:meb

| TO: | Mayor | via | City | Secretary |
|-----|-------|-----|------|-----------|
|     |       |     |      | ·····     |

#### **REQUEST FOR COUNCIL ACTION**

|    | <b>SUBJECT:</b> Approve Real Estate<br>Richard Ellis, Inc., for marketing se<br>sale of 151 acres of land located o<br>Utility Division of the Public Works<br>and the Houston Police Departme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ervices in connection wit<br>on State Highway 3 for th<br>and Engineering Depart  | h the<br>e Public                         |                                                                | Page<br>1 of 2                        | Agenda Item                                                                                 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                           |                                                                |                                       | 25                                                                                          |
| 1  | FROM (Department or other point<br>General Services Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nt of origin):                                                                    | Originati<br>/ - 큰                        | on Date<br>リークを                                                | Agenda                                | <b>Date</b>                                                                                 |
| K, | DIRECTOR'S SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7: 7. 11.608                                                                      | Council                                   | District affected                                              |                                       |                                                                                             |
|    | For additional information conta<br>Jacquelyn L. Nisby 713-247-1<br>Cพบ รู้ม                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 814                                                                               | <b>council</b> a<br>Motion N              | o. 1207; Dated:                                                | Decembe                               | er 5, 2007                                                                                  |
|    | <b>RECOMMENDATION:</b> Approve and authorize a Real Estate Marketing Agreement with CB Richard Ellis, Inc., for marketing services in connection with the sale of 151 acres of land located on State Highway 3, south of Beltway 8 and adjacent to Ellington Field for the Public Utility Division of the Public Works and Engineering Department (141 acres) and the Houston Police Department (10 acres).                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |                                           |                                                                |                                       |                                                                                             |
|    | Amount and Source Of Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | : NA                                                                              |                                           | F&A Budget:                                                    |                                       |                                                                                             |
|    | <b>SPECIFIC EXPLANATION:</b> The C<br>and authorize a Real Estate Market<br>with the sale of 151 acres of comm<br>Ellington Field, for the Public Utility<br>Houston Police Department (10 ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ing Agreement with CB F<br>nercial land located on S<br>Division of the Public Wo | lichard Ellis<br>tate Highw<br>rks and En | s, Inc., for marketi<br>/ay 3, south of Bo<br>gineering Depart | ng service<br>eltway 8 a<br>ment (141 | es in connection<br>and adjacent to<br>l acres) and the                                     |
|    | On March 30, 2007, GSD solicited Requests for Proposals from the following 15 real estate brokerage firms: Betz Commercial Brokerage; Boyd Commercial, LLC; CB Richard Ellis, Inc.; Colliers International; Concordis Ryland; Cushman & Wakefield of Texas, Inc.; Customized Real Estate Services; Grubb & Ellis Company; The Guess Group, Inc.; McDade, Smith, Gould, Johnston, Mason, & Company; NAI Houston; New Quest Properties; Staubach Company; Studley, Inc.; and Wulfe & Co. The proposals were due on April 13, 2007, and the following eight firms responded: CB Richard Ellis, Inc., Colliers International, Cushman Wakefield of Texas, Grubb & Ellis Company, McDade, Smith, Gould, Johnston, Mason & Company, Inc., New Quest Properties, and The Staubach Company. |                                                                                   |                                           |                                                                |                                       | ncordis Ryland;<br>ny; The Guess<br>est Properties;<br>nd the following<br>s, Grubb & Ellis |
|    | <ul> <li>The proposals were evaluated base</li> <li>1) Level of experience in sellin</li> <li>2) Valuation of subject propert</li> <li>3) Ideas on land use and prose</li> <li>4) Solutions to problems with se</li> <li>5) Marketing plan and fees</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | g "raw" land – list of prop<br>y based on sales compa<br>pective buyers           | perties solo<br>rables and                | experience                                                     | sements                               |                                                                                             |
|    | GSD short-listed and interviewed fiv criteria.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e firms. CB Richard Ellis,                                                        | Inc.,receiv                               | ed the most point                                              | s based o                             | n the selection                                                                             |
| N  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REQUIRED AUTHORIZ                                                                 | ATION                                     | (                                                              | CUIC ID#                              | 25 FA 11                                                                                    |
|    | General Services Department:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Public Works and                                                                  |                                           | Houston Police                                                 | Departm                               | ient: NDT                                                                                   |
|    | Freth. Chinff.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Engineering Departm                                                               | Š                                         | ALLIN                                                          | St                                    |                                                                                             |
|    | Forest R. Christy, Jr., Director<br>Real Estate Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Michael S. Marcotte,<br>P.E.,DEE, Director                                        | <b>`</b>                                  | Harold L.Hurtt V<br>Chief                                      | 8-0 8                                 |                                                                                             |

120

| Date: | <b>SUBJECT:</b> Approve Real Estate Marketing Agreement with CB Richard Ellis, Inc., for marketing services in connection with the sale of 151 acres of land located on State Highway 3 for the Public Utility Division of the Public Works and Engineering Department and the Houston Police Department. | Originator's<br>Initials<br>FA | <b>Page</b><br>2 of 2 |  |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|--|
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|--|

**SCOPE OF CONTRACT AND FEE:** The proposed Agreement will commence on the date of countersignature by the City Controller and terminate at the earlier of (a) 11:59 p.m. on the 365<sup>th</sup> day, or (b) upon the closing and funding of the City's sale of the Property. Under the terms of the Agreement, CB Richard Ellis, Inc. will perform the following tasks:

- 1. Assist in solving problems that exist with this property including: access, drill sites, and easements.
- 2. Gather relevant information and develop marketing material.
- 3. List or advertise the Property in appropriate publications, web sites, etc.
- 4. Install agreed-upon signage on the Property.
- 5. Identify and target qualified prospects.
- 6. Respond to information requests concerning the Property.
- 7. Assist with the City's bid sale process.
- 8. Provide periodic progress reports to the City.

The City will pay a one-time fee of 3% of the sales price to CB Richard Ellis, Inc., with an additional 1.0% to be paid to the buyer's broker if the buyer is represented by another broker.

The sale of the property will be conducted in accordance with all applicable state and city laws and will require final approval by City Council.

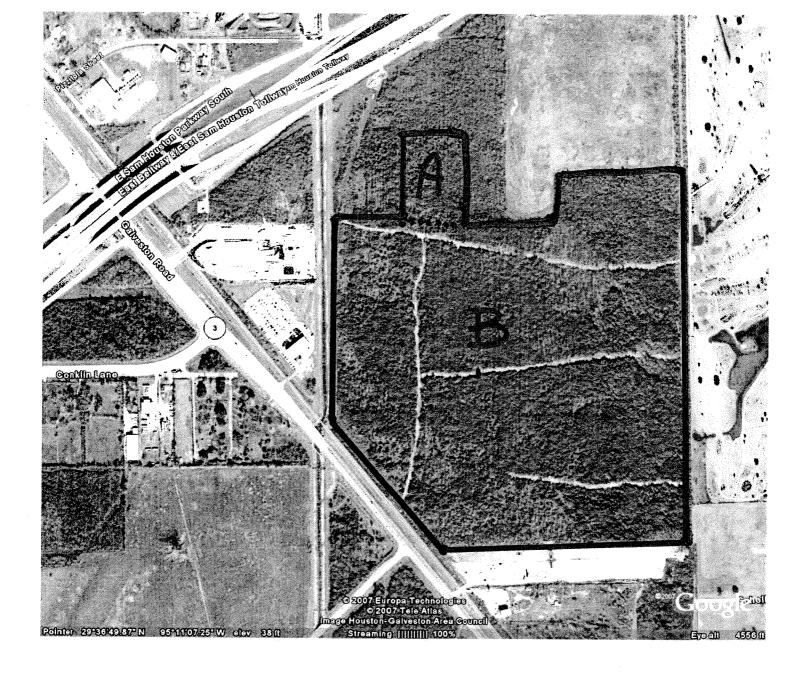
**M/WDBE INFORMATION:** An M/WBE goal of 16% has been established for this contract. Affirmative Action has reviewed the process and approved the goal as described in the attached correspondence. CB Richard Ellis, Inc. has submitted the following certified firm to achieve the goal:

FIRMWORK% OF CONTRACTThe Guess Group, Inc.Client Relations, Marketing0.5%Please note, this 0.5% commission represents 16% of the total fee.0.5%

IZD:BC:JLN:FA:fa

c: Marty Stein, Jacquelyn L. Nisby, Anna Russell, Andy Icken, Nancy P. Collins, Sgt. Stephen Hanner

# A: 10 acres - HPD B: 141 acres - PWE





# **CITY OF HOUSTON**

General Services Department

# Interoffice

Correspondence

To: Velma Laws, Director Affirmative Action and Contract Compliance From: Forest R. Christy, Jr.

Date: January 10, 2008

cc: Issa Dadoush, Director General Services Department Subject: Real Estate Marketing Agreement

Frank J. Antene Real Estate Manager

GSD Real Estate is preparing an RCA requesting approval from City Council to approve and authorize a real estate marketing agreement for professional real estate services related to the disposition of surplus City property. The property is a 151-acre tract of land located off of State Highway 3, adjacent to Ellington Field. The Scope of Work involves:

- Assist in solving problems that exist with this property including: access, drill sites, and easements.
- Gather relevant information and develop marketing material
- · List or advertise the Property in appropriate publications, web sites, etc
- Install agreed-upon signage on the Property
- Identify and target qualified prospects
- · Respond to information requests concerning the Property
- · Assist with the City's bid sale process
- Provide periodic progress reports to the City

In the event of the sale of the property, CB Richard Ellis will receive a one-time fee of 3% of the Sale price. CB Richard Ellis will also employ the services of John Guess, III of The Guess Group, Inc., a certified MWDBE firm. Mr. Guess will be working with CB Richard Ellis on client relations and assist in marketing of the property. In the event of the sale of the property The Guess Group will receive 0.5% of the fee paid to CB Richard Ellis. This represents 16% of the total commission. Therefore, we are requesting approval of a 16% MWDBE goal for this agreement.

If we may provide further information, please contact me at (713) 247-2629.

Read and Approved / Velma Laws, Director Affirmative Action and Contract Compliance

|                                                                              | <b>REQUEST FOR COUN</b>  | CIL ACTION                                                            |                  |                                       |                 |  |  |
|------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------|------------------|---------------------------------------|-----------------|--|--|
| TO: Mayor via City Secretary                                                 |                          |                                                                       |                  |                                       | # 7783          |  |  |
| Subject: Approve an Ordinance Awa                                            |                          |                                                                       | Category #       | Page 1 of 1                           | Agenda Item     |  |  |
| Treatment Sludge Dewatering, Hau                                             | ling & Disposal Services | s for the                                                             | 4                |                                       | ,               |  |  |
| Public Works & Engineering Dept.                                             |                          |                                                                       |                  |                                       | 31.             |  |  |
| S29-L22377                                                                   |                          |                                                                       |                  |                                       | 20              |  |  |
| FROM (Department or other point of or                                        | gin):                    | Origination I                                                         | Date             | Agenda Date                           |                 |  |  |
| Calvin D. Wells                                                              |                          |                                                                       |                  |                                       |                 |  |  |
| City Purchasing Agent                                                        |                          | January                                                               | 28, 2008         | FFR                                   | <b>0 6</b> 2008 |  |  |
| Administration & Regulatory Affairs                                          | Department               |                                                                       |                  | I kno by                              | 0002000         |  |  |
| DIRECTOR'S SIGNATURE                                                         |                          |                                                                       | rict(s) affected |                                       |                 |  |  |
| Collin Shill                                                                 | <u></u>                  | B, E                                                                  |                  |                                       |                 |  |  |
| For additional information contact:                                          |                          |                                                                       |                  | orior authorizin                      | ıg              |  |  |
|                                                                              | ione: (713) 837-7425     | Council Actio                                                         | on:              |                                       |                 |  |  |
|                                                                              | 10ne: (713) 247-1735     | <u> </u>                                                              |                  |                                       |                 |  |  |
| RECOMMENDATION: (Summary)                                                    | ontract to Morroll Proc  | las is as as                                                          | aunt natio i     |                                       | 044.00 6        |  |  |
| Approve an ordinance awarding a consite water treatment sludge dewa          | bring bauling and disp   | inc. In an am                                                         | ount not to e    |                                       | 2,811.00 TOP    |  |  |
| Department.                                                                  | lening, nauling and disp | Jsai services                                                         | for the Publi    | C VVORKS & Er                         | igineering      |  |  |
|                                                                              |                          |                                                                       |                  |                                       |                 |  |  |
|                                                                              |                          |                                                                       |                  |                                       |                 |  |  |
|                                                                              |                          | · · · · · · · · · · · · · · · · · · ·                                 |                  | F & A Budget                          |                 |  |  |
| Maximum Contract Amount: \$3,852,                                            | 811.00                   |                                                                       |                  |                                       |                 |  |  |
| \$2.050.044.00 Weter 8.0                                                     |                          |                                                                       |                  |                                       |                 |  |  |
| \$3,852,811.00 - Water & Sewer Sys                                           | tem Operating Fund (83   | 300)                                                                  |                  |                                       |                 |  |  |
| SPECIFIC EXPLANATION:                                                        |                          | ******                                                                |                  |                                       |                 |  |  |
| The City Purchasing Agent recom                                              | mends that City Coun     | cil approve a                                                         | an ordinance     | e awarding a                          | three-vear      |  |  |
| contract to Merrell Bros., Inc. in an                                        | amount not to exceed     | \$3.852.811.0                                                         | 00 for onsite    | e water treatn                        | ient sludae     |  |  |
| dewatering, hauling and disposal                                             | services for the Public  | c Works & I                                                           | Engineering      | Department.                           | The City        |  |  |
| Purchasing Agent may terminate this                                          | s agreement at any time  | e upon 30-day                                                         | s written not    | lice to the cor                       | itractor.       |  |  |
| The scope of work requires the                                               | contractor to provide    | all supervis                                                          | sion. labor.     | parts, tools.                         | materials.      |  |  |
| transportation, equipment, supplies                                          | and permits necessary    | to operate th                                                         | he onsite de     | watering syst                         | em, and to      |  |  |
| naul away and dispose of water tre                                           | atment plant sludge at   | the Citv's No                                                         | ortheast Wat     | ter Purificatio                       | n Plant In      |  |  |
| addition, the contractor shall perfo                                         | rm the onsite dewater    | ing, sludge l                                                         | hauling, and     | l disposal op                         | erations in     |  |  |
| compliance with all applicable statu<br>State, county and local regulations. | nes and regulations wi   | lich shall inc                                                        | iude, but no     | it be limited i                       | o, Federal,     |  |  |
|                                                                              |                          |                                                                       |                  |                                       |                 |  |  |
| This recommendation is made pu                                               | rsuant to Chapter 252    | 2, Section 2                                                          | 52.022 (a) (     | (2) of the To                         | exas Local      |  |  |
| Government Code for exempted pro                                             | curements.               |                                                                       |                  |                                       |                 |  |  |
| The Public Works and Engineering [                                           | Penartment is in the pro | ress of assur                                                         | ning operativ    | on of the NEV                         | VPP from a      |  |  |
| contract operator. The proposed                                              | vendor for water trea    | tment sludae                                                          | disposal c       | urrently perfo                        | orms these      |  |  |
| services for the Southeast Water Pi                                          | rification Plant. The A  | Affirmative Ac                                                        | tion Division    | approved a                            | 0% MWBE         |  |  |
| goal for that contract, due to a lack o                                      | f MWBE sub-contracting   | g capacity.                                                           |                  |                                       |                 |  |  |
|                                                                              | <b>Funding Inform</b>    | nation                                                                |                  |                                       |                 |  |  |
|                                                                              |                          |                                                                       |                  |                                       |                 |  |  |
| Estimated Spending Authority                                                 |                          |                                                                       |                  |                                       |                 |  |  |
| Department                                                                   | FY08                     | Out Years                                                             |                  | Total                                 |                 |  |  |
| Public Works &<br>Engineering                                                | \$308,666.65 \$          | 3,544,144.35                                                          | \$3,8            | 352,811.00                            |                 |  |  |
| Buyer: Douglas Moore                                                         |                          | 970-000 000 d Sana an dan mula ang ang ang ang ang ang ang ang ang an |                  |                                       |                 |  |  |
|                                                                              |                          |                                                                       |                  |                                       |                 |  |  |
|                                                                              | REQUIRED AUTHOR          | PIZATION                                                              | waanaa           | · · · · · · · · · · · · · · · · · · · |                 |  |  |
| F&A Director:                                                                | Other Authorization:     |                                                                       | Other Author     | ization.                              |                 |  |  |
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| REQUEST FOR COUNCIL ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                                                          |                                                                               |                                                              |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Calvin D. Wells                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                                            |                                                                                          |                                                                               |                                                              |  |
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| Contraction of the local division of the loc | Administration & Regulatory Affairs Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |                                                                                          | F E B                                                                         | 0 6 2008                                                     |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DIRECTOR'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Council Distr</b>                                                         | ict(s) affected                                                                          |                                                                               |                                                              |  |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cellmin An 1192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | All                                                                          | .,                                                                                       |                                                                               |                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | For additional information contact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date and Ide                                                                 | ntification of p                                                                         | orior authorizir                                                              | ıg                                                           |  |
| and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Daniel Pederson Phone: (713) 845-1248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Council Actio                                                                | n:                                                                                       |                                                                               | 0                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ray DuRousseau Phone: (713) 247-1735                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Resolution                                                                   | 1990-000                                                                                 | 3; dated 01                                                                   | -17-1990                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b><u>RECOMMENDATION:</u></b> (Summary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | `                                                                            |                                                                                          |                                                                               |                                                              |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | exceed \$736,521.00 for tree planting services for the Parks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | & Recreation                                                                 | Departmen                                                                                | t.                                                                            |                                                              |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Maximum Contract Amount: \$736,521.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                                                                                          | $\smile$                                                                      |                                                              |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$365,485.00 - Federal Government Grants Fund (5000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |                                                                                          |                                                                               |                                                              |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The City Purchasing Agent recommends that City Council a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | oprove an orc                                                                | linance awa                                                                              | rding a two-ye                                                                | ear contract                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | to Statewide Tree Service, Inc. on its low bid in an amo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | unt not to ex                                                                | (ceed \$736,                                                                             | 521.00 for tr                                                                 | ee planting                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | services for the Parks & Recreation Department. The City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Purchasing /                                                                 | Agent may t                                                                              | erminate this                                                                 | contract at                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | any time upon 30-days written notice to the contractor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |                                                                                          |                                                                               |                                                              |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | prospective bidders downloaded the solicitation document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | on SPD's e-                                                                  | bidding web                                                                              | osite and four                                                                | r bids were                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | received as outlined below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                                                                                          |                                                                               |                                                              |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.Statewide Tree Service, Inc.2.Roar LLD, d/b/a Texas Landscape Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 736,521.00                                                                   |                                                                                          |                                                                               |                                                              |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The scope of work requires the contractor to provide all lal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | bor, supervisi                                                               | on, materia                                                                              | ls, equipment                                                                 | t, tools and                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | transportation necessary to furnish, deliver and plant variou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | is species of                                                                | trees, such                                                                              | as oaks, elm                                                                  | s, cypress,                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | magnolias, etc., at various locations within the City (see atta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ched list). Tl                                                               | ne contracto                                                                             | r will also be                                                                | required to                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | maintain the trees offer the initial planting for a 04 month as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                                                          |                                                                               |                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | maintain the trees after the initial planting for a 24-month pe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | eriod. Mainte                                                                | nance includ                                                                             | des, but is no                                                                | t limited to,                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | pruning, staking, bark mulching, repairing and replacing, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s necessary,                                                                 | the protecti                                                                             | ve collars. A                                                                 | dditionally.                                                 |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | pruning, staking, bark mulching, repairing and replacing, as<br>the contractor will be required to rake around the trees and<br>and survival.<br>On January 17, 1990, City Council passed Resolution #90<br>Houston roadways and facilities construction, as determ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | s necessary,<br>water them a<br>0-3 adopting<br>ined by the                  | the protecti<br>as needed to<br>a policy of<br>Directors of                              | ve collars. A<br>p ensure hea<br>landscaping<br>of the Public                 | dditionally,<br>Ithy growih<br>on City o <b>f</b><br>Works & |  |
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| Other Authorization: | Other Authorization: | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| Date:           | FEB 0 6 2008 27                                                                                                 | -pg2-Revis               | sed         |
|-----------------|-----------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| 1/22/2008       | Subject: Formal Bids Received for Tree Planting Services for the<br>Parks & Recreation Department<br>S30-L22704 | Originator's<br>Initials | Page 2 of 2 |
| [ Francisco and |                                                                                                                 | RM                       |             |

Engineering Department for the number of trees to be competitively bid. The total number of trees is dependent upon different factors, such as location of underground utilities and linear length of roadwork, which qualified under Resolution #90-3. The policy directs that a maximum of one percent of construction costs be dedicated to landscaping and beautification on roadway and facility construction.

#### **M/WBE Subcontracting:**

This invitation to bid was issued with an 11% M/WBE participation level. Statewide Tree Service, Inc. has designated the below-named company as its certified M/WBE subcontractor.

<u>Name</u> Land Pro, Inc.

<u>Type of Work</u> Tree Planting

Dollar Amount \$81,017.31

> er V

The Affirmative Action Division will monitor this award.

Buyer: Richard Morris

Attachment: List of Locations

#### **TREE PLANTING LOCATIONS**

- Reed Road/Almeda-SH288
- Scott/Orem-Airport
- Ella/Pinemont-West Little York
- San Felipe/Yorktown -Chimney Rock
- Ley Road
- El Dorado/I45-Beamer
- Elysian Street Viaduct
- Thoroughfares WestPark Bridge
- Scott Street/South Acres-Orem
- Barker Cypress (N of Park Row to I-10
- Central/Lawndale
- W. Little York Bridge over Vogel Creek
- Park Row/S.H.6 Eldridge
- Woodway Bridge over Buffalo Bayou/Archery Range
- Acres Homes Area 1 W. Montgomery/Granville-Wilberforce\
- Wheatley (Ella)/Granville-Wilberforce
- Acres Home Area 3: Victory/Virgil W. to Carver
- W. Montgomery Victory-Esther
- Acres Homes Area 4: 1/2 esplanade Victory at Sunnyhill
- Settegast Area 2: N. Wayside/Sexton-Attwater
- Sunnyside Area 1: Holmes Road/Canyon Scott
- Scott/Holmes-Bellfort
- Bellfort/Canon-Scott
- Sunnyside-Area 2: Bellfort/Cullen-Scott
- Scott/Larkspur-Bellfort
- Sunnyside Area 3: Reed Road/W of Kish-Rosehaven
- Trinity/Houston Gardens Area 1: Crosstimebers/Lockwood-RRX
- Lockwood/Denmakr-RRX
- Lockwood/1 esplanade N. of Crosstimbers
- Homestead/N of RRX
- Fulton/Boundary-Morris
- Lockwood/S of Market-Clinton
- Hirsch (Waco)/N of Clinton to I10
- Gregg Street South of I-10

| TO: Mayor via City Sameter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REQUEST FOR COU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NCIL ACTION                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                    | DC                                                                                                                                                                                            |                                                                                                                                          |
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| TO: Mayor via City Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nance Awarding a Contract for Ti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | e Retreading                                                                                                                                                                                                                                                    | Category #                                                                                                                                                                                                         | RCA<br>Page 1 of 1                                                                                                                                                                            | # 7726<br>Agenda                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | the Solid Waste Management Dep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                 | 4                                                                                                                                                                                                                  |                                                                                                                                                                                               | 2                                                                                                                                        |
| FROM (Department or othe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | r point of origin):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Origination l                                                                                                                                                                                                                                                   | Date                                                                                                                                                                                                               | Agenda Date                                                                                                                                                                                   |                                                                                                                                          |
| Calvin D. Wells                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                    | 0                                                                                                                                                                                             |                                                                                                                                          |
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| DIRECTOR'S SIGNATURI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>e</u> land D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Council Distr                                                                                                                                                                                                                                                   | rict(s) affected                                                                                                                                                                                                   |                                                                                                                                                                                               |                                                                                                                                          |
| For additional information c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | contact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                 | ntification of r                                                                                                                                                                                                   | orior authorizi                                                                                                                                                                               | na                                                                                                                                       |
| Dan Gutierrez<br>Ray DuRousseau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Phone: (713) 837-9214<br>Phone: (713) 247-1735                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Council Actio                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                    |                                                                                                                                                                                               | ng                                                                                                                                       |
| Approve an ordinance aw<br>for tire retreading and rep<br>Management Departmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | varding a contract to Texas Corre<br>pair services in an amount not to e<br>t.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ctional Industri<br>exceed \$1,638                                                                                                                                                                                                                              | es Darringto<br>,537.50 for tl                                                                                                                                                                                     | n Tire Retrea<br>ne Solid Was                                                                                                                                                                 | iding Fai<br>te                                                                                                                          |
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| Maximum Contract Amou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | unt - \$1,638,537.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                    |                                                                                                                                                                                               | r.                                                                                                                                       |
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| TO: Mayor via City Secretary REQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JEST FOR COUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CIL ACTIO    | N               |                                                     |                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: Award Construction Manager at Ris<br>Gilbane Building Company<br>Renovation to the Parks and Recre<br>Campus and Park<br>WBS No. F-0504D1-0002-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | Page<br>1 of 2  |                                                     | Agenda<br>Item<br>29                                                                                                                               |
| FROM (Department or other point of origin):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Originatior  | Date            | Ager                                                | nda Date                                                                                                                                           |
| General Services Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01-24        |                 |                                                     | FEB 0 6 2008                                                                                                                                       |
| DIRECTOR'S SIGNATURE:<br>Issa Z. Dadoush, P. E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 116/08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Council Dis  | stricts aff     | ected                                               | :                                                                                                                                                  |
| For additional information contact:<br>Jacquelyn L. Nisby ひん<br>い Phone: 713-247-181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Council ac   | tion:           |                                                     | prior authorizing                                                                                                                                  |
| <b>RECOMMENDATION:</b> Award Construction Mana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ager at Risk contra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ect and appr | opriate fui     | nds fo                                              | r the project.                                                                                                                                     |
| Amount and Source of Funding:<br>\$170,000.00 Parks Consolidated Construction Fu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nd (4502)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | F&A Budge    | et:<br>LS       | 0                                                   |                                                                                                                                                    |
| On March 21, 2007, City Council approved a Motio<br>Department (GSD) to determine which alternative<br>the construction of Police, Fire, Parks, Solid Wast<br>Health Facilities. The director determined that the<br>for the City for this project because the contractor<br>estimates and enhance the quality of design.                                                                                                                                                                                                                                                                                                             | <b>SPECIFIC EXPLANATION:</b> The General Services Department recommends that City Council award a Construction Manager at Risk Contract to Gilbane Building Company to provide pre-construction and construction phase services for the Renovation to the Parks and Recreation Department Campus and Park. The requested appropriation will fund pre-construction phase services. City Council will be requested to appropriate funds for construction phase services and approve the Guaranteed Maximum Price (GMP) under a separate RCA. On March 21, 2007, City Council approved a Motion delegating authority to the director of the General Services Department (GSD) to determine which alternative project delivery method provides the best value for the City for the construction of Police, Fire, Parks, Solid Waste Management, Convention and Entertainment, Library, and Health Facilities. The director determined that the Construction Manager at Risk method provides the best value for the City for the City for this project because the contractor's input during design will produce more accurate budget |              |                 |                                                     | The requested<br>priate funds for<br>rate RCA.<br>General Services<br>ue for the City for<br>nt, Library, and<br>des the best value<br>rate budget |
| On October 26, 2007 and November 2, 2007, GSD advertised a Request for Qualifications containing selection criteria that ranked the respondents on experience, technical approach and quality assurant program. The Statements of Qualifications were due on November 15, 2007, and five firms responded. GS evaluated the respondents and interviewed four of the firms. Gilbane Building Company received the more points and offers the best value for the City based on the advertised criteria.                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | ality assurance |                                                     |                                                                                                                                                    |
| PROJECT LOCATION: 2999 South Wayside Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Key Map 534G)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                 |                                                     | -                                                                                                                                                  |
| <b>PROJECT DESCRIPTION:</b> The construction manager will provide pre-construction services during the design phase, which includes budgetary estimating, constructability reviews and material selection. The scope of work consists of renovations to the Gragg Building, renovations to the Wheeler Warehouse Building, and site work, which will include parking lots, associated sidewalks and improvement to the main drainage channel. The design of the Gragg Building and Wheeler Warehouse Building will incorporate LEED <sup>TM</sup> (Leadership in Energy & Environmental Design) credits to achieve a Certified Level. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                 | scope of work<br>and site work,<br>anel. The design |                                                                                                                                                    |
| ~~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                 |                                                     |                                                                                                                                                    |
| General Services Department:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ED AUTHORIZAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                 |                                                     | D # 25PARK18                                                                                                                                       |
| Phil Golembiewski, P.E.<br>Chief of Design & Construction Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Joe Turner<br>Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | t w          | epartmer        | 10.                                                 | Mot                                                                                                                                                |

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| Date | SUBJECT: | Award Construction Manager at Risk Contract<br>Gilbane Building Company<br>Renovation to the Parks and Recreation Department<br>Campus and Park | Originator's<br>Initials<br>SNL | <b>Page</b><br>2 of 2 |  |
|------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|--|
|      |          | WBS No. F-0504D1-0002-4                                                                                                                         |                                 |                       |  |

**AWARD:** It is recommended that City Council award a Construction Manager at Risk Contract to Gilbane Building Company and appropriate funds for pre-construction phase services.

#### FUNDING SUMMARY:

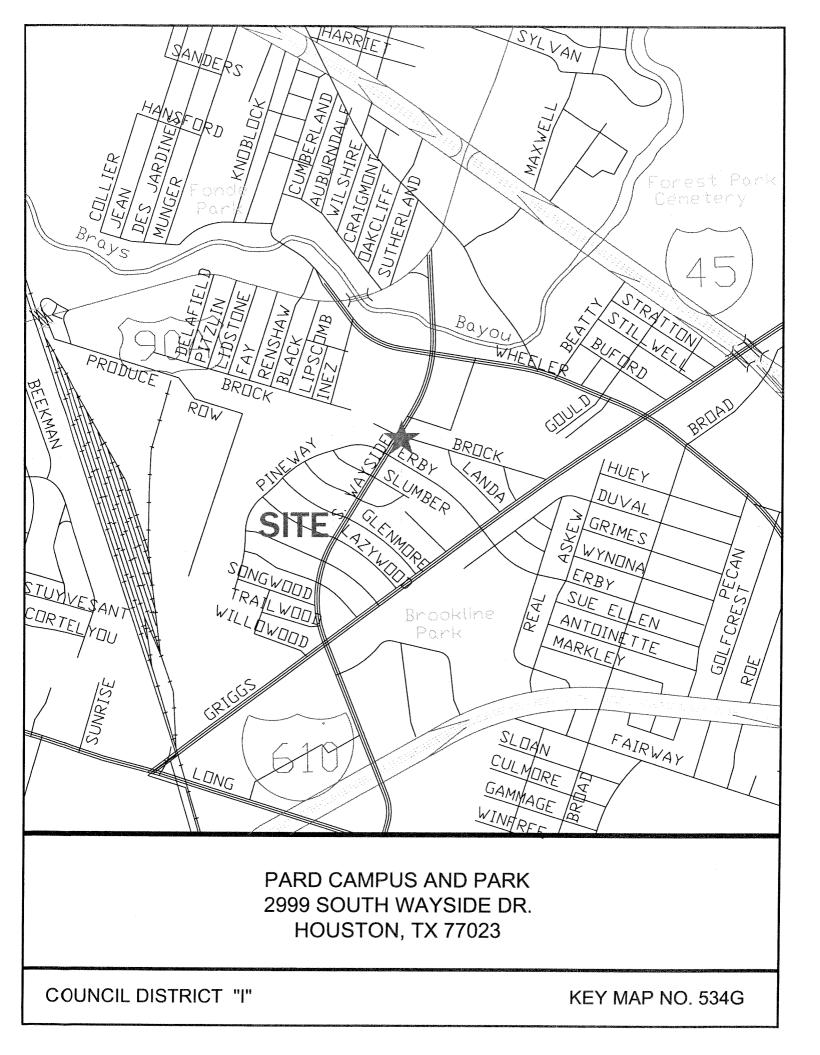
| \$ 105,000.00       | Pre-Construction                               |
|---------------------|------------------------------------------------|
| \$ 30,000.00        | Pre-Construction Phase Additional Services and |
|                     | Reimbursable Expenses                          |
| <u>\$ 35,000.00</u> | * Termination Fee                              |
| \$ 170,000.00       | Total Contract Services                        |

\*The contract provides for a Termination Fee to be paid to the construction manager if the City elects not to proceed with construction.

IZD:PJG:JLN:LJ:SNL:snl

Attachments

c: Marty Stein, Jacquelyn L. Nisby, James Tillman IV, Mark Ross, Velma Laws, Joseph Kurian, Dan Pederson, Lisa Johnson, File



| 14<br>- | SUBJECT: Contract Award for Wa<br>WBS No. S-000035-00                                                                                    |                                                                                               | ark & Gulf Meadows II.                                                                               | Page<br>1 of <u>2</u>             | Agenda<br>Item # <b>30</b>   |
|---------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|
|         | <b>FROM (Department or other poin</b><br>Department of Public Works and E                                                                |                                                                                               | Origination Date $1 - 31 - 28$                                                                       | Agenda Da                         | ite                          |
| 2       | DIRECTOR'S SIGNATURE:<br><i>BudulsOnt into</i><br>Michael S. Marcotte, P.E., DEE, D                                                      | ષ્ટ                                                                                           | <b>Council District affected:</b><br>G and E.                                                        | Av                                |                              |
|         | For additional information conta                                                                                                         | ct:                                                                                           | Date and identification of prior<br>Council action:                                                  | authorizing                       |                              |
|         | <b>RECOMMENDATION:</b><br>Accept low bid, award construction                                                                             | a contract and appropriate funds.                                                             |                                                                                                      |                                   |                              |
|         | Amount and Source of Funding:<br>\$2,081,000.00 Water and Sewer Sy                                                                       | stem Consolidated Construction                                                                | Fund No. 8500                                                                                        | 08/08                             |                              |
|         | <b>PROJECT NOTICE/JUSTIFICATIO</b><br>required to replace and upgrade w<br>protection.                                                   | <b>ON:</b> This project is part of the                                                        | City's Water Line Replacement Pr                                                                     | rogram. This                      | program is<br>ion and fire   |
|         | <b>DESCRIPTION/SCOPE:</b> This pro<br>105 linear feet of 4-inch diameter w<br>days. This project was designed by                         | ater lines, valves, and appurtenal                                                            | 986 linear feet of 12-inch, 23,819 lines. The contract duration for thi                              | linear feet of<br>is project is 2 | 8-inch, and<br>40 calendar   |
|         | <b>LOCATION:</b> The project area is ger<br>and Joel Wheaton on the west. Red<br>west. The project is located in Key                     | Robin on the north, Fuqua on th                                                               | e south, Balantine Street on the ea                                                                  | uth, Panagar<br>ist and Telep     | d on the east<br>hone on the |
|         | <b>BIDS:</b> Bids were received on Nov                                                                                                   | ember 15, 2007. The five (5) bio                                                              | ds are as follows:                                                                                   |                                   |                              |
|         | Bidder1. Collins Construction, LLC2. D. L. Elliott Enterprises, Inc3. Metro City Construction, L.4. ACM Contractors5. C. E. Barker, LTD. |                                                                                               | Bid Amount<br>\$1,825,177.93<br>\$2,221,694.90<br>\$2,302,057.40<br>\$2,498,379.00<br>\$2,795,609.00 |                                   |                              |
|         | REQUIRED AUTHORIZATION                                                                                                                   | CUIC ID #20AV29                                                                               |                                                                                                      | ÷                                 | MOT                          |
|         | F&A Budget:<br>Aul SC                                                                                                                    | Other Authorization:<br>/ 2 / 0/<br>Jeff Taylor, Deputy Director<br>Public Utilities Division | Other Authorization:<br>Daniel W. Krueger, P.E., Depur<br>Engineering and Construction I             |                                   | ų                            |

**<u>AWARD</u>**: It is recommended that this construction contract be awarded to Collins Construction, LLC with a low bid of \$1,825,177.93

W

**PROJECT COST:** The total cost of this project is \$2,081,000.00 to be appropriated as follows:

| • | Bid Amount                       | \$1,825,177.93 |
|---|----------------------------------|----------------|
| • | Contingencies                    | \$91,258.90    |
| • | Engineering and Testing Services | \$55,000.00    |
| • | Project Management               | \$109,563.17   |

Engineering and Testing Services will be provided by Ground Technology, Inc. under a previously approved contract.

**M/WBE PARTICIPATION:** The low bidder has submitted the following proposed MBE participation of 14%, WBE participation of 5% and SBE participation of 3% to satisfy the goal for this project.

| Name of Firms                       | Work Description  | <u>Amount</u> | % of Contract |
|-------------------------------------|-------------------|---------------|---------------|
| Briones Construction & Supply, Ltd. | Materials         | \$127,763.00  | 7.00%         |
| Fredith's Trucking                  | Hauling           | \$127,763.00  | 7.00%         |
|                                     | MBE Subtotal      | \$255,526.00  | 14.00%        |
| Vikki's Service & Supply            | Materials         | \$73,006.58   | 4.00%         |
| Vikki's Service & Supply            | Service Taps      | \$18,252.32   | <u>1.00%</u>  |
|                                     | WBE Subtotal      | \$91,258.90   | 5.00%         |
| Mickie Service Company, Inc.        | TS&V Installation | \$54,755.34   | 3.00%         |
| 1 <b>5</b> , mart                   | SBE Subtotal      | \$54,755.34   | 3.00%         |
|                                     | TOTAL             | \$401,540.24  | 22.00%        |

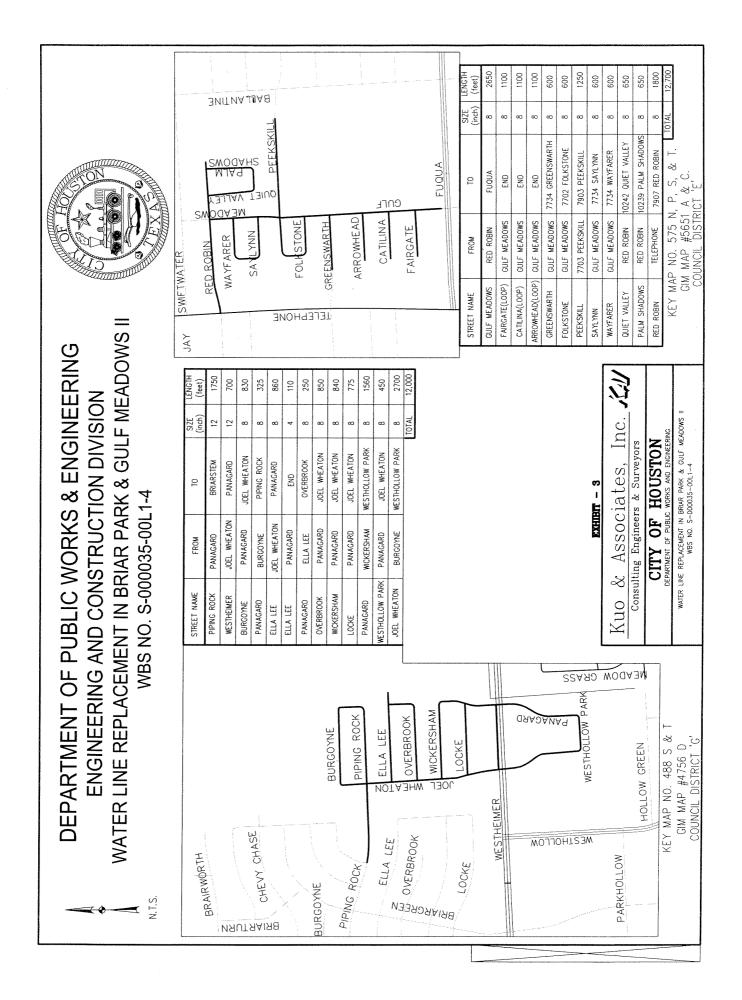
All known rights-of-way, easements and/or right-of-entry required for the project have been acquired.

MSM:IWK:RKM:HH:AV:itj\w

S:\design\A-WS-DIV\WPDATA\AV\2006 Projects\Award RCA package\RCA(Const.) Briar Park & Gulf Meadows II.doc

Marty Stein Velma Laws Susan Bandy Michael Ho, P.E. Craig Foster File - S-000035-00L1-4 (3.7)

c:



#### TO:

- ANNO

## Mayor via City Secretary REQUEST FOR COUNCIL ACTION

| SUBJECT: Contract Award for<br>Rehabilitation and<br>WBS No. S-000M                                                                                                                                                                                                                                               |                                                                                                                                                                                               | Catego                                                                                                                                          | ry                                     | Page<br>1 of <u>2</u> | Agenda Item<br><sup>#</sup> 3/ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|--------------------------------|
| FROM (Department or other poir                                                                                                                                                                                                                                                                                    | nt of origin):                                                                                                                                                                                | Origination D                                                                                                                                   | Date                                   | Agenda                | Date                           |
| Department of Public Works and E                                                                                                                                                                                                                                                                                  | ingineering                                                                                                                                                                                   | 1-31                                                                                                                                            | -08                                    | FEB                   | 0 6 2008                       |
| DIRECTOR'S SIGN OURS<br>Michael S. Marcotte, P.E., DEE D                                                                                                                                                                                                                                                          | irector                                                                                                                                                                                       | Council Distr                                                                                                                                   | ict affected: All                      |                       |                                |
| For additional information conta<br>Jeff Taylor                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               | Date and ider<br>Council actio                                                                                                                  | ntification of prio                    | r authoriz            | ing                            |
|                                                                                                                                                                                                                                                                                                                   | hone: (713) 837-0448                                                                                                                                                                          |                                                                                                                                                 |                                        |                       |                                |
| <b>RECOMMENDATION:</b> (Summary Accept low bid, award construction                                                                                                                                                                                                                                                |                                                                                                                                                                                               |                                                                                                                                                 |                                        |                       |                                |
| Amount and Source of Funding:                                                                                                                                                                                                                                                                                     | Ŕ                                                                                                                                                                                             |                                                                                                                                                 | <u> </u>                               | F&A Bud               | lget:                          |
| <u>\$1,527,800.20</u> Water and Sewe                                                                                                                                                                                                                                                                              | er System Operating Fund No.<br>er System Operating Fund No.                                                                                                                                  |                                                                                                                                                 | ting in FY08)<br>ting in FY09)         |                       |                                |
| \$2,046,127.50 Total                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                               |                                                                                                                                                 |                                        |                       |                                |
| S2,046,127.50 Total<br>SPECIFIC EXPLANATION: This p<br>DESCRIPTION/SCOPE: Work shi<br>up to 16 inches and water service lin<br>is 365 calendar days. This is an on                                                                                                                                                | all include the repair of main v<br>tes range in size from 3/4 -inch                                                                                                                          | vater lines and se<br>to 2 - inches in d                                                                                                        | iameter. The Conti                     |                       |                                |
| <b>SPECIFIC EXPLANATION</b> : This p<br><b>DESCRIPTION/SCOPE</b> : Work shoup to 16 inches and water service lin<br>is 365 calendar days. This is an on<br><b>LOCATION</b> : The project area is ge                                                                                                               | all include the repair of main w<br>nes range in size from 3/4 -inch<br>-call contract with projects ass<br>enerally bounded by the City L                                                    | vater lines and se<br>to 2 - inches in d<br>igned on an as-n<br>imits.                                                                          | iameter. The Conti                     |                       |                                |
| <b>SPECIFIC EXPLANATION:</b> This p<br><b>DESCRIPTION/SCOPE:</b> Work sh<br>up to 16 inches and water service lin<br>is 365 calendar days. This is an on                                                                                                                                                          | all include the repair of main w<br>nes range in size from 3/4 -inch<br>-call contract with projects ass<br>enerally bounded by the City L                                                    | vater lines and se<br>to 2 - inches in d<br>igned on an as-n<br>imits.                                                                          | iameter. The Conti                     |                       |                                |
| <b>SPECIFIC EXPLANATION</b> : This p<br><b>DESCRIPTION/SCOPE</b> : Work shoup to 16 inches and water service lines is 365 calendar days. This is an on<br><b>LOCATION</b> : The project area is get                                                                                                               | all include the repair of main whes range in size from 3/4 -inch<br>-call contract with projects ass<br>enerally bounded by the City L<br>for this project on 05/03/07 as                     | vater lines and se<br>to 2 - inches in d<br>igned on an as-n<br>imits.                                                                          | iameter. The Conti                     |                       |                                |
| SPECIFIC EXPLANATION: This p<br>DESCRIPTION/SCOPE: Work sh<br>up to 16 inches and water service lin<br>is 365 calendar days. This is an on<br>LOCATION: The project area is ge<br>BIDS: Two (2) bids were received<br><u>Bidder</u><br>1. D. L. Elliott Enterprises,                                              | all include the repair of main whes range in size from 3/4 -inch<br>-call contract with projects ass<br>enerally bounded by the City L<br>for this project on 05/03/07 as                     | vater lines and se<br>to 2 - inches in d<br>igned on an as-n<br>imits.<br>follows:<br><u>Bid Amount</u><br>\$ 1,877,264.50                      | iameter. The Conti                     |                       |                                |
| SPECIFIC EXPLANATION: This p<br>DESCRIPTION/SCOPE: Work sh<br>up to 16 inches and water service lin<br>is 365 calendar days. This is an on<br>LOCATION: The project area is ge<br>BIDS: Two (2) bids were received<br>Bidder<br>1. D. L. Elliott Enterprises,<br>2. Metro City Construction                       | all include the repair of main whes range in size from 3/4 -inch<br>-call contract with projects ass<br>enerally bounded by the City L<br>for this project on 05/03/07 as                     | vater lines and se<br>to 2 - inches in d<br>igned on an as-n<br>imits.<br>follows:<br><u>Bid Amount</u><br>\$ 1,877,264.50                      | iameter. The Contr<br>eeded basis.     | ract duratio          | n for this projec              |
| SPECIFIC EXPLANATION: This p<br>DESCRIPTION/SCOPE: Work shoup to 16 inches and water service linits 365 calendar days. This is an one<br>LOCATION: The project area is get<br>BIDS: Two (2) bids were received<br>Bidder<br>1. D. L. Elliott Enterprises,<br>2. Metro City Construction<br>REQUIRED AUTHORIZATION | all include the repair of main when the srange in size from 3/4 -inch<br>-call contract with projects assemerally bounded by the City L<br>for this project on 05/03/07 as<br>, Inc.<br>, LP. | vater lines and se<br>to 2 - inches in d<br>igned on an as-n<br>imits.<br>5 follows:<br><u>Bid Amount</u><br>\$ 1,877,264.50<br>\$ 2,258,800.00 | iameter. The Contr<br>eeded basis.<br> | ract duratio          | n for this proje               |
| SPECIFIC EXPLANATION: This p<br>DESCRIPTION/SCOPE: Work sh<br>up to 16 inches and water service lin<br>is 365 calendar days. This is an on<br>LOCATION: The project area is ge<br>BIDS: Two (2) bids were received<br>Bidder<br>1. D. L. Elliott Enterprises,<br>2. Metro City Construction                       | all include the repair of main whes range in size from 3/4 -inch<br>-call contract with projects ass<br>enerally bounded by the City L<br>for this project on 05/03/07 as                     | vater lines and se<br>to 2 - inches in d<br>igned on an as-n<br>imits.<br>5 follows:<br><u>Bid Amount</u><br>\$ 1,877,264.50<br>\$ 2,258,800.00 | iameter. The Contr<br>eeded basis.<br> | e # 20AJM             | n for this projec              |

| Date | Subject: Contract Award for Water Distribution System | Originator's | Page    |
|------|-------------------------------------------------------|--------------|---------|
|      | Rehabilitation and Renewal                            | Initials     | _2_of_2 |
|      | WBS No. S-000MAO-0003-4                               |              |         |

**AWARD:** It is recommended that this construction Contract be awarded to D. L. Elliott Enterprises, Inc. with a low bid of \$1,877,264.50.

**PROJECT COST:** The total cost of this project is \$2,046,127.50 to be allocated as follows:

|   |                              | <u>FY08</u>  | <u>FY09</u>    |
|---|------------------------------|--------------|----------------|
| • | Bid Amount                   | \$500,000.00 | \$1,377,264.50 |
| • | Contingencies                |              | \$ 93,863.00   |
| • | Engineering Testing Services | \$ 18,327.30 | \$ 56,672.70   |
|   |                              | \$518,327.30 | \$1,527,800.20 |

Terracon Testing Consultants, Inc. will provide Engineering Testing Services on a previously approved contract.

**M/WDBE PARTICIPATION:** The low bidder has submitted the following proposed MWBE/SBE participation plan to satisfy the fourteen percent (14%) MBE goal, five percent (5%) WBE goal, and a three percent (3%) SBE goal for this project:

| Name of Firms                | Work Description       | Amount        | % of Contract |
|------------------------------|------------------------|---------------|---------------|
| S & F Contractors, LLC (MBE) | Water Main Repair      | \$ 262,817.03 | 14.00 %       |
| Municipal Marketing (WBE)    | Pipe, Valves & Fitting | \$ 93,863.23  | 5.00 %        |
| Ramon's Trucking (SBE)       | Truck Hauling          | \$ 56,317.94  | 3.00 %        |
|                              |                        |               |               |
|                              | TOTAL                  | \$ 412,998.20 | 22.00 %       |

#### MSM:JT:AJM:JLS:RG:AM:am

cc: Marty Stein John Sakolosky, P.E. Velma Laws Craig Foster Waynette Chan Gary Norman Michael Ho, P.E. Carol Ellinger, P.E. File No. WA 10873-03



MOTION NO. 2008 0089

MOTION by Council Member Khan that an item be placed on the Agenda of

February 6, 2008, to receive nominations for Positions Five and Seven of the Ethics

Committee, with two-year staggered terms.

Seconded by Council Member Garcia and carried.

Mayor White, Council Members Lawrence, Johnson, Clutterbuck, Adams, Khan, Garcia, Rodriguez, Brown, Lovell, Green and Jones voting aye Nays none Council Members Sullivan, Holm and Noriega absent

PASSED AND ADOPTED this 30th day of January, 2008.

Pursuant to Article VI, Section 6 of the City Charter, the effective date of the foregoing motion is February 5, 2008.

**City Secretary** 



# CITY OF HOUSTON

Office of the Mayor

# Interoffice

Correspondence

Anna Russell To: **City Secretary** 

From:

Date: January 25, 2008

**Nominations** 



Subject:

#### **NON-CONSENT AGENDA**

#### **MISCELLANEOUS**

Motion to set a date not less than seven (7) days from January 30, 2008, to receive nominations for appointments or reappointments for Positions Five and Seven with two-year staggered terms. Current members are:

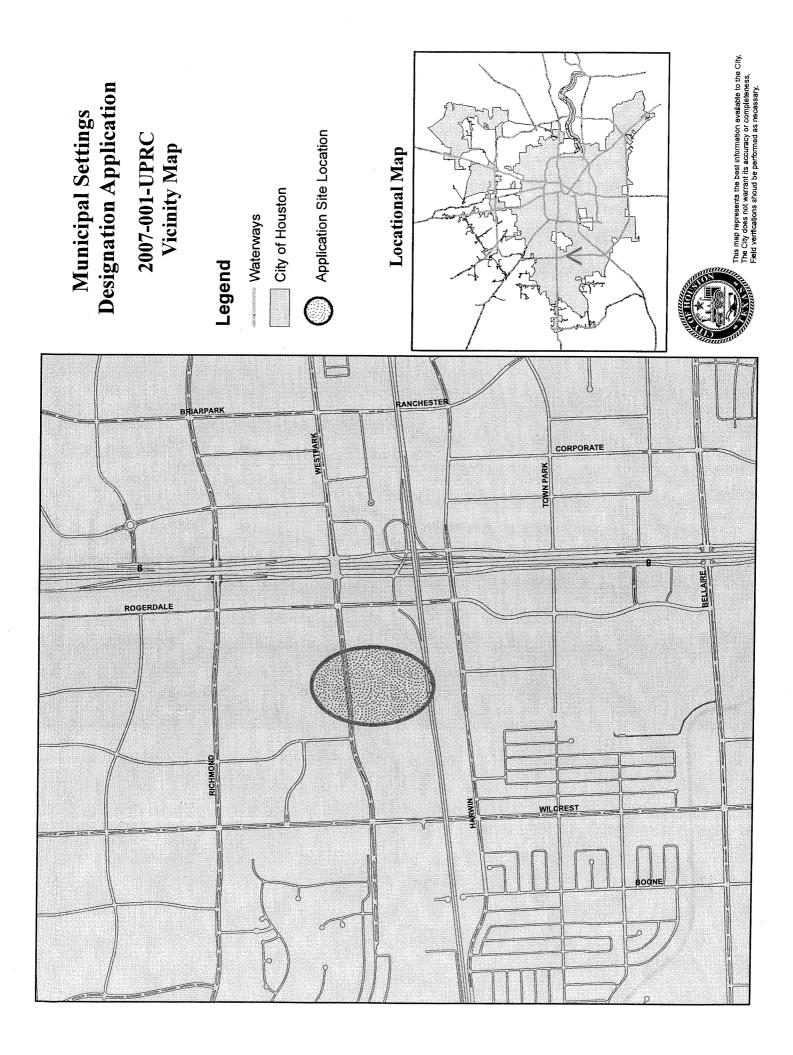
| Position 5 | Rick Cagney       | Nominated by Council Member Holm        |
|------------|-------------------|-----------------------------------------|
| Position 7 | John Jay Douglass | Nominated by Council Member Clutterbuck |

CC:jsk

Marty Stein CC:

#### TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

| 1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                                                            |                                                                                       |                                                                                                                               |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|   | SUBJECT: Motion establishir<br>Municipal Setting Designation<br>Company (UPRR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ng a public hearing date to consider<br>n ordinance (MSD) for Union Pacifi                                                                                                                                                                                                                                           | adopting a<br>c Railroad                                                                    | Category<br>#                                                                                                                                              | Page<br>1 of <u>1</u>                                                                 | Agenda Item<br># 33                                                                                                           |
|   | <b>FROM (Department or other</b><br>Department of Public Works a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>point of origin):</b><br>and Engineering                                                                                                                                                                                                                                                                          | Originatic<br>ධ-                                                                            | n Date                                                                                                                                                     | Agenda<br>FF                                                                          | Date<br>B 0 6 2008                                                                                                            |
| K | DIRECTOR'S SIGNATURE:<br>Michael S. Marcotte, P.E., DE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                      | Council D                                                                                   | istrict affected:                                                                                                                                          |                                                                                       |                                                                                                                               |
|   | For additional information of Carol A. Ellinger, P.E. Senior Assistant Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ontact:<br>Phone: (713) 837-7658                                                                                                                                                                                                                                                                                     |                                                                                             | identification of prio<br>ction: 8/22/2007 – 20                                                                                                            |                                                                                       | ing                                                                                                                           |
|   | <b>RECOMMENDATION: (Summary)</b><br>Establish a public hearing date to consider adopting a Municipal Setting Designation ordinance (MSD) for Union Pacific Railro<br>Company (UPRR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                                                            | Pacific Railroad                                                                      |                                                                                                                               |
|   | Amount and Source of Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ling: N/A                                                                                                                                                                                                                                                                                                            |                                                                                             |                                                                                                                                                            | F&A Buc                                                                               | lget:                                                                                                                         |
|   | designate an area in which the<br>by TCEQ and requires local C<br>vacant or abandoned propertie<br>amending Chapter 47 of the C<br>support or not support a MSD<br>owners within 2,500 feet of a p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Texas Legislature authorized the cre<br>use of contaminated groundwater is<br>ity support to designate an MSD. The<br>swhile protecting the public health.<br>Code of Ordinances by adding Articl<br>application to the State. This Ordin<br>roposed MSD and owners/operators<br>a public hearing are required to be | prohibited f<br>e intent of t<br>On August<br>e XIII relatir<br>ance requir<br>of potable v | or use as potable wat<br>he legislation is to end<br>t 22, 2007, City Counc<br>ng to groundwater, wh<br>es a written public no<br>vater wells within 5 mil | er. The law<br>courage re-<br>il approve-<br>ich provide<br>tice be ma<br>es of a pro | is administered<br>development of<br>d an Ordinance<br>es a process to<br>iled to property<br>posed MSD. In                   |
|   | UNION PACIFIC RAILROAD COMPANY APPLICATION: Union Pacific Railroad Company (UPRR) is seeking an MSD for approximately 27-acres of land located at 10,200 Westpark Drive. UPRR acquired Southern Pacific Transportation Company (SPTC). SPTC leased this property to Crystal Chemical Company (Crystal). From 1968 to 1981, a portion of this property was operated by Crystal, which produced herbicides at the site. As a result of those operations, the groundwater was impacted with arsenic. Records show that in 1981, Crystal filed for bankruptcy and abandoned the site. The Environmental Protection Agency (EPA) undertook certain cleanup measures, evaluated the site and approved a remedy for addressing the contamination. Although it did not cause the contamination, UPRR undertook responsibility for designing and implementing the remediation for impacted soil and groundwater because it owns the land. The remediation was completed in 2003. In 2005, EPA completed a second five-year review for the site and found that the remedy for the site is protective of human health and environment. |                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                                                            |                                                                                       | ation Company<br>is property was<br>s impacted with<br>otection Agency<br>contamination.<br>remediation for<br>. In 2005, EPA |
|   | groundwater. There is a publ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s property to restrict access to ground<br>ic drinking water supply system that<br>MSD property and all properties wit                                                                                                                                                                                               | t meets sta                                                                                 | te requirements that                                                                                                                                       | supplies o                                                                            | o contaminated<br>r is capable of                                                                                             |
|   | Designation ordinance. The De                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ordinance requires City Council to<br>epartment of Public Works and Engin<br>otion and directing the City Secreta<br>c hearing date.                                                                                                                                                                                 | neering reco                                                                                | mmends establishing                                                                                                                                        | a public he                                                                           | earing date five                                                                                                              |
|   | MSM:AFI:CAE<br>z:IMSDIUNION PACIFIC RAILROAD/2008-01-31 RCA - PUBLIC HEARING UPRR.DOC<br>C: Marty Stein, Waynette Chan, Gary Norman, Ceil Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                                                            |                                                                                       |                                                                                                                               |
| Ļ | REQUIRED AUTHORIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CUIC ID# 20C                                                                                                                                                                                                                                                                                                         | AE13                                                                                        |                                                                                                                                                            | $\sim$                                                                                |                                                                                                                               |
|   | Other Authorization:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Other Authorization:                                                                                                                                                                                                                                                                                                 |                                                                                             | Other Authorization:                                                                                                                                       |                                                                                       |                                                                                                                               |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      | -                                                                                           | Andy Icken, Deputy Dir<br>Planning & Developmen                                                                                                            |                                                                                       | Division                                                                                                                      |



MOTION by Council Member Holm that the following items be postponed for

ninety days:

FEB 0 6 2008

34-34A.348.34C

Item 55 - WRITTEN Motion by Council Member Clutterbuck to amend Item 55C below:

I move to amend Item 55C, revisions to Chapter 45 in section 45-163 to strike the existing number 1 and in lieu of add a new number 1 that reads: "Would require a number of off-street parking spaces pursuant to Article VIII of Chapter 26 of this Code that is greater by 100 percent or more than the number of off street parking spaces provided under the current use of the parcel;"

Item 55A - WRITTEN Motion by Council Member Lawrence to amend Item 55C below:

Replace multi family residential development in Sec. 45-163 with residential development and to add the definition of Residential to Sec. 45-162 as follows:

**Residential** shall mean pertaining to the use of land for premises that contain habitable rooms for nontransient occupancy and that are designed primarily for living, sleeping, cooking and eating therein. A premises that is designed primarily for living, sleeping, cooking and eating therein will be deemed to be residential in character unless it is actually occupied and used exclusively for other purposes. Hotels, suites hotels, motels and day care centers shall not be considered to be residential

- Item 55B WRITTEN Motion by Council Member Garcia to amend Item 55C below: I move to modify section 45-163(3) by omitting the words "with two-way traffic."
- Item 55C Ordinance Amending Chapter 45 of The Code of Ordinances, Houston, Texas, relating to high-density multi-family development on two-way, two-lane local and collector streets

Seconded by Council Member Johnson and carried.

Mayor White, Council Members Lawrence, Johnson, Edwards, Holm, Garcia, Alvarado, Brown, Lovell, Noriega and Green voting aye Council Members Clutterbuck voting no Council Members Wiseman and Berry absent

Council Member Khan out of the City on City business

PASSED AND ADOPTED this 7th day of November, 2007.

Pursuant to Article VI, Section 6 of the City Charter, the effective date of the foregoing motion is November 13, 2007.

matusel

City Secretary

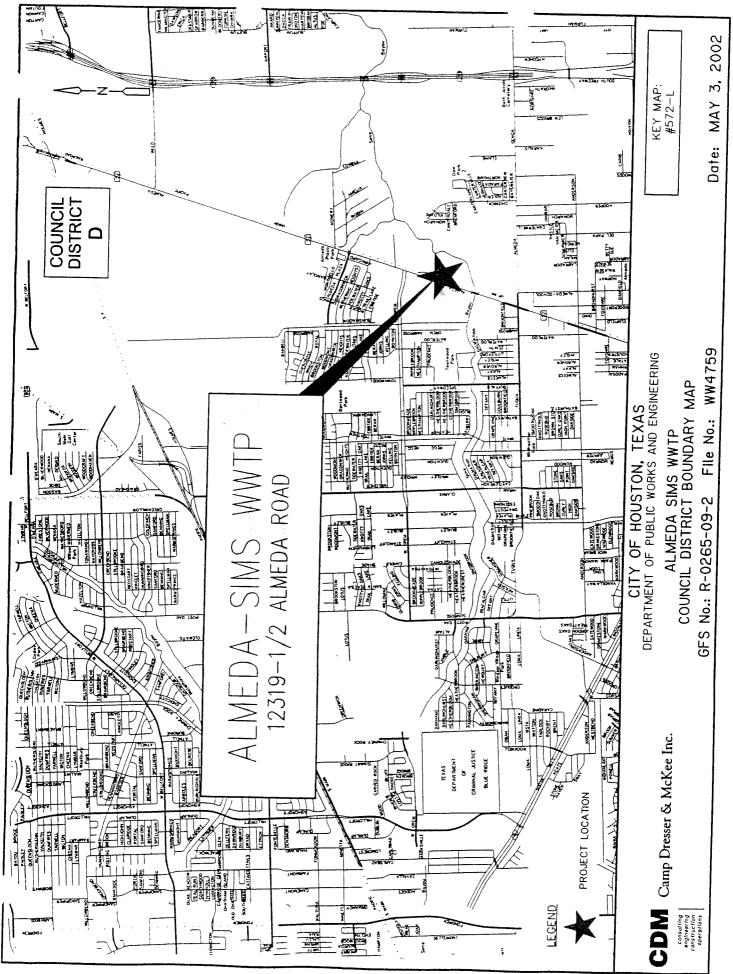
| FROM (Department or other point of origin):       Origination       Agenda Date B 0.6.20         Department of Public Works and Engineering       Diffectors SiGNATURE:       Council Districts affected:         Diffectors SiGNATURE:       Diffectors SiGNATURE:       Council Districts affected:       D, F, & G         Michael S. Marcotte, P.E., DEE, Director       For additional information contact:       Date and identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (7137837-7074       Date and identification of prior authorizing Council Action:         Original Contract Amount, accept the Work, and authorize final payment.       Agenda Date B 0.6.2002         RECOMMENDATION: (Summary) Pass a motion to approve the final contract Amount of \$7,260,402.00 or 1.03% over file original Contract Amount of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:         Consolidated Construction Paul, Pund No. 755.       SPECIFIC EXPLANATION:       F&A Budget:         PROJECT NOTICE/JUSTIFICATION:       This project was part of the City's Program to improve the condition and operation of Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants and to ensure the regulatory compliance.       DESCRIPTION/SCOPE: The project consisted of civil, mechanical, structural, and electrical improvements to Upper Brays, Almeda Sims, and WCID No. 111       13525 Old Westheimer Rd. \$22-A         Video Editors Sime Sime Sime Sime Sime Sime Sime Sime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 Non                                                                                                                       | er, P.E. Velma                                                                                                                 | Laws Michael Ho,                                                                                    |                                                                             |                                             |                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------|
| Department of Public Works and Engineering       Diffection       Agenda Date       Agenda Date         DIRECTOR'S SIGNATURE:       Council Districts affected:       D. F. & G         Michael S. Marcotte, P.E., DEF, Director       Date and Identification of prior         For additional information contact:       Date and Identification of prior         J. Timothy Lincoln, P.E.       Phone: (713)7877074       Date and Identification of prior         RECOMMENDATION:       (Summary) Pass a motion to approve the final Contract Amount of \$7,260,402.00 or 1.03% over the original Contract Amount, accept the Work, and authorize final payment.       F&A Budget:         Amount and Source of Funding: No additional funding required.       Original appropriation of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:         Consolidated Construction Fund, Fund No. 755.       SPECIFIC EXPLANATION:       This project was part of the City's Program to improve the condition and operation of Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants (W UPs). Camp Dresser & McKee, Inc. designed the project with 450 calkard aya allowed for construction. The project was awarded to Environmental Infrastructure Group, L.P. with an original Contract Amount of \$7,186,376.00.         LOCATION:       WWTP       Address       529-A         Almeda Sims in 12319 1/2 Almeda Rd.       529-A         Michael Amay allowed for construction. The project was awarded to Environmental Infrastructure Group, L.P. with an original Contract. The p                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 Non                                                                                                                       |                                                                                                                                | janj                                                                                                | P.E. File No. 4'                                                            | 759-03 - Clo                                | seout                                              |
| Department of Public Works and Engineering       Diffectors SiGNATURE:       Council Districts affected:         Directors SiGNATURE:       Date and identification of prior authorizing Council Action:       D. F. & G         Michael S. Marcotte, P.E., DEE, Director       For additional information contact:       Date and identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (71.3) 837-7074       Ord. #2002-478       date 06/05/2002         RecoMEMDATION:       Summary) Pass a motion to approve the final Contract Amount of \$7,260,402.00 or 1.03% over the original Contract Amount, accept the Work, and authorize final payment.       F&A Budget:         Amount and Source of Funding: No additional funding required.       Ord: #2002-478       f&A Budget:         Consolidated Construction Fund, Fund No. 755.       SPECIFIC EXPLANATION:       F&A Budget:         PROJECT NOTICEJUSTIFICATION:       This project was part of the City's Program to improve the condition and operation of Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants (WWTPs). Camp Dresser & McKee, Inc. designed the project with 450 aduad rad yas allowed for construction. The project was awarded to Environmental Infrastructure Group, L.P. with an original Contract Amount of \$7,186,376.00.         LOCATION:       WWTP       Address       Key Map Grid         Vering Pays       13525 Old Westheimer Rd.       529-A         Almeda Sims       12319 1/2 Almeda Rd.       572-L         WC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S:\E&C Construction\Facilities\Projects\R                                                                                   | R-0265-20-3 Upper Brays\Closeout\RC                                                                                            | CA\RCA_CL~2.DOC                                                                                     |                                                                             |                                             |                                                    |
| Department of Public Works and Engineering       Date       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MSM:JTL                                                                                                                     | ·                                                                                                                              |                                                                                                     |                                                                             |                                             |                                                    |
| Department of Public Works and Engineering       Date       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             |                                                                                                                                |                                                                                                     |                                                                             |                                             |                                                    |
| Department of Public Works and Engineering       Dide       Agenda Date Did 6 20         Diffectors SigNATURE:       Dide       Diffectors SigNATURE:         Michael S. Marcotte, P.E., DEE, Director       Diffectors       Date and Identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Diffectors       Date and Identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (713) 837-7074       Date and Identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (713) 837-7074       Ord. #2002-478       dated 06/05/2002         Senior Assistant Director       Phone: (713) 837-7074       Ord. #2002-478       dated 06/05/2002         RECOMMENDATION:       (Summary) Pass a motion to approve the final Contract Amount of \$7,260,402.00 or 1.03% over the original Doportation of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:         Original Uppor priation of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:         Consolidated Construction Fund, Fund No. 755.       SPECIFIC EXPLANATION:       F&A Budget:         PROJECT NOTICE/JUSTIFICATION:       This project was part of the City's Program to improve the condition and operation of Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants and to ensure the regulatory compliance.         DESCRIPTION/ISCOPE:       The project construction. The pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Compliance Division, the                                                                                                    | <b>DN:</b> The M/WBE goal<br>the actual participation w                                                                        | for this project was 17%. A vas 9.77%. The Contractor rec                                           | ccording to the Affirm<br>beived an "Unsatisfacto                           | ative Actio<br>ry" rating fo                | n and Contract<br>or the MWDBE                     |
| Department of Public Works and Engineering       Dig       Dig       Dig       Dig         DIRECTOR'S SIGNATURE:       Dist       Council Districts affected:       D, F, & G         Michael S. Marcotte, P.E., DEE, Director       For additional information contact:       Date       Date and Identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (713) 837-7074       Date and Identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (713) 837-7074       Ord. #2002-478       dated 06/05/2002         RECOMMENDATION:       (Summary) Pass a motion to approve the final Contract Amount of \$7,260,402.00 or 1.03% over the original Contract Amount, accept the Work, and authorize final payment.       F&A Budget:         Amount and Source of Funding: No additional funding required.       Original Construction Fund, Fund No, 755.       F&A Budget:         SPECIFIC EXPLANATION:       Phis project consisted of civil, mechanical, structural, and electrical improvements to Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants and to ensure the regulatory compliance.         DESCRIPTION/SCOPE:       The project consisted of civil, mechanical, structural, and electrical improvements to Upper Brays, Almeda Sims 12319 1/2 Almeda Rd.       529-A         Almeda Sims       13325 Old Westheimer Rd.       529-A         Almeda Sims       12319 1/2 Almeda Rd.       529-A         Almeda Sims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the work.                                                                                                                   |                                                                                                                                |                                                                                                     |                                                                             |                                             |                                                    |
| Department of Public Works and Engineering       Date       Agenda Date       TEB 0 6 20         Date       Date       TEB 0 6 20         Diffectors SIGNATURE:       Council Districts affected:       D, F, & G         Michael S. Marcotte, P.E., DEE, Director       Date       Date       Date         For additional information contact:       Date       Date and Identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (713) 837-7074       Ord. #2002-478       dated 06/05/2002         Senior Assistant Director       Phone: (713) 837-7074       Ord. #2002-478       dated 06/05/2002         RECOMMENDATION:       (Summary) Pass a motion to approve the final Contract Amount of \$7,260,402.00 or 1.03% over the original Contract Amount, accept the Work, and authorize final payment.       F&A Budget:         Amount and Source of Funding: No additional funding required.       Original appropriation of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:         SPECIFIC EXPLANATION:       This project was part of the City's Program to improve the condition and operation of Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants (WWTPs). Camp Dresser & McKee, Inc. designed the project with 450 calendar days allowed for construction. The project was awarded to Environmental Infrastructure Group, L.P. with an original Contract Amount of \$7,186,376.00.         LOCATION:       WWTP       Address       Key Map Grid <td>under the subject contrac<br/>Order Nos. 1 through 4.<br/>approved Change Order<br/>Amount.</td> <td>ct. The project was cor<br/>The final cost of the pro-<br/>r Nos. 1 through 4 is \$</td> <td>mpleted within the Contract Ti<br/>roject, including overrun and u<br/>\$7,260,402.00, an increase of</td> <td>me with 272 additional<br/>nderrun of estimated bio<br/>\$74,026.00 or 1.03%</td> <td>days appro<br/>d quantities<br/>over the or</td> <td>ved by Change<br/>and previously<br/>iginal Contract</td> | under the subject contrac<br>Order Nos. 1 through 4.<br>approved Change Order<br>Amount.                                    | ct. The project was cor<br>The final cost of the pro-<br>r Nos. 1 through 4 is \$                                              | mpleted within the Contract Ti<br>roject, including overrun and u<br>\$7,260,402.00, an increase of | me with 272 additional<br>nderrun of estimated bio<br>\$74,026.00 or 1.03%  | days appro<br>d quantities<br>over the or   | ved by Change<br>and previously<br>iginal Contract |
| Department of Public Works and Engineering       Date       Agence Date       PEB 0.6.20         DIRECTOR'S SIGNATURE:       Council Districts affected:       D, F, & G         Michael S. Marcotte, P.E., DEE, Director       Date       Date       Date         For additional information contact:       Date and Identification of prior authorizing Council Action:       Ord. #2002-478       date 06/05/2002         Senior Assistant Director       Phone: (713) 837-7074       Ord. #2002-478       date 06/05/2002         RECOMMENDATION:       (Summary) Pass a motion to approve the final Contract Amount of \$7,260,402.00 or 1.03% over the original Contract Amount, accept the Work, and authorize final payment.       Amount and Source of Funding: No additional funding required.         Original appropriation of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:         Consolidated Construction Fund, Fund No. 755.       SPECIFIC EXPLANATION:       Fis project was part of the City's Program to improve the condition and operation of Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants and to ensure the regulatory compliance.         DESCRIPTION/SCOPE:       The project consisted of civil, mechanical, structural, and electrical improvements to Upper Brays, Almeda Sims, and WCID No. 111 Wastewater Treatment Plants (WWTPs). Camp Dresser & McKee, Inc. designed the project with 450 calendar days allowed for construction. The project was awarded to Environmental Infrastructure Group, L.P. with an original Contract Amount of \$7,186,376.00. <td>Up<br/>Alı</td> <td>pper Brays<br/>Imeda Sims</td> <td>13525 Old Westheimer Rd<br/>12319 1/2 Almeda Rd.</td> <td>. 529<br/>572</td> <td>-A<br/>-L</td> <td></td>                                                                                                                                                                                                                                                              | Up<br>Alı                                                                                                                   | pper Brays<br>Imeda Sims                                                                                                       | 13525 Old Westheimer Rd<br>12319 1/2 Almeda Rd.                                                     | . 529<br>572                                                                | -A<br>-L                                    |                                                    |
| Department of Public Works and Engineering       Agenda Date       Agenda Date       FEB 0 6 20         Diffector Point       Date       Council Districts affected:       D, F, & G         Michael S. Marcotte, P.E., DEE, Director       Date       Date and Identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (713) 837-7074       Date and Identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (713) 837-7074       Ord. #2002-478       dated 06/05/2002         RECOMMENDATION:       (Summary) Pass a motion to approve the final Contract Amount of \$7,260,402.00 or 1.03% over the original Contract Amount, accept the Work, and authorize final payment.       F&A Budget:         Amount and Source of Funding: No additional funding required.       Original appropriation of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:         Original appropriation of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:         Original appropriation of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:         Original appropriation of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:         Original appropriation of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:         Original approprisition of \$8,031,900.00 for construction and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Upper Brays, Almeda Si<br>DESCRIPTION/SCOPE<br>Almeda Sims, and WCII<br>with 450 calendar days a<br>original Contract Amour | Eims, and WCID No. 11<br>E: The project consisted<br>D No. 111 Wastewater<br>allowed for construction<br>nt of \$7,186,376.00. | 11 Wastewater Treatment Plan<br>d of civil, mechanical, structu<br>Treatment Plants (WWTPs).        | ts and to ensure the reg<br>ral, and electrical impr<br>Camp Dresser & McKe | sulatory con<br>ovements t<br>e, Inc. desig | npliance.<br>o Upper Brays,<br>gned the project    |
| Department of Public Works and Engineering       Origination Date       Agenda Date       FEB 0 6 20         DIRECTOR'S SIGNATURE:       Outcold Districts affected:       D, F, & G         Michael S. Marcotte, P.E., DEE, Director       Date and Identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (713) 837-7074       Date and Identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (713) 837-7074       Ord. #2002-478       dated 06/05/2002         RECOMMENDATION:       (Summary) Pass a motion to approve the final Contract Amount of \$7,260,402.00 or 1.03% over the original Contract Amount, accept the Work, and authorize final payment.       F&A Budget:         Amount and Source of Funding: No additional funding required.       Original appropriation of \$8,031,900.00 for construction and contingencies from Water and Sewer System       F&A Budget:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROJECT NOTICE/JU                                                                                                           | STIFICATION: This pr                                                                                                           | roject was part of the City's P                                                                     | rogram to improve the                                                       | condition a                                 | nd operation of                                    |
| Department of Public Works and Engineering       Difficultion       Agenda Date       Date         DIRECTOR'S SIGNATURE:       Council Districts affected:       D, F, & G         Michael S. Marcotte, P.E., DEE, Director       Date       Date       Date         For additional information contact:       Date       Date and Identification of prior authorizing Council Action:         J. Timothy Lincoln, P.E.       Phone: (713) 837-7074       Date and Identification:         Ord. #2002-478       dated 06/05/2002         RECOMMENDATION:       (Summary) Pass a motion to approve the final Contract Amount of \$7,260,402.00 or 1.03% over the original Contract Amount, accept the Work, and authorize final payment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Original appropriation of<br>Consolidated Construction                                                                      | of \$8,031,900.00 for c<br>ion Fund, Fund No. 75                                                                               | construction and contingencies                                                                      | s from Water and Sew                                                        | er System                                   | F&A Budget:                                        |
| Department of Public Works and Engineering     Origination<br>Date     Agenda Date<br>FEB 0 6 20<br>(AN 3 0 2008)       DIRECTOR'S SIGNATURE:<br>D     Council Districts affected:<br>D, F, & G       Director     Director       For additional information contact:<br>J. Timothy Lincoln, P.E.     Date       Director     Phone: (713) 837-7074                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | original Contract Amoun                                                                                                     | int, accept the Work, an                                                                                                       | nd authorize final payment.                                                                         | ntract Amount of \$7,26                                                     | 0,402.00 01                                 | 1.03% over the                                     |
| Department of Public Works and Engineering     Origination<br>Date     Agenda Date<br>FEB 0 6 20<br>BNT 3 0 2008       DIRECTOR'S SIGNATURE:<br>D     Council Districts affected:<br>D, F, & G       Director     D, F, & G       Michael S. Marcotte, P.E., DEE, Director     Date and Identification of prior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Senior Assistant Directo                                                                                                    | or                                                                                                                             |                                                                                                     | Ord. #2002-47                                                               | 8 dated                                     | 1 06/05/2002                                       |
| Department of Public Works and Engineering     Origination Date     Agenda Date       /DIRECTOR'S SIGNATURE:     Council Districts affected:       D     Multiplications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             |                                                                                                                                |                                                                                                     |                                                                             |                                             |                                                    |
| Department of Public Works and Engineering DIRECTOR'S SIGNATURE: Council Districts affected:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                             |                                                                                                                                |                                                                                                     |                                                                             |                                             |                                                    |
| Department of Public Works and Engineering Director's SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ) milne                                                                                                                     | Shitrock                                                                                                                       |                                                                                                     | 1                                                                           | icts affecte                                | d:                                                 |
| Date Agenda Date B 0 6 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DIRECTOR'S SIGNATI                                                                                                          | URE:                                                                                                                           |                                                                                                     |                                                                             |                                             |                                                    |
| Origination Agenda Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Department of Public W                                                                                                      | Vorks and Engineering                                                                                                          |                                                                                                     |                                                                             | <b>.</b>                                    | FEB 0 6 200                                        |
| EPOM (Dopartment or other point of origin):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FROM (Department or                                                                                                         | r other point of origin                                                                                                        | n):                                                                                                 | Origination                                                                 | Agenda                                      | Date                                               |
| 135 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                | 11.05.110.11 000205 0020 1.                                                                         | 1 01 1                                                                      |                                             | 3513                                               |
| SUBJECT: Accept Work for Upper Brays, Almeda Sims, and WCID No. 111PageAgenda Item #Wastewater Treatment Plants Improvements. WBS. No. R-000265-0020-4.1 of 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             |                                                                                                                                | WRS No R-000265-0020-4                                                                              | 1 1 . 6 1                                                                   | 8                                           |                                                    |

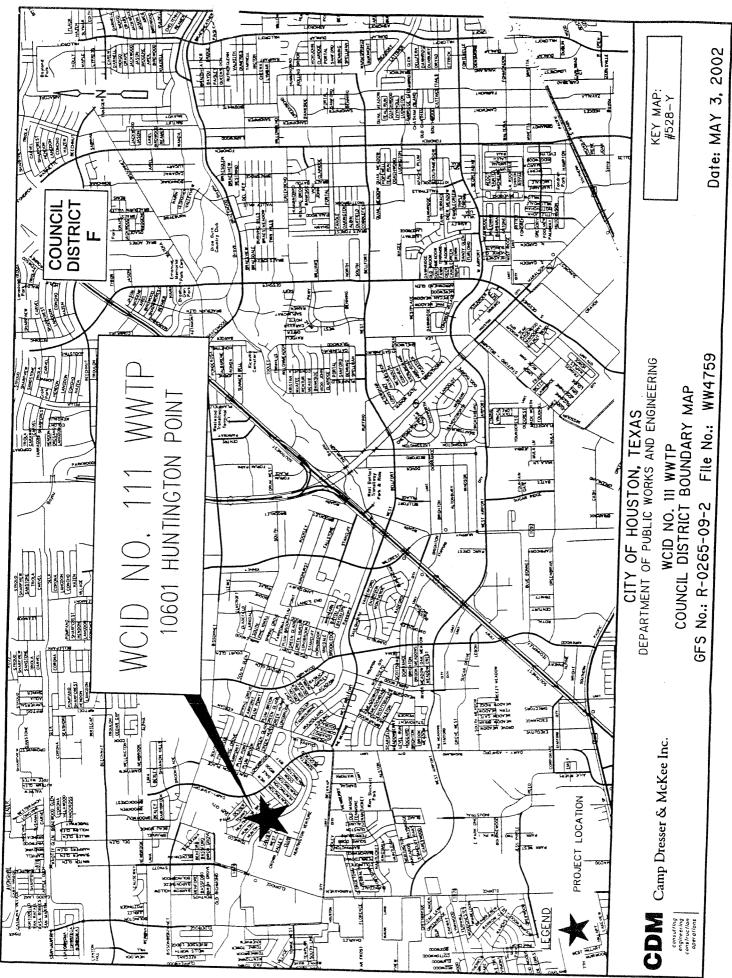
| irector: | Other Authorization:         | Other Authorization:      | 1.0             |
|----------|------------------------------|---------------------------|-----------------|
|          | 1/ Jaylor                    | Ja Sid 2 Mas              | my MI           |
|          | Jeff Taylor, Deputy Director | Daniel W. Krueger, P.E.,  | Deputy Director |
|          | Public Utilities Division    | Engineering and Construct | ction Division  |

| Project Description/#: WW #4759-03 - Upper Brays, Almeda<br>Prime Contractor: Environmental Infrastructure Group 1_P                                                                                                                                                                           | /s. Almeda Sims, and WICID #111 WWTP Improvements. R-0265-20-3. #C4600004580                                      | ments. R-0265-20-3. #C4600004580                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Amount of Contract: \$7,186,376.00                                                                                                                                                                                                                                                             | Change Orders: \$(74,026.00)                                                                                      | MWUBE Goal at award of contract: 17%<br>Final Contract Amount - 57 260 402 00 |
| Amount of MWDBE goal with change order:                                                                                                                                                                                                                                                        |                                                                                                                   | MWDBE actual participation: 9.77%                                             |
| Original MWDBEs listed on RCA                                                                                                                                                                                                                                                                  |                                                                                                                   | List of original MWDBF that                                                   |
| & Letter of Intent                                                                                                                                                                                                                                                                             | MWDBEs Used:                                                                                                      | were not used:                                                                |
| A. G. Electric, Inc<br>Brown Mechanical Services<br>Medcalf Fabrication, Inc.                                                                                                                                                                                                                  | A. G. Electric, Inc<br>Brown Mechanical Services<br>Medcalf Fabrication, Inc                                      |                                                                               |
|                                                                                                                                                                                                                                                                                                | Moody Bros, Inc.<br>S & S Masonry, Inc.                                                                           |                                                                               |
|                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                                               |
|                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                                               |
|                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                                               |
| If goal was not achieved, list the amount and percentage of shortage. Briefly state the reason given by prime why goal was not achieved and why the original MWDBEs listed in the RCA were not used.                                                                                           | ercentage of shortage. Briefly state the reason<br>is so in the RCA were not used.                                | given by prime why goal                                                       |
| The Prime contractor didn't meet the MWDBE goal by 7.23% (\$524,927.07). The Prime contractor failed to submit a letter explaning why the MWDBE goal was not met. The Prime contractor, Rob Johnston ( cell #832-368-8076) was not available and didn't respond to messages left on his audix. | 23% (\$524,927.07). The Prime contractor failed to subn<br>8-8076) was not available and didn't respond to messag | nit a letter explaning why the MWDBE goal was not<br>es left on his audix.    |
| Briefly state reason given by MWDBE why they were not used or not used to the full amount originally projected:                                                                                                                                                                                | were not used or not used to the full amount or                                                                   | iginally projected:                                                           |
|                                                                                                                                                                                                                                                                                                | Approved by:                                                                                                      |                                                                               |
|                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                                               |
|                                                                                                                                                                                                                                                                                                |                                                                                                                   | ۲                                                                             |
| Contract Compliance Officer<br>7/26/2007                                                                                                                                                                                                                                                       | Joseph Kurian, Division Manager<br>Contract Compliance Section                                                    | Date                                                                          |

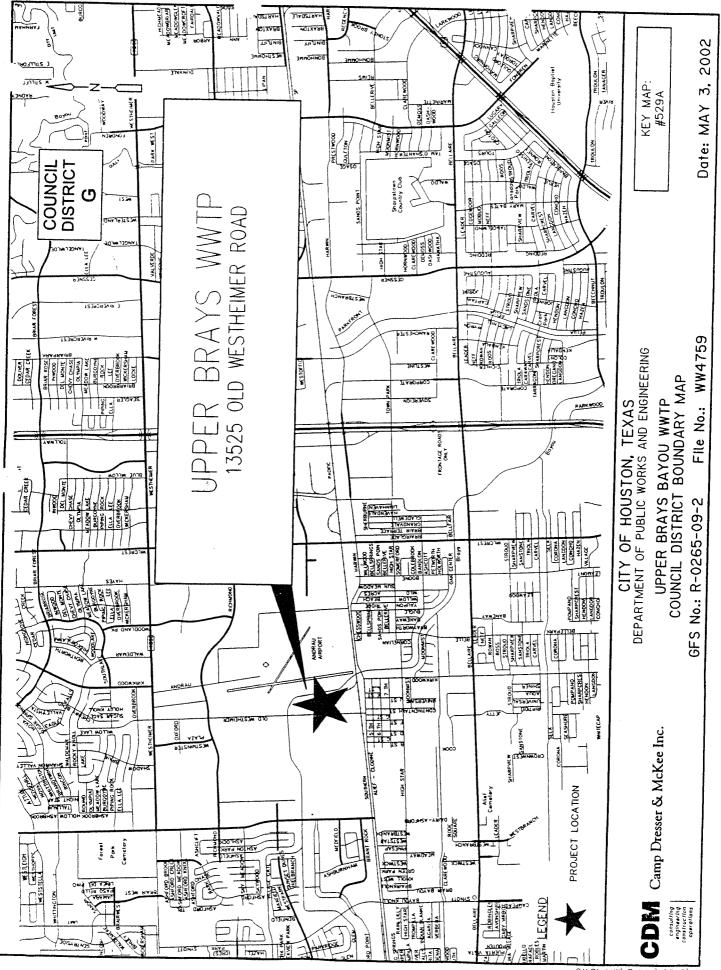
Summary of MWDBE Activities

8:44 AM





DWG.9AM/29AM/8218/:



DWD.9AM/29AM/8518/ :

36 FEB 0 6 2008

#### **MOTION NO. 2008**

MOTION by Council Member Khan that the recommendation of the Director of the Department of Public Works and Engineering, for approval of final contract amount and acceptance of work on contract with Boyer, Inc., for Supervisory Control & Data Acquisition (SCADA) and Security at East Water Purification Plant, WBS No. S-000522-0006-4, be adopted, and the final contract amount of \$10,130,844.54 is hereby approved by the City Council and the work be accepted and final payment is hereby authorized.

Seconded by Council Member Garcia and carried.

Council Member Sullivan absent

On 1/30/08 the above motion was tagged by Council Member Lawrence.

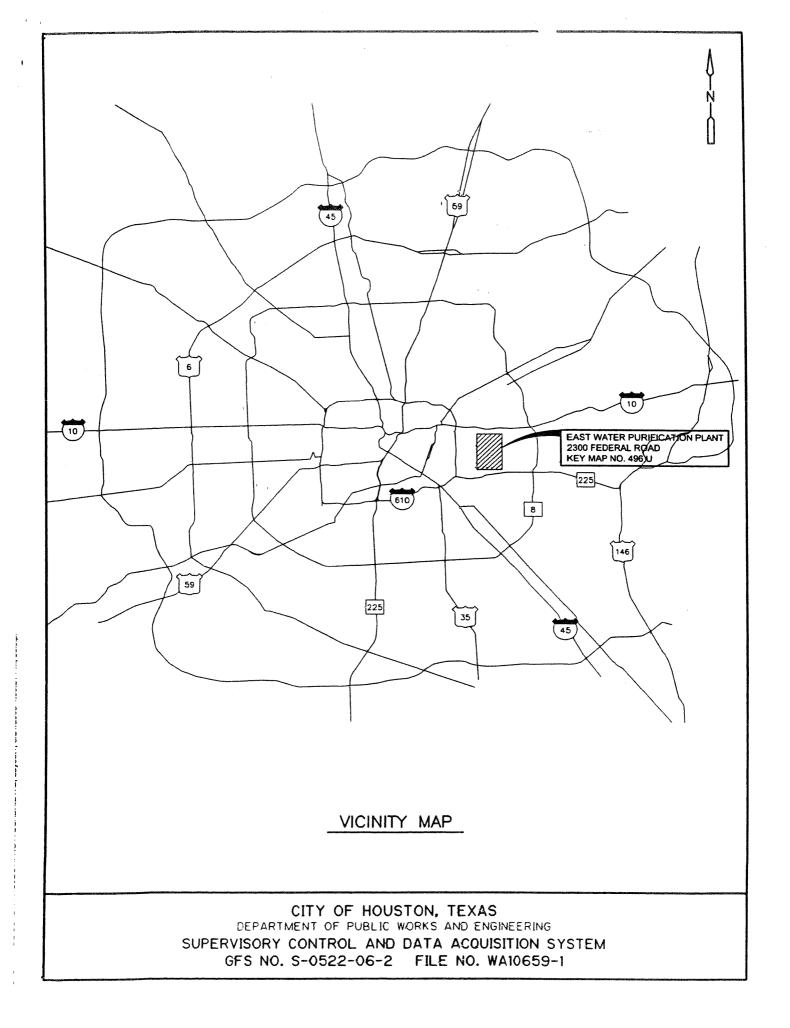
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#### TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

| and Security at East                                                                                   | Vork for Supervisory Control & Data A<br>Water Purification Plant. WBS. No. S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             | age<br>of 1                     | Agenda Item#<br>3655                                             |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------|------------------------------------------------------------------|
| FROM (Department                                                                                       | or other point of origin):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | rigination                      | Agenda Date                                                      |
| Department of Public                                                                                   | e Works and Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             | ate<br>- 24-08                  | JAN 3 0 2008                                                     |
| DIRECTOR'S SIGNA                                                                                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | С                                                           | ouncil Distri                   | cts affected:                                                    |
| D Build St.                                                                                            | MEGIZIGIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E                                                           |                                 | Sarer                                                            |
|                                                                                                        | P.E., DEE, Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                 |                                                                  |
| For additional infor                                                                                   | mation contact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                 | tification of prior                                              |
| J. Timothy Lincoln, I                                                                                  | P.E. <b>Phone:</b> (7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | rd. $#2005$                     | ouncil Action:<br>-434 dated 04/27/2005                          |
| Senior Assistant Dire                                                                                  | ector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                 | Beyor                                                            |
| RECOMMENDATIO                                                                                          | N: (Summary) Pass a motion to approximately provided the work, and a protocol of the work, and a second sec | rove the final Contract Ame<br>authorize final payment.     | ount of \$10,1                  | 30,844.54 which is 6.04%                                         |
| Original appropriatio                                                                                  | <b>e of Funding</b> : No additional funding rendering of \$12,450,850.00 for construction a action Fund, Fund No. 755.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             | er and Sewer                    | System F&A Budget:                                               |
| Plant (EWPP) and wa                                                                                    | JUSTIFICATION: This project was part<br>as required to expand and enhance the S<br>les of the plant, including the implement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CADA System. The project                                    | t will extend                   | and enhance the monitoring                                       |
| consisted installation<br>Dresser & McKee, In-                                                         | <b>PE:</b> The project was associated with S of complex instrumentation to optimiz c. designed the project with 504 calenda Contract Amount of \$10,782,410.50.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ze chemical feed controls a                                 | nd the plant s                  | urveillance system. Camp                                         |
| LOCATION: The pro                                                                                      | pject is located at East Water Purification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on Plant Complex at 2300                                    | Federal Road                    | , Key Map Grid 496-Y.                                            |
| project was completed<br>cost of the project, in                                                       | <b>ETION AND COST:</b> The Contractor B d within the Contract Time with 164 add cluding overrun and underrun of estim 844.54, a decrease of \$651,565.96 or 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ditional days approved by C<br>nated bid quantities and pre | hange Order<br>viously appro    | Nos. 2 through 4. The final oved Change Order Nos. 1             |
| The decreased cost is not requiring use of n                                                           | primarily a result of previously approve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ed Change Order No. 1 – E                                   | elete Retract                   | able Bollards and the Work                                       |
|                                                                                                        | dost Extra Unit i nee nems.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                 |                                                                  |
| M/WBE PARTICIPAT                                                                                       | <b><u>FION</u></b> : The M/WBE goal for this project variation was 11.57%. The Contraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | was 17%. According to Aff tor was awarded a "Satisfa        | rmative Action<br>ctory" rating | on and Contract Compliance<br>for MWDBE compliance.              |
| M/WBE PARTICIPAT<br>Division, the actual p                                                             | <b>FION:</b> The M/WBE goal for this project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | was 17%. According to Aff<br>tor was awarded a "Satisfa     | rmative Actio                   | on and Contract Compliance<br>for MWDBE compliance.              |
| M/WBE PARTICIPAT<br>Division, the actual p<br>MSM:JTL:WS:NI:mc<br>S:VE&C Construction/Facilities/Proj  | <b>FION:</b> The M/WBE goal for this project v<br>articipation was 11.57%. The Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tor was awarded a "Satisfa                                  | ctory" rating                   | for MWDBE compliance.                                            |
| M/WBE PARTICIPAT<br>Division, the actual p<br>MSM:JTL:WS:NI:mc<br>S:\E&C Construction\Facilities\Proj  | TION: The M/WBE goal for this project v<br>articipation was 11.57%. The Contract<br>ects\S-000522-0006-4\Closeout\RCA_CL~2.DOC<br>neger, P.E. Velma Laws                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tor was awarded a "Satisfa<br>Michael Ho, P.E.              | ctory" rating                   | for MWDBE compliance.<br>0659-01 - Closeout                      |
| M/WBE PARTICIPAT<br>Division, the actual p<br>MSM:JTL:CWS:NI:mc<br>S:VE&C Construction/Facilities/Proj | TION: The M/WBE goal for this project v<br>articipation was 11.57%. The Contract<br>ects\S-000522-0006-4\Closeout\RCA_CL~2.DOC<br>neger, P.E. Velma Laws                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tor was awarded a "Satisfa                                  | File No. 1                      | for MWDBE compliance.<br>0659-01 - Closeout<br>CUIC ID# 20MZQ021 |

| -4. #460004698<br>MWDBE Goal at award of contract: 17%<br>Final Contract Amount : \$10,130,844.54<br>MWDBE actual participation: 11.57%<br>List of original MWDBE, that<br>were not used:<br>Calicut, Inc.                                                                                                                                                                                                                   | If goal was not achieved, list the amount and percentage of shortage. Briefly state the reason given by prime why goal was not achieved and wity the original MWDBEs listed in the RCA were not used:<br>Chortage is 543% or \$550,157,00, Mark Boyer, of Boyer, Inc. stated that one of the reasons that they were not able to meet the entire 17% goal was due to the test limit 1. Their scope of work was reduced by \$651,566.00. 2. Work removed was to be performed by Calicut, Inc They had planned on using him a prime was unable to find a replacement MWDBE on time, and their only option was to use their own crew to complete the work.<br>Including the fact that is taken by MWDBE why they were not used for and, they had to use their own crew to complete the work.                                                                                                                                                                                                                                         | October 22, 2007<br>Date                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| A Systems and Security at EWPP. S-000522-0006-4. #460004698<br>Change Orders: -\$641,565.96<br>Change Orders: -\$641,565.96<br>\$1,722,243.00<br>\$1,722,243.00<br>MWDBE<br>Brinal Conhang Company, Inc.<br>EI Dorado Paving Company, Inc.<br>Calicut, I<br>Lopez Brothers Enterprises, Inc.<br>Municipal Marketing Systems, Inc.                                                                                            | If Goal was not actrieved, list the amount and percentage of shortage. Briefly state the reason given was not actrieved and why the original MWDBEs listed in the RCA were not used:<br>Chortage is 5.43% or \$550,157.00, Mark Boyer, of Boyer, Inc. stated that one of the reasons that they were not able to meet the er the textual concrete ductbanks. Calicut failed to perform portion of the work subcontracted for and, they had to use their own crew to the mass unable to find a replacement MWDBE on time, and their only option was to use their own crew to complete the work.<br>Convesting the contract of the mass the original they were not used to not used to use their own crew to complete the work.                                                                                                                                                                                                                                                                                                     | Approved by:<br>Joseph Kurian, Division Manager<br>Contract Compliance Section |
| <ul> <li><sup>2</sup> opert Desorption/#: Water #10659-01 - SCADA Systems<br/>Prime Contractor: Boyer, Inc.</li> <li>Amount of Contract: \$10,782,410.50</li> <li>Change<br/>Amount of MVDBEE goal with change order: \$1,722,<br/>Original MVDBEs listed on RCA<br/>&amp; Letter of Intent</li> <li>Colicut, Inc.</li> <li>El Dora<br/>El Dorado Paving Company, Inc.</li> <li>Municipal Marketing Systems, Inc.</li> </ul> | If goal was not achieved, list the amount and percentage of shortage. Briefly state the reason given by prime why gont achieved and wiry the original MWDBEs listed in the RCA were not used:<br>Onortage is 5.43% or \$550.157.00, Mark Boyer, of Boyer, line, stated that one of the reasons that they were not able to meet the entire 17% goal was constitued that 1. Their scope of work was reduced by \$651,566.00. 2. Work removed was to be performed by Calcut, line. They had planned on using the their that 1. Their scope of work was reduced by \$651,566.00. 2. Work removed was to be performed by Calcut, line. They had planned on using a Prime was unable to find a replacement MWDBE on time, and their only option was to use their own crew to complete the work.<br>Prime was unable to find a replacement MWDBE on time, and their only option was to use their own crew to complete the work.<br>Prime was unable to confact Calcut, line. Phone has been disconnected. Company went out of business. | Siria Harbour<br>Contract Compliance Officer                                   |

# Summary of MWDBE Activities



| TO: Mayor via City Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REQUEST FOR COUNCIL                        |                      |          | 07-19<br>hhfc                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUBJECT:</b> An ordinance authorizing a Land Use Restriction Agreement under Agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                          | and Cate             |          | Page Agenda Item                                                                                                                                                                                                  |
| FROM (Department or other point of orig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | gin):                                      | Origination [        | Date:    | Agenda Date:                                                                                                                                                                                                      |
| Housing and Community Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department                                 | 01/22/0              |          | JAN 3 0 2008                                                                                                                                                                                                      |
| DIRECTOR'S SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dalli                                      | Council Dist<br>"D 8 |          | cted: " <sup>LB</sup> 0 6 2008                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nald Sampley, Asst. Director<br>3-868-8458 |                      |          | tion of prior authorizing<br>06-0415; 04/25/2006                                                                                                                                                                  |
| <b>RECOMMENDATION: (Summary)</b><br>The Department recommends approva<br>Restriction Agreement under the Fourth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                      | ease of  | Declaration and Land Use                                                                                                                                                                                          |
| Amount of Funding:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A                                        |                      |          | F&A Budget:                                                                                                                                                                                                       |
| SOURCE OF FUNDING [] G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | eneral Fund [ ] Gran                       | t Fund               | []       | Enterprise Fund                                                                                                                                                                                                   |
| [] Other (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                      |          |                                                                                                                                                                                                                   |
| SPECIFIC EXPLANATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                      |          | <u></u>                                                                                                                                                                                                           |
| Ward. Title to four partial lots, which are listed below, are not suitable for building and therefore remain in HHFC' inventory. HHFC desires to liquidate its ownership in the four tracts. Pursuant to the "Land Use Restriction Agreement" with the City, City Council's approval is required to release the deed restrictions on these properties priot to transferring title. Therefore, the Department recommends approval of an ordinance authorizing a partial release of the Declaration and Land Use Restriction Agreement. It is specifically recommended that the City release from the operation of: (1) that certain Declaration of Release of Property from and substitution of Property to Land Use Restriction Agreement, dated July 28, 2000, and filed in the Real Property Records of Harris County, Texas, under Clerk's File No. U560433 ("Declaration"); and (2) that certain Land Use Restriction Agreement, dated December 5 1997, and filed in the Real Property Records of Harris County, Texas, under Clerk's File No. S802316 ("Land Use Restriction Agreement"), the following described property: |                                            |                      |          | the "Land Use Restriction<br>ns on these properties prior<br>horizing a partial release of<br>at the City release from the<br>n of Property to Land Use<br>arris County, Texas, under<br>ement, dated December 5, |
| South 34 feet of Lot 1, Block 64, of the W. R. Baker Subdivision, Houston Harris County, Texas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                      |          |                                                                                                                                                                                                                   |
| East half of Lot 10, Block 30, Justin Castanie Addition, replatted as Lot 2, Block 3, Miracle of Hope-Four<br>Ward Estates, Section 1, Houston, Harris County, Texas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                      |          | , Miracle of Hope-Fourth                                                                                                                                                                                          |
| East half of Lot 8, Block 55, W. R. Bake<br>Houston, Harris County, Texas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | er Subdivision, replatted as               | Lot 9, Block         | (6, Fou  | rth Ward Place, Section 1,                                                                                                                                                                                        |
| Lot 3, Block 4, Porter and Baker Addition, and replatted as Lot 1, Block 5, Fourth Ward Place, Section 2,<br>Houston, Harris County, Texas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                      |          |                                                                                                                                                                                                                   |
| The Department recommends approval of an ordinance authorizing a partial release of the Declaration and Land Use<br>Restriction Agreement as outlined above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                      |          |                                                                                                                                                                                                                   |
| RSC:DHS:meb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                      |          |                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REQUIRED AUTHORIZATI                       | ON                   |          |                                                                                                                                                                                                                   |
| F&A Director:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Other Authorization:                       | C                    | Other Au | uthorization:                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                      |          |                                                                                                                                                                                                                   |

| TO:                                                                                                                                                                            | Mayor via City Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REQUEST FOR COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              | HC                                                                                                            | D08-                                                                                      | 06                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Assistance I                                                                                                                                                                   | e approving an amendment to the 20<br>Partnerships Grant (HOME) to delete<br>Budget Activity and to increase funds                                                                                                                                                                                                                                                                                                                                                                                                                      | 04 Consolidated Annual Plan for the HON<br>funds allocated to the Tenant-based Ren<br>allocated to the                                                                                                                                                                                                                                                                                                                                                                            | /IE<br>tal                                                                                                                                   | Category<br># 1,2                                                                                             | Page<br>1 of 2                                                                            | Agenda Iter                                                                                               |
| FROM (D<br>Richard S.                                                                                                                                                          | equisition/Rehabilitation/New Constr<br>epartment or other point of<br>Celli,                                                                                                                                                                                                                                                                                                                                                                                                                                                           | origin):                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Originati<br>January 9                                                                                                                       |                                                                                                               | Agenda Dat                                                                                |                                                                                                           |
| DIRECTO                                                                                                                                                                        | R'S SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | I ADI                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Counci                                                                                                                                       | I District aff                                                                                                | ected:                                                                                    | FEB 0 6 20                                                                                                |
| For additi                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Brenda Scott<br>13-868-8484                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date an<br>Council a<br>2005; Orc<br>Ordinanc                                                                                                | iction: Ordinar<br>linance No. 20                                                                             | ice No. 2005-1<br>05-1240, Nove<br>2. March 28, 20                                        | r authorizing<br>001, August 25,<br>mber 16, 2005;<br>007; Ordinance                                      |
| The Housing<br>Budget for P<br>Multifamily A                                                                                                                                   | cquisition/Rehabilitation/New Constru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | rtment recommends City Council's appro<br>located to the Tenant-based Rental Assis<br>iction/Relocation Budget Activity.                                                                                                                                                                                                                                                                                                                                                          | val of an Or<br>stance Budg                                                                                                                  | dinance approvet<br>et Activity and t                                                                         | ring an amendi<br>to increase fun                                                         | nent to the HON<br>ds allocated to t                                                                      |
| Amount o                                                                                                                                                                       | f Funding:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                               | F&A Bud                                                                                   | get:                                                                                                      |
| SOURCE                                                                                                                                                                         | OF FUNDING []                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | General Fund [X] Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Fund                                                                                                                                         | []]                                                                                                           | Enterprise F                                                                              | und                                                                                                       |
| [ ] Othe                                                                                                                                                                       | er (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                               |                                                                                           |                                                                                                           |
| The 2004 Col<br>Del<br>In accordance<br>deleted; (3) a<br>of the original<br>By this ame<br>Construction/I<br>Through a No<br>public has thi<br>Wednesday, of<br>for approval. | assolidated Annual Plan for the HOME<br>ete funds allocated to the Tenant-bas<br>rease funds allocated to the Multifami<br>e with HUD regulations, the City is re<br>change in the scope of an activity or<br>budget; or (4) when there is a change<br>endment, the Tenant-based Rent.<br>Relocation Budget Activity is increase<br>tice published in the Houston Chroni<br>rty days to comment on these prop<br>lanuary 23, 2008. Following the citize<br>Projects not yet selected will be prese<br>oproval of an ordinance is recomm | ed Rental Assistance Budget Activity in the<br>ly Acquisition/Rehabilitation/New Construc-<br>quired to amend components of the Gran-<br>reallocation of funds increases or decrea-<br>e in the purpose, location or beneficiaries of<br>al Assistance Budget Activity is dele<br>d by more than 25%.<br>cle on Saturday, December 22, 2007 the<br>posed changes. The comment period e<br>en review period, this amendment and any<br>ented to City Council for approval when sel | Public Notic<br>the amount of<br>ction/Relocat<br>at Agreemen<br>ses the budg<br>of an activity<br>eted and t<br>public was n<br>xtends from | e (Notice). Fo<br>\$764,123.25<br>tion Budget Acti<br>t when (1) an a<br>jet of an activity<br>he Multifamily | llowing is a rec<br>vity by \$764,12<br>ctivity is added<br>by more than<br>Acquisition/F | ap of the Notice.<br>23.25<br>1; (2) an activity i<br>twenty-five (25%<br>1ehabilitation/Nev<br>nges. The |
| Legal De<br>Mayor's (                                                                                                                                                          | partment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                               |                                                                                           |                                                                                                           |
| /                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                               |                                                                                           |                                                                                                           |
|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REQUIRED AUTHORIZATIC                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                              |                                                                                                               |                                                                                           |                                                                                                           |
| F&A Direc                                                                                                                                                                      | tor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Other Authorization                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ):                                                                                                                                           | Other A                                                                                                       | uthorizatio                                                                               | in:                                                                                                       |

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# Public Notice

The City of Houston (City) Housing and Community Development Department (HCDD) is proposing to award HOME Investment Partnerships (HOME) Grant Funds to Houston Area CDC in the amount of \$50,000 for operating expenses and \$100,000 for predevelopment costs. These funds will be used to pay costs associated with the development of 150-unit Single Room Occupancy facility to be located at 2300 Sakowitz Street in Houston, Texas 77020, Council District B. The proposed project is in line with the City's Affordable Housing Strategy.

For additional information, please contact Donald H. Sampley at 713-868-8300. You may also contact the Department's Website at <u>www.houstonhousing.org</u> for information.

Additionally, the City is proposing to reprogram HOME Grant Funds under the 2004 Annual Consolidated Plan from the Tenant Based Rental Assistance Activity to the Multifamily Acquisition/ Rehabilitation/New Construction/Relocation Activity as indicated below. Low and moderate-income persons continue to benefit from this reallocation of funds.

| Action     | Activity/Project                                                                   | Council<br><u>District (s)</u><br>Impacted | Scope of Work                                                                                                                                                | Amount                       |
|------------|------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Delete     | Tenant-based Rental                                                                |                                            | Fund program<br>to provide tenant<br>based rental<br>assistance and<br>security deposit<br>assistance to low<br>and moderate<br>income persons<br>Assistance | (\$764,173.25)               |
| Increase   | Multifamily Acquisition<br>/Rehabilitation/New<br>Construction/Relocation          |                                            | New Construction,<br>Acquisition<br>and rehabilitation<br>of multi-family<br>housing for low<br>and moderate incom<br>persons                                | <b>\$764,173.25</b><br>e     |
| 713-868-83 | onal information on the r<br>800. You may also<br><u>tonhousing.org</u> for inform | contact t                                  | ng, please contact Bi<br>he Department's                                                                                                                     | renda Scott at<br>Website at |
|            |                                                                                    |                                            |                                                                                                                                                              |                              |

The public has thirty (30) days to comment on this proposed notice. The thirty-day period extends from Saturday, December 22, 2007 through Wednesday, January 23, 2008. This amendment and all projects will be submitted to City Council for approval following this review period.

MOTION NO. 2008 0092

FEB 0 6 2008

MOTION by Council Member Rodriguez that the following item be postponed

for one week:

Item 35 - Ordinance finding and declaring public convenience and necessity for the acquisition of Fee Simple Title or easements for rights-of-way in connection with the public improvement project known as the Mercury Drive Paving Project, Segment 4 (from Herman Brown Park to Wallisville Road), authorizing the acquisition of certain real property interests within the right-of-way alignment and payment of the costs of such purchases and/or condemnations of such real property and associated costs for Appraisal Fees, Title Policies/Services, Recording Fees, Court Costs, and Expert Witness Fees in connection with the acquisition of Fee Simple or easements in, over, upon, under, and across 14 parcels of land situated in the Reels and Trobough Survey. Abstract No. 59, Harris County, Texas, and being more specifically situated along and abutting the east or west lines of Oates Road between U.S. Highway 90 and Wallisville Road in Houston, Harris County, Texas

Seconded by Council Member Garcia and carried.

Mayor White, Council Members Clutterbuck, Adams, Khan, Garcia, Rodriguez, Brown, Lovell, Noriega, Green and Jones voting ave Nays none Council Member Johnson, Sullivan and Holm absent

Council Member Lawrence out of the City on City business

PASSED AND ADOPTED this 30th day of January, 2008.

Pursuant to Article VI, Section 6 of the City Charter, the effective date of the foregoing motion is February 5, 2008.

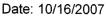
City Secretary

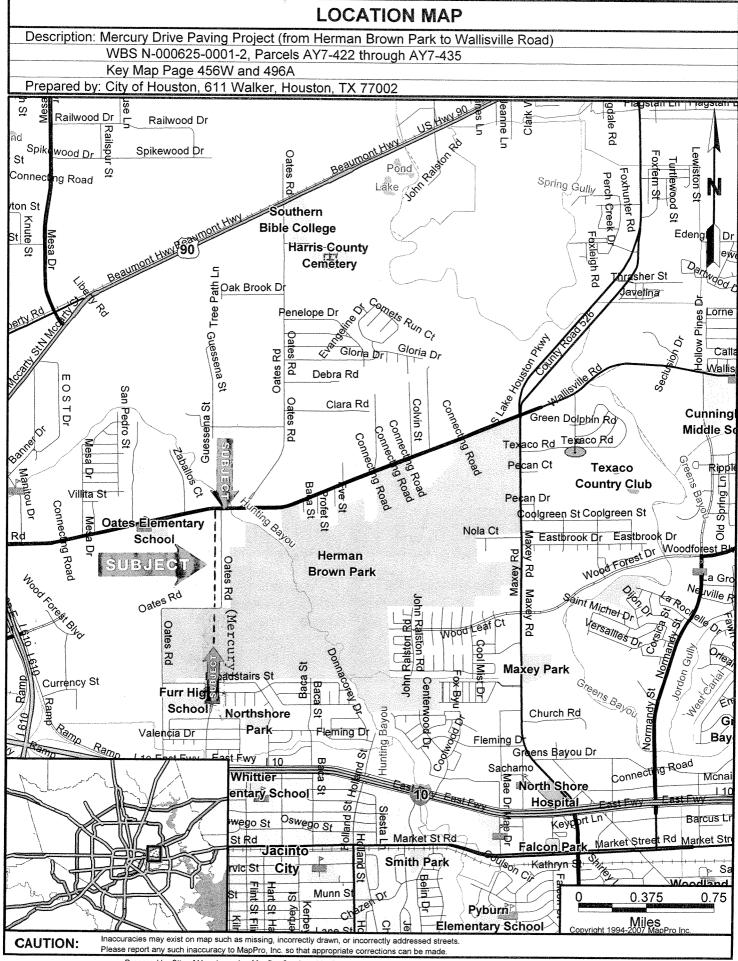
| <u>To: Mayor via C</u> | ity Secretary |
|------------------------|---------------|
|------------------------|---------------|

| REQUEST | FOR | COUNCIL. | ACTION |
|---------|-----|----------|--------|
|         | TON | COUNCIL  | ACHUN  |

| 10. Wayor via City Secretary                                                                                                                                                                                                                                     | REQUES                                 | <b>FOR COUN</b>  | CIL ACTION                                                      |                      |                      |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|-----------------------------------------------------------------|----------------------|----------------------|--|--|
| SUBJECT: Recommendation th                                                                                                                                                                                                                                       | at an ordinance for the                | e MERCURY        | Category                                                        | Page                 | Agenda Item          |  |  |
| DRIVE PAVING PROJECT (fro                                                                                                                                                                                                                                        | m Herman Brown Park                    | to Wallisville   | #7                                                              | 1 of 1               | #                    |  |  |
| Road) be passed approving and at                                                                                                                                                                                                                                 | thorizing the acquisition              | of parcels by    | 70                                                              | 17.                  | 290 1                |  |  |
| dedication, purchase, or condemna                                                                                                                                                                                                                                | ition.                                 |                  | 1.37+                                                           | -15-                 | 36-26                |  |  |
| WBS N-000625-0001-02                                                                                                                                                                                                                                             |                                        |                  |                                                                 |                      | - 20                 |  |  |
| FROM: (Department or other p                                                                                                                                                                                                                                     | oint of origin):                       |                  | <b>Origination</b>                                              | Bate                 | Agenda Date          |  |  |
|                                                                                                                                                                                                                                                                  |                                        |                  | FEB                                                             | 0 6 2008             | JAN 3 0 2008         |  |  |
| Department of Public Works on                                                                                                                                                                                                                                    | J                                      |                  | -                                                               | 10-00                |                      |  |  |
| Department of Public Works and DIRECTOR'S SIGNATURE:                                                                                                                                                                                                             | a Engineering                          |                  | <u>a</u>                                                        |                      | JAN 9 9 2000         |  |  |
| DIRECTOR S SIGNATURE:                                                                                                                                                                                                                                            |                                        |                  | Council Dist                                                    | rict affected:       | Cal                  |  |  |
| \$0 mills Mityos                                                                                                                                                                                                                                                 |                                        |                  |                                                                 | T. *                 |                      |  |  |
| Michael S. Marcotte, P.E., DEE, D                                                                                                                                                                                                                                | Director                               |                  | Key Map 456W and 496A                                           |                      |                      |  |  |
| For additional information conta                                                                                                                                                                                                                                 | act:                                   | $\frown$         |                                                                 |                      |                      |  |  |
| Nancy P. Collins Phone: (713) 837-0881                                                                                                                                                                                                                           |                                        |                  | Date and identification of prior authorizing<br>Council Action: |                      |                      |  |  |
| Senior Assistant Director                                                                                                                                                                                                                                        | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | iyo              | Ordinance 2005-1047, September 7, 2005                          |                      |                      |  |  |
| <b><u>RECOMMENDATION</u>:</b> (Summ                                                                                                                                                                                                                              | anul                                   |                  | Ordinance 200                                                   |                      |                      |  |  |
| An ordinance for the MERCURY                                                                                                                                                                                                                                     | DRIVE DAVING DDO                       | IECT (from II    |                                                                 | Deals 4- 337 11' ''' |                      |  |  |
| approving and authorizing the acqu                                                                                                                                                                                                                               | lisition of parcels by ded             | jection nursha   | erman Brown                                                     | Park to Wallisvill   | e Road) be passed    |  |  |
| Tree and and and and add                                                                                                                                                                                                                                         | instition of particles by ucu          | ication, purchas | se of condemna                                                  | mon.                 |                      |  |  |
| Amount and No Addition                                                                                                                                                                                                                                           | al Funding Required (cov               | vered under Bla  | nket                                                            | F&A Budg             |                      |  |  |
| Source of Funding: Appropriatio                                                                                                                                                                                                                                  | n Ordinance 2005-1047.                 | N-000663-00R     | E-2-01                                                          | F&A Dudg             | get:                 |  |  |
| Street and Br                                                                                                                                                                                                                                                    | ridge Consolidated Const               | ruction Fund 4   | 506)                                                            |                      |                      |  |  |
|                                                                                                                                                                                                                                                                  |                                        |                  |                                                                 |                      | ·····                |  |  |
| SPECIFIC EXPLANATION:                                                                                                                                                                                                                                            |                                        |                  |                                                                 |                      |                      |  |  |
| The Department of Public Works                                                                                                                                                                                                                                   | and Engineering is req                 | uesting that an  | ordinance for                                                   | the MERCURY          | DRIVE PAVING         |  |  |
| PROJECT (from Herman Brown F                                                                                                                                                                                                                                     | ark to wallisville Road)               | be passed appr   | oving and auth                                                  | orizing the acquis   | sition of parcels by |  |  |
| dedication, purchase or condemnation. The project is a designated major thoroughfare consisting of two 24-foot wide concrete roadways with esplanade divides, curbs, sidewalks, underground utilities and connection to U.S. Highway 90                          |                                        |                  |                                                                 |                      |                      |  |  |
| necessary to improve mobility.                                                                                                                                                                                                                                   | e urvides, curbs, sidewa               | aiks, undergrou  | ind utilities an                                                | d connection to      | U.S. Highway 90      |  |  |
| ,                                                                                                                                                                                                                                                                |                                        |                  |                                                                 |                      |                      |  |  |
| This action authorizes payment for                                                                                                                                                                                                                               | the costs of land purchas              | ses/condemnation | ons annraisal f                                                 | ees title policies/  | services recording   |  |  |
| This action authorizes payment for the costs of land purchases/condemnations, appraisal fees, title policies/services, recording fees in connection with negotiations to settle purchases; finds a public necessity for the project; and approves and authorizes |                                        |                  |                                                                 |                      |                      |  |  |
| the condemnation of the land and                                                                                                                                                                                                                                 | improvements thereon.                  | If negotiations  | to acquire the                                                  | property cannot      | be concluded as a    |  |  |
| the condemnation of the land and improvements thereon. If negotiations to acquire the property cannot be concluded as a purchase or for any reason for which acquisition by condemnation is warranted, this action authorizes the City Attorney to file          |                                        |                  |                                                                 |                      |                      |  |  |
| or cause Eminent Domain proceedings to be filed and acquire rights-of-way and easements for said purposes and authorizes                                                                                                                                         |                                        |                  |                                                                 |                      |                      |  |  |
| payment for the Award of Special Commissioners and court costs associated with condemnation proceedings. Payments for                                                                                                                                            |                                        |                  |                                                                 |                      |                      |  |  |
| purchase considerations or condemnation awards that exceed the spending authority threshold set by State law will be                                                                                                                                             |                                        |                  |                                                                 |                      |                      |  |  |
| submitted to City Council as they are finalized. This will expedite the process of acquiring land in support of the MERCURY                                                                                                                                      |                                        |                  |                                                                 |                      |                      |  |  |
| DRIVE PAVING PROJECT.                                                                                                                                                                                                                                            |                                        |                  |                                                                 |                      |                      |  |  |
|                                                                                                                                                                                                                                                                  |                                        |                  |                                                                 |                      |                      |  |  |
|                                                                                                                                                                                                                                                                  |                                        |                  |                                                                 |                      |                      |  |  |
|                                                                                                                                                                                                                                                                  |                                        |                  |                                                                 |                      |                      |  |  |
| PRN-NDC-a~                                                                                                                                                                                                                                                       |                                        |                  |                                                                 |                      |                      |  |  |
| PRN:NPC:eg<br>S:/GUAJARDO/Mercury Blanket RCA                                                                                                                                                                                                                    |                                        |                  |                                                                 |                      |                      |  |  |
| cc: Marty Stein                                                                                                                                                                                                                                                  |                                        |                  |                                                                 |                      |                      |  |  |
| Le la                                                                                                                                                                                                                        |                                        |                  |                                                                 |                      |                      |  |  |
| <u>k</u>                                                                                                                                                                                                                                                         |                                        |                  |                                                                 |                      |                      |  |  |
|                                                                                                                                                                                                                                                                  |                                        |                  | CU                                                              | IC #20ELG13          |                      |  |  |
| REQUIRED AUTHORIZATION                                                                                                                                                                                                                                           |                                        |                  |                                                                 |                      |                      |  |  |
| F&A Director:                                                                                                                                                                                                                                                    | Other Authorization:                   |                  | Authorizati                                                     | on:                  |                      |  |  |
|                                                                                                                                                                                                                                                                  |                                        |                  | XV                                                              | 1/                   |                      |  |  |
|                                                                                                                                                                                                                                                                  |                                        |                  | T                                                               | cqu                  |                      |  |  |
|                                                                                                                                                                                                                                                                  |                                        | And              | rew F. Icken, D                                                 | Deputy Director      |                      |  |  |
|                                                                                                                                                                                                                                                                  |                                        |                  |                                                                 | lopment Services     | Division             |  |  |
| F&A011.A Rev. 3/94                                                                                                                                                                                                                                               |                                        |                  |                                                                 |                      |                      |  |  |

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