# CITY COUNCIL CHAMBER – CITY HALL 2<sup>nd</sup> FLOOR – TUESDAY JUNE 10, 2008 - 2:00 P.M

# AGENDA

| 1MIN | 1MIN |
|------|------|
|      |      |
|      | 1MIN |

# NON-AGENDA

| 3MIN 3MIN  | 3MIN |
|--|------|
| MR. BRIAN SIMON – 115 Plantation – 77024 – 713-468-6767 – B. A. R. C. and HPD Dragnet  |      |
| MS. JORGETTA WILLIAMS – Post Office Box 77242 – 713-314-7546 – Housing Discrimination  |      |
| MR. WILLI AM ENNOLS BEAL – 4718 Boicewood – 77016 – 713-633-0126 – First Amendment:<br>Dr. Anthony Beal: Lee P. Brown: Death Row |      |
| MR. DELOYD PARKER – 3201 Elgin – 77004 – 713-521-0629 – Safety and Security  |      |
| MR. RAUL EDWARD – 4104 Caroline – 77004 – 713-524-3936 – Juneteeth Multi Cultural Festival                                       |      |

MR/COACH R. J. BOBBY TAYLOR - 3107 Sumpter – 77026 – 202-FA3-4511 – Behavior, Coward, Conspiracy Campo Sheet Metal, Workers using People Children

## **PREVIOUS**

| 1 M I N      |       |               |
|--------------|-------|---------------|
| <u>1MIN.</u> | 1MIN. | <u>1 MIN.</u> |
|              |       |               |

MR. WILLIAM SANDERS - 411 Cavalcade - 77009 - 713-782-8833 - Community Park issues in Alief

- MR. FRANCISCO GARCIA 3530 Greens Crest Dr. 77082 832-245-3898 Community Park issues in Alief
- MS. DEBORAH ELAINE ALLEN Post Office Box 263252 77207-3052 832-292-5203 We Blacks and We Mexican make a unit

| TO: Mayor via City Secre<br>SUBJECT:  | *******  |   | Category  | Page  | Agenda Ite  |
|---|--|---|---|---|---|
| Approval of the 2008 Open<br>San Jacinto River Authority  |  | dget for the  | #   | 1 of 2  | #   |
| FROM (Department or ot  | her point of origin):  | Orig  | ination Date  | Agenda  | Date  |
|   |  | 5/28/   | 08  | JUN   | 1 1 2008  |
| Department of Public Work<br>DIRECTOR'S SIGNATUR  |  | Сош   | ncil District at  |   |   |
| mulsonbe  | 688  |   | A   |   |   |
| Michael S. Marcotte, P.E.,<br>For additional information of   | contact: Jeff Taylor   |   | and identific   | ation of pr   |   |
|   | Deputy Director<br>Phone: 713/837-0  |   | ncil action:  | 01/03/07 C  | .M. #2007-00  |
| <b>RECOMMENDATION:</b> (S   | ummary)  |   |   |   |   |
| Approve by Council Motion   | the 2008 San Jacinto Rive  | r Authority Op  | erations and N  | <i>N</i> aintenanc  | e Budget.   |
|   |  |   |   |   |   |
| Amount of Funding: \$1,   | <b>995,880</b><br>\$750,000 FY2009_amount  | ¢1 045 000  |   | F&AE  | Budget:   |
|   | ptember 1, 2007 – August   |   |   |   |   |
| SOURCE OF FUNDING:  | [] General Fund  | [] Gran   | t Fund  | X1 Enteri   | orise Fund  |
|   |  |   |   |   |   |
| [] Other (Specify) W  |  |   |   |   |   |
| SPECIFIC EXPLANATION  | /ater & Sewer System Oper<br><u>I:</u>   | rating Fund #8  | 300 PLIC  | 5/27/0  | 0   |
|   |  | rating Fund #8  | 300 FLK   | 512710  | 0   |
| SPECIFIC EXPLANATION  | l:<br>nority (SJRA) is a conservat   | tion and reclar   | nation district   | , ,<br>created by   |   |
| SPECIFIC EXPLANATION<br>The San Jacinto River Auth<br>Legislature, under Section<br>The SJRA, a political subdi<br>administered by a Board of   | I:<br>hority (SJRA) is a conservat<br>59 of Article 16 of the Cons<br>vision of the State of Texas<br>Directors consisting of six  | tion and reclar<br>titution of the<br>s, is a self-sup<br>members who   | nation district<br>State of Texas<br>porting govern<br>are appointed  | created by<br>mental uni  | the 45 <sup>th</sup><br>t and is  |
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|   | Date | Subject:: Approval of the 2008 Operations and          | Originator's | Page   |
|---|------|--|--------------|--------|
| - |      | Maintenance Budget for the San Jacinto River Authority | Initials     | 2 of 2 |

The 2008 Budget reflects a funding increase of over \$837,423 (72%) from the 2007 Budget. This 2008 budget increase is predominately the result of dam maintenance, repairs & parts expenses (extensive dam slope repairs) and an aggressive aquatic weed control program (substantial increase in chemical costs).

2008 Budget Increase Include: Maintenance, Repairs and Parts Expenses Aquatic Weed Control

\$300,000 \$500,000

Payments made to San Jacinto River Authority are based upon actual O & M expenditures.

It is recommended that City Council approve the 2008 San Jacinto River Authority Operations and Maintenance Budget in the amount of \$1,995,880.

cc: Marty Stein Gary Norman Dannelle Belhateche Susan Bandy

20JT20



# APPROVED AMENDED OPERATING BUDGET SAN JACINTO RIVER AUTHORITY LAKE CONROE DIVISION FISCAL YEAR ENDED AUGUST 31, 2008

## CONTENTS

|   | Page  |
|---|-------|
| LAKE CONROE DIVISION                      |       |
| Budget Summary                            | 1     |
| Budget Detail – Revenues and Expenditures | 2 - 4 |
| Notes to Operating Budget                 | 5 – 6 |

#### SAN JACINTO RIVER AUTHORITY BUDGET SUMMARY - ACCRUAL BASIS APPROVED AMENDED BUDGET FYE AUGUST 31, 2008

-----

| LAKE CONROE DIVISION                       | L.,  |
|--|--|
| ACCOUNT<br>TITLE                           | AMENDED<br>APPROVED<br>BUDGET<br>FYE 8/31/08 |
| OPERATING REVENUES-JOINT                   | 794,000                                      |
| OPERATING EXPENSES:                        |  |
| SALARIES, WAGES & EMPLOYEE BENEFITS        | 1,073,665                                    |
| OUTSIDE SERVICES EMPLOYED                  | 487,770                                      |
| OPERATING SUPPLIES & EXPENSE               | 223,280                                      |
| RENTALS                                    | 31,000                                       |
| MAINTENANCE, REPAIRS & PARTS               | 1,179,240                                    |
| TOTAL OPERATING EXPENSES                   | 2,994,955                                    |
| CAPITAL OUTLAY                             | 119,000                                      |
| TOTAL OPERATING EXPENSES & CAPITAL OUTLAY  | 3,113,955                                    |
| 2/3 OF OPERATING EXPENSES & CAPITAL OUTLAY | 2,075,970                                    |
| 2/3 OPERATING REVENUES-JOINT               | (529,333)                                    |
| ADMINISTRATIVE & GENERAL                   |  |
| 15% OF TOTAL OPERATING EXPENSES            | 449,243                                      |
|  |  |

## SAN JACINTO RIVER AUTHORITY APPROVED AMENDED OPERATING BUDGET - ACCRUAL BASIS

FYE 2008

# LAKE CONROE DIVISION

|  | APPROVED<br>BUDGET<br>FYE 8/31/08 | PROPOSED<br>CHANGES | APPROVED<br>AMMENDED<br>BUDGET<br>FYE 8/31/08 |
|--|-----------------------------------|---------------------|---|
| <b>OPERATING REVENUES</b>  |                                   |                     |   |
| <b>OPERATING REVENUES -SJRA</b>  |                                   |                     |   |
| LC-10-71200 WATER SALES-INDUSTRIAL-  | 204,960                           |                     | 204,960                                       |
| LC-10-71400 WATER SALES - COMMERCIAL<br>LC-10-71450 LAWN IRRIGATION FEES   | 24,000<br>12,000                  |                     | 24,000<br>12,000                              |
| LC-10-73020 MARINE SANITATION INSPECTIONS  |                                   |                     |   |
| LC-10-75240 SEPTIC TANK LICENSES   | 18,000                            |                     | 18,000  |
| LC-10-76001 Lake Conroe Division-Houston Lake Conroe Share-  | 1,977,312                         | 18,568              | 1,995,880                                     |
|  | 2,236,272                         | 18,568              | 2,254,840                                     |
| OPERATING REVENUES-JOINT<br>LC-10-73010 PERMITS,LICENSES,FEES-RESIDENTIAL<br>LC-10-73011 PERMITS, LICENSES & FEES - COMMERCIAL | 276,000<br>168,000                |                     | 276,000<br>168,000                            |
|  | ,                                 |                     |   |
| LC-10-73030 AQUATIC MGT REV.REC'D-S  | 175,000                           | 175,000             | 350,000                                       |
| LC-10-74010 FEMA DISASTER CLAIM - SJRA   |                                   |                     |   |
|  | 619,000                           | 175,000             | 794,000                                       |
| TOTAL OPERATING REVENUES   | 2,855,272                         | 193,568             | 3,048,840                                     |
| <b>OPERATING EXPENSES</b>  |                                   |                     |   |
| SALARIES, WAGES & EMPLOYEE BENEFITS  |                                   |                     |   |
| LC-10-91110 SUPERVISORS SALARIES   | 273,627                           |                     | 273,627                                       |
| LC-10-91120 OPERATION & MAINTENANCE SALARIES<br>LC-10-91130 OTHER SALARIES   | 214,406<br>181,485                |                     | 214,406<br>181,485                            |
| LC-10-97040 SOCIAL SECURITY TAXES  | 51,338                            |                     | 51,338  |
| LC-13-97210 EMPLOYEE BENEFIT SERVICES  | 3,200                             |                     | 3,200   |
| LC-13-97010 GROUP INSURANCE - EMPLOYEES  | 191,804                           |                     | 191,804                                       |
| LC-01-97111 GROUP INSURANCE - RETIREES   | 30,025                            |                     | 30,025  |
| LC-16-97120 GROUP RETIREMENT EXPENSE<br>LC-13-97030 WORKERS' COMP INSURANCE EXPENSE  | 80,364                            | 19,810              | 100,174                                       |
| TOTAL SALARIES, WAGES & EMPLOYEE BENEFITS  | 27,606<br>1,053,855               | 19,810              | <u> </u>                                      |
|  |                                   |                     |   |
| OUTSIDE SERVICES EMPLOYED<br>LC-10-92010 LEGAL SERVICES  | 30,000                            |                     | 30,000  |
| LC-16-92020 AUDITING   | 2,600                             |                     | 2,600   |
| LC-16-92022 MANAGEMENT AUDIT   | -                                 |                     |   |
| LC-16-92023 AUDIT-SINGLE-FEMA  |                                   |                     | -   |
| LC-10-92030 ENGINEERING, SURVEYING, CONSULTING   | 166,000                           |                     | 166,000                                       |
| LC-10-93009 WASTE DISPOSAL SERVICES  | 3,500                             |                     | 3,500   |
| LC-10-93027 PATROLLING SERVICES  | 200,000                           |                     | 200,000                                       |
| LC-10-93030 JANITORIAL SERVICE<br>LC-10-93050 RAIN GAUGING FEES  | 3,600                             |                     | 3,600   |
| LC-10-93070 STREAM GAUGING & WATER QUALITY - USGS CO-OP  | 55,570                            |                     | 55,570  |
| LC-10-93120 WATER QUALITY MAINTENANCE  | 5,000                             |                     | 5,000   |
| LC-11-93120 WATER QUALITY TESTING  | 14,000                            | 6,000               | 20,000  |
| LC-11-93025 STATE FEES   | 1,500                             |                     | 1,500   |
| TOTAL OUTSIDE SERVICES EMPLOYED  | 481,770                           | 6,000               | 487,770                                       |

### SAN JACINTO RIVER AUTHORITY **APPROVED AMENDED OPERATING BUDGET - ACCRUAL BASIS**

FYE 2008

# LAKE CONROE DIVISION

|  | APPROVED<br>BUDGET<br>FYE 8/31/08 | PROPOSED<br>CHANGES | APPROVED<br>AMMENDED<br>BUDGET<br>FYE 8/31/08 |
|--|-----------------------------------|---------------------|---|
| OPERATING SUPPLIES AND EXPENSE   |                                   |                     |   |
| LC-10-94008 AUTOMOBILE & TRUCK EXPENSES                                    | 15,000                            |                     | 15,000  |
| LC-16-94170 BANK SERVICE CHARGES   | 180                               |                     | 180   |
| LC-14-94200 COMPUTER HARDWARE  | 9,500                             | 2,500               | 12,000  |
| LC-10-94060 FUEL & LUBRICANTS  | 35,000                            |                     | 35,000  |
| LC-10-97160 INSURANCE PREMIUMS   | 18,300                            |                     | 18,300  |
| LC-10-94140 LABORATORY EXPENSE   | 1,000                             |                     | 1,000   |
| LC-10-94050 MANAGERS EXPENSE   | 2,500                             |                     | 2,500   |
| LC-10-94090 MEMBERSHIPS & SUBSCRIPTIONS                                    | 1,000                             |                     | 1,000   |
| LC-10-94018 MISCELLANEOUS  | 2,500                             |                     | 2,500   |
| LC-14-94220 NETWORK COMMUNICATIONS   | 9,000                             |                     | 9,000   |
| LC-10-94001 OFFICE SUPPLIES & PRINTING                                     | 8,000                             |                     | 8,000   |
| LC-10-94002 OTHER OFFICE EXPENSES  | 4,000                             |                     | 4,000   |
| LC-15-94190 SAFETY   | 7,300                             |                     | 7,300   |
| LC-10-94025 SMALL EQUIPMENT PURCHASES                                      | 10,500                            | 0.500               | 10,500  |
| LC-14-94210 SOFTWARE & SUPPORT   | 10,000                            | 2,500               | 12,500  |
| LC-10-94100 SUPPLIES   | 17,000                            |                     | 17,000  |
| LC-10-94003 TELEPHONE<br>LC-10-94030 TRAINING - EXTERNAL                   | 16,000                            |                     | 16,000  |
| LC-10-94030 TRAINING - EXTERNAL  | 5,000<br>3,000                    |                     | 5,000<br>3,000                                |
| LC-10-94031 TRAINING-EXTERNAL  | 1,000                             |                     | 1,000   |
| LC-10-94004 TRAVEL   | 2,500                             |                     | 2,500   |
| LC-10-94110 UTILITIES  | 40,000                            |                     | 40,000  |
| TOTAL OPERATING SUPPLIES AND EXPENSE                                       | 218,280                           | 5,000               | 223,280                                       |
|  |                                   |                     |   |
| RENTAL EXPENSE   |                                   |                     |   |
| LC-10-95010 EQUIPMENT RENTALS  | 10,000                            |                     | 10,000  |
| LC-10-95020 OFFICE RENT  | 4,000                             |                     | 4,000   |
| LC-10-95030 RENT-U.S. FOREST LANDS   | 17,000                            |                     | 17,000  |
| TOTAL RENTAL EXPENSE   | 31,000                            | <u> </u>            | 31,000  |
| MAINTENANCE DEPAIDS & DADTS EVENICE  |                                   |                     |   |
| MAINTENANCE, REPAIRS & PARTS EXPENSE<br>LC-10-96080 AQUATIC WEED CONTROL   | 450.000                           | 300,000             | 750,000                                       |
| LC-10-96080 AQUATIC WEED CONTROL<br>LC-10-96211 AYER ISLAND MAINT & REPAIR | 450,000<br>12,000                 | 300,000             | 12,000  |
| LC-10-90211 ATER ISLAND WAINT & REPAIR                                     | 12,000                            |                     | 12,000  |
|  | 00.040                            |                     | 00.040  |
| LC-10-96020 BUILDINGS & GROUNDS MAINT                                      | 26,240                            | (200,000)           | 26,240  |
| LC-10-96070 DAM MAINTENANCE  | 738,000                           | (388,000)           | 350,000                                       |
| LC-10-96004 INSTRUMENTATION<br>LC-10-96030 MACHINERY, TOOLS & EQUIPMENT    | 10,000                            |                     | 10,000<br>10,000                              |
| LC-10-96030 MACHINERY, IOOLS & EQUIPMENT                                   | 10,000<br>4,000                   |                     | 4,000   |
| LC-10-96220 SECURITY REPAIRS   | 12,000                            |                     | 12,000  |
| LC-10-96200 STREETS & ROADS  | 5,000                             |                     | 5,000   |
| TOTAL MAINTENANCE, REPAIRS & PARTS EXPENSE                                 | 1,267,240                         | (88,000)            | 1,179,240                                     |
| · · · · · · · · · · · · · · · · · · ·                                      |                                   |                     |   |
| LC-10-98000 ADM.& GEN. EXPENSE ALLOCATED                                   | 457,822                           | (8,579)             | 449,243                                       |
| TOTAL OPERATING EXPENSES   | 3,509,967                         | (65,769)            | 3,444,198                                     |
|  |                                   |                     |   |
| NON OPERATING REVENUES   |                                   |                     |   |
| LC-10-84001 LAND USE LEASE REVENUE   |                                   |                     | -   |
| LC-10-87530 GAIN(LOSS) ON SALE OR DISPOSAL OF ASSET                        | -                                 |                     | -   |
| LC-10-87540 OTHER GAINS & LOSSES   | -                                 |                     | -   |
| TOTAL NON OPERATING REVENUES   |                                   |                     | -   |
| _  |                                   |                     |   |

### SAN JACINTO RIVER AUTHORITY APPROVED AMENDED OPERATING BUDGET - ACCRUAL BASIS

FYE 2008

# LAKE CONROE DIVISION

|   | APPROVED<br>BUDGET<br>FYE 8/31/08 | PROPOSED<br>CHANGES | APPROVED<br>AMMENDED<br>BUDGET<br>FYE 8/31/08 |
|---|-----------------------------------|---------------------|---|
| CAPITAL OUTLAY  |                                   |                     |   |
| LC-10-22101 OFFICE BUILDING-LAKE CONROE                       | -                                 |                     | -   |
| LC-10-22106 STORAGE BUILDING-LAKE CONROE                      | -                                 |                     | -   |
| LC-10-23411 DAM & APPURTENANCES-SECURITY IMPROVEMENTS         | 25,000                            |                     | 25,000  |
| LC-10-23412 DAM & APPURTENANCES-SJRA                          | -                                 |                     | -   |
| LC-10-26100 CONSTR & MAINT EQUIP-6 WHEELER                    | 15,000                            |                     | 15,000  |
| LC-10-26100 CONSTR & MAINT EQUIP-JOHN DEERE TRACTOR           | -                                 |                     |   |
| LC-10-26100 CONSTR & MAINT EQUIP-2 FUEL STORAGE TANKS         | 22,000                            | 8,000               | 30,000  |
| LC-10-26200 TRANSPORTATION EQUIPMENT                          | -                                 |                     | •   |
| LC-10-26200 TRANSPORTATION EQUIPMENT - PICKUP                 | 25,000                            |                     | 25,000  |
| LC-10-26300 OFFICE FURNITURE &, EQUIPMENT-ICE MACHINE         | 8,000                             |                     | 8,000   |
| LC-10-26300 OFFICE FURNITURE &, EQUIPMENT-MAIL ARCHIVE        | -                                 |                     | -   |
| LC-10-26300 OFFICE FURNITURE &, EQUIPMENT-DATA PROTECTION     | •                                 |                     | •   |
| OFFICE FURNITURE & EQUIP - ROUTERS & FIREWALL                 | 6,000                             |                     | 6,000   |
| LC-10-26300 OFFICE FURNITURE &, EQUIPMENT-COPIER              | -                                 |                     | -   |
| LC-10-26300 OFFICE FURNITURE &, EQUIPMENT-ACCOUNTING SOFTWARE | 10,000                            |                     | 10,000  |
| TOTAL CAPITAL OUTLAY  | 111,000                           | 8,000               | 119,000                                       |
| NET CASH REVENUES OVER (UNDER) EXPENSES                       | (765,695)                         | 251,337             | (514,358)                                     |
| NON CASH EXPENSES   |                                   |                     |   |

| LC-16-99000 | DEPRECIATION EXPENSE               | 122,796   |         | 122,796   |
|-------------|------------------------------------|-----------|---------|-----------|
|             | NET REVENUES OVER (UNDER) EXPENSES | (888,491) | 251,337 | (637,154) |

#### NOTE A - SALARIES AND WAGES

A 2% cost-of-living and a 3% merit increase to be used at the discretion of the General Manager has been proposed.

Salaries for the following Management and Administrative personnel are being pro-rated as follows to the follwing Divisions:

|  | G & A Division | Lake Conroe | Woodlands | Highlands<br>Reservoir<br>& Canal |
|--|----------------|-------------|-----------|-----------------------------------|
|  |                |             |           |                                   |
| FYE 8/31/07                                |                |             |           |                                   |
| General Manager                            | 85%            |             | 15%       |                                   |
| Deputy General Manager-Operations          | 40%            | 30%         |           | 30%                               |
| Deputy General Manager-Administration      | 40%            | 30%         |           | 30%                               |
| Human Resource/Office Manager              | 36%            | 9%          | 46%       | 9%                                |
| Benefits Coordinator                       | 36%            | 9%          | 46%       | 9%                                |
| Administrative Assistant                   | 36%            | 9%          | 46%       | 9%                                |
| Controller                                 | 30%            | 30%         | 40%       |                                   |
| Accounting Assistant III                   | 40%            | 40%         | 20%       |                                   |
| Accounting Assistant II                    | 45%            | 10%         | 45%       |                                   |
| Accounting Assistant 1                     | 20%            | 40%         | 40%       |                                   |
| G & A Receptionist                         | 50%            | 50%         |           |                                   |
| Safety & Industrial Relations Specialist   | 5%             | 15%         | 75%       | 5%                                |
| Information Technology Manager             | 23%            | 25%         | 47%       | 5%                                |
| Information Services Systems Administrator | 23%            | 25%         | 47%       | 5%                                |
| Information Services Technician            | 40%            | 40%         | 10%       | 10%                               |

|  |                |             |           | Highlands |
|--|----------------|-------------|-----------|-----------|
|  |                |             |           | Reservoir |
|  | G & A Division | Lake Conroe | Woodlands | & Canal   |
| FYE 8/31/08                                |                |             |           |           |
| General Manager                            | 40%            | 20%         | 20%       | 20%       |
| Deputy General Manager-Operations          | 70%            | 10%         | 10%       | 10%       |
| Deputy General Manager-Administration      | 25%            | 25%         | 25%       | 25%       |
| Human Resource/Office Manager              | 40%            | 14%         | 37%       | 9%        |
| Benefits Coordinator                       | 40%            | 14%         | 37%       | 9%        |
| Administrative Assistant                   | 25%            | 25%         | 25%       | 25%       |
| Controller                                 | 0%             | 9%          | 67%       | 24%       |
| Accountant                                 | 0%             | 9%          | 67%       | 24%       |
| Accounting Assistant III                   | 40%            | 40%         | 20%       |           |
| Accounting Assistant II                    | 0%             | 9%          | 67%       | 24%       |
| Accounting Assistant I                     | 20%            | 40%         | 40%       |           |
| G & A Receptionist                         | 50%            | 50%         |           |           |
| Safety & Industrial Relations Specialist   | 5%             | 15%         | 75%       | 5%        |
| Information Technology Manager             | 23%            | 25%         | 47%       | 5%        |
| Information Services Systems Administrator | 23%            | 25%         | 47%       | 5%        |
| Information Services Technician            | 40%            | 40%         | 10%       | 10%       |

#### SAN JACINTO RIVER AUTHORITY NOTES TO APPROVED AMENDED OPERATING BUDGET FISCAL YEAR 2008

APPROVED AMENDED OPERATING BUDGET FYE 8/31/08

2,600

200,000

#### NOTE B-OUTSIDE SERVICES EMPLOYED -

#### LEGAL

| Lake Conroe Division - General legal services |       |
|---|-------|
|   |       |
|   |       |
| AUDITING                                      |       |
| Lake Conroe Division                          |       |
| Independent Auditors                          | 2,600 |
|   |       |

#### **ENGINEERING & OTHER CONSULTANTS**

| Lake Conroe Division                    |         |
|---|---------|
| Slope Repair                            | 75,000  |
| Survey                                  | 15,000  |
| GIS                                     | 30,000  |
| Document Management System for Licenses | 10,000  |
| Aerial Photos                           | 6,000   |
| General                                 | 30,000  |
|   | 166,000 |

#### PATROLLING SERVICES - DEPUTY CONSTABLE

#### Lake Conroe Division

Contract with Montgomery County, Texas to provide one or more duly commisioned deputies of the Montgomery County Constable, Precint #1, to be on duty on or about Lake Conroe, under the Interlocal Cooperation Act. Due to September 11 Terrorist attack the

| STREAM | GAUGING | AND | WATER | ANALYSIS |  |
|--------|---------|-----|-------|----------|--|

| Lake Conroe Division |        |
|----------------------|--------|
| USGS Contract        | 55,570 |
|                      |        |

#### NOTE D - MAINTENANCE, REPAIRS & PARTS

| Lake Conroe Division |         |
|----------------------|---------|
| Building & Grounds   |         |
| General              | 18,240  |
| Boat Shed Roof       | 4,000   |
| Bug-B-Gone System    | 4,000   |
|                      | 26,240  |
| Dam Maintenance      |         |
| Slope Repair         | 350,000 |

#### NOTE E - OTHER CHARGES

HOSPITALIZATION INSURANCE -

All Operating Divisions No Increase - 18 Month Contract beginning March 2007

|  | SUBJECT: Accept Work<br>Carrera Construction, Inc.   |  | Page<br>1 of 2  | Agenda Item  |  |
|--|--|--|---|--|--|
|  | Library Facilities Modification<br>WBS No. E-000161-0001-4   |  |   | U.S.   |  |
| ľ  | FROM (Department or other point of origin):  | Origination Date   | J   | Agenda Date  |  |
|  | General Services Department  | 5-30-0   | 3,8   | JUN 1 1 2008   |  |
|  | Issa Z. Dadoush, P. E.   | Council Districts af   | ected:<br>B, D, H, I  |  |  |
|  | For additional information contact:Jacquelyn L. NisbyPhone: 832.393.8023   | Date and identificat<br>Council action:<br>Ordinance No. 2007-   | •   | U U  |  |
|  | <b>RECOMMENDATION:</b> Pass a motion approving the fi authorize final payment.   |  |   |  |  |
|  | Amount and Source of Funding: No Additional Fund   | ding Required  | Finance   | Budget:  |  |
|  | Previous Funding:<br>\$1,000,000.00 – Federal Government – Grants Fund (   | 5000) - CDBG   |   |  |  |
|  | <b>SPECIFIC EXPLANATION:</b> The General Services De contract amount of \$993,999.93 or 3.65% over the orig payment to Carrera Construction, Inc. for facilities molecularly.  | k and authorize final  |   |  |  |
| مى يەرىپىلىكى كەرىپىكى كەرىپىكى بىرىدىغان بىرى | PROJECT LOCATIONS:Carnegie Library1050 QuitmanAmanda E. Dixon Library8002 HirschPatricio Flores Library110 North MilbyLakewood Library8815 FelandPark Place Regional Library8145 Park PlacePleasantville Library1520 GellhornScenic Woods Regional Library10677 HomesteaLonnie E. Smith Library3624 Scott StreetNena E. Stanaker Library702 KressPROJECT DESCRIPTION: The scope of work includedmotorized gates at Carnegie, Flores, Park Place, PleasaWoods, Smith, Stanaker, and Tuttle; installed new ePleasantville; and remodeled interior at Flores.CONTRACT COMPLETION AND COST: The contract | Key Map 533<br>5 Garcia Key Map 494<br>Key Map 494<br>d installation of new orna<br>antville, and Smith; repla<br>xterior monument signs | IKDistrict HINDistrict HINDistrict BINDistrict IINDistrict BIZDistrict DIZDistrict DIVDistrict IIHDistrict HIHDistrict HIHDistrict HIHDistrict BINDistrict HINDistrict HINDISTIN <th>l<br/>lary fencing, manual and<br/>uipment at Dixon, Scenic<br/>ights at Lakewood and</th> | l<br>lary fencing, manual and<br>uipment at Dixon, Scenic<br>ights at Lakewood and |  |
| 2  | additional 304 days approved by Change Orders. The final cost of the project including Change Orders is \$993,999.93, an increase of \$34,999.93 over the original contract amount.  |  |   |  |  |
| ╞  | REQUIRED AUTHORIZATION   |  |   | JIC # 25CONS46   |  |
|  | General Services Department:Housing an<br>DevelopmeHuly.Phil GolembiewskiRichard Cel<br>Director   | e la kola  | Mar Ba  | ublic Library: AMA   |  |

p.S

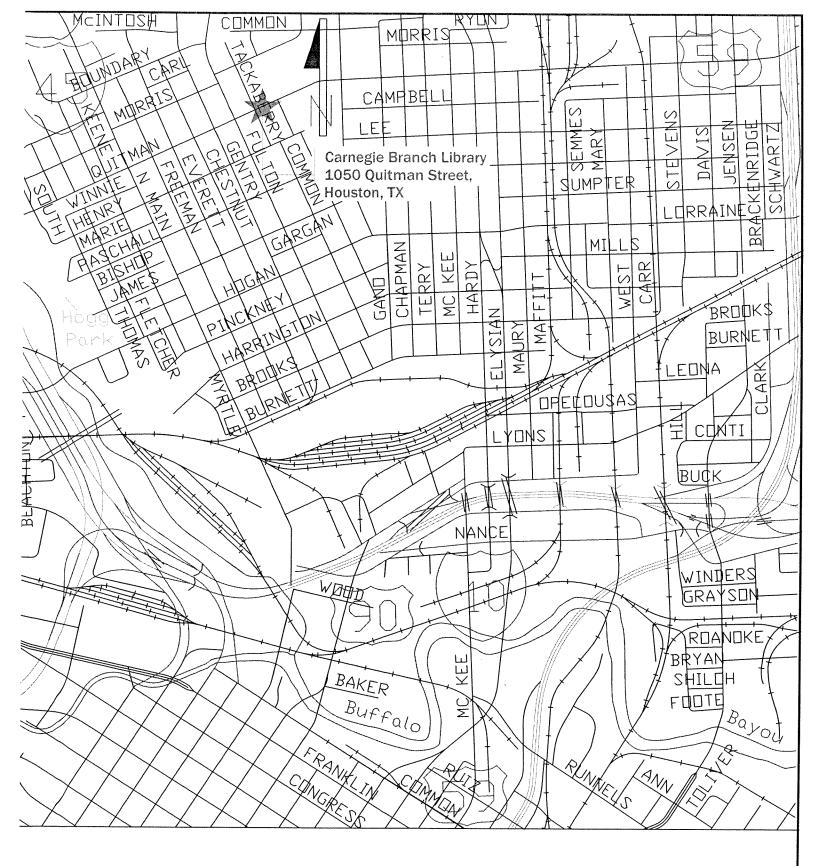
| Date | Subject: | Accept Work<br>Carrera Construction, Inc.<br>Library Facilities Modification<br>WBS No. E-000161-0001-4 | Originator's<br>Initials<br>KDS | Page<br>2 of 2 |
|------|----------|---|---------------------------------|----------------|
|------|----------|---|---------------------------------|----------------|

The project design consultant and construction manager was Jacobs Engineering Group, Inc.

**PREVIOUS CHANGE ORDERS:** Change Orders 1 -4 provided the following: installed larger HVAC system at Smith; upgraded culvert for proper drainage at Lakewood and added backflow preventer at Scenic Woods; replaced damper, breakers, isolation control timer for new HVAC system at Stanaker; revised entrances and gate design of several security fences to comply with new HPL requirements; and added computer modem box to monument signs at Lakewood and Pleasantville.

IZD:PJGULN:MCP:KS:ks

c: Marty Stein, Jacquelyn L. Nisby, Webb Mitchell, , Wendy Teas Heger, Carter Roper, Laura Ortiz, Gayve Anklesaria, File

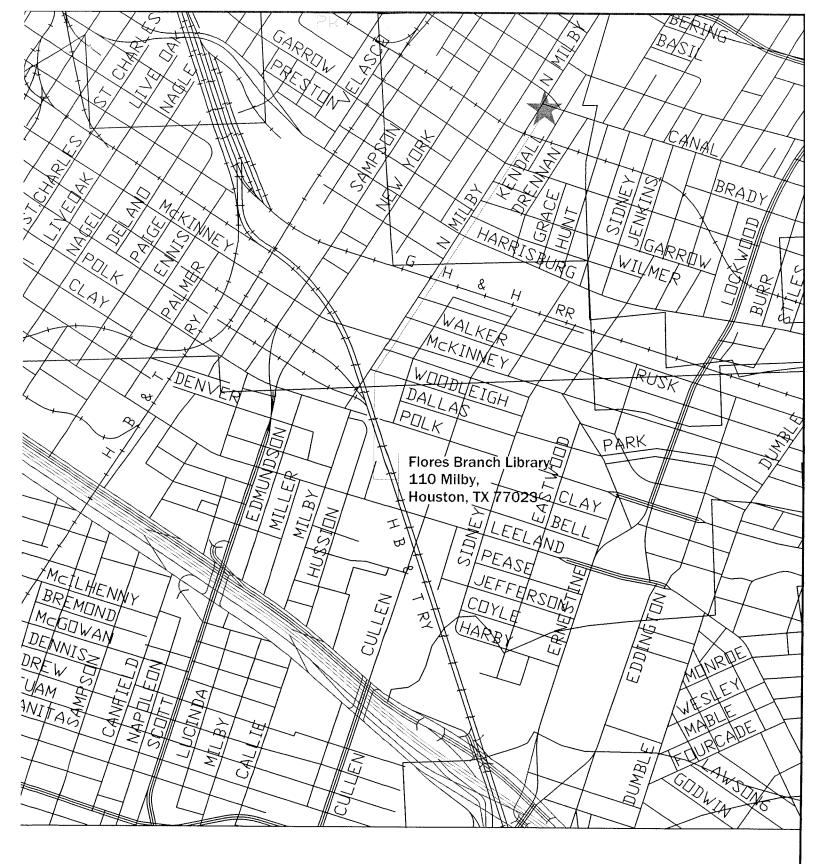


Carnegie Library 1050 Quitman Street, Houston, TX

COUNCIL DISTRICT "H"

KEYMAP No. 493D

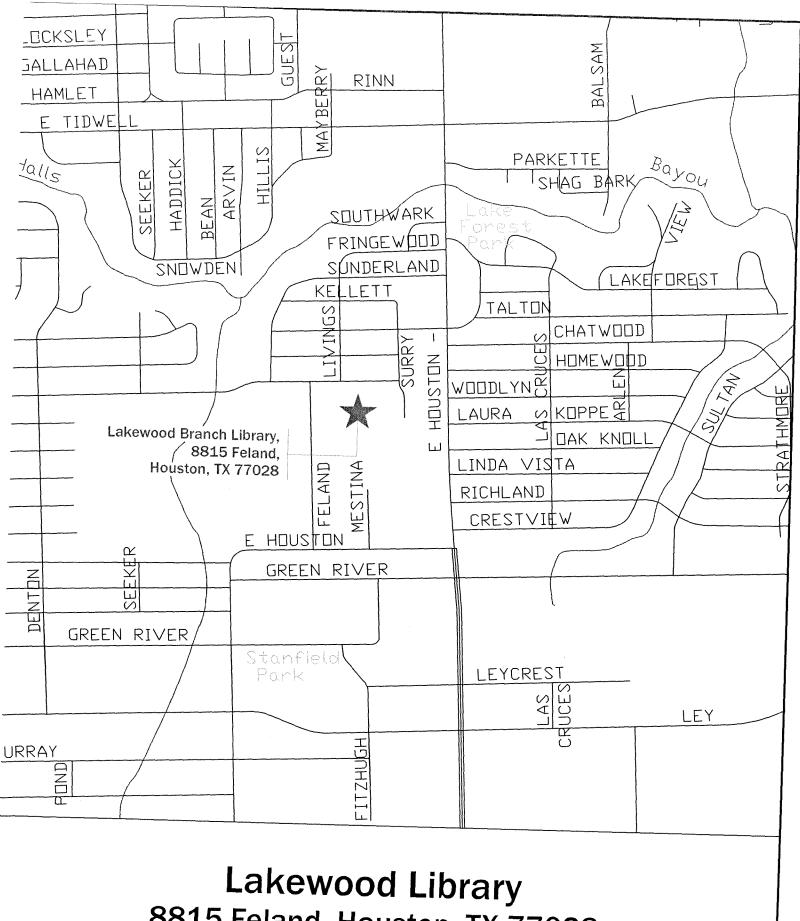
RIEST СОСКАЗ HARLEY TROUT TRE SHADY IRSCH BRELAND TROUT MACHA HAGE HAGE EDGE MAYLE PEACH TATOM KINKAID POLLY V WYTE HSAL DON SENIOR ZSPARKS Handrein Hand SPARKS RIENDL PENHURST TIM RIETT TURNER TURNER ANTHA BERK DAN/ TRIGG Ξ TIDWELL TIDWELL HURLPLAN TIDFORD BERTWOOD HEATHERSIDE ALLWODD .ŧY IRELAN SHDREHAM COLLEY SANDRA HURLEY GRADY DANDY тtd SHURLEY TRONEWOOD NINGTON FIRNAT HOHL HECTOR FITCH WIMBERLY NDSODO RAMIN KNDXWDDI BOICENDOD FIRNAT WEEDY Lake EARLIN HARRELI SHERWICK LARUA KOPPEN AWNRIDGADA LARUA CLARINGTON VETHERI LAVENDER s HIL TON LUMAX LUELI RADCLIFF LUELL ER R ALOR AUTUMN BERR BERRY SCHUL Dak KEELAND KEELAND KEELAND CRUSE KEELAND TREE Park BOSTIC Cemetery ICE JONES BOSTIC BOSTIC BOSTIC PEACH DARDEN DARDEN ARKANSAS VE\$T JUNE SADLER SADLER SADLER WEAVER DEAMS HDFFMAN SHDTWEL PERSIMMON PLAAG PERSIMMON DANDY MANN WORTHINGTON Westcottenn Cem HENN TAMPICO DANIEL ERNLE **F**SC DUNCAN PUINTER TOLIVER **VILEYVA** BUNITA DCKVDD AND KAY Z SANDRA Ē Z Ц DELBER CHASE RW ESLEY DENMARK CURRY TRUE RINER SCHULLER 'AUGHN VAUGHN ENDER S VANCE ANCE RAY BRAZIL ALAHOMA XJISU BENNING DNJ JENSEN SEMMES EUGENE BONIT GLASS CHESTER וחמ 50 Trinit ander BENNINGTON YERS REALING DELLA LUMBER SPENCE S LYNNFIELD LYNNFIELD B CRESTIN HOUSTON CRESTON RA AMANDA E. DIXON LIBRARY 8002 HIRSCH, HOUSTON, TX COUNCIL DISTRICT "Н" KEY MAP NO. 454K



Patricio Flores Library 110 Milby, Houston, TX

COUNCIL DISTRICT "H"

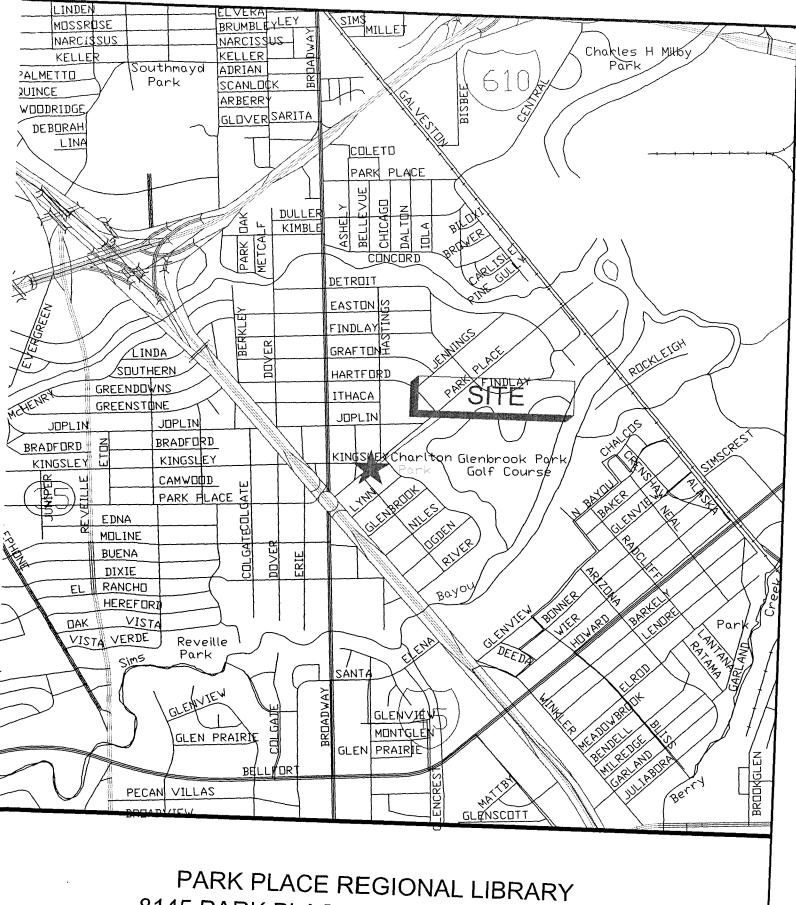
**KEYMAP No. 494N** 



8815 Feland, Houston, TX 77028

COUNCIL DISTRICT "B"

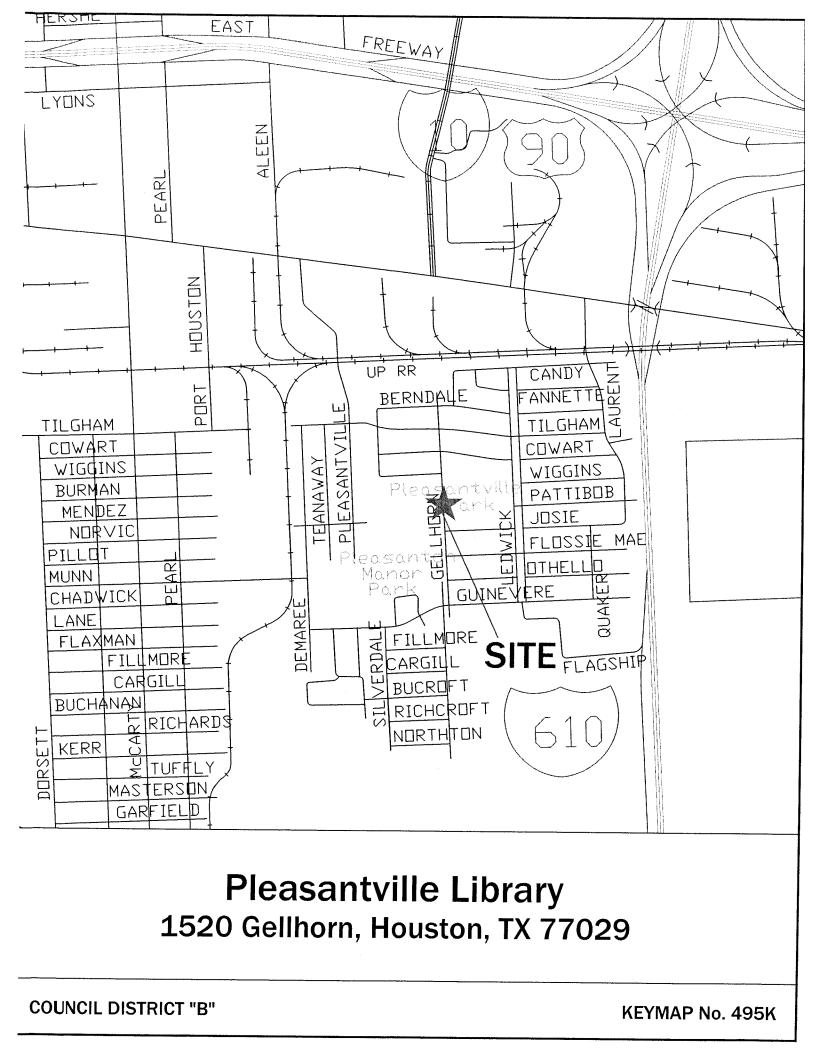
**KEYMAP No. 455G** 

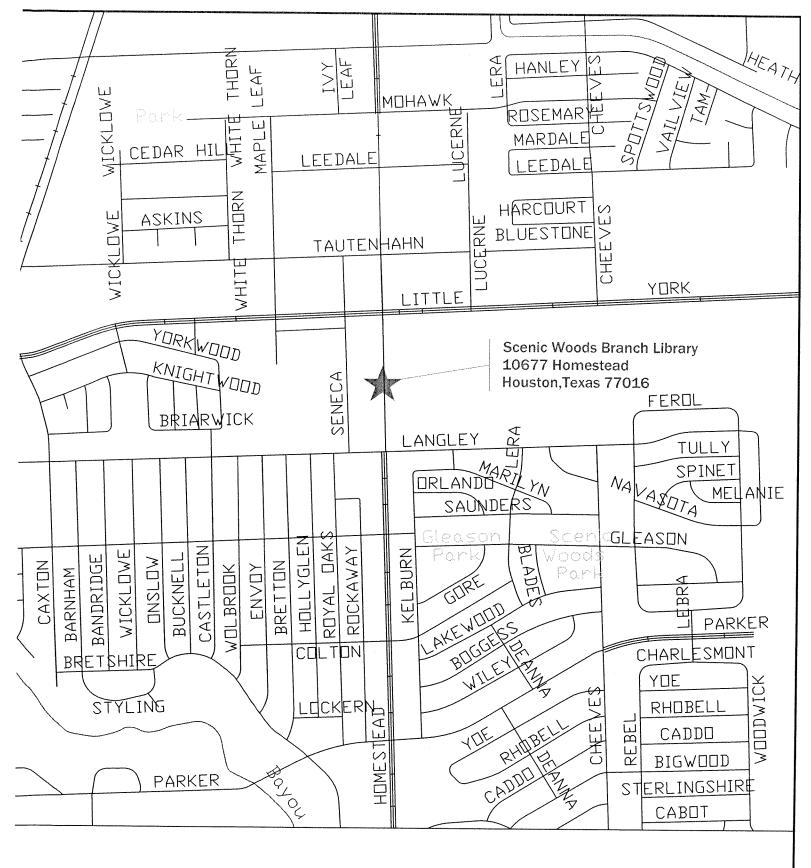


8145 PARK PLACE BLVD., HOUSTON, TX

COUNCIL DISTRICT "I"

KEY MAP NO. 535P

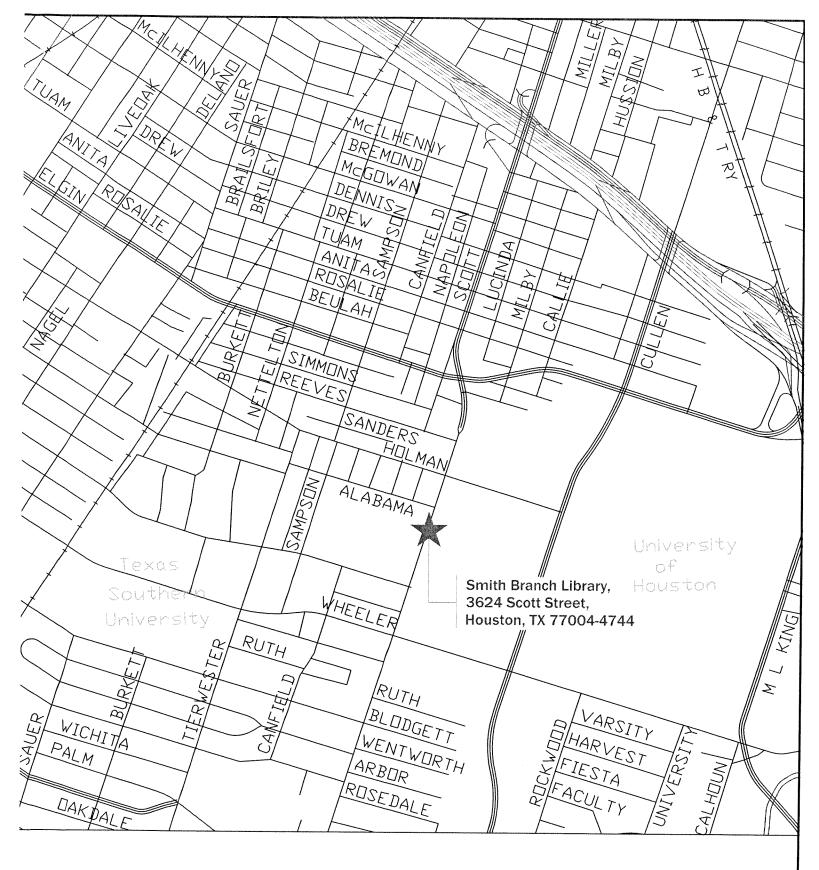




# Scenic Woods Regional Library 10677 Homestead Houston, Texas

COUNCIL DISTRICT "B"

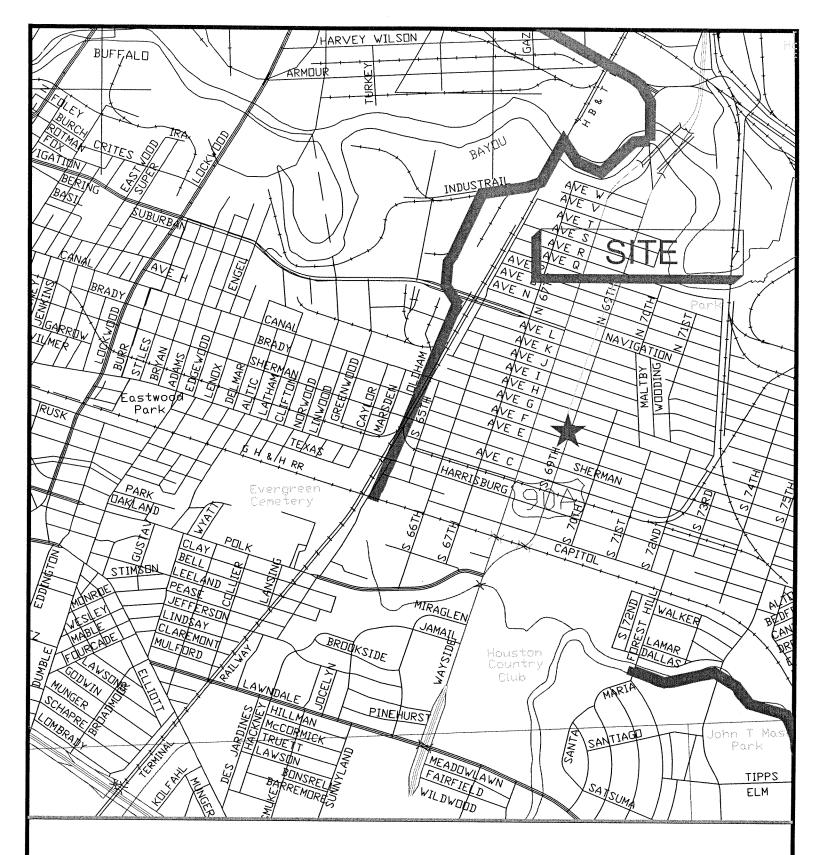
KEYMAP No. 414Z



# Lonnie E. Smith Library 3624 Scott Street, Houston, TX 77004

COUNCIL DISTRICT "D"

KEYMAP No. 533D



Nena E. Stanaker Library 611 Sgt. Macario Garcia, Houston, TX

COUNCIL DISTRICT "I"

KEY MAP NO. 494V

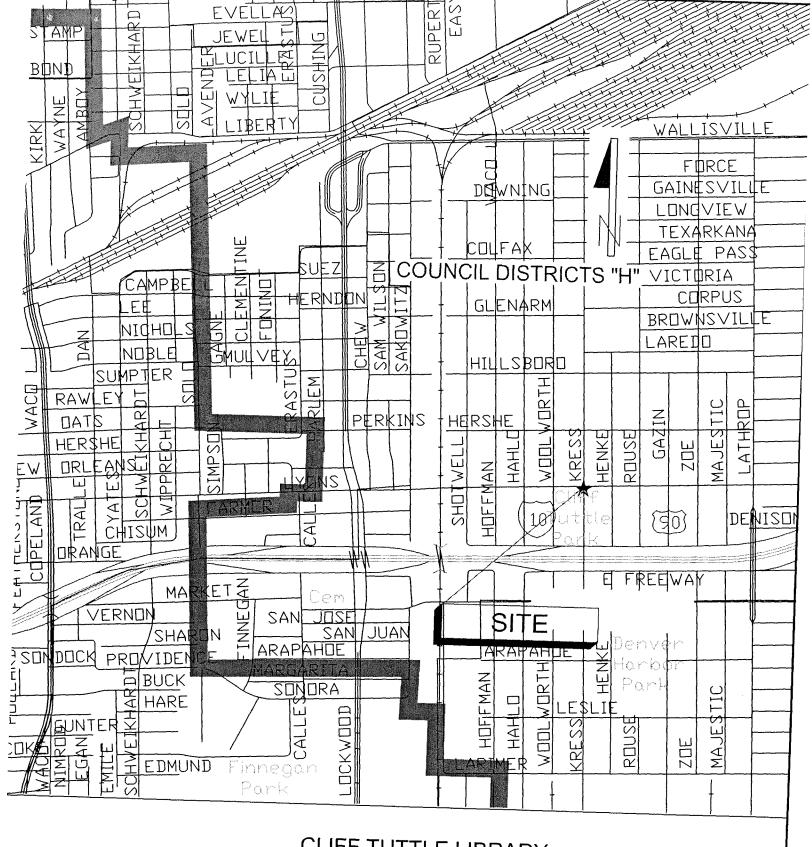
COUNCIL DISTRICTS "H"

\$ALINA

EVELLA

KEY MAP NO. 494H

CLIFF TUTTLE LIBRARY 702 KRESS HOUSTON, TX 77020



# TQ: Mayor via City Secretary

# **REQUEST FOR COUNCIL ACTION**

|     | SUBJECT: Accept Work<br>Parallax Builders, Inc.<br>Repairs to Parking Garage at 8000 North Stadium Dr.<br>WBS No. H-000031-0003-4  |  |                               | Agenda Item                       |  |  |
|-----|--|--|-------------------------------|-----------------------------------|--|--|
|     |  |  |                               | - 4                               |  |  |
|     | FROM (Department or other point of origin):  | Origination Date   |                               | Agenda Date                       |  |  |
|     | General Services Department  | ient 6-3-08  |                               | JUN 1 1 2008                      |  |  |
|     | DIRECTOR'S SIGNATURE: Council District affecte   |  |                               |                                   |  |  |
| 174 | Issa Z. Dadoush, P. E.   | D  |                               |                                   |  |  |
|     |  | For additional information contact: Date and identification of |                               |                                   |  |  |
|     | Jacquelyn L. Nisby   | Council action:  |                               |                                   |  |  |
|     |  | Ordinance. No. 20<br>Ordinance. No. 20                         |                               |                                   |  |  |
|     | <b>RECOMMENDATION:</b> Pass a motion approving th authorize final payment.   |  |                               |                                   |  |  |
|     | Amount and Source of Funding: No Additional F  | unding Required  | Finance                       | Budget:                           |  |  |
|     | Previous Funding:<br>\$1,224,112.00 – Public Health Consolidated Construction Fund 440<br><u>\$12,287.40</u> – Public Health Consolidated Construction Fund (4508)<br><b>\$1,236,399.40</b> – Total Funding  |  |                               |                                   |  |  |
|     | <b>SPECIFIC EXPLANATION:</b> The General Services Department (GSD) recommends that City Council approve the final contract amount of \$1,191,741.40 or 6.09% over the original contract amount, accept the work and authorize final payment to Parallax Builders, Inc. for repairs to the parking garage at the Department of Health and Human Services' Administration Building.  |  |                               |                                   |  |  |
|     | PROJECT LOCATION: 8000 North Stadium Drive (532M)  |  |                               |                                   |  |  |
|     | <b>PROJECT DESCRIPTION:</b> This project was part of the Health & Human Services Department's ongoing program to maintain and extend the useful life of its facilities. The scope of the project included repair of the structural deficiencies in the 4-level pre-cast concrete garage, replacement of the parking control system (arms, ticket splitters, card readers, etc.), repair of the existing elevator, addition of a second passenger elevator, concrete floor cleaning and re-striping for ADA compliance. |  |                               |                                   |  |  |
|     | <b>PREVIOUS HISTORY AND PROJECT SCOPE:</b> On June 22, 2005 City Council awarded a construction contract to Parallax Builders, Inc. on its low bid amount of \$1,123,289.00 for repairs to the Parking Garage at 8000 North Stadium Drive. On October 24, 2006 City Council approved Change Order 7 and appropriated an additional amount of \$12,287.40 to upgrade elevator equipment to comply with current elevator code requirements.  |  |                               |                                   |  |  |
| ¥   | /  |  |                               |                                   |  |  |
| ľ   | REQUIRE  | D AUTHORIZATION  | CUIC ID#                      | # 25CONS33 1/1.プ                  |  |  |
|     | General Services Department:   |  | Department of He<br>Services: | ealth and Human                   |  |  |
|     | Hillig H:<br>Phil Golempiewski, P.E.   |  | Celura Go                     | Wa Rulge for<br>ns, D.ED, MPA SLW |  |  |
|     | Chief of Design & Construction Division  | [  | Stephen L. Willam<br>Director | ns, M.ED, MPA                     |  |  |

Ŕ

| Date | Subject: | Accept Work<br>Parallax Builders, Inc.<br>Repair to Parking Garage at 8000 North Stadium Dr.<br>WBS No. H-000031-0003-4 | Originator's<br>Initials<br>KTH | Page<br>2 of 2 |
|------|----------|---|---------------------------------|----------------|
|------|----------|---|---------------------------------|----------------|

**CONTRACT COMPLETION AND COST:** The contractor completed the project within the contract time plus 661 days approved by Change Orders. The final cost of the project including Change Orders is \$1,191,741.40, an increase of \$68,452.40 over the original contract amount.

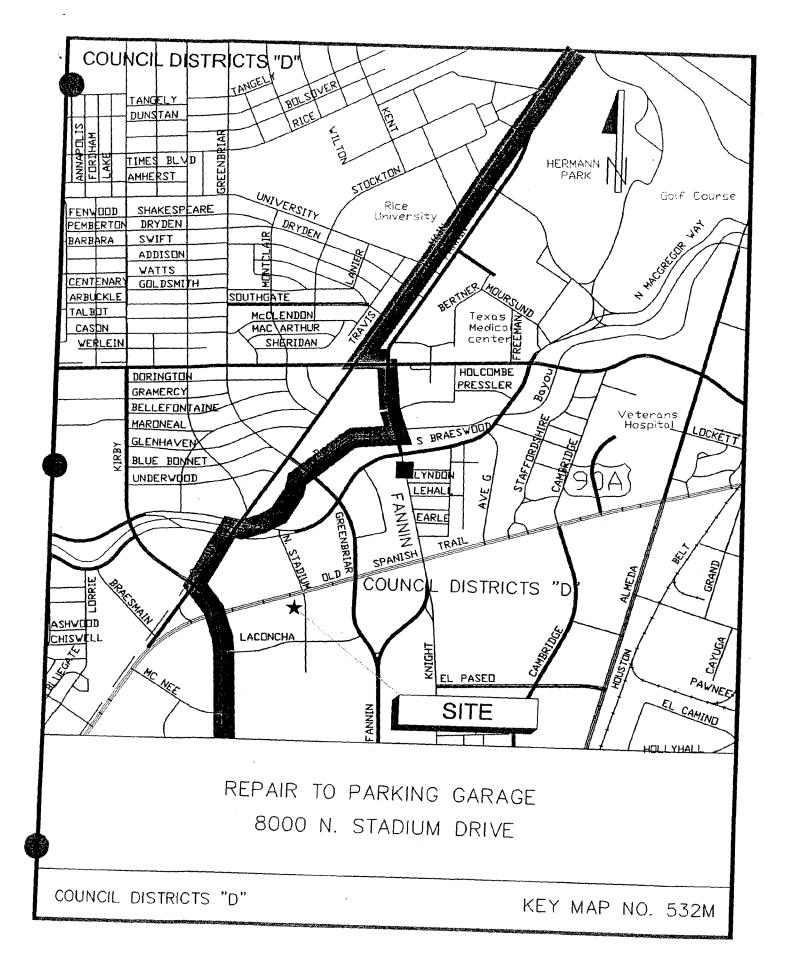
The project design consultant was Sadeghpour & Associates, Inc. D/B/A Scientech Engineers.

**PREVIOUS CHANGE ORDERS:** Change Orders 1-7 provided the following: revised structural repair details to correct unforeseen conditions; replaced existing traffic detector loop; added paving striping; upgraded the safety monitoring service for both elevators; waterproofed existing elevator shaft roof; upgraded the cooling system for the new elevator mechanical room; reconfigured the existing elevator equipment controls to synchronize with the new elevator; added heat detectors at all elevator lobbies; reworked the electrical system for emergency generator transfer switch and electrical disconnects to meet current elevator code.

**M/WBE PARTICIPATION:** The M/WBE goal for this contract was 17%. According to the Affirmative Action and Contract Compliance Division, the contractor achieved 18.34% actual participation and was assigned a satisfactory rating.

IZD:PJCJILN:MCP:KTH:ps

c: Marty Stein, Webb Mitchell,, Jacquelyn L. Nisby, Velma Laws, Kim Ngyuen, Fred Maier, Project File

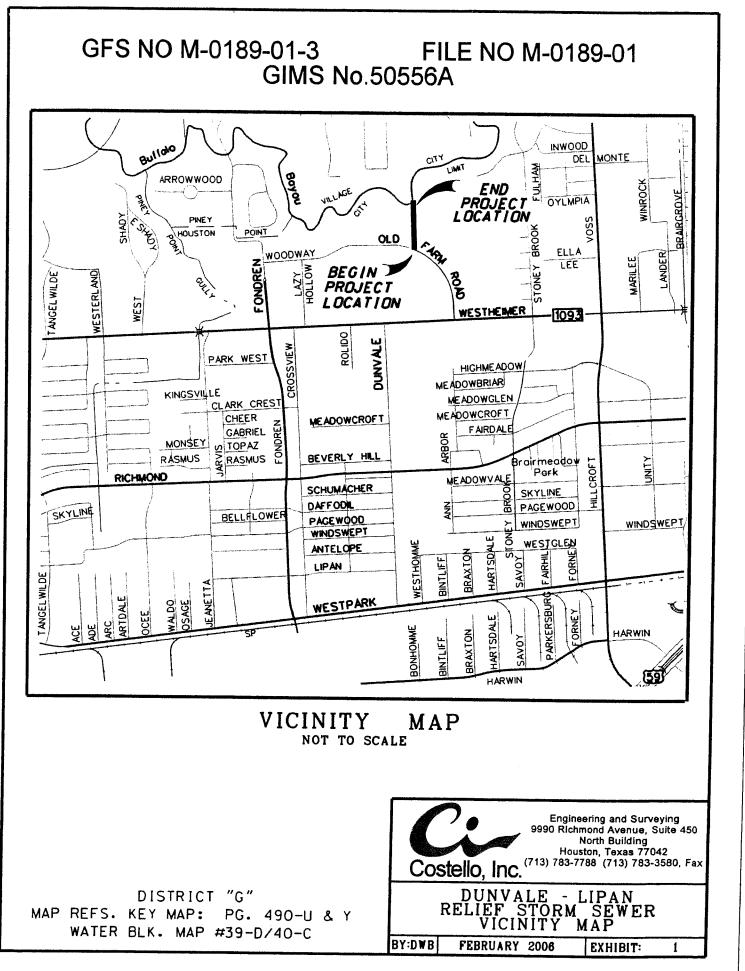


| TO: | Mayor | via | City | Secretary |
|-----|-------|-----|------|-----------|
|     |       |     |      |           |

| REQUEST | FOR | COUNCIL | ACTION |
|---------|-----|---------|--------|
| REQUEST | TUK | COUNCIL | ACTION |

| 10: Mayor via City Secre   | tary <b>REQUEST FOR COUN</b>  |   |   |   |
|--|---|---|---|---|
| SUBJECT: Accept Work for I<br>No. M-000189-0002-4.   | Dunvale-Lipan Relief Storm Sewer, WBS   | Category<br>#1, 7   | Page<br>1 of 1  | Agenda Item 5   |
| FROM (Department or other  | point of origin):   | Origination Date  |   | Agenda Date   |
| Department of Public Works an  | d Engineering   | 6/5   | /08   | JUN 1 1 2008  |
| PIRECTOR'S SIGNATURE:  | tran  | Council Dist  | trict affected:   |   |
| Michael S. Marcotte, P.E., DEE   | ., Director   | G   |   | R-JY  |
| For additional information co  | ntact:  | Date and ide<br>Council acti  |   | prior authorizing   |
| J. Timothy Lincoln, P.E.<br>Senior Assistant Director  | Phone: (713) 837-7074   | Ord. # 2006-  | 0284 dat  | ted: 03/29/2006   |
|  | nmary) Pass a motion to approve the final ccept the Work and authorize final paymer   |   | unt of \$805,44   | 15.00 or 10.76% under   |
|  | <b>ding:</b> No additional funding required, C<br>nprovements Commercial Paper Series F,  |   | riation of <b>F</b> i   | inance Department:  |
| SPECIFIC EXPLANATION:  | 1999) - 1997) - 1998) - 1998) - 1997) - 1977) |   | I   |   |
| to Huff & Mitchell, Inc. with an<br><u>LOCATION</u> : The project area<br>Brook street on the east and For<br><u>CONTRACT COMPLETION</u><br>Contract. The project was comp | esigned the project with 240 calendar days<br>original Contract Amount of \$902,545.00<br>was generally bounded by Buffalo Bayou<br>dren Road on the west. The project is loca<br>(AND COST: The Contractor, Huff & M<br>leted within the Contract Time. The final<br>445.00, a decrease of \$97,100 or 10.76% up   | on the north, (<br>ited in Key Maj<br>fitchell, Inc. ha<br>cost of the proj | Old Farm Road<br>p Grids 490 U.<br>as completed the<br>ect, including | d on the south, Stoney<br>he work under subject<br>overrun and underrun |
| result of an underrun in Bid Iter  | a result of difference between planned an<br>n No. 6 – Reinforced filter fabric fence; I<br>ot necessary to complete the work.  |   |   |   |
| MSM:JTL:JAK:JM:ha  | There was no M/WBE goal established for<br>FOLDER\M-0189-02-3 Dunvale Storm project\close-out\RCA<br>Laws Craig Foster Waynette Chan M  | A - Closeout.doc  | ile No.: M-018  | 9-02/21.0   |
|  | REQUIRED AUTHORIZA  | TION  |   | 20HA20  |
| Finance Department:  | Other Authorization:  | Other Author  | ization:  |   |
|  |   |   |   |   |
|  |   |   |   |   |

Daniel W. Krueger, P.E., Deputy Director Engineering and Construction Division



1/2006 Univele/PHASE2/DESIGN/VDI\_2NOPHASECOV\_DGN

2/17/2006 Pr\Duruele\PF

# O: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

| <b>SUBJECT</b> : Accept Work for Water Line Replacement in Acres Homes,<br>Independence Heights, Trinity Houston Gardens Areas. WBS. No. S-000036-0008-4   | Page<br>1 of 1   | Agenda Item #  |  |  |  |  |
|--|--|--|--|--|--|--|
| FROM (Department or other point of origin):  | Origination  | Agenda Date  |  |  |  |  |
| Department of Public Works and Engineering   | Date<br>6/5/08   | JUN 1 1 2008   |  |  |  |  |
| DIRECTOR'S SIGNATURE:<br>Mull S Mc 6308<br>Michael S. Marcotte, P.E., DEE, Director  | ricts affected:  |  |  |  |  |  |
| For additional information contact:  | For additional information contact: Date and Identification of prior authorizing Council Action: |  |  |  |  |  |
| J. Timothy Lincoln, P.E. Phone: (713) 837-7074   |  | dated 01/03/2007   |  |  |  |  |
| Senior Assistant Director  |  | 20   |  |  |  |  |
| <b>RECOMMENDATION:</b> (Summary) Pass a motion to approve the final Contract Amount of \$1,657,793.32 which is 4.84% under the original Contract Amount, accept the Work, and authorize final payment.                                   |  |  |  |  |  |  |
| Amount and Source of Funding: No additional funding required.Finance Department:Original appropriation of \$1,988,700.00 from Water and Sewer System Consolidated ConstructionFinance Department:Fund, Fund No. 8500.Finance Department: |  |  |  |  |  |  |
| SPECIFIC EXPLANATION:  |  |  |  |  |  |  |
| <b>PROJECT NOTICE/JUSTIFICATION:</b> This project was part of the City's Water Line required to replace and upgrade water lines within the City to increase availability of w  | ne Replacemen<br>/ater, improve c  | t program. This program is irculation and fire protection. |  |  |  |  |
| DESCRIPTION/SCOPE: This project consisted of construction of 24,053 linear feet of   | of 8-inch and 34   | 10 linear feet of 6-inch water                             |  |  |  |  |
| lines with related appurtenances in Acres Homes, Independence Heights, Trinity Hous<br>Inc. designed the project with 240 calendar days allowed for construction. The project  | ston Gardens Ar  | eas. Chiang, Patel, & Yerby,                               |  |  |  |  |

LOCATION: The project locations are as follows:

with an original Contract Amount of \$1,742,066.81.

|    | <b>Project</b>          | Bounded by   | Key Map Grid       | <b>Council District</b> |
|----|-------------------------|--|--------------------|-------------------------|
| 1. | Acres Homes             | Granville on the north, Wilburforce on the south,          | 412-X & Y          | В                       |
|    |                         | Radcliffe on the east, Wheatley on the west                |                    |                         |
| 2. | Independence Heights    | Oxford from E. $41^{st}$ St. to E. $40^{th}$ $\frac{1}{2}$ | 453 <b>-</b> J & N | Н                       |
| 3. | Trinity Houston Gardens | Shady from Laura Koppe to Westcott                         | 454-H & M          | В                       |

**CONTRACT COMPLETION AND COST:** The Contractor, Collins Construction, L.L.C. has completed the Work under the subject contract. The project was completed within the Contract Time. The final cost of the project, including overrun and underrun of estimated bid quantities and previously approved Change Order No. 1 is \$1,657,793.32, a decrease of \$84,273.49 or 4.84% under the original Contract Amount.

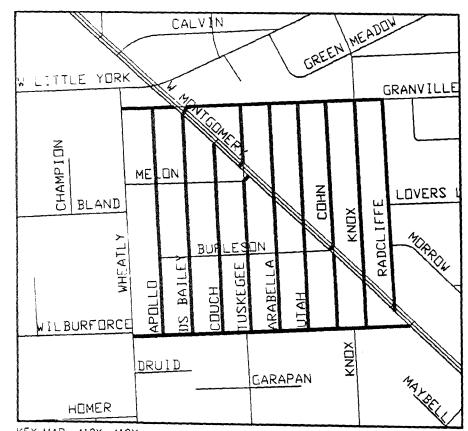
The decreased cost is primarily due to an underrun in Base Unit Price Item No. 18 – 8-inch Diameter Water Line with Restrained Joints by Augering and the work not requiring use of most Extra Unit Price Items.

**M/WBE PARTICIPATION:** The M/WBE goal for this project was 20%. According to Affirmative Action and Contract Compliance Division, the actual participation was 22.80%. The Contractor achieved an "Outstanding" rating for M/WBE Compliance.

MSM:JTL:AR:JC:mq

S\E&C Construction\North Sector\PROJECT FOLDER\S-000036-0008-4 WLR ACERS HOMES\23.0 Closeouts\RCA\RCA\_CL~2-rev2.DOC

| <u>c:</u> | Daniel W. Krueger, P.E. | Velma Laws   | Michael Ho, P.E       | Craig Foster    | File No. S-000036-0008-4 - Closeout |
|-----------|-------------------------|--|-----------------------|-----------------|-------------------------------------|
|           |                         | R  | <b>EQUIRED AUTHOR</b> | RIZATION        | CUIC ID# 20MZQ042                   |
| F&.       | A Director:             | Other Authorizati<br>Jeff Taylor, Deputy<br>Public Utilities Div | Jay or<br>Director    | Other Authoriza | ntion: MOT                          |



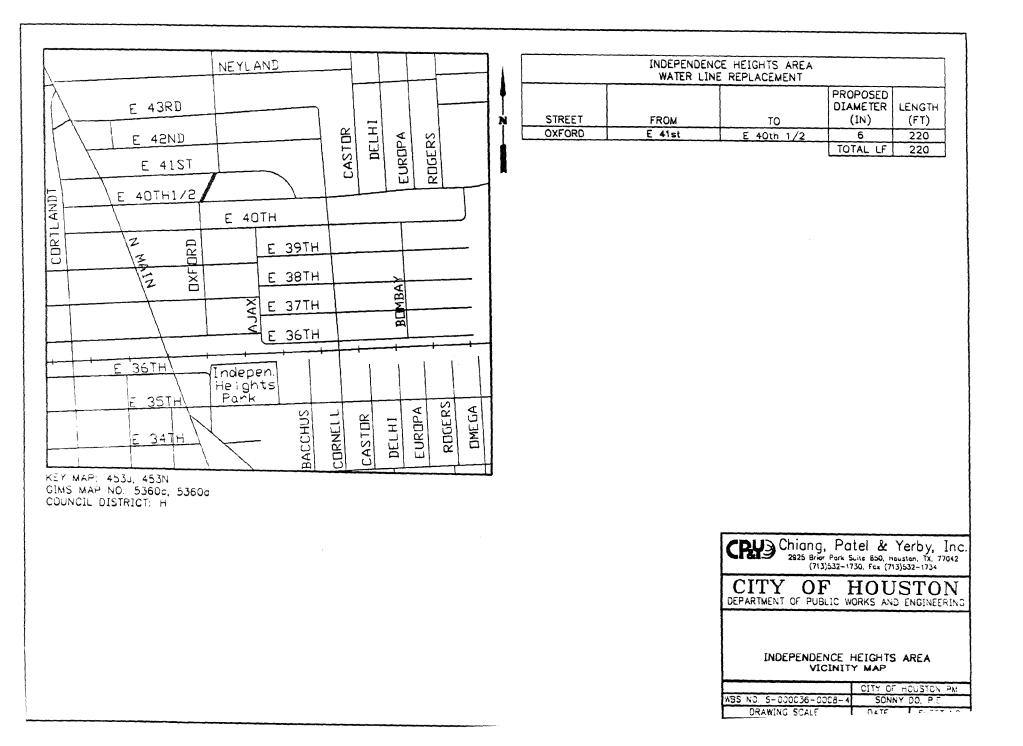
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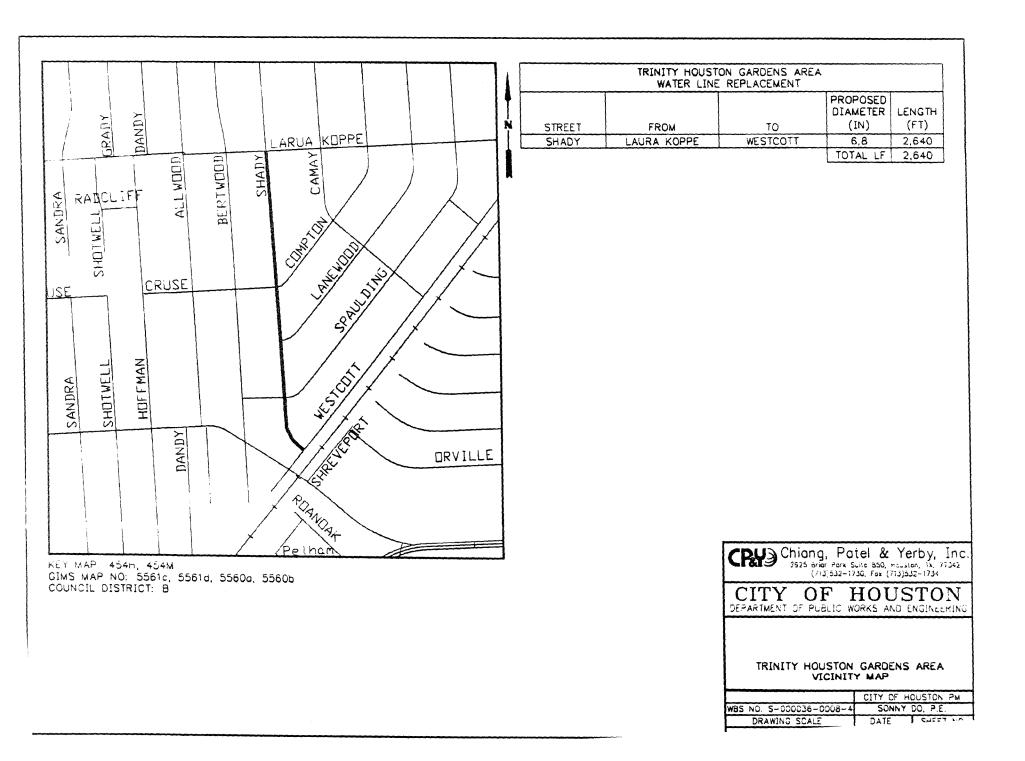
| ACRES HOME AREA<br>WATER LINE REPLACEMENT |               |               |                              |                |
|---|---------------|---------------|------------------------------|----------------|
| STREET                                    | FROM          | то            | PROPOSED<br>DIAMETER<br>(IN) | LENGTH<br>(FT) |
| GRANVILLE                                 | WHEATLEY      | W. MONTGOMERY | 8                            | 505            |
| GRANVILLE                                 | W. MONTGOMERY | RADCLIFFE     | 8                            | 1,765          |
| WILBURFORCE                               | WHEATLEY      | W. MONTGOMERY | 8                            | 2,450          |
| APOLLA                                    | GRANVILLE     | WILBURFORCE   | 8                            | 1,980          |
| D.S. BAILLEY                              | W. MONTGOMERY | WILBURFORCE   | 8                            | 1,890          |
| COUCH                                     | W. MONTGOMERY | WILBURFORCE   | 8                            | 1,670          |
| TUSKEGEE                                  | GRANVILLE     | W. MONTGOMERY | 6,8                          | 525            |
| TUSKEGEE                                  | W.MONTGOMERY  | WILBURFORCE   | 8                            | 1,385          |
| ARABELLA                                  | GRANVILLE     | W. MONTGOMERY | 8                            | 775            |
| ARABELLA                                  | W. MONTGOMERY | WILBURFORCE   | 8                            | 1,135          |
| UTAH                                      | GRANVILLE     | WILBURFORCE   | 8                            | 1,950          |
| COHN                                      | GRANVILLE     | W. MONTGOMERY | 8                            | 1.245          |
| COHN                                      | W.MONTGOMERY  | WILBURFORCE   | 8                            | 665            |
| KNOX                                      | GRANVILLE     | W. MONTGOMERY | 8                            | 2,050          |
| RADCLIFFE                                 | GRANVILLE     | W. MONTGOMERY | 6,8                          | 1,880          |
|   |               |               | TOTAL LE                     | 21.870         |

N

| KEY MAP:  | 412X, 412Y  |       |
|-----------|-------------|-------|
| GIMS MAP  | NO: 5261a,  | 52615 |
| COUNCIL D | DISTRICT: B |       |

| Chiang, Po<br>2925 Briar Park S<br>(71)1512-1 | itel & Yerby, In<br>Suite 850, Houston, TX, 77042<br>730, Fox (713)532-1734 |
|---|---|
| CITY OF PUBLIC W                              | HOUSTON   |
|   |   |
| ACRES HO                                      |   |
|   |   |

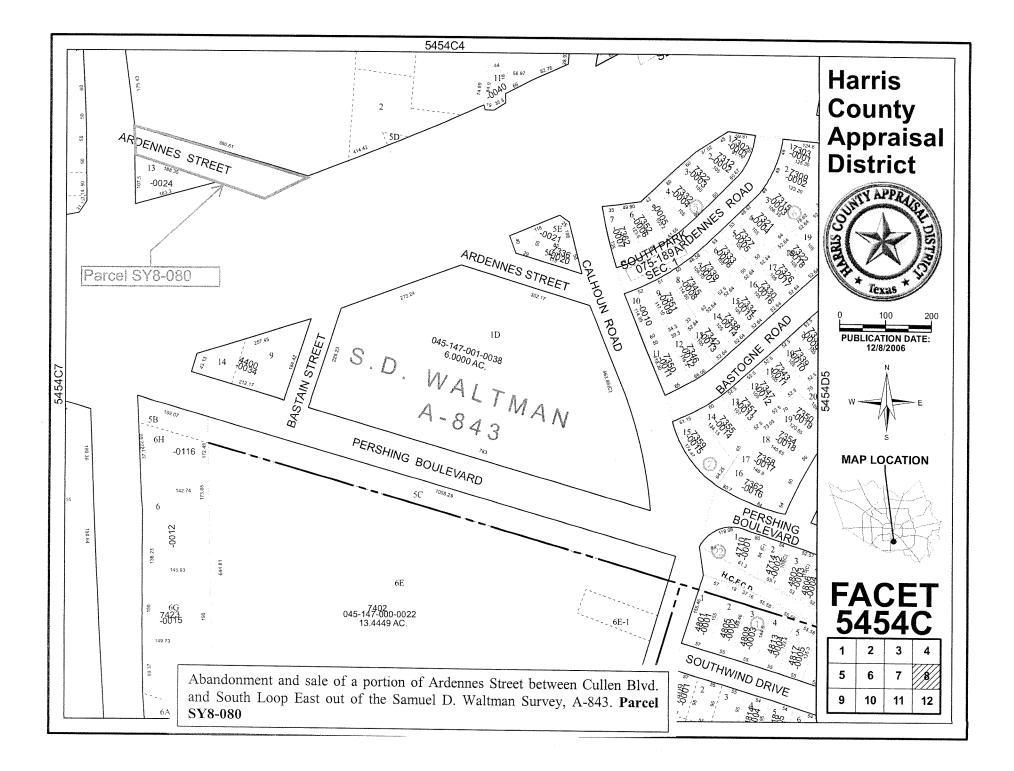


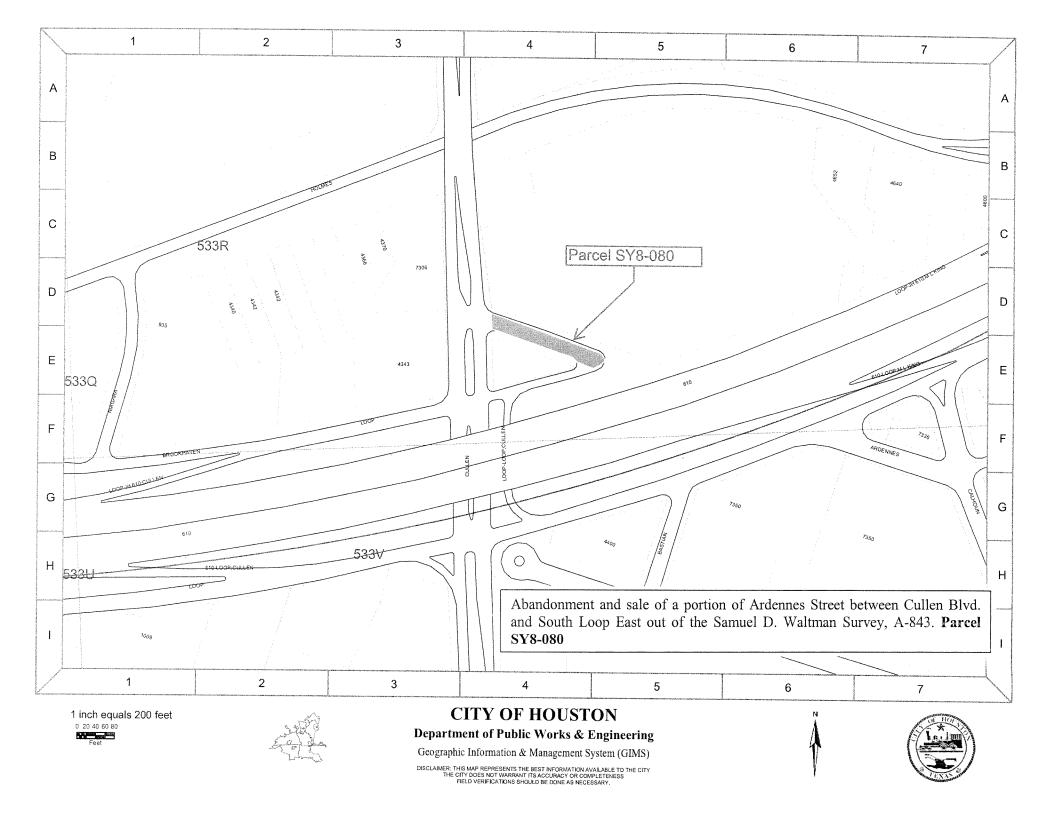


|     | TO: Mayor via City Secretary  |   |  |                                 |  |  |
|-----|---|---|--|---------------------------------|--|--|
|     | <b>SUBJECT:</b> Request for the a<br>Ardennes Street between Cull<br>the Samuel D. Waltman Survey   | bandonment and sale of a portion<br>en Blvd. and South Loop East out<br>y, A-843. <b>Parcel SY8-080</b>   | of Category<br>of #7   | Page<br><u>1</u> of <u>2</u>    | Agenda Item #                          |  |
|     | FROM (Department or other   | r point of origin):   | Origination Da   | te                              | Agenda Date                            |  |
|     |   |   | 6/5/   | 80                              | JUN 1 1 200                            |  |
|     | Department of Public Works and  | nd Engineering  |  |                                 |  |  |
|     | DIRECTOR'S SIGNATURE  | :   | Council Distric  | t affected: D                   |  |  |
| LAS | Michael S. Marcotte, P.E., DE   | E, Director   | Key Map 533V   | psm                             |  |  |
|     | For additional information co   | ontact:   | Date and identi  | fication of pr                  | ior authorizing                        |  |
|     | Nancy P. Collins<br>Senior Assistant Director-Real  |   | Council Action   |                                 | Ŭ                                      |  |
|     | <b><u>RECOMMENDATION</u>: (Summary)</b> It is recommended City Council approve a council motion authorizing abandonment and sale of a portion of Ardennes Street between Cullen Blvd. and South Loop East out of the Samuel Waltman Survey, A-843. <b>Parcel SY8-080</b>  |   |  |                                 |  |  |
|     | Amount and  |   |  |                                 |  |  |
|     | Source of Funding: Not Appli  |   |  |                                 |  |  |
|     | SPECIFIC EXPLANATION  |   |  |                                 |  |  |
|     | Management Company, LLC,<br>Blvd. and South Loop East ou<br>paved as a public street, the pos   | td, 720 North Post Oak, Suite 605<br>requested the abandonment and s<br>t of the Samuel D. Waltman Surve<br>sting of signs is not required. Silve<br>strip center adjacent to Cullen Blvd | ale of a portion of A<br>y, A-843. As this po<br>r Knight Holdings, L. | rdennes Stree<br>ortion of Arde | t between Cullen<br>nnes Street is not |  |
|     | <ul> <li>This transaction is Part One of a two-step process in which the applicant will first receive a City Council authorized council motion acknowledging the concept of the subject request. Upon the applicant satisfactorily completing all transaction requirements including those enumerated below, the Department of Public Works and Engineering will forward a subsequent recommendation to City Council requesting passage of an ordinance effecting the abandonment and sale. The Joint Referral Committee reviewed and approved this request. Therefore, it is recommended that:</li> <li>1. The City abandon and sell a portion of Ardennes Street between Cullen Blvd. and South Loop East out of the Samuel D. Waltman Survey, A-843;</li> <li>2. The applicant be required to eliminate the appearance of the public street by either gating the street or extending the sidewalk across the street to make the street appear to look like a driveway;</li> <li>3. The applicant be required to obtain a letter of no objection from each of the privately owned utility companies for the street being abandoned and sold;</li> </ul> |   |  |                                 |  |  |
|     |   |   |  |                                 |  |  |
|     |   |   |  |                                 |  |  |
|     |   |   |  |                                 |  |  |
|     | 4. The applicant be required to (Mylar) survey plat and field   | furnish the Department of Public<br>notes of the affected property;   | Works and Engineerin   | ng with a dura                  | ble, reproducible                      |  |
|     |   |   |  |                                 |  |  |
| -   | poy\sy8-080.rc1. motion doc   | <b>REQUIRED AUTHOR</b>  | IZATION  | CU                              | IC #20POY8952                          |  |
| F   | Finance Department:   | Other Authorization:  | Other Authorizatie   | n:                              |  |  |
|     | •   |   | A  |                                 |  |  |
|     |   |   |  | 5-                              |  |  |
|     |   |   | Andrew F. Icken, De<br>Planning and Develo                             |                                 | es Division                            |  |

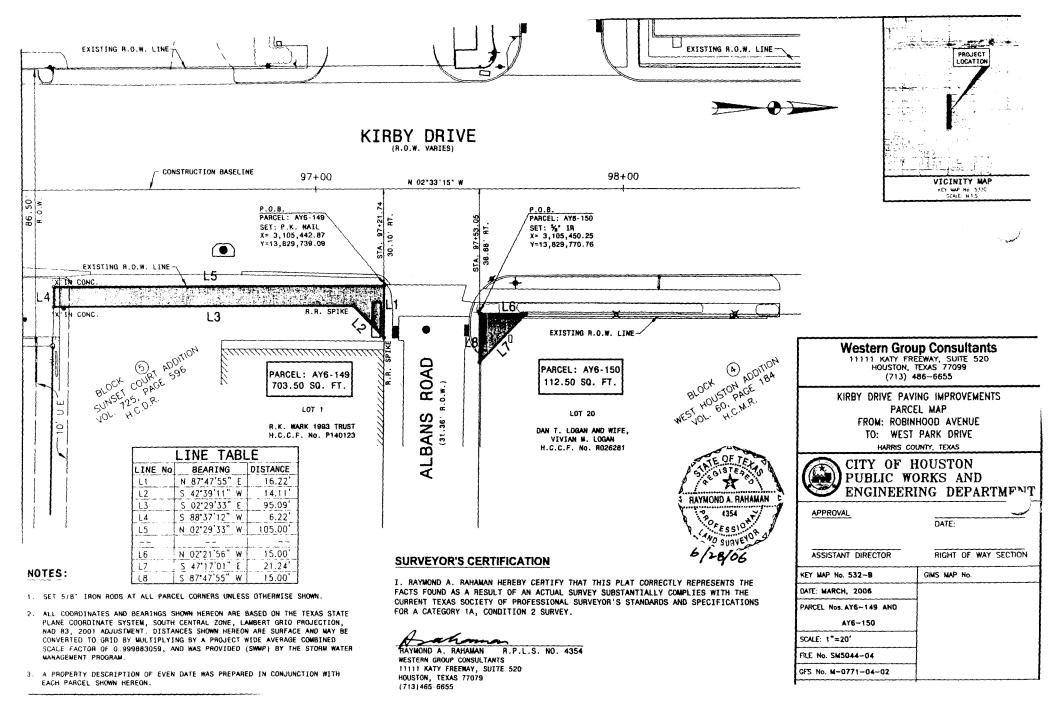
H

| Date:   | Subject: Request for the abandonment and sale of a portion<br>of Ardennes Street between Cullen Blvd. and South Loop<br>East out of the Samuel D. Waltman Survey, A-843.<br>Parcel SY8-080 | Originator's<br>Initials | Page<br>_2_of _2_ |  |  |  |
|---|--|--------------------------|-------------------|--|--|--|
| 5. The Legal Depar  | tment be authorized to prepare the necessary transaction documer   | its; and                 |                   |  |  |  |
| 6. Inasmuch as the value of the property interest is expected to exceed \$25,000.00, that the City Council appoint the following two independent real estate appraisers to establish the value – Sheila Stewart and George Coleman, Jr. |  |                          |                   |  |  |  |
| MSM:NPC:poy   |  |                          |                   |  |  |  |
| c: Phil Boriskie<br>Raymond D. Cl<br>Marlene Gafric<br>Daniel W. Kruc<br>Arturo G. Mich<br>Reid K. Mrsny,<br>Marty Stein  | eger, P.E.<br>el   |                          |                   |  |  |  |
|   |  |                          |                   |  |  |  |
|   |  | د .<br>ا<br>بالا بر      |                   |  |  |  |
|   |  |                          |                   |  |  |  |

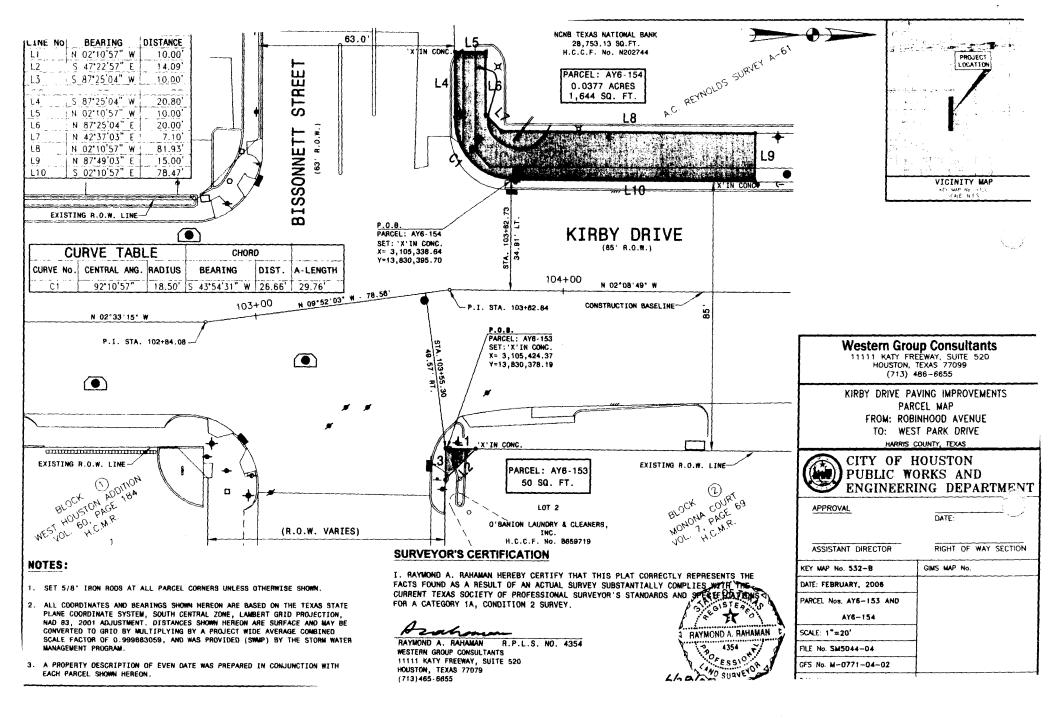




| $\mathbf{T}_{0}$ | o: Mayor via City Secretary  | REQUEST                                 | <b>FOR COU</b> | NCIL ACTION           |  |                 |
|------------------|--|---|----------------|-----------------------|--|-----------------|
|                  | <b>SUBJECT: PURCHASE</b> of Pa                                     |   |                |                       | Page                                   | Agenda Item     |
|                  | Drive for the KIRBY DRIVE  |   | PLACEMENT      | Γ #7                  | 1 of <u>1</u>                          | #               |
| 1                | PROJECT, SEGMENT 4 (from R   | obinhood to U.S. 59)                    |                |                       |  | 6               |
|                  | VBS M-000771-0004-2-01   |   |                |                       |  |                 |
|                  | WNER: Patricia Maurine Wark,                                       |   | 93 Trust       |                       | <u> </u>                               | 0               |
| F                | FROM: (Department or other <b>p</b>                                | ooint of origin):                       |                | Origination Date      |  | Agenda Date     |
|                  |  |   |                | 6/5/                  | 08                                     | JUN 1 1 2008    |
|                  | Department of Public Works an                                      | d Engineering                           |                | * •                   |  |                 |
| D                | DIRECTOR'S SIGNATURE:  |   |                | Council District a    | ffected:                               |                 |
| D1               | amules Mtso  | 69                                      |                |                       | C W                                    |                 |
| ΠN               | /ichael S. Marcotte, P.E., DEE, I                                  |   |                | Ke                    | y Map 492Y                             |                 |
|                  | or additional information cont                                     |   |                | Date and identific    | ······································ | uthorizing      |
|                  |  | /                                       |                | Council Action:       | ation of prior a                       | umorizing       |
| N                | Jancy P. Collins Phone   | e: (713) 837-0881                       | npc)           | Ordinance 2007-69     | 98. June 13. 2007                      | 7               |
|                  | enior Assistant Director   |   | · ( _          |                       | -,,                                    |                 |
| R                | <b>RECOMMENDATION:</b> (Sumn                                       | <b>nary)</b> Authority be given         | through Cou    | ncil Motion to PURCH  | HASE Parcel AY                         | 6-149           |
|                  |  | in j j i nomernej e e gi e en           | in ough cou    |                       | 110211001111                           | 0 1 1 2 .       |
| A                | mount and No add   | litional funding required (             | (covered unde  | r Blanket Appropriati | on                                     |                 |
| S                |  | nce 2007-698, M-000126                  |                | ×                     |  |                 |
|                  | Storm S  | Sewer Consolidated Cons                 | struction Fund | 4505)                 |  |                 |
| <u>S</u>         | PECIFIC EXPLANATION:   |   |                | 7                     |  |                 |
|                  | he KIRBY DRIVE STORM SEV   |   |                |                       |  |                 |
|                  | replacement of storm sewer im                                      |   |                |                       | This transaction                       | on involves the |
| a                | equisition of 703.5 square feet of                                 | land located at 5407 Kirl               | by Drive for s | treet right of way.   |  |                 |
|                  | URCHASE  |   |                |                       |  |                 |
|                  | the City desires to acquire 703.5 s                                | square feet of land out of              | improved co    | nmarcial property T   | ha Citu's offer y                      | us based on an  |
|                  | ppraisal completed by Ronald P.                                    |   |                |                       |  |                 |
|                  | or approval by a senior staff appra                                |   |                |                       |  | recommended     |
|                  | and approximately a contract count approximately a                 |   |                |                       |  |                 |
|                  | arcel AY6-149 (Easement)   |   |                |                       |  |                 |
|                  | 03.5 square feet @ \$75.00   |   |                |                       |  |                 |
|                  | sphalt paving  |   |                |                       |  |                 |
|                  | itle Policy  |   |                |                       |  |                 |
|                  | OTAL AMOUNT  | • |                | \$ 54,99              | 4.00                                   |                 |
| T+               | is recommended that outparity [                                    | ha airran through Course                | 1 Mation to F  |                       | VC 140 1                               | -4 5014 Kinha   |
|                  | is recommended that authority l<br>rive, owned by Patricia Maurine |   |                |                       |  |                 |
|                  | orm sewer improvement project                                      |   |                |                       |  |                 |
|                  | cording to the plat thereof record                                 |   |                | -                     |  | ,               |
|                  | s conveyed to R. K. Wark 1993                                      |   |                |                       |  |                 |
| 1                | ecords for Real Property, Harris,                                  | •                                       |                | -                     |  |                 |
|                  | - F,   | ,,,                                     |                |                       |  |                 |
|                  | ISM:NPC:sr   |   |                |                       |  |                 |
|                  | ROBERTS\\RCA-KeegansAY6-149-Purc.do                                | )C                                      |                |                       |  |                 |
| \$ cc            | : Marty Stein  |   |                |                       |  |                 |
|                  |  |   |                |                       | 20SDR17                                |                 |
|                  |  | REQUIRED A                              |                |                       |  |                 |
| Fi               | inance Department  | Other Authorization                     | · 0            | ther Authorization?   |  |                 |
|                  |  |   |                | Allor                 |  |                 |
|                  |  |   |                | drow E. Johan Darre   | Dinastar                               |                 |
|                  |  |   |                | ndrew F. Icken, Deput |  | ision           |
| L                |  |   | <u>  Pi</u>    | anning and Developm   | em Services Div                        | (181011         |



| To: Mayor via City Secre     | etary         | REQU               | JEST FOR COUN  | CIL ACTION   |                 |                    |
|------------------------------|---------------|--------------------|--|--|-----------------|--------------------|
| SUBJECT: PURCHAS             | SE of Parce   |                    |  |  | Page            | Agenda Item        |
| Drive for the KIRBY          |               |                    |  |  | 1 of 1          | #                  |
| PROJECT, SEGMENT 4           |               |                    |  |  |                 |                    |
| WBS M-000771-0004-2-         |               |                    | ,  |  |                 |                    |
| OWNER: Bank of Ameri         | ica, N.A., su | ccessor to Nation  | ns Bank of Texas.  |  |                 | $Q$                |
| N.A., successor to NCNB      |               |                    | ······,  |  |                 |                    |
| FROM: (Department o          |               |                    |  | Origination Dat  |                 | Agenda Date        |
|                              | <b>1</b>      |                    |  |  |                 | ingendu Dute       |
| Department of Public W       | Vorks and F   | Ingineering        |  | 6/5  | 00              | JUN 1 1 200        |
| DIRECTOR'S SIGNAT            |               |                    |  | Council District   | affected:       | 1                  |
| 1                            | //            |                    |  |  |                 |                    |
| Ombuls Ohn                   | × 631         | 18                 |  |  | c ML            |                    |
| Michael S. Marcotte, P.E.    | ., DEE, Dire  | ector              |  |  | Key Map 492Y    |                    |
| For additional informat      |               |                    |  | Date and identif   |                 | r authorizing      |
|                              |               |                    | and the second s | Council Action:  |                 |                    |
| Nancy P. Collins             | Phone: (      | 713) 837-0881      | (JUPO)   | Ordinance 2007-  |                 | 007                |
| Senior Assistant Director    |               | ,                  | ("LF"  |  |                 |                    |
| RECOMMENDATION               |               | v) Authority be c  | viven through Cour   | cil Motion to PUP  | CHASE Dargel    | AV6-154            |
| <u>RECOMMENDATION</u>        | . (Summar     | y) Automy of g     | given unough Coun  |  | CHASE Faiter    | A I 0-134.         |
| Amount and                   | No additio    | nal funding rage   | ined (correspond to a day  | Dlaulat America  |                 |                    |
| Source of Funding:           |               |                    | ired (covered under  | Blanket Appropria  | ition           |                    |
| Source of Funding:           |               | 2007-698, M-000    |  | 1505   |                 |                    |
| SDECIEIC EXDLANAT            |               | er Consolidated    | Construction Fund  | 4505)  |                 |                    |
| SPECIFIC EXPLANAT            |               | D DEDI ACEME       | NT DDAIEAT CEA   |  | 1 1 1           |                    |
| The KIRBY DRIVE STO          |               |                    |  |  |                 |                    |
| a replacement of storm s     |               |                    |  |  | 9. This transa  | ction involves the |
| acquisition of 1,644 squar   | e leet of lan | a located at 5214  | KIRDY Drive for su   | reet right of way.   |                 |                    |
| PURCHASE                     |               |                    |  |  |                 |                    |
| The City desires to acquir   | re 1 644 sau  | are feet of land o | ut of improved con   | mercial property   | The City's offe | r was based on an  |
| appraisal completed by R     |               |                    |  |  |                 |                    |
| for approval by a senior st  |               |                    |  |  | was levieweu a  |                    |
|                              | an appraise   | r or uns departing | citt. The breakuow   | ii is as ionows.   |                 |                    |
| Parcel AY6-154: (Easeme      | ent)          |                    |  |  |                 |                    |
| 1,644 square feet @ \$85.0   |               |                    |  |  | 0.00            |                    |
| Improvements (Landscapi      | ing)          |                    |  | \$ 250   |                 |                    |
| Title Policy                 |               |                    |  |  |                 |                    |
| TOTAL AMOUNT                 |               |                    |  |  |                 |                    |
|                              |               |                    |  |  | 100             |                    |
| It is recommended that a     | authority be  | given through (    | Council Motion to  | PURCHASE Parc  | el AY6-154 o    | wned by Bank of    |
| America, N.A., successor     |               |                    |  |  |                 |                    |
| 1,644 square feet of land    | for a storr   | n sewer improve    | ement project out c  | of a tract of land s   | ituated in the  | Reynolds Survey    |
| Abstract 61, in Harris Co    |               |                    |  |  |                 |                    |
| Clerk's File N202744, of     | f the Officis | A Public Record    | s for Real Property  | Harris County  | Texas accordi   | ng to the City of  |
| Houston field notes.         |               | a ruone recolu     | s for incar rioperty   | , marris, County,  | renas, accordi  | ng to the City of  |
| Trousion neu noies.          |               |                    |  |  |                 |                    |
| MSM:NPC:sr                   |               |                    |  |  |                 |                    |
| S:\\ROBERTS\\RCA-KeegansAY6- | -154-Pure doc |                    |  |  |                 |                    |
|                              |               |                    |  |  |                 |                    |
| cc: Marty Stein              |               |                    |  |  |                 |                    |
|                              |               |                    |  | CUIC   | C #20SDR18      |                    |
|                              |               | REQUIRE            | D AUTHORIZAT   | and the second | $\rightarrow$   |                    |
| Finance Department           | (             | Other Authoriza    | ation: Ot  | her Authorization  | : ]             |                    |
|                              |               |                    | 1  | The A  | 4               |                    |
|                              |               |                    |  | ACA  | 9 /             |                    |
|                              |               |                    | LAN  | drew F. Icken, Dep   | outy Director   |                    |
|                              |               |                    | 1  | nning and Develop  | •               | Division           |
| & A011. A Rev. 3/94          | L             |                    |  |  |                 |                    |



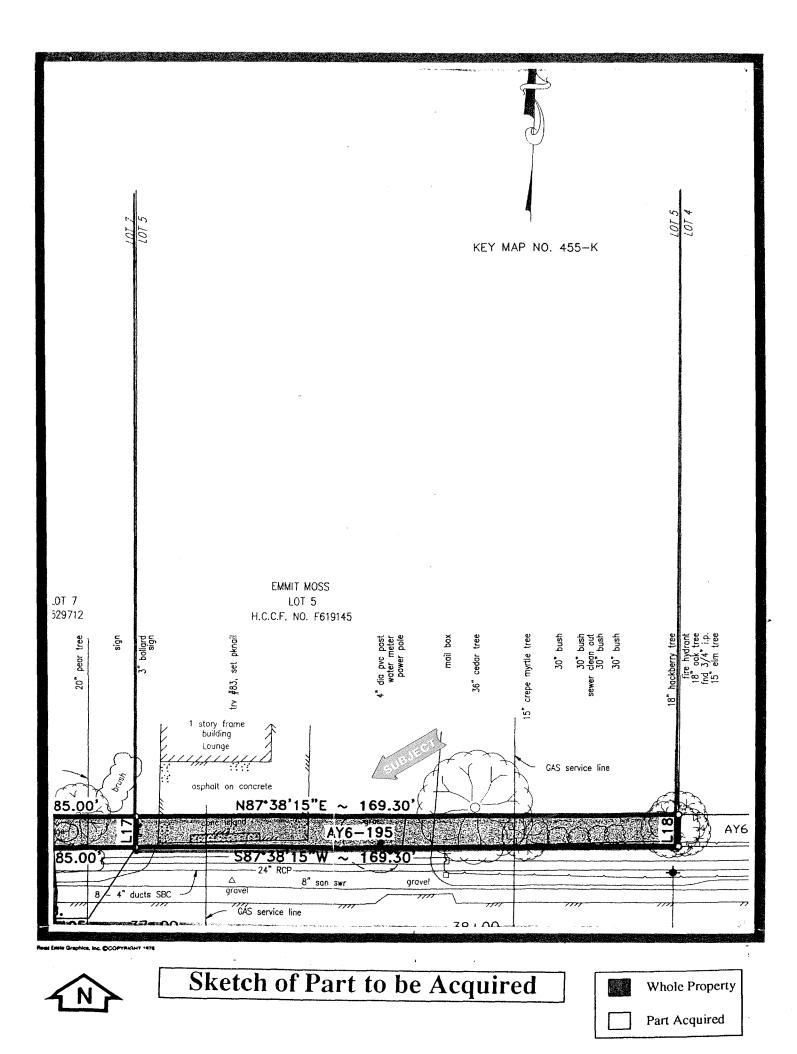
| To: Mayor via City Secretary                        | <b>REQUEST FOR COUNT</b>                   | ICIL ACTION             |                  |                     |
|---|--|-------------------------|------------------|---------------------|
|   | se of Parcel AY6-195, located at 8219      | Category                | Page             | Agenda Item         |
|   | VING IMPROVEMENTS PROJECT                  | `   # <b>7</b>          | 1 of <u>1</u>    | #                   |
| (from North Wayside to Mesa Roa                     | ld)  |                         |                  |                     |
| WBS N-000689-0001-2                                 |  |                         |                  | 10                  |
| Owner: Emmit Moss                                   |  |                         |                  | 10                  |
| <b>FROM:</b> (Department or other p                 | oint of origin):                           | Origination Date        |                  | Agenda Date         |
|   |  | 6/5/0                   | 38               | JUN 1 1 200         |
| Department of Public Works and                      | d Engineering                              | 0/0/-                   |                  |                     |
| DIRECTOR'S SIGNATURE:                               |  | <b>Council District</b> | affected:        |                     |
| mules mtsza   |  |                         |                  |                     |
|   |  |                         | В                |                     |
| Michael S. Marcotte, P.E., DEE, D                   |  |                         | lap 455K and L   |                     |
| For additional information conta                    |  | Date and identifi       | ication of prior | • authorizing       |
| Nancy P. Collins Phone<br>Senior Assistant Director | : (713) 837-0881                           | Council Action:         | 07               | 1 20 2005           |
|   |  | Ordinance 2005-3        | 597, passed Apr  | 11 20, 2005         |
| <b><u>RECOMMENDATION</u></b> : (Sumn                |  |                         |                  |                     |
| Authority be given through Counc                    | il Motion to purchase Parcel AY6-195       |                         |                  |                     |
|   | 1  |                         |                  |                     |
| Amount and  |  |                         |                  |                     |
|   | nal Funding Required (covered under        |                         |                  |                     |
|   | ion Ordinance 2005-397, N-000663-00        | RE-2-01, Street and     |                  |                     |
|   | solidated Construction Fund 4506)          | *****                   |                  |                     |
| SPECIFIC EXPLANATION:                               | DOVENTS DROLLOT (from No                   |                         |                  | .1                  |
|   | ROVEMENTS PROJECT (from No                 |                         |                  |                     |
|   | nents in the northeast part of the City of |                         |                  |                     |
|   | ections with raised medians, curbs, s      | idewalks, and neces     | ssary undergrou  | ind utilities. This |
| transaction involves the acquisition                | n of 1,693 located at 8219 Ley Road.       |                         |                  |                     |
| The City desires to acquire 1.693                   | square feet from an improved comme         | cial lot. The Citv's    | offer was base   | d on an appraisal   |
|   | ndependent Fee Appraiser. The valua        |                         |                  |                     |
|   | rtment. The breakdown is as follows:       |                         |                  | FF 5                |
|   |  |                         |                  |                     |
| Parcel AY6-195 (Easement)                           |  | <b>•</b> •              | - /              |                     |
| LAND.   | ~~~~                                       |                         | 540.00 ®         |                     |
|   | GES  |                         |                  | -                   |
|   |  |                         |                  |                     |
| 101AL AMOUNT  |  | \$ 76,4                 | 410.00           |                     |
| It is recommended that authority h                  | be given through Council Motion to p       | urchase Parcel AV6      | -195 located at  | 8219 Lev Road       |
|   | cel contains 1,693 square feet of land     |                         |                  |                     |
|   | unty, Texas. Said 1,693 square foot tra    |                         |                  |                     |
| · · ·   | division, a subdivision according to the   |                         |                  |                     |
|   | aid Harris County, Texas. Said resi        |                         |                  |                     |
| 1 v 1   | rk's File Number F619145 of the Offi       |                         | -                | -                   |
| County, Texas, according the the C                  |  |                         | ter redui riepe  |                     |
| MSM:NPC:aj  |  |                         |                  |                     |
| cc: Marty Stein                                     |  |                         |                  |                     |
| 2   |  | CUIC                    | #20ANJ06         |                     |
|   | <b>REQUIRED AUTHORIZA</b>                  |                         | )                |                     |
| Finance Department                                  |  | ther Authorization      | /<br>:           |                     |
| F   |  | THN                     |                  |                     |
|   |  | And The Laker D         | ntre Dimenter    |                     |
|   |  | ndrew F. Icken, Dep     |                  |                     |
|   |  | anning and Develop      | ment Services I  | JIVISION            |

F&A011.A Rev.3/94 7530-0100403-00

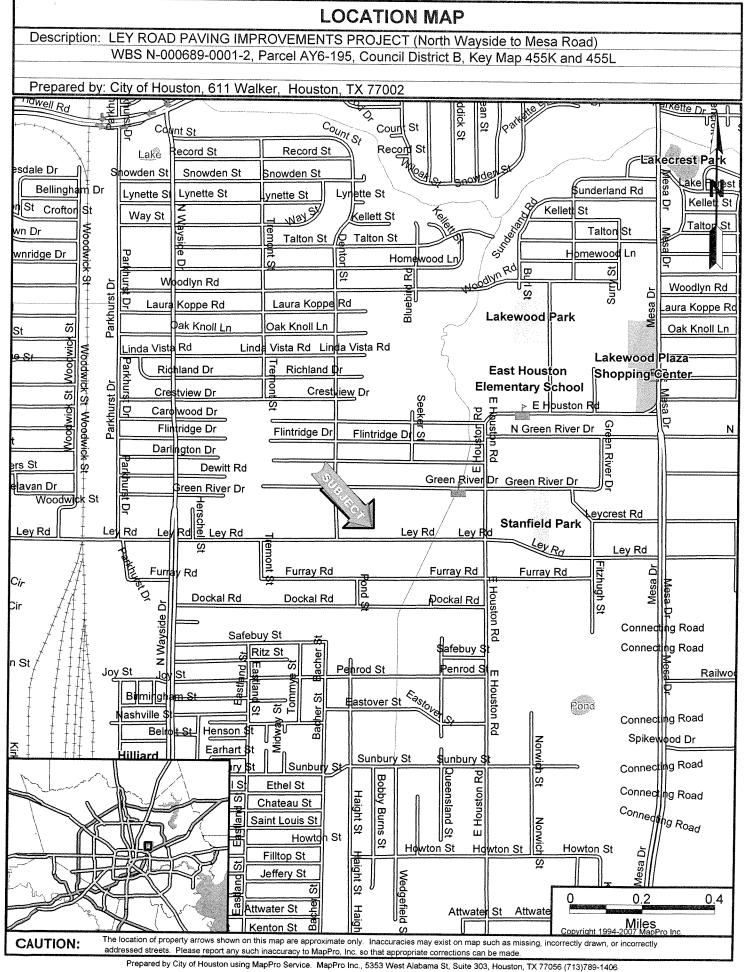
### PARCEL VALUATION

Following is a breakdown of the consideration for Parcel AY6-195:

| Parcel AY6-195<br>LAND (Easement):                     |            |
|--|------------|
| 1,693 square feet @ \$1.50 PSF\$                       | 2,540.00 ® |
| IMPROVEMENTS:  |            |
| 495 square feet of asphalt and concrete drive\$ 929.00 |            |
| 120 square feet of all-weather (gravel) drive\$ 76.00  |            |
| Landscaping  |            |
| Total Improvements\$                                   | 3,893.00   |
|  |            |
| DAMAGES:   |            |
| (Demolition of building)                               | 68,677.00  |
|  |            |
| TOTAL COMPENSATION\$                                   | 75,110.00  |
|  | •          |



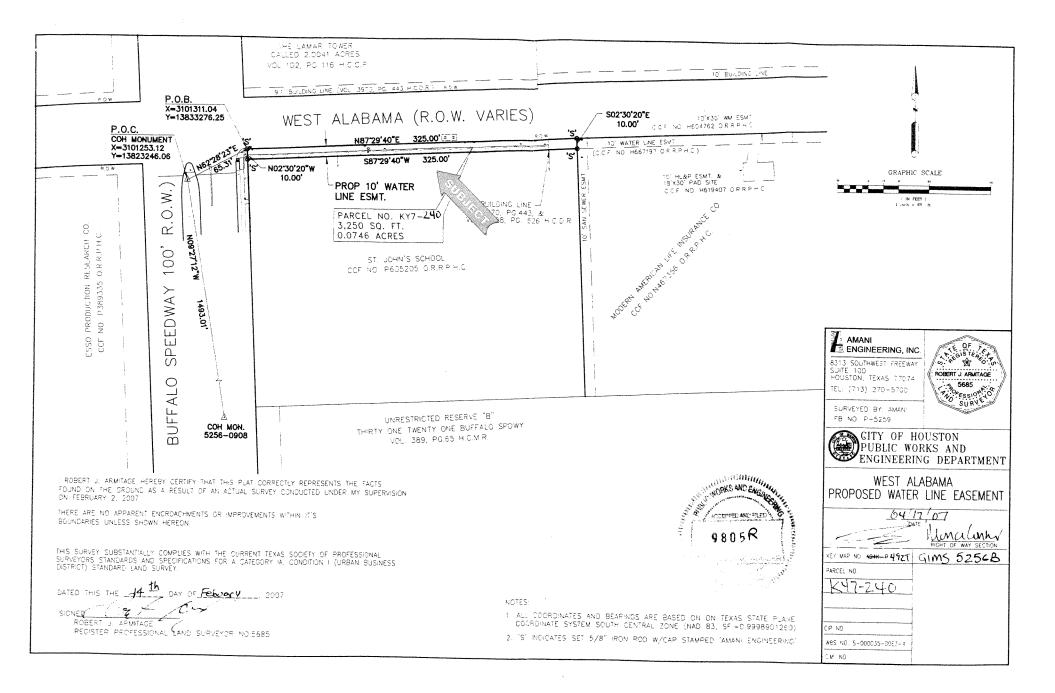
Date: 03/19/2008



| To: | Mayor | via | City | Secr | etary |
|-----|-------|-----|------|------|-------|
|     |       |     |      |      |       |

#### PEOLEST FOR COUNCIL ACTION

| 10. Mayor via City Secretary                         | KEQUESI FOR COUN                        | CIL ACTION              |                 |                   |
|--|---|-------------------------|-----------------|-------------------|
| <b>SUBJECT:</b> PROPERTY: Purchas                    | e of Parcel KY7-240, located at 3101    | Category                | Page            | Agenda Item       |
| Buffalo Speedway for the WATER                       | LINE REPLACEMENT IN                     | #7                      | 1 of 2          | #                 |
| BUFFALO SPEEDWAY AREA P                              |   |                         |                 |                   |
| WBS S-000035-00E3-2                                  |   |                         |                 | 11                |
| Owner: St. John's School                             |   |                         |                 | [4                |
| FROM: (Department or other po                        | oint of origin):                        | Origination Date        | 1               | Agenda Date       |
| Denertin and of Dalilla XV and a seed                |   | 6-5-0                   |                 | JUN 1 1 200       |
| Department of Public Works and DIRECTOR'S SIGNATURE: | Engineering                             | Council District a      |                 | 10011 2           |
|  |   | Counch District a       | mected:         |                   |
| 6 mils mat 630                                       | ¢                                       |                         | С               |                   |
| Michael S. Marcotte, P.E., DEE, Di                   | o<br>rector                             | Key Ma                  |                 |                   |
| For additional information contac                    |   |                         |                 |                   |
| 1  |   | Date and identifie      | cation of prior | authorizing       |
| · ·  | (713) 837-0881 (MPC)                    | Council Action:         |                 | 01 0005           |
| Senior Assistant Director                            |   | Ordinance 2005-1        | 102, September  | r 21, 2005        |
| <b><u>RECOMMENDATION</u></b> : (Summ                 |   |                         |                 |                   |
| Authority be given through Council                   | Motion to purchase Parcel KY7-240       |                         |                 |                   |
|  | 1                                       |                         |                 |                   |
| Amount and   |   |                         | Τ               |                   |
|  | al Funding Required (covered under H    | Planket                 |                 |                   |
|  | on Ordinance 2005-1102, S-00019A-(      |                         |                 |                   |
|  |   |                         |                 |                   |
|  | ewer System Consolidated Construction   | on Fund 8500)           |                 |                   |
| SPECIFIC EXPLANATION:                                |   |                         |                 |                   |
|  | ENT IN BUFFALO SPEEDWAY                 |                         |                 |                   |
|  | am is required to replace and upgrad    |                         |                 |                   |
| availability of water. This transaction              | on involves the acquisition of 3,250 sc | juare feet located at 3 | 3101 Buffalo S  | peedway.          |
|  |   |                         |                 |                   |
| Purchase:  |   |                         |                 |                   |
|  | quare feet from an improved commen      |                         |                 |                   |
|  | E. Fox, Independent Fee Appraiser.      |                         | reviewed and r  | recommended for   |
| approval by a senior staff appraiser                 | of this department. The breakdown is    | as follows:             |                 |                   |
|  | N                                       |                         |                 |                   |
| LAND: Parcel KY7-240 (Easement                       |   | <b>*1</b> • •           |                 |                   |
| · · · ·  |   |                         |                 |                   |
|  |   |                         | ·               |                   |
|  |   |                         | ,900.00         |                   |
| TOTAL AMOUNT   |   | \$141                   | ,650.00         |                   |
|  |   |                         |                 |                   |
| It is recommended that authority                     | be given through Council Motion         | to purchase Parce       | 1 KV7-240 a     | nd nav for title  |
|  |   |                         |                 |                   |
|  | of \$141,650.00. This parcel is for a   |                         |                 |                   |
|  | e Survey, Abstract 61, Harris County    |                         |                 |                   |
|  | s School recorded under Harris Coun     |                         |                 | ficial Records of |
| Real Property of the Deed Records of                 | of Harris County, Texas according to t  | he City of Houston f    | ield notes.     |                   |
|  |   |                         |                 |                   |
| MSM:NPC:aj<br>S:/JUDGE/Buffalo Speedway/KY7-240      |   |                         |                 |                   |
| cc: Marty Stein                                      |   |                         |                 |                   |
| cc. Marty Stem                                       |   |                         |                 |                   |
| 2  |   | CUIC #                  | #20ANJ03A       |                   |
|  | REQUIRED AUTHORIZAT                     | TION                    | )               |                   |
| Finance Department:                                  | Other Authorization: Ot                 | her Authorization;      |                 |                   |
|  | 1941-1-                                 | TXE                     | ~ ·             |                   |
|  | -11/ay/05                               | XIT &                   | 1               |                   |
|  | Jeff Taylor, Deputy Director An         | drew F. Icken, Depu     | ty Director     |                   |
|  |   | anning and Developn     | nent Services E | Division          |
|  | 1/_//_/                                 | <u>``````</u>           |                 |                   |



| TO: Mayor via City Secretary  | REQUEST FOR COUN   | CIL ACTION   |  | RCA  | # 7906  |
|---|--|--|--|--|---|
| Subject: Purchase of Fingerprint  | Equipment from the Genera  | al Services  | Category #   | Page 1 of 1  | Agenda Iten   |
| Administration Schedule 70 Con  |  |  | 4  |  |   |
| Purchasing Program for the Hou  | ston Airport System.   |  |  |  | 12  |
| FROM (Department or other point o   | f origin):   | Origination I  | Date   | Agenda Date  |   |
| Calvin D. Wells   |  |  |  | .IIIN 1  | 1 2008  |
| City Purchasing Agent   |  | May 30   | , 2008   |  | . <u>J.</u> 6 Marta   |
| Administration & Regulatory Affa  | irs Department   | C  | ·  | <u> </u>   |   |
| DIRECTOR'S SIGNATURE  | ella   | B, I   | ict(s) affected  |  |   |
| For additional information contact:   |  |  | ntification of I   | prior authorizi  | ng  |
| Dallas Evans  | Phone: (281) 230-8001  | Council Actio  |  |  |   |
| Ray DuRousseau<br>RECOMMENDATION: (Summary)   | <b>Phone: (832) 393-8726</b>   | <u> </u>   |  |  |   |
| contract through the Cooperative Airport System.  | Purchasing Program in the  | e total amoun  | t of \$109,84  | 0.00 for the H   | Houston   |
| Award Amount: \$109,840.00  |  |  |  | Finance Budg   | get   |
| \$109,840.00 - HAS Revenue Fu   | nd (8001)  |  |  |  |   |
| ······································  |  |  |  |  |   |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent record<br>from the GSA Schedule 70 cont<br>Government Act of 2000 in the 1<br>P. Hobby Airports, and that auth   | ract through the Cooperation<br>otal amount of \$109,840.00<br>porization be given to issue  | ve Purchasin<br>) for George<br>a purchase (   | g Program (<br>R. Bush Inte<br>order to the  | under Section<br>ercontinental<br>GSA contra   | n 211 of the<br>and Willian<br>ctor, Identix  |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent record<br>from the GSA Schedule 70 cont<br>Government Act of 2000 in the 1   | ract through the Cooperation<br>otal amount of \$109,840.00<br>porization be given to issue<br>is required by Federal man<br>electronically submit finger<br>dividuals requesting unes<br>Additionally, the fingerprints<br>and by the American Association<br>her Federal databases to g<br>erprints to the Transportation<br>once with the FBI's Integrat  | ve Purchasing<br>of for George<br>a purchase of<br>date U. S. C<br>prints to the<br>corted access<br>are electronic<br>tion of Airpor<br>enerate the S<br>ion Security<br>ed Automate  | g Program of<br>R. Bush Inte-<br>order to the<br>order of Fede-<br>FBI to con-<br>ss to the<br>ically submit<br>t Executives<br>Security Thro<br>Clearinghou<br>d Fingerprir   | under Section<br>ercontinental<br>GSA contra-<br>eral Regulati<br>duct a ten-ye<br>Transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportatio   | n 211 of the<br>and Willian<br>ctor, Identix<br>ons Title 4<br>ear Crimina<br>on Security<br>ansportation<br>e applicant's<br>ent on each<br>iginate from<br>on Systems         |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent record<br>from the GSA Schedule 70 cont<br>Government Act of 2000 in the f<br>P. Hobby Airports, and that auth<br>Incorporated. This equipment i<br>Chapter 1542-Airport Security.<br>The Department is required to<br>History Record Check on inter<br>Administration regulated areas.<br>Security Clearinghouse sponsore<br>information is verified through of<br>applicant. Submission of finge<br>equipment certified for compliant  | ract through the Cooperativotal amount of \$109,840.00 porization be given to issue as required by Federal man electronically submit finger dividuals requesting unes Additionally, the fingerprints ed by the American Association the Federal databases to gerprints to the Transportation for with the FBI's Integrate fingerprint scanning equiption ee fingerprint scanners and e old equipment is obsoleted. | b For George<br>a purchase of<br>date U. S. C<br>prints to the<br>corted access<br>are electronistion of Airpor<br>enerate the S<br>ion Security<br>ed Automate<br>ment is on the<br>d two servers<br>e, the mainte                | g Program of<br>R. Bush Inte-<br>order to the<br>order of Fede-<br>FBI to con-<br>ss to the<br>ically submit<br>t Executives<br>Security Thro<br>Clearinghou<br>d Fingerprir<br>e FBI list of of<br>s. This eque-<br>enance cost | under Section<br>ercontinental<br>GSA contra-<br>eral Regulati<br>duct a ten-ye<br>Transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transportation<br>transport<br>transportation<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transport<br>transpor | n 211 of th<br>and Williar<br>ctor, Identix<br>ons Title 4<br>ear Crimina<br>on Securit<br>ansportation<br>e applicant's<br>ent on each<br>ginate from<br>on Systems<br>ucts.   |
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Summer of

| TO: Mayor via City Secretary  | UNCIL ACTION   |   | RCA   | <b>A</b> # 7943   |
|---|--|---|---|---|
| Subject: Formal Bids Received for Commercial Ovens for<br>Convention & Entertainment Facilities Department<br>S11-N22886  | the  | Category #<br>1 & 4   | Page 1 of 1   | Agenda  |
| FROM (Department or other point of origin):   | Origination I  | Date  | Agenda Date   | e   |
| Calvin D. Wells<br>City Purchasing Agent<br>Administration & Regulatory Affairs Department  | May 2 <sup>2</sup>   | I, 2008   | JUN   | 1 1 200   |
| DIRECTOR'S SIGNATURE  | Council Dist   | rict(s) affected  | 1   |   |
| For additional information contact:   |  |   |   |   |
| Stephen LewisPhone: (713) 853-8888Ray DuRousseauPhone: (832) 393-8726RECOMMENDATION: (Summary)  | Date and Ide<br>Council Action   |   | prior authorizi   | ing   |
| 8611) and approve an award to Budget Restaurant Supply<br>commercial ovens for the Convention & Entertainment Fa  | cilities Departm   | ent   | Finance Bud   |   |
| Award Amount: \$193,040.00  |  |   |   | 5~1<br>•  |
| \$193,040.00 C & E Construction Fund (8611) WBS B-00  | 0107-0002-4-0  | 1-01  | - 1   |   |
| The City Purchasing Agent recommends that City Council<br>of \$193,040.00 out of the C & E Construction Fund (Fund<br>approve an award to Budget Restaurant Supply on its I<br>commercial ovens for the Convention & Entertainment Fa   | 8611). It is fu ow bid in the  | rther recomr<br>total amount  | nended that<br>t of \$193,04  | City Col<br>0.00 for  |
| of \$193,040.00 out of the C & E Construction Fund (Fund<br>approve an award to Budget Restaurant Supply on its I<br>commercial ovens for the Convention & Entertainment Fa<br>to issue a purchase order. These new commercial oven<br>Center (GRBCC) and are necessary to increase the ca<br>multiple events in the expanded facility.<br>This project was advertised in accordance with the requ  | 8611). It is fu<br>ow bid in the<br>acilities Departr<br>s will be used<br>pacity of the G<br>uirements of th  | rther recomm<br>total amount<br>ment and that<br>at the Georg<br>GRBCC to h<br>e State of <sup>-</sup>  | mended that<br>t of \$193,04<br>at authorizat<br>ge R. Brown<br>andle larger<br>Texas bid la  | City Co<br>0.00 for<br>ion be g<br>Conver<br>events<br>ws. Fif  |
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|                     | <b>REQUIRED AUTHORIZATION</b> |                      | NOT |
|---------------------|-------------------------------|----------------------|-----|
| Finance Department: | Other Authorization:          | Other Authorization: |     |
|                     |                               |                      |     |

|  | , unit |
|--|--------|

# **CITY OF HOUSTON**

## Interoffice

Finance & Administration Department Strategic Purchasing Division (SPD) Correspondence

| To: Kevin M. Coleman, C.P.M.  | From: Gloria Jo          | ordan-King        |
|---|--------------------------|-------------------|
| Assistant Purchasing Agent  | Date: 04/21/08           |                   |
|   | Subject: MWBE Pa         | articipation Form |
| I am requesting a <u>waiver</u> of the MWBE Goal: Yes X No  | Type of Solicitation:    | Bid 🗌 Proposal 🗌  |
| I am requesting a MWBE goal below 11% (To be completed by SPD, and prior to                                 | advertisement): Yes      | No 🛛              |
| I am requesting a <u>revision</u> of the MWBE Goal: Yes 🗌 No 🔀 😽  | Original Goal:           | New Goal:         |
| If requesting a revision, how many solicitations were received:   |                          |                   |
| Solicitation Number: S22886 Est   | imated Dollar Amount:    | \$200,000.00      |
| Anticipated Advertisement Date: 4/25/2008 Sol   | icitation Due Date:      | 5/15/2008         |
| Goal On Last Contract: N/A Wa   | s Goal met: Yes 🗌        | No 🗌              |
| If goal was not met, what did the vendor achieve:   |                          |                   |
| Name and Intent of this Solicitation:<br>Purchase of five commerical ovens for the George R. Brown Conventi | on Center                |                   |
| Rationale for requesting a Waiver or Revision (Zero percent goal or rev                                     | ision after advertisemen | ıt):              |

(To be completed by SPD)

These ovens are manufactured in Germany and shipped to the manufacturer's local distributor as a complete unit. There is no opportunity for M/WBE subcontracting.

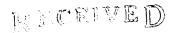
Concurrence:

SPD Initiator

Robert Gallegos, Deputy Assistant Director \*Affirmative Action And wouner Division Manager

Kevin M. Coleman, C.P.M. Assistant Purchasing Agent

\* Signature is required, if the request is for zero percent MWBE participation, or to revise the MWBE goal.



APR 2 2 2008

e standad and standard Felion

File location: http://choice.net/spd/forms.html

| TO: Mayor via City Secretary  | <b>REQUEST FOR COUN</b>  | CIL ACTION  |  | D.C.   |   |
|---|--|---|--|--|---|
| Subject: Formal Bids Received   | for Structural Dopairs for Th  | ootor District  | Catagamy #   |  | # 7897  |
| Parking Center, Small Tranqu<br>Convention & Entertainment F  | ility and Large Tranquility Ga   | rages for the   | Category #   | Page 1 of 1  | Agenda Ite  |
| FROM (Department or other poin  | t of origin):  | Origination I   | Date   | Agenda Date  |   |
| Calvin D. Wells   |  | 8   |  |  |   |
| City Purchasing Agent   |  | April 28  | 8, 2008  | JUN I  | 1 2008  |
| Administration & Regulatory A   | ffairs Department  |   |  | * ~  |   |
| DIRECTOR'S SIGNATURE  | 1.00   | Council Distr   | ict(s) affected  |  |   |
| For additional information contac   | t.   | Data and Ida  | - 41 <del>C</del> 41 C   |  |   |
| Stephen Lewis   | Phone: (713) 853-8888  | Council Actio   |  | prior authorizi  | ng  |
| Ray DuRousseau  | Phone: (832) 393-8726  | Council Includ  |  |  |   |
| RECOMMENDATION: (Summar<br>Approve an award to Aduddel<br>and contingencies (5% for unf<br>amount not to exceed \$203,06<br>Convention & Entertainment F  | Restoration & Waterproofing<br>oreseen changes within the s<br>57.90 for structural repairs for  | cope of work)   | in the amou  | int of \$9.669.  | 90 for a to   |
|   | •  |   |  |  |   |
| Award Amount: \$203,067.90  |  |   |  | Finance Budg   | get   |
| \$203,067.90 - C & E Civic Cer  | nter Facility Revenue Fund (8  | 601)  |  | L  |   |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent r<br>Waterproofing, Inc. on its low I<br>within the scope of work) in the  | bid in the amount of \$193.398   | 0.00 and confir   | idencies (5%   | 6 for unforese   | en change   |
| The City Purchasing Agent r<br>Waterproofing, Inc. on its low I<br>within the scope of work) in the<br>repairs of three Theater District<br>authorization be given to issue<br>beams and expansion joints in<br>Moore & Associates.<br>The project was advertised in<br>prospective bidders downloade<br>received as outlined below:<br><b>Company</b>  | amount of \$193,398<br>amount of \$9,669.90 for a to<br>Parking garages for the Conve<br>purchase orders as necessary<br>the garages, in accordance v<br>accordance with the require<br>ed this solicitation document  | 5.00 and contin<br>ital amount no<br>ention & Enterta<br>ith a structura<br>ements of the<br>on SPD's e-bi  | igencies (5%<br>t to exceed<br>ainment Faci<br>is necessary<br>I assessmer   | 6 for unforese<br>\$203,067.90 i<br>lities Departm<br>/ to repair cor<br>ht performed l  | een change<br>for structure<br>nent and the<br>ncrete floors<br>by Walter F<br>s Thirtee  |
| The City Purchasing Agent r<br>Waterproofing, Inc. on its low I<br>within the scope of work) in the<br>repairs of three Theater District<br>authorization be given to issue<br>beams and expansion joints in<br>Moore & Associates.<br>The project was advertised in<br>prospective bidders downloade<br>received as outlined below:  | A waterproofing, Inc.<br><b>A Waterproofing, Inc.</b><br><b>b</b> any, Inc.  | 5.00 and contin<br>ital amount no<br>ention & Enterta<br>. This project<br>with a structura<br>ements of the<br>on SPD's e-bi   | igencies (5%<br>t to exceed<br>ainment Faci<br>is necessary<br>I assessmer   | 6 for unforese<br>\$203,067.90 i<br>lities Departm<br>/ to repair cor<br>ht performed l  | een change<br>for structure<br>nent and the<br>ncrete floors<br>by Walter F<br>s Thirtee  |
| The City Purchasing Agent r<br>Waterproofing, Inc. on its low I<br>within the scope of work) in the<br>repairs of three Theater District<br>authorization be given to issue<br>beams and expansion joints in<br>Moore & Associates.<br>The project was advertised in<br>prospective bidders downloade<br>received as outlined below:<br><u>Company</u><br><b>1.</b> Aduddell Restoration &<br>2. Millsap Waterproofing, Ir<br>3. Epoxy Design Systems,<br>4. IDGC<br>5. Restoration Services<br>6. SCR Construction Comp  | A Waterproofing, Inc.<br>accordance with the require<br>accordance with the re | 5.00 and contin<br>tal amount no<br>ention & Enterta<br>ith a structura<br>ements of the<br>on SPD's e-bi<br><b>Total Amount</b><br><b>193,398.00</b><br>5 284,880.00<br>5 397,050.00<br>5 405,629.50<br>5 597,700.00<br>5 1,017,780.00<br>vide all labor, r<br>st, concrete co<br>ng garages (Ci<br>al expansion jo<br>e life expectan   | ngencies (5%<br>t to exceed<br>ainment Faci<br>is necessary<br>I assessmer<br>State of To<br>idding webs<br>dding webs<br>naterials, eq<br>rbel, steel co<br>vic Center, la<br>bints and join<br>cy is seven y | 6 for unforese<br>\$203,067.90 f<br>ilities Departm<br>7 to repair con-<br>1 performed l<br>exas bid law<br>ite and seven<br>ite and seven<br>probel, soffit, sh<br>arge and sma<br>t sealants M | een change<br>for structur<br>hent and that<br>herete floor<br>by Walter F<br>s. Thirtee<br>n bids wer<br>n bids wer<br>hear transfe<br>Il Tranquilit<br>laterials an   |
| The City Purchasing Agent r<br>Waterproofing, Inc. on its low k<br>within the scope of work) in the<br>repairs of three Theater District<br>authorization be given to issue<br>beams and expansion joints in<br>Moore & Associates.<br>The project was advertised in<br>prospective bidders downloade<br>received as outlined below:<br>Company<br>1. Aduddell Restoration &<br>2. Millsap Waterproofing, In<br>3. Epoxy Design Systems,<br>4. IDGC<br>5. Restoration Services<br>6. SCR Construction Comp<br>7. CRX, Inc.<br>The scope of work requires the<br>transportation necessary to repa<br>connection and corroded beams<br>garages). The contractor will als<br>workmanship for this project are<br>have 120 days to complete the v | A Waterproofing, Inc.<br>accordance with the require<br>accordance with the re | 5.00 and contin<br>tal amount no<br>ention & Enterta<br>. This project<br>with a structura<br>ements of the<br>on SPD's e-bit<br><b>Fotal Amount</b><br><b>5</b> 193,398.00<br>5 284,880.00<br>5 284,880.00<br>5 397,050.00<br>5 405,629.50<br>5 597,700.00<br>5 1,017,780.00<br>Vide all labor, r<br>st, concrete con<br>ng garages (Ci<br>al expansion jo<br>e life expectan<br>t of the notice-f | ngencies (5%<br>t to exceed<br>ainment Faci<br>is necessary<br>I assessmer<br>State of To<br>idding webs<br>dding webs<br>naterials, eq<br>rbel, steel co<br>vic Center, la<br>bints and join<br>cy is seven y | 6 for unforese<br>\$203,067.90 f<br>ilities Departm<br>7 to repair con-<br>1 performed l<br>exas bid law<br>ite and seven<br>ite and seven<br>probel, soffit, sh<br>arge and sma<br>t sealants M | een change<br>for structure<br>nent and the<br>norete floors<br>by Walter F<br>s. Thirtee<br>n bids wer<br>n bids wer<br>n bids wer<br>n bids mer<br>n bids wer<br>n bids and<br>near transfe<br>Il Tranquilit<br>laterials and |

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|---|--|---|---|---|---|
| <b>TO:</b> Mayor via City Secretary   | <b>REQUEST FOR COUN</b>  | CIL ACTION  |   | DC  | <b>\# 7946</b>  |
| Subject: Purchase of Consulting Servi<br>Radio Systems & Maintenance Organ<br>Services Administration Schedule 70   | nizational Study from t  | he General  | Category #  | Page 1 of 1   | Agenda Iten   |
| Purchasing Program for the I.T. Dept  |  |   |   |   | 5+/51   |
| FROM (Department or other point of orig   | <u>in):</u>  | Origination I   | Date  | Agenda Dat  | e<br>e  |
| Calvin D. Wells   |  | hung Of   |   |   | 4 0000  |
| City Purchasing Agent<br>Administration & Regulatory Affairs D  | enartment  | June 06   | 5, 2008   | JUN ]   | 1 2008  |
| DIRECTOR'S SIGNATURE  | epartment  | Council Distr   | ict(s) affected   |   | · · · · · · · · · · · · · · · · · · ·   |
| allin Drill   | Jacob and the second se | All   |   |   |   |
| For additional information contact:<br>Tom Sorley Pho   | one: (832) 393-9611  | Date and Ide<br>Council Actio   |   | prior authoriz  | ing   |
| 2   | one: (832) 393-8724  | Council Actio   |   |   |   |
| <b>RECOMMENDATION:</b> (Summary)  |  | L   |   | *******   |   |
| Construction Fund (Fund 4504) and a<br>radio systems & maintenance organiz<br>Services Administration (GSA) Sched   | ational study in the tota  | al amount of  | \$175,000.00  | ) from the Ge   | eneral  |
| Amount of Funding: \$175,000.00   |  |   |   | Finance Bud   | get   |
| 7 mount of 1 analig. \$175,000.00   |  |   |   |   |   |
|   |  |   |   |   |   |
| \$175,000.00 - Police Consolidated Construction<br>SPECIFIC EXPLANATION:<br>The City Purchasing Agent recomment<br>of \$175,000.00 out of the Police Consoliting services for the 700 MHz<br>amount of \$175,000.00 from the GS/<br>under Section 211 of the Government<br>to the GSA contractor, Highlands Construction  | nds that City Council a<br>isolidated Construction<br>trunked radio systems<br>A's Schedule 70 contra<br>t Act of 2002, and that   | pprove an ord<br>Fund (Fund<br>& maintena<br>act through t  | dinance auth<br>4504) and<br>nce organiz<br>he Coopera  | norizing the a<br>approve the<br>ational stud<br>tive Purchas   | purchase o<br>y in the tota<br>ing Program  |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent recomment<br>of \$175,000.00 out of the Police Con-<br>consulting services for the 700 MHz<br>amount of \$175,000.00 from the GS/<br>under Section 211 of the Government   | nds that City Council a<br>isolidated Construction<br>trunked radio systems<br>A's Schedule 70 contra<br>t Act of 2002, and that<br>isulting Group LLC.<br>ractor to provide all lat<br>onsulting services and<br>The analysis and stu<br>and analysis of the th<br>nsist of the identificati<br><i>i</i> de trunked radio syst  | pprove an ord<br>Fund (Fund<br>& maintena<br>act through the<br>authorization<br>por, equipme<br>expertise for<br>udy will be c<br>ree operation<br>ion and eval<br>em, and ider                  | dinance auth<br>4504) and<br>ince organiz<br>he Coopera<br>n be given to<br>nt, tools, ma<br>the 700 MH<br>onducted in<br>ns currently<br>uation of al<br>ntification of                                  | norizing the a<br>approve the<br>ational stud<br>tive Purchas<br>b issue a pu<br>aterials, sup<br>trunked ra<br>three sepa<br>providing ra<br>ternative ap<br>the preferre  | purchase o<br>y in the tota<br>ing Program<br>rchase orde<br>ervision, and<br>adio systems<br>rate phases<br>idio services<br>proaches to<br>d approach               |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent recomment<br>of \$175,000.00 out of the Police Con-<br>consulting services for the 700 MHz<br>amount of \$175,000.00 from the GS/<br>under Section 211 of the Government<br>to the GSA contractor, Highlands Con-<br>The scope of work requires the contra-<br>transportation necessary to provide co-<br>& maintenance organizational study.<br>Phase I consists of the assessment<br>and maintenance. Phase II will com-<br>providing these services for the citywe<br>Phase III will be the development of a  | nds that City Council a<br>isolidated Construction<br>trunked radio systems<br>A's Schedule 70 contra<br>t Act of 2002, and that<br>isulting Group LLC.<br>ractor to provide all lat<br>onsulting services and<br>The analysis of the land<br>and analysis of the th<br>nsist of the identification<br>vide trunked radio syst<br>transition and implement<br>M/WBE subcontracting   | pprove an ord<br>Fund (Fund<br>& maintena<br>act through the<br>authorization<br>por, equipme<br>expertise for<br>udy will be c<br>ree operation<br>ion and eval<br>em, and ider<br>entation plan | dinance auth<br>4504) and<br>ince organiz<br>he Cooperat<br>n be given to<br>nt, tools, ma<br>the 700 MH<br>onducted in<br>ns currently<br>uation of al<br>ntification of<br>for moving to<br>however, th | norizing the a<br>approve the<br>ational study<br>tive Purchas<br>o issue a pu<br>aterials, supe<br>tz trunked ra<br>three sepa<br>providing ra<br>ternative ap<br>the preferre<br>o the preferre                             | purchase o<br>y in the tota<br>ing Program<br>rchase orde<br>ervision, and<br>adio systems<br>rate phases<br>dio services<br>proaches to<br>ed approach<br>ed option. |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent recomment<br>of \$175,000.00 out of the Police Con-<br>consulting services for the 700 MHz<br>amount of \$175,000.00 from the GS/<br>under Section 211 of the Government<br>to the GSA contractor, Highlands Con-<br>The scope of work requires the contra-<br>transportation necessary to provide co-<br>& maintenance organizational study.<br>Phase I consists of the assessment<br>and maintenance. Phase II will con-<br>providing these services for the cityw<br>Phase III will be the development of a<br>M/WBE Subcontracting:<br>The GSA contract does not have an I   | nds that City Council a<br>isolidated Construction<br>trunked radio systems<br>A's Schedule 70 contra<br>t Act of 2002, and that<br>isulting Group LLC.<br>ractor to provide all lat<br>onsulting services and<br>The analysis of the land<br>and analysis of the th<br>nsist of the identification<br>vide trunked radio syst<br>transition and implement<br>M/WBE subcontracting   | pprove an ord<br>Fund (Fund<br>& maintena<br>act through the<br>authorization<br>por, equipme<br>expertise for<br>udy will be c<br>ree operation<br>ion and eval<br>em, and ider<br>entation plan | dinance auth<br>4504) and<br>ince organiz<br>he Cooperat<br>n be given to<br>nt, tools, ma<br>the 700 MH<br>onducted in<br>ns currently<br>uation of al<br>ntification of<br>for moving to<br>however, th | norizing the a<br>approve the<br>ational study<br>tive Purchas<br>o issue a pu<br>aterials, supe<br>tz trunked ra<br>three sepa<br>providing ra<br>ternative ap<br>the preferre<br>o the preferre                             | purchase o<br>y in the tota<br>ing Program<br>rchase orde<br>ervision, and<br>adio systems<br>rate phases<br>dio services<br>proaches to<br>ed approach<br>ed option. |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent recomment<br>of \$175,000.00 out of the Police Con-<br>consulting services for the 700 MHz<br>amount of \$175,000.00 from the GS/<br>under Section 211 of the Government<br>to the GSA contractor, Highlands Con-<br>The scope of work requires the contra-<br>transportation necessary to provide ca<br>& maintenance organizational study.<br>Phase I consists of the assessment<br>and maintenance. Phase II will com-<br>providing these services for the citywe<br>Phase III will be the development of a<br><b>M/WBE Subcontracting:</b><br>The GSA contract does not have an I<br>to subcontract 8% of the total contract                 | nds that City Council a<br>isolidated Construction<br>trunked radio systems<br>A's Schedule 70 contra<br>t Act of 2002, and that<br>isulting Group LLC.<br>ractor to provide all lat<br>onsulting services and<br>The analysis and stu<br>and analysis of the th<br>nsist of the identificati<br>ide trunked radio syst<br>transition and implement<br>M/WBE subcontracting  | pprove an ord<br>Fund (Fund<br>& maintena<br>act through the<br>authorization<br>por, equipme<br>expertise for<br>udy will be c<br>ree operation<br>ion and eval<br>em, and ider<br>entation plan | dinance auth<br>4504) and<br>ince organiz<br>he Cooperat<br>n be given to<br>nt, tools, ma<br>the 700 MH<br>onducted in<br>ns currently<br>uation of al<br>ntification of<br>for moving to<br>however, th | norizing the a<br>approve the<br>ational study<br>tive Purchas<br>b issue a pu<br>aterials, supe<br>tz trunked ra<br>three sepa<br>providing ra<br>ternative ap<br>the preferre<br>the preferre<br>o the preferre             | purchase o<br>y in the tota<br>ing Program<br>rchase orde<br>ervision, and<br>adio systems<br>rate phases<br>dio services<br>proaches to<br>ed approach<br>ed option. |
| SPECIFIC EXPLANATION:<br>The City Purchasing Agent recommen<br>of \$175,000.00 out of the Police Con<br>consulting services for the 700 MHz<br>amount of \$175,000.00 from the GS/<br>under Section 211 of the Governmen<br>to the GSA contractor, Highlands Con<br>The scope of work requires the contr<br>transportation necessary to provide co<br>& maintenance organizational study.<br>Phase I consists of the assessment<br>and maintenance. Phase II will con<br>providing these services for the cityw<br>Phase III will be the development of a<br><b>M/WBE Subcontracting:</b><br>The GSA contract does not have an I<br>to subcontract 8% of the total contract<br>Buyer: Douglas Moore | nds that City Council a<br>isolidated Construction<br>trunked radio systems<br>A's Schedule 70 contra<br>t Act of 2002, and that<br>isulting Group LLC.<br>ractor to provide all lat<br>onsulting services and<br>The analysis and stu<br>and analysis of the th<br>nsist of the identificati<br>ide trunked radio syst<br>transition and implement<br>M/WBE subcontracting  | pprove an ord<br>Fund (Fund<br>& maintena<br>act through the<br>authorization<br>por, equipme<br>expertise for<br>udy will be c<br>ree operation<br>ion and eval<br>em, and ider<br>entation plan | dinance auth<br>4504) and<br>ince organiz<br>he Cooperat<br>n be given to<br>nt, tools, ma<br>the 700 MH<br>onducted in<br>ns currently<br>uation of al<br>ntification of<br>for moving to<br>however, th | norizing the a<br>approve the<br>ational study<br>tive Purchas<br>o issue a pur<br>aterials, supe<br>trunked ra<br>three sepa<br>providing ra<br>ternative ap<br>the preferre<br>the preferre<br>the preferre<br>the preferre | purchase o<br>y in the tota<br>ing Program<br>rchase orde<br>ervision, and<br>adio systems<br>rate phases<br>dio services<br>proaches to<br>ed approach<br>ed option. |

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|--|---|---|---|--|--|
| TO: Mayor via City Secretary   | REQUEST FOR COUN  | CIL ACTION  |   | RC   | <b>\</b> # 7883  |
| Subject: Approve an Appropriation Ordi<br>Purchase of Printers and Software Lice<br>Agreement with the Texas Department<br>(Contract No. C56844)   | enses through the Cit   | y's Master  | Category #<br>4 & 5   | Page 1 of 2  | Agenda Iter  |
| FROM (Department or other point of origin  | <u>ı):</u>  | Origination I   | Date  | Agenda Date  |  |
| Calvin D. Wells<br>City Purchasing Agent<br>Administration & Regulatory Affairs De   | partment  | June 04   | 4, 2008   | JUN  | 1 1 2008   |
| DIRECTOR'S SIGNATURE   | 2   | Council Distr<br>All  | rict(s) affected  | I  |  |
| - // /   | ne: (713) 308-1708<br>ne: (832) 393-8726  | Date and Ide<br>Council Action  | ntification of p<br>on:   | orior authorizi  | ing  |
| Approve an ordinance authorizing the a<br>Consolidated Fund (Fund 1800) and ap<br>Network (SAN) Components through th<br>Resources (C56844) for the Houston P  | pprove the purchase one City's Master Agree   | of Printers, Se   | oftware Lice  | nses and Sto   | orage Area   |
| Estimated Spending Authority: \$501,8  | 14.55   |   |   | Finance Bud  | get  |
| \$308,994.55 - Total - Equipment Acquis<br>\$118,802.00 - Police Special Services<br>\$74,018.00 - Asset Forfeiture State Fu   | Fund (Fund 2201)  | und (Fund 18  | 900)  |  |  |
|  | Fund (Fund 2201)<br>and (Fund 2204)<br>equested to approve<br>a provides funding thr<br>ipment and other equ<br>iscal Year 2008 Equi  | appropriatio<br>ough availab<br>ipment. Mot   | ns from the<br>le Series E c<br>ion No. 200   | commercial  <br>7-0534 was   | paper and is passed and  |
| <ul> <li>\$118,802.00 - Police Special Services</li> <li>\$74,018.00 - Asset Forfeiture State Fu</li> <li>\$501,814.55 - Total (all funds)</li> <li>SPECIFIC EXPLANATION:</li> <li>Background</li> <li>Each Fiscal Year, City Council is re</li> <li>Consolidated Fund (Fund 1800), which</li> <li>used to purchase rolling stock, IT equi</li> <li>adopted June 6, 2007 approving the F</li> </ul>  | Fund (Fund 2201)<br>and (Fund 2204)<br>equested to approve<br>a provides funding thr<br>ipment and other equ<br>iscal Year 2008 Equi<br>chnology Projects.<br>Affairs, Information T<br>echnology related re-<br>are evaluated and p  | appropriatio<br>ough availab<br>ipment. Mot<br>pment Acqui<br>echnology ar<br>quests to e   | ns from the<br>le Series E d<br>tion No. 200<br>sition Plan, d<br>nd the Chief<br>nsure that  | commercial  <br>7-0534 was<br>of which \$20<br>Technology<br>redundancy  | paper and is<br>passed and<br>0,294,661.00<br>Officer's o<br>issues are  |
| <ul> <li>\$118,802.00 - Police Special Services I<br/>\$74,018.00 - Asset Forfeiture State Fur<br/>\$501,814.55 - Total (all funds)</li> <li><u>SPECIFIC EXPLANATION:</u><br/><u>Background</u></li> <li>Each Fiscal Year, City Council is re<br/>Consolidated Fund (Fund 1800), which<br/>used to purchase rolling stock, IT equi<br/>adopted June 6, 2007 approving the F<br/>was approved for Major Information Teat</li> <li>Finance, Administration &amp; Regulatory A<br/>Departments carefully analyze all te<br/>addressed, standards and efficiencies</li> </ul>  | Fund (Fund 2201)<br>and (Fund 2204)<br>equested to approve<br>a provides funding thr<br>ipment and other equisical Year 2008 Equi<br>chnology Projects.<br>Affairs, Information T<br>echnology related re-<br>are evaluated and p<br>anner possible.<br>ds that City Council ap<br>cquisition Consolidate<br>rinters, software licens<br>with the Texas Depar<br>or the Houston Police<br>se orders to DIR's Go<br>Underutilized Busines  | appropriatio<br>ough availab<br>ipment. Mot<br>pment Acqui<br>echnology ar<br>quests to en<br>ourchasing p<br>oprove an orce<br>d Fund (Fun<br>ses and stora<br>tment of Info<br>e Departmen<br>o-Direct Vend<br>ss, in the an                    | ns from the<br>le Series E d<br>tion No. 200<br>sition Plan, o<br>nd the Chief<br>nsure that<br>riorities are<br>linance auth<br>d 1800). It<br>age area net<br>imation Res<br>t. Additiona<br>ors SHI Gov<br>nount of \$36 | commercial (<br>7-0534 was<br>of which \$20<br>Technology<br>redundancy<br>established<br>orizing the a<br>is further red<br>work (SAN)<br>sources (DIF<br>ally, it is red<br>gally, it is red<br>gally, it is red<br>sources (DIF | paper and i<br>passed an<br>0,294,661.0<br>7 Officer's of<br>issues are<br>in the most<br>oppropriation<br>quested that<br>components<br>to a tota<br>quested that<br>lutions, Inc.<br>I.S. Tech, a  |
| <ul> <li>\$118,802.00 - Police Special Services \$ </li> <li>\$74,018.00 - Asset Forfeiture State Fu </li> <li>\$501,814.55 - Total (all funds) </li> <li>SPECIFIC EXPLANATION: </li> <li>Background Each Fiscal Year, City Council is re Consolidated Fund (Fund 1800), which  used to purchase rolling stock, IT equi  adopted June 6, 2007 approving the F  was approved for Major Information Teat  Finance, Administration &amp; Regulatory and  Departments carefully analyze all teaddressed, standards and efficiencies  logical, compatible and cost effective m  Recommendation  The City Purchasing Agent recommend  of \$308,994.55 from the Equipment Act  City Council approve the purchase of put  through the City's Master Agreement v  amount not to exceed \$501,814.55 for  a certified State of Texas Historically  certified MWBE in the amount of \$97,98</li></ul> | Fund (Fund 2201)<br>and (Fund 2204)<br>equested to approve<br>a provides funding thr<br>ipment and other equi-<br>iscal Year 2008 Equi-<br>chnology Projects.<br>Affairs, Information T<br>echnology related re-<br>are evaluated and p<br>anner possible.<br>ds that City Council ap-<br>cquisition Consolidate<br>rinters, software licen-<br>with the Texas Depar<br>or the Houston Police<br>se orders to DIR's Go<br>Underutilized Busines<br>39.00 and Dell Compu-<br>REQUIRED AUTHOR | appropriatio<br>ough availab<br>ipment. Mot<br>pment Acqui<br>echnology ar<br>quests to e<br>ourchasing p<br>oprove an orce<br>d Fund (Fun<br>ses and stora<br>tment of Info<br>e Departmen<br>o-Direct Vend<br>ss, in the an<br>uters, Inc. in t | ns from the<br>le Series E d<br>tion No. 200<br>sition Plan, o<br>nd the Chief<br>nsure that<br>riorities are<br>linance auth<br>d 1800). It<br>age area net<br>imation Res<br>t. Additiona<br>ors SHI Gov<br>nount of \$36 | commercial (<br>7-0534 was<br>of which \$20<br>Technology<br>redundancy<br>established<br>orizing the a<br>is further red<br>work (SAN)<br>sources (DIF<br>ally, it is red<br>gally, it is red<br>gally, it is red<br>sources (DIF | paper and is<br>passed and<br>0,294,661.00<br>officer's of<br>issues are<br>in the mos<br>oppropriation<br>quested tha<br>components<br>() for a tota<br>quested tha<br>lutions, Inc.<br>I.S. Tech, a  |
| <ul> <li>\$118,802.00 - Police Special Services \$ </li> <li>\$74,018.00 - Asset Forfeiture State Fu </li> <li>\$501,814.55 - Total (all funds) </li> <li>SPECIFIC EXPLANATION: </li> <li>Background Each Fiscal Year, City Council is re Consolidated Fund (Fund 1800), which  used to purchase rolling stock, IT equi  adopted June 6, 2007 approving the F  was approved for Major Information Teat  Finance, Administration &amp; Regulatory and  Departments carefully analyze all teaddressed, standards and efficiencies  logical, compatible and cost effective m  Recommendation  The City Purchasing Agent recommend  of \$308,994.55 from the Equipment Act  City Council approve the purchase of put  through the City's Master Agreement v  amount not to exceed \$501,814.55 for  a certified State of Texas Historically  certified MWBE in the amount of \$97,98</li></ul> | Fund (Fund 2201)<br>and (Fund 2204)<br>equested to approve<br>a provides funding thr<br>ipment and other equi-<br>iscal Year 2008 Equi-<br>chnology Projects.<br>Affairs, Information T<br>echnology related re-<br>are evaluated and p<br>anner possible.<br>ds that City Council ap-<br>cquisition Consolidate<br>rinters, software licen-<br>with the Texas Depar<br>or the Houston Police<br>se orders to DIR's Go<br>Underutilized Busines<br>39.00 and Dell Compu                     | appropriatio<br>ough availab<br>ipment. Mot<br>pment Acqui<br>echnology ar<br>quests to e<br>ourchasing p<br>oprove an orce<br>d Fund (Fun<br>ses and stora<br>tment of Info<br>e Departmen<br>o-Direct Vend<br>ss, in the an<br>uters, Inc. in t | ns from the<br>le Series E d<br>tion No. 200<br>sition Plan, o<br>nd the Chief<br>nsure that<br>riorities are<br>linance auth<br>d 1800). It<br>age area net<br>imation Res<br>t. Additiona<br>ors SHI Gov<br>nount of \$36 | commercial p<br>7-0534 was<br>of which \$20<br>Technology<br>redundancy<br>established<br>orizing the a<br>is further red<br>work (SAN)<br>sources (DIF<br>ally, it is red<br>vernment So<br>33,870.00, U<br>f \$39,955.55         | paper and i<br>passed and<br>passed and<br>passed and<br>passed and<br>passed and<br>officer's of<br>issues ard<br>in the mos<br>ppropriation<br>quested tha<br>puested tha |

| Date:Subject: Approve an Appropriation Ordinance and Approve theOriginate6/4/2008Purchase of Printers and Software Licenses through the City's MasterInitialsAgreement with the Texas Department of Information ResourcesMS(Contract No. C56844)Contract No. C56844 |  |
|---|--|
|---|--|

The purchase of 1,170 Microsoft Office Professional licenses from SHI Government Solutions, Inc. will allow the department to continue migrating from Microsoft Office 97 to Microsoft Office 2007. These software licenses will be utilized in continuing to incrementally upgrade both the new computers purchased as asset replacements as well as the laptops the Department received for use by the incoming police cadets and their Field Training Officers (FTO) this budget year. Additionally, the department has numerous databases that need converting and it is critical we start this application conversion process using the new MS Office software now, especially with a new Records Management System (RMS) to be implemented over the next three years.

The purchase of 66 printers from U.S. Tech will replace non-repairable network and standalone printers throughout the department. As part of normal capacity planning, HPD has calculated the growth of installed Storage Area Networks (SAN) and has determined that an additional 5TB of SAN storage components needs to be purchased through Dell Computers, Inc., to meet the demands of SAN attached systems (i.e., the new Crime Analysis system, the Automated Fingerprint Identification System (AFIS) and the Departments existing email messaging system).

Buyer: Murdock Smith

|   | <b>TO:</b> Mayor via City Secretary  | REQUEST FOR COUN  | CIL ACTION  |  | RCA   | # 7948  |
|---|--|---|---|--|---|---|
|   | Subject: Approve an Appropriation O<br>Source Purchase of WebFOCUS® I<br>Houston Police Department<br>S17-H22934   |   | Category #<br>1, 4, & 5   | Page 1 of 2  | Agenda Item   |   |
|   | FROM (Department or other point of ori<br>Calvin D. Wells  | gin):   | Origination I   | Date   | Agenda Date   |   |
|   | City Purchasing Agent<br>Administration & Regulatory Affairs I   | Department  | June 04   | 1, 2008  | J NUL   | 1 2008  |
| 3 | DIRECTOR'S SIGNATURE   |   | Council Distr<br>All  | ict(s) affected  |   |   |
| ` | For additional information contact:  |   |   |  | orior authorizi   | ng  |
| 1 |  | ione: (713) 308-1708  | Council Actio   |  | accord luna (   | 2 2007  |
|   | Ray DuRousseauPhRECOMMENDATION: (Summary)  | one: (832) 393-8726   |   | JU7-0534, P  | assed June 6  | 5, 2007   |
|   | Approve an ordinance authorizing th<br>Consolidated Fund (Fund 1800) and<br>amount not to exceed \$117, 831.00<br>Department.  | approve a sole source   | purchase fror   | n Informatio   | n Builders, In<br>Houston Polic   | nc. for a total<br>ce   |
|   |  |   |   |  | Finance Budg  | get   |
|   | Estimated Spending Authority: \$117  | ,831.00   |   |  |   | 3   |
|   | \$117,831.00 - Equipment Acquisition   | Consolidated Fund (Fu   | ind 1800) WE  | 3S - X 10000   | )9  |   |
|   | <ul> <li>Consolidated Fund (Fund 1800), which provides funding through available Series E commercial paper and is used to purchase rolling stock, information technology equipment and other equipment. Council adopted the Fiscal Year 2008 Equipment Acquisition Plan in June 2007, of which \$20,294,661.00 was approved for Major Information Technology Projects.</li> <li>Finance, Administration and Regulatory Affairs, Information Technology and the Chief Technology Officer's of Departments carefully analyze all technology-related requests to ensure that redundancy issues are addressed, standards and efficiencies are evaluated and purchasing priorities are established in the most logical, compatible and cost effective manner possible.</li> </ul> |   |   |  |   |   |
|   | <b><u>Recommendation</u></b><br>The City Purchasing Agent recommends that City Council approve an ordinance authorizing the appropriation<br>of \$117,831.00 out of the Equipment Acquisition Consolidated Fund (Fund 1800). It is further requested that<br>City Council approve the sole source purchase of WebFOCUS® development services for a total amount not<br>to exceed \$117,831.00 for the Houston Police Department (HPD) and that authorization be given to issue a<br>purchase order to Information Builders, Inc.   |   |   |  |   |   |
|   | The scope of services will allow HI<br>focused on Crime Analysis and gett<br>financials and allowed HPD to view<br>will complete the process and allow<br>Phase III requires Information Builde<br>Assistant Chiefs in gathering reportin<br>officer overtime, crime statistics and<br>independent sources of data simulta   | ing real-time informatio<br>data from a limited num<br>w HPD executive leade<br>ers, Inc. to assist the Ch<br>ng requirements, and de<br>I human resource data. | n to the new<br>ber of source<br>ership to exp<br>hief of Police,<br>eveloping ar<br>The benefi | Crime Cent<br>es throughou<br>and those I<br>Executive A<br>id designing<br>t received w | ter, Phase II<br>ut the City ar<br>imited sourc<br>Assistant Chi<br>reports that<br><i>i</i> II be the ab | focused on<br>nd Phase III<br>es of data.<br>efs and the<br>will include<br>ility to view |
| - | Einonoo Donostraasti   | REQUIRED AUTHOR   | IZATION   | Other Arth   | ization   | NOT   |
|   | Finance Department:  | Other Authorization:  |   | Other Author   | ization:  |   |

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| Date:<br>6/4/2008 | Subject: Approve an Appropriation Ordinance and Approve the Sole<br>Source Purchase of WebFOCUS® Development Services for for the<br>Houston Police Department | Originator's<br>Initials<br>MS | Page 2 of 2 |
|-------------------|--|--------------------------------|-------------|
|                   | S17-H22934   |                                |             |

identification of all the sources where the data comes from, there will be no limits on how HPD may view the data and see the interrelationships.

#### M/WBE Subcontracting:

Information Builders, Inc. has agreed to subcontract 10% of the professional services portion of this contract and has designated the below-named company as its certified M/WBE subcontractor.

<u>Name</u> Precision Task Group Type of Work Professional Services Dollar Amount \$11,783.00

This recommendation is made pursuant to Chapter 252, Section 252.022 (a) (7) (A) of the Texas Local Government Code for exempt procurements.

Buyer: Murdock Smith

| Galveston Area Council for the Police Department       4         S34-N22888-H       Agenda Date         FROM (Department or other point of origin):       Origination Date         Calvin D. Wells       May 05, 2008         City Purchasing Agent       May 05, 2008         JINECTOR'S SIGNATURE       Council District(s) affected         Joseph Fenninger       Phone: (713) 308-1708         Por additional informative sontact:       Phone: (713) 308-1708         RecomMEXDATION: (Nummary)       Approve the purchase of special duty vehicles through the Houston-Galveston Area Council (H-GAC) in th amount of \$241,098.44 for the Police Department.         Award Amount: \$241,098.44       FIN Budget.         StecomMexity Purchasing Agent recommends that City Council approve the purchase of eleven special vehicles through the Interlocal Agreement for Cooperative Purchasing with H-GAC in the amoun \$241,098.44 for the Police Department, and that authorization be given to issue purchase orders to the GAC contractors as shown below. These special duty vehicles will be assigned to the Department's fleet will be used citywide by police officers for surveillance and investigative operations. The Department's sectified these special duty vehicles by specific makes and model numbers to blend in with the gen population's variety and type of vehicles.         Philipott Motors, LTD: Approve the purchase of a heavy-duty, 4-door, utility vehicle; and a 1-1/4-ton, c cab, 4-wheel drive, pickup truck in the amount of \$73,917.44.         Dallas Dodge Chrysler Jeep: Approve the purchase of a full-size, 4-door sedan; a c   | Subject: Purchase of Sp<br>Galveston Area Counc<br>S34-N22888-H  | pecial Duty   |   | NCIL ACTION   |   | DC4   | # 7007   |
|---|--|---|---|---|---|---|--|
| Calvin D. Wells       May 05, 2008       JUN 1.1.2003         City Purchasing Agent       May 05, 2008       JUN 1.1.2003         Administration & Regulatory Affairs Department       Diffections       Council District(s) affected         Privation & Regulatory Affairs Department       Council District(s) affected       All         Por additional information contact:       Phone: (713) 308-1708       Council Action:         Ray DROusseau       Phone: (713) 247-1735       Council Action:         RECOMMENDATION: (Summary)       Approve the purchase of special duty vehicles through the Houston-Galveston Area Council (H-GAC) in the amount of \$241,098.44 for the Police Department.         Award Amount: \$241,098.44       FIN Budget.         \$241,098.44 - Police Special Services Fund (Fund 2201)         SPECIFIC EXPLANATION:         The City Purchasing Agent recommends that City Council approve the purchase of eleven special of vehicles through the Interlocal Agreement for Cooperative Purchasing with H-GAC in the amount s241,098.44 for the Police Department, and that authorization be given to issue purchase orders to the GAC contractors as shown below. These special duty vehicles will be assigned to the Department's fleet         will be used citywide by police officers for surveillance and investigative operations. The Departm specified these special duty vehicles by specific makes and model numbers to blend in with the gen population's variety and type of vehicles.         Philpott Motors, LTD: Approve the purchase of a heavy-duty, 4-door, utility vehicle;   |  | cil for the P   | Vehicles Through the Ho<br>olice Department   | puston-   |   |   | Agenda It  |
| Calvin D. Wells       JUN 1 1 2003         City Purchasing Agent       May 05, 2008       JUN 1 1 2003         Administration & Regulatory Affairs Department       District(s) affected       All         District(s) SIGNATURE       Council District(s) affected       All         Por additional informative ontact:       Phone: (713) 308-1708       Date and Identification of prior authorizing         Ray DLROusseau/       Phone: (713) 247-1735       Council Action:       Council Action:         Recommendation of special duty vehicles through the Houston-Galveston Area Council (H-GAC) in the amount of \$241,098.44 for the Police Department.       FIN Budget.         Award Amount:       \$241,098.44 - Police Special Services Fund (Fund 2201)       FIN Budget.         SPECIFIC EXPLANATION:       The City Purchasing Agent recommends that City Council approve the purchase of eleven special of vehicles through the Interlocal Agreement for Cooperative Purchasing with H-GAC in the amount 28241,098.44 for the Police Department, and that authorization be given to issue purchase orders to the GAC contractors as shown below. These special duty vehicles will be assigned to the Departmet's fleet will be used citywide by police officers for surveillance and investigative operations. The Departmet's fleet will be used citywide by police officers for surveillance and investigative operations. The Departmet's fleet will be used citywide by police officers for authorization be given to issue purchase of a latter specified these special duty vehicles by specific makes and model numbers to blend in with the gen population's variety and type of vehicles.  | FROM (Department or ot   | ther point of   | origin):  | Origination I   | <br>Date  | Agenda Date   |  |
| Administration & Regulatory Affairs Department       Council District(s) affected         DIRECTOR'S SIGNATURE       Council District(s) affected         Additional information contact:       Prione: (713) 308-1708         Obseph Fenninger       Prione: (713) 247-1735         ReCOMMENDATION: (Summary)       Phone: (713) 247-1735         Approve the purchase of special duty vehicles through the Houston-Galveston Area Council (H-GAC) in the amount of \$241,098.44 for the Police Department.         Award Amount:       \$241,098.44 for the Police Special Services Fund (Fund 2201)         SPECIFIC EXPLANATION:       FIN Budget.         The City Purchasing Agent recommends that City Council approve the purchase of eleven special or vehicles through the Interlocal Agreement for Cooperative Purchasing with H-GAC in the amount 241,098.44 for the Police Department, and that authorization be given to issue purchase orders to the GAC contractors as shown below. These special duty vehicles will be assigned to the Department's fleet will be used citywide by police officers for surveillance and investigative operations. The Department's fleet will be used citywide by police officers for surveillance and investigative operations. The Department's not the gen population's variety and type of vehicles.         Philpott Motors, LTD: Approve the purchase of a heavy-duty, 4-door, utility vehicle; and a 1-1/4-ton, c cab, 4-wheel drive, pickup truck in the amount of \$73,917.44.         Dallas Dodge Chryster Jeep: Approve the purchase of a full-size, 4-door sedan; a compact 4-door sed and two light-duty, 4-door, utility vehicles in the amount of \$73,917.100.         <  | Calvin D. Wells  |   |   | origination   | Jace  | Agenua Date   |  |
| Administration & Regulatory Affairs Department       Council District(s) affected         DIRECTOR'S SIGNATURE       Council District(s) affected         All       Date and Identification of prior authorizing         Obseph Fenninger       Prione: (713) 308-1708         Ray DuRousseau       Prione: (713) 247-1735         RECOMMENDATION: (Summary)       Prone: (713) 247-1735         Approve the purchase of special duty vehicles through the Houston-Galveston Area Council (H-GAC) in the amount of \$241,098.44 for the Police Department.         Award Amount:       \$241,098.44 for the Police Department.         SPECIFIC EXPLANATION:       FIN Budget.         The City Purchasing Agent recommends that City Council approve the purchase of eleven special or vehicles through the Interlocal Agreement for Cooperative Purchasing with H-GAC in the amount s241,098.44 for the Police Department, and that authorization be given to issue purchase orders to the GAC contractors as shown below. These special duty vehicles will be assigned to the Department's fleet will be used citywide by police officers for surveillance and investigative operations. The Department specified these special duty vehicles by specific makes and model numbers to blend in with the gen population's variety and type of vehicles.         Philpott Motors, LTD: Approve the purchase of a heavy-duty, 4-door, utility vehicle; and a 1-1/4-ton, c cab, 4-wheel drive, pickup truck in the amount of \$73,917.44.         Dallas Dodge Chrysler Jeep: Approve the purchase of a full-size, 4-door sedan; a compact 4-door sed and two light-duty, 4-door, utility vehicles in the amount of \$73,971.00   | City Purchasing Agent  |   |   | May 05  | 5. 2008   | JUN   | 1 2008   |
| DIRECTOR'S SIGNATURE       Council District(s) affected         For additional information contact:       Phone: (713) 308-1708         Page provide the properties of the properties.         Phone: (T13) 208-141       Phone: (T13) 208-1708         S241,098.44 - Police Special Services Fund (Fund 2201)       Service of the properties of the proproperitis of the properties of the properis of the pr | Administration & Regul   | latory Affai  | rs Department   | ,   | ,   |   |  |
| All       Date and Identification of prior authorizing         Joseph Fenninger       Phone: (713) 308-1708         Ray DuRousseau       Phone: (713) 247-1735         RECOMMENDATION: (Summary)       Approve the purchase of special duty vehicles through the Houston-Galveston Area Council (H-GAC) in the amount of \$241,098.44 for the Police Department.         Award Amount: \$241,098.44       FIN Budget.         \$241,098.44 - Police Special Services Fund (Fund 2201)       FIN Budget.         \$241,098.44 - Police Department, and that City Council approve the purchase of eleven special or vehicles through the Interlocal Agreement for Cooperative Purchasing with H-GAC in the amoun \$241,098.44 for the Police Department, and that authorization be given to issue purchase orders to the GAC contractors as shown below. These special duty vehicles will be assigned to the Department's fleet will be used citywide by police officers for surveillance and investigative operations. The Depart specified these special duty vehicles.         Philpott Motors, LTD: Approve the purchase of a heavy-duty, 4-door, utility vehicle; and a 1-1/4-ton, c cab, 4-wheel drive, pickup truck in the amount of \$73,917.44.         Dallas Dodge Chryster Jeep: Approve the purchase of a full-size, 4-door sedan; a compact 4-door seca and two light-duty, 4-door, utility vehicles in the amount of \$73,917.00.         Baby Jack II Automotive, LTD d/b/a Caldwell Country Chevrolet: Approve the purchase of a full size door sedan; two intermediate, 4-door sedan; and two 1/2-ton, extended cab, pickup trucks in the amount \$93,210.00.         These new vehicles will meet the EPA's current emission standards for low emission vehi   | DIRECTOR'S SIGNATU   | RE  |   | Council Distr   | rict(s) affected  | ·   | ······   |
| Joseph Fenninger       Winne: (713) 308-1708<br>Prone: (713) 247-1735       Council Action:         Ray DuRousseau       Prone: (713) 247-1735       Council Action:         RECOMMENDATION: (Summary)       Approve the purchase of special duty vehicles through the Houston-Galveston Area Council (H-GAC) in the amount of \$241,098.44 for the Police Department.         Award Amount:       \$241,098.44 for the Police Special Services Fund (Fund 2201)         SPECIFIC EXPLANATION:       FIN Budget.         The City Purchasing Agent recommends that City Council approve the purchase of eleven special of vehicles through the Interlocal Agreement for Cooperative Purchasing with H-GAC in the amount 5241,098.44 for the Police Department, and that authorization be given to issue purchase orders to the GAC contractors as shown below. These special duty vehicles will be assigned to the Department's fleet will be used citywide by police officers for surveillance and investigative operations. The Departn specified these special duty vehicles by specific makes and model numbers to blend in with the gen population's variety and type of vehicles.         Philpott Motors, LTD: Approve the purchase of a heavy-duty, 4-door, utility vehicle; and a 1-1/4-ton, c cab, 4-wheel drive, pickup truck in the amount of \$73,917.44.         Dallas Dodge Chryster Jeep: Approve the purchase of a full-size, 4-door sedan; a compact 4-door sec and two light-duty, 4-door, utility vehicles in the amount of \$73,971.00.         Baby Jack II Automotive, LTD d/b/a Caldwell Country Chevrolet: Approve the purchase of a full size door sedan; two intermediate, 4-door sedans; and two 1/2-ton, extended cab, pickup trucks in the amoung \$93,210.00.   |  | A-ZA  | Jelle   |   |   |   |  |
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| Buyer: Larry Benka<br>' PR Nos. 10047793, 10047794, 10047799, 10047826  | GAC contractors as sho<br>will be used citywide<br>specified these special<br>population's variety and<br><u>Philpott Motors, LTD</u> :<br>cab, 4-wheel drive, pick<br><u>Dallas Dodge Chrysle</u><br>and two light-duty, 4-do<br><u>Baby Jack II Automoti</u><br>door sedan; two intermo<br>\$93,210.00.<br>These new vehicles wi<br>come with a full three   | by police<br>I duty veh<br>d type of ve<br>Approve<br>kup truck in<br>er Jeep: A<br>oor, utility v<br>tive, LTD c<br>ill meet the<br>e-year/36,0  | These special duty veh<br>officers for surveillance<br>icles by specific makes<br>hicles.<br>the purchase of a heavy<br>the amount of \$73,917.4<br>pprove the purchase of a<br>ehicles in the amount of \$<br><b>I/b/a Caldwell Country (</b><br>oor sedans; and two 1/2-<br>e EPA's current emission<br>00 mile bumper-to-bum   | cles will be as<br>and investig<br>and model nu<br>-duty, 4-door,<br>4.<br>full-size, 4-do<br>73,971.00.<br><b>Chevrolet</b> : Ap<br>ton, extended<br>o standards fo<br>per warranty,           | signed to the<br>ative operat<br>imbers to bl<br>utility vehicle<br>por sedan; a<br>prove the pu<br>cab, pickup<br>or low emiss<br>and the life | e Departmen<br>ions. The<br>end in with<br>e; and a 1-1/<br>compact 4-c<br>urchase of a<br>trucks in the<br>ion vehicles. | rs to the<br>t's fleet a<br>Departme<br>the gene<br>'4-ton, cre<br>door seda<br>full size,<br>amount<br>They w |
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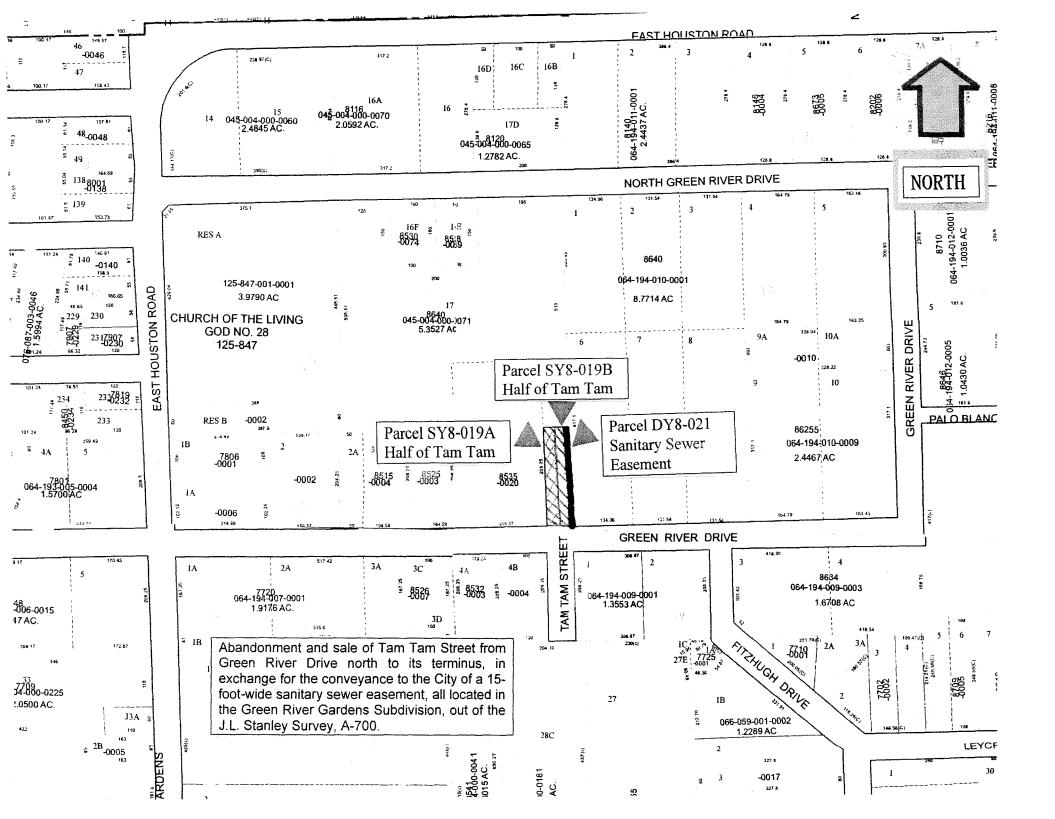
| TO: Mayor via Cit | y Secretary |
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#### **REQUEST FOR COUNCIL ACTION**

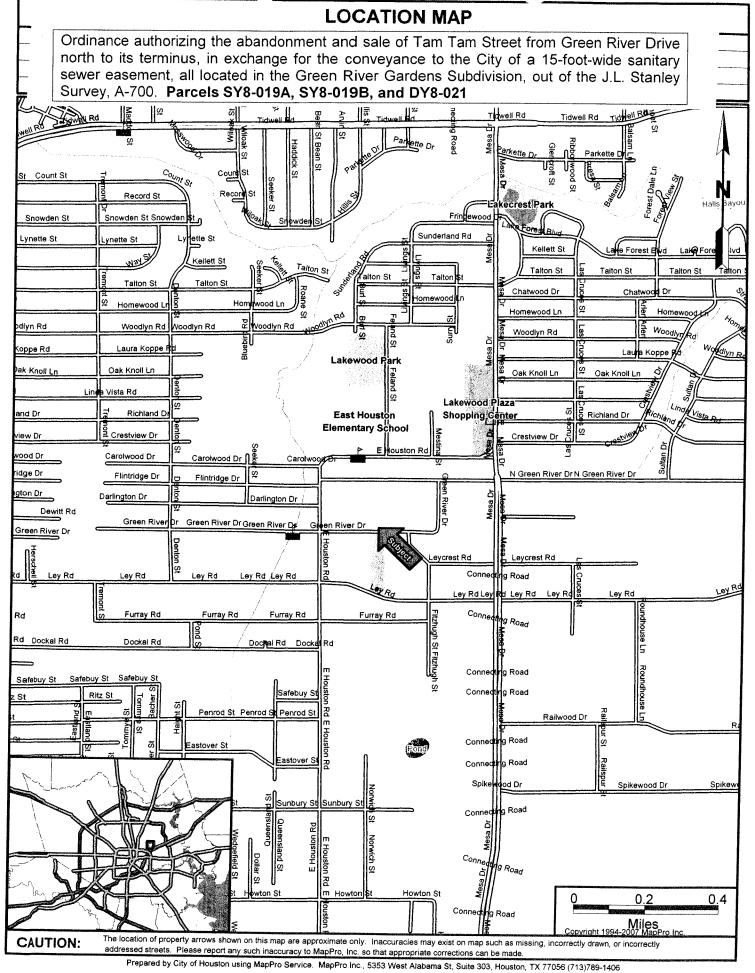
| L   |  |  |   | anning and Develop   |   | Division   |
|-----|--|--|---|--|---|--|
|     |  |  | A   | ndrew F. Icken, De   | A   |  |
|     | Finance Department:  | Other Authorization:   | 0   | ther Authorization   | 1:  |  |
|     | dob\sy8-019.rc2.doc  | REQUIRED A   |   |  |   | IC #20DOB030   |
| 7   | dab sv = 0.10 m 2 das  |  |   |  |   |  |
|     | TOTAL CASH AND CONVE   | YANCE  | <u>\$5,9</u>  | <u>35.00</u>   |   |  |
|     | Parcel DY8-021<br>3,124-square-foot sanitary sewer<br>Valued at \$0.475 per square foo   | easement<br>t  | \$1,4   | 84.00  |   |  |
|     | Cash \$4,45<br>Plus convey to the City   |  |   | 51.00  |   |  |
|     | In exchange, Tejas Tubular Proc  | lucts, Inc. will pay   |   |  |   |  |
|     | TOTAL ABANDONMENT  |  | <u>\$5,9</u>  | <u>35.00</u>   |   |  |
|     | Parcel SY8-019B<br>6,248 square feet of street right-<br>Valued at \$0.950 per square foo  | of-way<br>t  | \$5,9   | 935.00   |   |  |
|     | The City will sell to Tejas Tubu   | lar Products, Inc.   |   |  |   |  |
|     | Tejas Tubular Products, Inc. and have accepted the City's offer, a   | New Birth Missionary Bay nd have rendered payment  | ptist Church<br>in full.                                    | have complied with   | the council mot   | tion requirements,   |
|     | SPECIFIC EXPLANATION:<br>By Council Motion 2007-1083,<br>north to its terminus, in exchang<br>Green River Gardens Subdivisio<br>President) plans to use the unop<br>New Birth Missionary Baptist C<br>abandoned and sold to Tejas Tu | City Council authorized ab<br>e for the conveyance to the<br>on, out of the J.L. Stanley S<br>bened street being abandon<br>Church (Reverend Earnest | City of a 15<br>urvey, A-70<br>led and sold<br>Helaire) pla | -foot-wide sanitary s<br>0. Tejas Tubular Pr<br>as additional yard s<br>ns to transfer by de | ewer easement<br>oducts, Inc. (M<br>torage for its a<br>ed its portion of | t, all located in the<br>laximo A. Tejeda,<br>butting business.<br>of the street to be |
|     | Amount and<br>Source of Funding: Not Applie  | cable  |   |  |   |  |
|     | <b><u>RECOMMENDATION</u>: (Sum<br/>and sale of Tam Tam Street from<br/>the conveyance to the City of a<br/>out of the J.L. Stanley Survey, A</b>   | 1 Green River Drive north t<br>15-foot-wide sanitary sewe  | o its terminu<br>r easement,                                | is, in exchange for a all located in the Gr  | consideration c   | of \$10,386.00 plus  |
|     | For additional information constrained Nancy P. Collins<br>Senior Assistant Director-Real  | Phone: (713) 837-0881  | hipe  | Date and identif<br>Council Action:<br>C.M. 2007-1083  | -   | or authorizing   |
| 212 | DIRECTOR'S SIGNATURE<br>Michael S. Marcotte, P.E., DEE   | Council District<br>Key Map 455L   | affected: B   | 0  |   |  |
|     | Department of Public Works an  |  |   | 6/5/0  |   | JUN 1 1 2008   |
|     | FROM (Department or other  | point of origin):  |   | Origination Dat  |   | Agenda Date  |
|     | for the conveyance to the Ci<br>easement, all located in the Gree<br>J.L. Stanley Survey, A-700. Par<br>021  | en River Gardens Subdivisio  | on, out of the  |  |   | 19   |
|     | <b>SUBJECT:</b> Ordinance authoriz<br>Tam Street from Green River D  | zing the abandonment and<br>Drive north to its terminus,   | sale of Tam<br>in exchange                                  | Category<br># 7  | Page<br>1 of _2_  | Agenda Item #  |
|     | 10. mayor via City Secretary   | NEQUEST FOR  |   |  |   |  |

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| 1   | Tam Tam Street from Gree<br>exchange for the conveya<br>sanitary sewer easement, al   | <b>Subject:</b> Ordinance authorizing the abandonment and sale of Tam Tam Street from Green River Drive north to its terminus, in exchange for the conveyance to the City of a 15-foot-wide sanitary sewer easement, all located in the Green River Gardens Subdivision, out of the J.L. Stanley Survey, A-700. <b>Parcels</b> |  |                                     |
|---|---|--|--|-------------------------------------|
|   | <u> </u>  |  |  |                                     |
| The City will s   | sell to New Birth Missionary Bapti  | st Church  |  |                                     |
| Parcel SY8-0  |   |  |  |                                     |
| 6,248 square f  | feet of street right-of-way<br>950 per square foot  | \$5,935.00   |  |                                     |
| TOTAL ABA   | NDONMENT  | <u>\$5,935.00</u>  |  |                                     |
| In exchange, N  | New Birth Missionary Baptist Chur   | ch will pay  |  |                                     |
| Cash  |   | \$5,935.00   |  |                                     |
| TOTAL CAS   | Н   | <u>\$5,935.00</u>  |  |                                     |
| of a 15-foot-w<br>Survey, A-700   | ide sanitary sewer easement, all lo<br>D. Parcels SY8-019A, SY8-019B,   | Achange for a consideration of \$10,386<br>bocated in the Green River Gardens Su<br>and DY8-021  | .00 plus the conve<br>bdivision, out of  | yance to the Cit<br>the J.L. Stanle |
| ot a 15-foot-w<br>Survey, A-700<br>MSM:NPC:do<br>c: Raymond<br>Marlene C              | oide sanitary sewer easement, all lo<br>D. <b>Parcels SY8-019A, SY8-019B,</b><br>Jb<br>D. Chong, P.E., P.T.O.E.<br>Gafrick<br>. Krueger, P.E.       | ocated in the Green River Gardens Su   | .00 plus the conve                       | yance to the Cit<br>the J.L. Stanle |
| of a 15-foot-w<br>Survey, A-700<br>MSM:NPC:do<br>c: Raymond<br>Marlene C<br>Daniel W. | oide sanitary sewer easement, all lo<br>D. <b>Parcels SY8-019A, SY8-019B,</b><br>Jb<br>D. Chong, P.E., P.T.O.E.<br>Gafrick<br>. Krueger, P.E.       | ocated in the Green River Gardens Su   | .00 plus the conve                       | yance to the Cit<br>the J.L. Stanle |
| of a 15-foot-w<br>Survey, A-700<br>MSM:NPC:do<br>c: Raymond<br>Marlene C<br>Daniel W. | oide sanitary sewer easement, all lo<br>D. <b>Parcels SY8-019A, SY8-019B,</b><br>Jb<br>D. Chong, P.E., P.T.O.E.<br>Gafrick<br>. Krueger, P.E.       | ocated in the Green River Gardens Su   | .00 plus the conve                       | yance to the Cit<br>the J.L. Stanle |
| of a 15-foot-w<br>Survey, A-700<br>MSM:NPC:do<br>c: Raymond<br>Marlene C<br>Daniel W. | oide sanitary sewer easement, all lo<br>D. <b>Parcels SY8-019A, SY8-019B,</b><br>D. Chong, P.E., P.T.O.E.<br>Gafrick<br>. Krueger, P.E.<br>ein      | ocated in the Green River Gardens Su   | .00 plus the conve                       | yance to the Cit<br>the J.L. Stanle |
| of a 15-foot-w<br>Survey, A-700<br>MSM:NPC:do<br>c: Raymond<br>Marlene C<br>Daniel W. | oide sanitary sewer easement, all lo<br>D. <b>Parcels SY8-019A, SY8-019B,</b><br>D. Chong, P.E., P.T.O.E.<br>Gafrick<br>. Krueger, P.E.<br>ein      | ocated in the Green River Gardens Su   | .00 plus the conve                       | yance to the Cit                    |
| of a 15-foot-w<br>Survey, A-700<br>MSM:NPC:do<br>c: Raymond<br>Marlene C<br>Daniel W. | oide sanitary sewer easement, all lo<br>D. <b>Parcels SY8-019A, SY8-019B,</b><br>D. Chong, P.E., P.T.O.E.<br>Gafrick<br>. Krueger, P.E.<br>ein      | ocated in the Green River Gardens Su   | .00 plus the conve<br>ibdivision, out of | yance to the Cit<br>the J.L. Stanle |
| of a 15-foot-w<br>Survey, A-700<br>MSM:NPC:do<br>c: Raymond<br>Marlene C<br>Daniel W. | oide sanitary sewer easement, all lo<br>D. <b>Parcels SY8-019A, SY8-019B,</b><br>D. Chong, P.E., P.T.O.E.<br>Gafrick<br>. Krueger, P.E.<br>ein      | ocated in the Green River Gardens Su   | .00 plus the conve<br>ibdivision, out of | yance to the Cit<br>the J.L. Stanle |
| of a 15-foot-w<br>Survey, A-700<br>MSM:NPC:do<br>c: Raymond<br>Marlene C<br>Daniel W. | ride sanitary sewer easement, all lo<br>D. <b>Parcels SY8-019A, SY8-019B,</b><br>b<br>D. Chong, P.E., P.T.O.E.<br>Gafrick<br>. Krueger, P.E.<br>ein | ocated in the Green River Gardens Su   | .00 plus the conve<br>ibdivision, out of | yance to the Cit<br>the J.L. Stanle |
| of a 15-foot-w<br>Survey, A-700<br>MSM:NPC:do<br>c: Raymond<br>Marlene C<br>Daniel W. | ride sanitary sewer easement, all lo<br>D. <b>Parcels SY8-019A, SY8-019B,</b><br>b<br>D. Chong, P.E., P.T.O.E.<br>Gafrick<br>. Krueger, P.E.<br>ein | ocated in the Green River Gardens Su   | .00 plus the conve<br>ibdivision, out of | yance to the Cit<br>the J.L. Stanle |
| of a 15-foot-w<br>Survey, A-700<br>MSM:NPC:do<br>c: Raymond<br>Marlene C<br>Daniel W. | ride sanitary sewer easement, all lo<br>D. <b>Parcels SY8-019A, SY8-019B,</b><br>b<br>D. Chong, P.E., P.T.O.E.<br>Gafrick<br>. Krueger, P.E.<br>ein | ocated in the Green River Gardens Su   | .00 plus the conve<br>ibdivision, out of | yance to the Cit<br>the J.L. Stanle |



Date: 10/02/2007



MOTION by Council Member Lawrence that the recommendation of the Director of the Department of Public Works and Engineering, reviewed and approved by the Joint Referral Committee, on request from Maximo A. Tejeda, President of Tejas Tubular Products, Inc., 8640 North Green River Drive, Houston, Texas, 77028, on behalf of Tejas Tubular Products, Inc. and New Birth Missionary Baptist Church (Reverend Earnest Hellaire), for the abandonment and sale of Tam Tam Street from Green River Drive north to its terminus, located in the Green River Gardens Subdivision, out of the J.L. Stanley Survey, A-700, Parcels SY8-019 and DY8-021, be adopted as follows:

- The City abandon and sell Tam Tam Street from Green River Drive north to its terminus, in exchange for the conveyance to the City of a 15-foot-wide sanitary sewer easement, all located in the Green River Gardens Subdivision, out of the J. L. Stanley Survey, A-700,
- 2. The applicant be required to furnish the Department of Public Works and Engineering with a durable, reproducible (Mylar) survey plat and field notes of the affected property;
- The applicant be required to obtain a letter of no objection from each of the privately owned utility companies for the street right-ofway being abandoned and sold;
- 4. The Legal Department be authorized to prepare the necessary transaction documents; and
- 5. Inasmuch as the value of the property interests is not expected to exceed \$50,000.00, that the value be established by staff appraisal, according to City policy.

Seconded by Council Member Lovell and carried.

Mayor White, Council Members Lawrence, Clutterbuck, Edwards, Holm, Alvarado, Brown, Lovell and Green voting aye Nays none Council Members Wiseman, Khan, Garcia, Noriega and Berry absent

Council Member Johnson absent due to being ill

PASSED AND ADOPTED this 31st day of October, 2007.

Pursuant to Article VI, Section 6 of the City Charter, the effective date of the foregoing motion is November 6, 2007.

mahusell

City Secretary

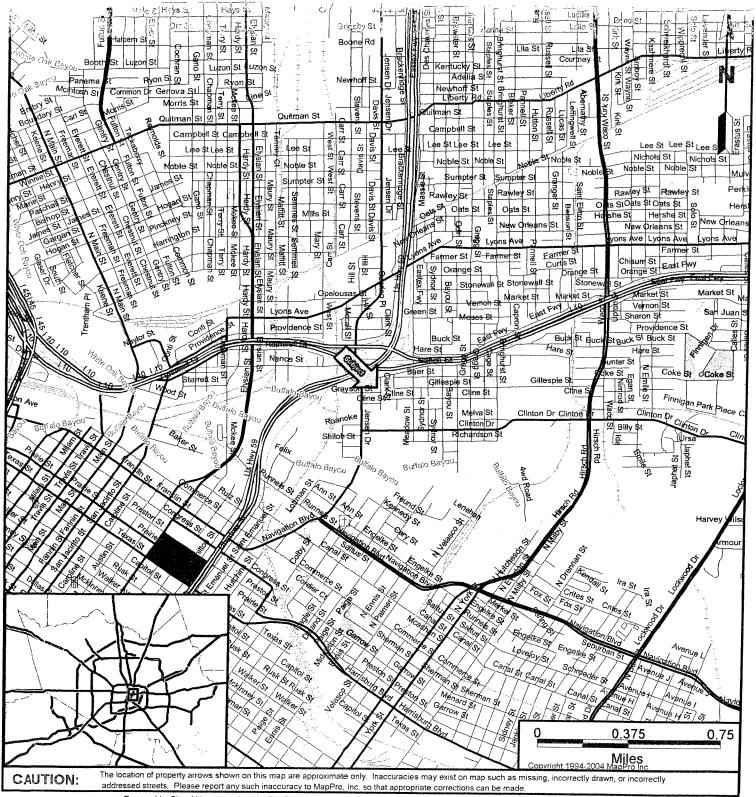
| SUBJECT: Ordmance authorizing the abandomicnt and sale of: (a)       Category       Fage       Agenda Item #         (Christ Street, from Barron Street north 3480 feet; (c) Cline Street; from       # 7       1 of 2       Agenda Item #         (Clark Street, from Barron Street north 3480 feet; (c) Cline Street; from       # 7       1 of 2       Agenda Item #         (Clark Street, from Barron Street, inc. techange for the conveyance to the form of Schowide; and a 20-footwide conveyance to the form of Schowide; and 10-footwide conveyance to the form of the southwoot conner of Schowide; S                    |   | TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION  |  |  |  |   |
|---|---|--|--|--|--|---|
| FROM (Department or other point of origin):       Origination Date       Agenda Date         Department of Public Works and Engineering       0/5/08       JUN 1 1 2003         DIRECTOR'S SIGNATURE:       Council District affected: 0       JUN 1 1 2003         Michael S. Marcotte, P.E., DEE, Director       Key Map 4941       Council Actions         For additional information contact:       Date and identification of prior authorizing Council Actions         Nancy P. Collins       Phone: (713) 837-0881       C.M. 2005-0937 (09/21/05)         ECOMMENDATION:       Summary Di is recommended City Council approve an ordinance authorizing the abandomment and the file Street, from Barron Street and Cline Street, from Barron Street and Cline Street, from Barron Street and Cline Street, from the southwest street meet astreement, all located within the T.T. Huiley Addition and/or the Barres and Wetmore Addition; a right of entry for Houston Independent School District; and the abandomment of Cline Street, from the southwest corner of Schwartz Street west ±100 feet, located in North Side Buffalo Bayou. Parcels SYS-032A through E. QYG-006A through C, and IT6-002         Amount and Source of Funding: Not Applicable       SPECIFIC EXPLANATION:         By Council Motion 2005-0937, City Council authorized the subject transaction. The Houston Independent School District, the property owner, plans to construct a new Bruce Elementary School at this location.         As part of this transaction, Sine Street, from the southwest corner of Schwartz Street west ±100 feet, and sareed to construct. After this transaction has been concluded, the property inventory   |   | Grayson Street and Cline Street,<br>Clark Street, from Barron Street<br>Clark Street east ±200 feet; an<br>Grayson Street and Cline Street,<br>City of a 35-foot-wide, a 30-foot-<br>sanitary sewer and water line e<br>Hailey Addition and/or the Barr<br>entry for Houston Independent S<br>Cline Street, from the southwest<br>feet, located in North Side Buffal                       |  |  | Agenda Item #<br>20                                  |   |
| DIRECTOR'S SIGNATURE:       Council District affected: If         Michael S. Marcotte, P.E., DEE, Director       Key Map 4941         For additional information contact:       Date and identification of prior authorizing<br>Council Action:         Nancy P. Collins       Phone: (713) 837-0881         Senior Assistant Director-Real Estate       Date and identification of prior authorizing<br>Council Action:         RECOMMENDATION:       Gummary It is recommended City Council approve an ordinance authorizing the abandonment and<br>sale of: (a) Grayson Street and Cline Street, from Hensen Drive to Clark Street, (b) Clark Street, from Barron Street and Cline Street,<br>(c) Cline Street, from Clark Street est ± 200 feet; and (d) a 20-foot-wide, a 30-foot-wide, a 30-f                                 |   | <u> </u>   |  | Origination Date   | e  | Agenda Date   |
| Muchael S. Marcotte, P. E., DEE, Director       Key Map 494J         For additional information contact:       Date and identification of prior authorizing<br>Council Action:         Nancy P. Collins       Phone: (713) 837-0881         Senior Assistant Director-Real Estate       C.M. 2005-0937 (09/21/05) <b>BECOMMENDATION:</b> (Summary) It is recommended City Council approve an ordinance authorizing the abandonment and<br>sale of: (a) Grayson Street and Cline Street, from Barno Street, on Barno Street north ±480<br>feet; (e) Cline Street, from Clark Street, fore Clark Street; (b) Clark Street; (c) Cline Street, and 420-foot-wide<br>combination sanitary sever and water line easement, all located within the T.T. Hailey Addition and/or the Barnes and<br>Wetmore Addition, a right of entry for Houston Independent School District; and the abandonment of Cline Street, from<br>the southwest corner of Schwartz Street west ±100 feet, located in North Side Buffalo Bayou. Pareels SY5-032A through E, QY6-<br>006A through C, and IT6-002         Amount and<br>Source of Funding: Not Applicable       SpecUric EXTLANATION:<br>By Council Motion 2005-0937, City Council authorized the subject transaction. The Houston Independent School District, the<br>property owner, plans to construct a new Bruce Elementary School at this location.       As part of this transaction ab been concluded, the property inventory records will be adjusted to reflect this portion of Cline Street<br>has been abandoned as street right of way, transferred to the jurisdiction of the Parks and Recreation Department, and<br>incorporated into Swiney Park.         The Houston Independent School District has complied with the council motion requirements, has accepted the City's offer, and                                       |   | Department of Public Works and   | 1 Engineering  | 6/5/0  | 28   | JUN 1 1 2008  |
| Michael S. Marcotte, P.E., DEE, Director       Key Map 494J       I         For additional information contact:       Date and identification of prior authorizing<br>Council Action:         Nancy P. Collins       Phone: (713) 837-0881       C.M. 2005-0937 (09/21/05)         Senior Assistant Director-Real Estate       C.M. 2005-0937 (09/21/05)         BECOMMENDATION: (Summary) It is recommended City Council approve an ordinance authorizing the abandonment and<br>reaching for a consideration of \$310.958.00 plus the conveyance to the city of a 35-foot-wide, and 2.0-foot-<br>wide combination sanitary sewer and water line easement, all located within the T.T. Haiey Addition and/or the Barnes and<br>Wetmore Addition; a right of entry for Houston Independent School District; and the abandonment of Cline Street, from the<br>southwest corner of Schwartz Street west ±100 feet, located in North Side Buffalo Bayou. Parcels SY5-032A through E, QY6-<br>006A through C, and IT6-002         Amount and<br>Source of Funding: Not Applicable   |   | DIRECTOR'S SIGNATURE:  |  | Council District   | affected: B  |   |
| Michael S. Marcotte, P.E., DEE, Director       Key Map 494J       I         For additional information contact:       Date and identification of prior authorizing<br>Council Action:         Nancy P. Collins       Phone: (713) 837-0881       C.M. 2005-0937 (09/21/05)         Senior Assistant Director-Real Estate       C.M. 2005-0937 (09/21/05)         BECOMMENDATION: (Summary) It is recommended City Council approve an ordinance authorizing the abandonment and<br>reaching for a consideration of \$310.958.00 plus the conveyance to the city of a 35-foot-wide, and 2.0-foot-<br>wide combination sanitary sewer and water line easement, all located within the T.T. Haiey Addition and/or the Barnes and<br>Wetmore Addition; a right of entry for Houston Independent School District; and the abandonment of Cline Street, from the<br>southwest corner of Schwartz Street west ±100 feet, located in North Side Buffalo Bayou. Parcels SY5-032A through E, QY6-<br>006A through C, and IT6-002         Amount and<br>Source of Funding: Not Applicable   | X | my som too   | <b>&gt;</b>  |  | SIT  | -   |
| For additional information contact:       Date and identification of prior authorizing Council Action:         Nancy P. Collins       Phone: (713) 837-0881       Curcil Action:         Senior Assistant Director-Real Estate       C.M. 2005-0937 (09/21/05) <b>BECOMMENDATION:</b> (Summary) It is recommended City Council approve an ordinance authorizing the abandonment and sale of (a) Grayson Street and Cline Street, from learson Drive to Clark Street: (b) Clark Street, from Barron Street nort h±480 feet; (c) Cline Street, from Clark Street east ±200 feet; and (d) a 20-foot-wide alley, between Grayson Street and Cline Street, in exchange for a consideration of \$310,958.00 plus the conveyance to the city of a 35-foot-wide, and a 20-foot-wide combination sanitary sever and water line easement, all located within the T.T. Hailey Addition and/or the Barress and Wetmore Addition; a right of entry for Houston Independent School District; and the abandonment of Cline Street, from the southwest corner of Schwartz Street west ±100 feet, located in North Side Buffalo Bayou. Parcels SY5-032A through E, QY6-006A through C, and ITG-002         Anount and       SPECIFIC EXPLANATION:         By Council Motion 2005-0937, City Council authorized the subject transaction. The Houston Independent School District, the property owner, plans to construct a new Bruce Elementary School at this location.         As part of this transaction, Cline Street, from the southwest corner of Schwartz Street west ±100 feet and abutting Swiney Park, located in North Side Buffalo Bayou, will be abandoned and used as a park parking lot, which HISD has agreed to construct. After this transaction has been concluded, the property inventory records will be adjusted to reflect this portion of Cline Street has been abandoned as   |   | Michael S. Marcotte, P.E., DEE,  | , Director   | Key Map 494J   | $1 \sim$   |   |
| Senior Assistant Director-Real Estate       C.M. 2005-0937 (09/21/05) <b>RECOMMENDATION:</b> (Summary) It is recommended City Council approve an ordinance authorizing the abandonment and sale of: (a) Grayson Street and Cline Street, from Jensen Drive to Clark Street, from Brons Street ornor Street ornor th=480 feet; (c) Cline Street, from Clark Street east ±200 feet; and (d) a 20-foot-wide alley, between Grayson Street and Cline Street, in exchange for a consideration of \$310,958.00 plus the conveyance to the city of a 35-foot-wide, and a 20-foot-wide, and a 20-foot-wide construct or street provement of Street, from three ascernet, all located within the T. T. Halley Addition and/or the Barnes and Wetmore Addition; a right of entry for Houston Independent School District; and the abandonment of Cline Street, from the southwest corner of Schwartz Street west ±100 feet, located in North Side Buffalo Bayou. Parcels SY5-032A through E, QY6-006A through C, and IT6-002         Amount and       Source of Funding: Not Applicable         SPECIFIC EXPLANATION:       By Council Motion 2005-0937, City Council authorized the subject transaction. The Houston Independent School District, the property owner, plans to construct a new Bruce Elementary School at this location.         As part of this transaction, Cline Street, from the southwest corner of Schwartz Street west ±100 feet and abutting Swiney Park, located in North Side Buffalo Bayou, will be abandoned and used as a park parking lot, which HISD has agreed to construct. After this transaction has been concluded, the property inventory records will be adjusted to reflect this portion of Cline Street for Street right of way, transferred to the jurisdiction of the Parks and Recreation Department, and incorporated into Swiney Park.         The Houston Independent School District has c                    |   | For additional information co  | ntact:   |  | ication of prid                                      | or authorizing  |
| RECOMMENDATION: (Summary) It is recommended City Council approve an ordinance authorizing the abandonment and sale of (a) Grayson Street and Cline Street, from Jensen Drive to Clark Street, from Barron Street north ±480 feet, (c) Cline Street, from Clark Street east ±400 feet, and (d) a 20-foot-wide alley, between Grayson Street and the Street ast ±400 feet, and (d) a 20-foot-wide alley, between Grayson Street and a 20-foot-wide combination sanitary sewer and water line easement, all located within the 17. Hailey Addition and/or the Barnes and Wetmore Addition; a right of entry for Houston Independent School District; and the abandonment of Cline Street, from the southwest corner of Schwartz Street west ±100 feet, located in North Side Buffalo Bayou. Parcels SY5-032A through E, QY6-006A through C, and IT6-002           Amount and         Source of Funding: Not Applicable           SPECIFIC EXPLANATION:         By Council Motion 2005-0937, City Council authorized the subject transaction. The Houston Independent School District, the property owner, plans to construct a new Bruce Elementary School at this location.           As part of this transaction, Cline Street, from the southwest corner of Schwartz Street west ±100 feet and abutting Swiney Park, located in North Side Buffalo Bayou, will be abandoned and used as a park parking lot, which HISD has agreed to construct. After this transaction has been concluded, the property inventory records will be adjusted to reflect this portion of Cline Street has been abandoned as street right of way, transferred to the jurisdiction of the Parks and Recreation Department, and incorporated into Swiney Park.           The Houston Independent School District has complied with the council motion requirements, has accepted the City's offer, and has redered payment in full.           The City will abandon and s |   | -  |  | C M 2005 0037  | (00/21/05)   |   |
| sale of: (a) Grayson Street and Cline Street, from Jensen Drive to Clark Street, (b) Clark Street, from Barron Street and Cline Street, and (d) a 20-foot-wide alley, between Grayson Street and Cline Street, in exchange for a consideration of \$310,958.00 plus the conveyance to the city of a 35-foot-wide, a 30-foot-wide, and a 20-foot-wide combination sanitary sever and water line easement, all located within the T. T. Hailey Addition and/or the Barnes and Wetmore Addition; a right of entry for Houston Independent School District; and the abandonment of Cline Street, from the southwest corner of Schwartz Street west ±100 feet, located in North Side Buffalo Bayou. Parcels SY5-032A through E, QY6-006A through C, and IT6-002         Amount and       Source of Funding: Not Applicable         SPECIFIC EXPLANATION:       By Council Motion 2005-0937, City Council authorized the subject transaction. The Houston Independent School District, the property owner, plans to construct a new Bruce Elementary School at this location.         As part of this transaction, Cline Street, from the southwest corner of Schwartz Street west ±100 feet and abutting Swiney Park, located in North Side Buffalo Bayou, will be abandoned and used as a park parking lot, which HISD has agreed to construct. After this transaction has been concluded, the property inventory records will be adjusted to reflect this portion of Cline Street has been abandoned as street right of way, transferred to the jurisdiction of the Parks and Recreation Department, and incorporated into Swiney Park.         The Houston Independent School District has complied with the council motion requirements, has accepted the City's offer, and has rendered payment in full.         The City will abandon and sell to the Houston Independent School District:       Parcel SY5-032A                                   | ł |  |  |  | <u> </u>   | the abandonment and   |
| Source of Funding: Not Applicable         SPECIFIC EXPLANATION:         By Council Motion 2005-0937, City Council authorized the subject transaction. The Houston Independent School District, the property owner, plans to construct a new Bruce Elementary School at this location.         As part of this transaction, Cline Street, from the southwest corner of Schwartz Street west ±100 feet and abutting Swiney Park, located in North Side Buffalo Bayou, will be abandoned and used as a park parking lot, which HISD has agreed to construct. After this transaction has been concluded, the property inventory records will be adjusted to reflect this portion of Cline Street has been abandoned as street right of way, transferred to the jurisdiction of the Parks and Recreation Department, and incorporated into Swiney Park.         The Houston Independent School District has complied with the council motion requirements, has accepted the City's offer, and has rendered payment in full.         The City will abandon and sell to the Houston Independent School District:         Parcel SY5-032A         13,631-square-foot Grayson Street easement       \$95,417.00         Valued at \$7.00 per square foot       CUIC #20PSM213         Finance Department:       Other Authorization:       Other Authorization:         Other Authorization:       Other Authorization:       Other Authorization:   |   | exchange for a consideration of S<br>wide combination sanitary sewer<br>Wetmore Addition; a right of en<br>southwest corner of Schwartz Str  | \$310,958.00 plus the conveyance to th<br>r and water line easement, all located<br>try for Houston Independent School I | e city of a 35-foot-w<br>within the T.T. Hail<br>District; and the abar  | vide, a 30-foot<br>ley Addition and<br>ndonment of C | -wide, and a 20-foot-<br>nd/or the Barnes and<br>Cline Street, from the |
| SPECIFIC EXPLANATION:         By Council Motion 2005-0937, City Council authorized the subject transaction. The Houston Independent School District, the property owner, plans to construct a new Bruce Elementary School at this location.         As part of this transaction, Cline Street, from the southwest corner of Schwartz Street west ±100 feet and abutting Swiney Park, located in North Side Buffalo Bayou, will be abandoned and used as a park parking lot, which HISD has agreed to construct. After this transaction has been concluded, the property inventory records will be adjusted to reflect this portion of Cline Street has been abandoned as street right of way, transferred to the jurisdiction of the Parks and Recreation Department, and incorporated into Swiney Park.         The Houston Independent School District has complied with the council motion requirements, has accepted the City's offer, and has rendered payment in full.         The City will abandon and sell to the Houston Independent School District:         Parcel SY5-032A         13,631-square-foot Grayson Street easement       \$95,417.00         Valued at \$7.00 per square foot         s:\psm\sy5-032.rc2.doc       CUIC #20PSM213         Finance Department:       Other Authorization:       Other Authorization:         Other Authorization:       Other Authorization:       Other Authorization:  |   |  | 11   |  |  |   |
| By Council Motion 2005-0937, City Council authorized the subject transaction. The Houston Independent School District, the property owner, plans to construct a new Bruce Elementary School at this location.         As part of this transaction, Cline Street, from the southwest corner of Schwartz Street west ±100 feet and abutting Swiney Park, located in North Side Buffalo Bayou, will be abandoned and used as a park parking lot, which HISD has agreed to construct. After this transaction has been concluded, the property inventory records will be adjusted to reflect this portion of Cline Street has been abandoned as street right of way, transferred to the jurisdiction of the Parks and Recreation Department, and incorporated into Swiney Park.         The Houston Independent School District has complied with the council motion requirements, has accepted the City's offer, and has rendered payment in full.         The City will abandon and sell to the Houston Independent School District:         Parcel SY5-032A         I3,631-square-foot Grayson Street easement       \$95,417.00         Valued at \$7.00 per square foot       CUIC #20PSM213         Finance Department:       Other Authorization:       Other Authorization:         Other Authorization:       Other Authorization:       Other Authorization:   | } |  | able   |  |  |   |
| located in North Side Buffalo Bayou, will be abandoned and used as a park parking lot, which HISD has agreed to construct.<br>After this transaction has been concluded, the property inventory records will be adjusted to reflect this portion of Cline Street<br>has been abandoned as street right of way, transferred to the jurisdiction of the Parks and Recreation Department, and<br>incorporated into Swiney Park.<br>The Houston Independent School District has complied with the council motion requirements, has accepted the City's offer, and<br>has rendered payment in full.<br>The City will abandon and sell to the Houston Independent School District:<br>Parcel SY5-032A<br>13,631-square-foot Grayson Street easement<br>Valued at \$7.00 per square foot<br>s:\psm\sy5-032.rc2.doc<br>CUIC #20PSM213<br>REQUIRED AUTHORIZATION<br>Finance Department:<br>Other Authorization:<br>Other Authorization:<br>Other Authorization:<br>Other Authorization:<br>District Planning and Development Services Division   |   | By Council Motion 2005-0937, City Council authorized the subject transaction. The Houston Independent School District, the   |  |  |  |   |
| has rendered payment in full.<br>The City will abandon and sell to the Houston Independent School District:<br><u>Parcel SY5-032A</u><br>13,631-square-foot Grayson Street easement \$95,417.00<br>Valued at \$7.00 per square foot<br>s:\psm\sy5-032.rc2.doc<br>CUIC #20PSM213<br>REQUIRED AUTHORIZATION<br>Finance Department: Other Authorization: Other Authorization<br>Finance Department: Other Authorization: Other Authorization<br>Andrew F. Icken, Deputy Director<br>Planning and Development Services Division   |   | located in North Side Buffalo Bayou, will be abandoned and used as a park parking lot, which HISD has agreed to construct.<br>After this transaction has been concluded, the property inventory records will be adjusted to reflect this portion of Cline Street<br>has been abandoned as street right of way, transferred to the jurisdiction of the Parks and Recreation Department, and |  |  |  |   |
| Parcel SY5-032A       \$95,417.00         13,631-square-foot Grayson Street easement       \$95,417.00         Valued at \$7.00 per square foot       CUIC #20PSM213         s:\psm\sy5-032.rc2.doc       CUIC #20PSM213         Finance Department:         Other Authorization:       Other Authorization:         Andrew F. Icken, Deputy Director       Planning and Development Services Division  |   |  |  |  |  |   |
| 13,631-square-foot Grayson Street easement       \$95,417.00         Valued at \$7.00 per square foot       CUIC #20PSM213         s:\psm\sy5-032.rc2.doc       REQUIRED AUTHORIZATION         Finance Department:       Other Authorization:         Other Authorization:       Other Authorization         Andrew F. Icken, Deputy Director       Planning and Development Services Division  |   | The City will abandon and sell to the Houston Independent School District:   |  |  |  |   |
| REQUIRED AUTHORIZATION         Finance Department:       Other Authorization:       Other Authorization         Andrew F. Icken, Deputy Director       Andrew F. Icken, Deputy Director         Planning and Development Services Division  |   | 13,631-square-foot Grayson Street easement \$95,417.00   |  |  |  |   |
| Finance Department:       Other Authorization:       Other Authorization         Andrew F. Icken, Deputy Director       Planning and Development Services Division  | Å | s:\psm\sy5-032.rc2.doc   | REOHRED AUTHOD   | ZATION   | CU   | JIC #20PSM213   |
| Andrew F. Icken, Deputy Director<br>Planning and Development Services Division  | ł | Finance Department:  |  |  |  |   |
| Planning and Development Services Division  |   | r mance bepar thefft:  |  | ( Here and the second s | en   |   |
|   |   |  |  | ,  |  |   |
|   |   | F&A 011.A Rev. 3/94  | P  | lanning and Develo   | pment Service  | es Division   |

| Date:   | Subject: Ordinance authorizing the (a) Grayson Street and Cline Street Street; (b) Clark Street, from Barro Cline Street, from Clark Street east wide alley, between Grayson Stexchange for the conveyance to the foot-wide, and a 20-foot-wide corr water line easement, all located wi and/or the Barnes and Wetmore A Houston Independent School Dist. Cline Street, from the southwest contain the street, from the southwest contain the street, from the southwest contain the south of the Barnes and Street, from the southwest contain the street, from the southwest contain the street, from the southwest contain the south of the Barnes and Street, from the southwest contain the street, from the southwest contain the south of the Barnes and Street, from the southwest contain the south of the Barnes and Street, from the south of the Barnes and Street, from the south street and the south street | et, from Jensen Drive to Clark<br>on Street north $\pm 480$ feet; (c)<br>t $\pm 200$ feet; and (d) a 20-foot-<br>Street and Cline Street, in<br>e City of a 35-foot-wide, a 30-<br>mbination sanitary sewer and<br>thin the T.T. Hailey Addition<br>Addition; a right of entry for<br>rict; and the abandonment of<br>orner of Schwartz Street west<br>suffalo Bayou. <b>Parcels SY5-</b> | Originator's<br>Initials  | Page<br>_2_of_2_   |
|---|---|---|---|--|
| Parcel SY5-032B<br>13,676-square-foot C<br>Valued at \$7.00 per s   | Cline Street easement<br>square foot  | \$95,732.00   |   |  |
| Parcel SY5-032C<br>24,182-square-foot C<br>Valued at \$7.00 per s   | lark Street easement<br>equare foot   | \$169,274.00  |   |  |
| Parcel SY5-032D<br>7,519-square-foot Cli<br>Valued at \$7.00 per s  | ine Street easement<br>equare foot  | \$52,633.00   |   |  |
| Parcel SY5-032E<br>4,000-square-foot All<br>Valued at \$7.00 per s  | ley easement<br>quare foot  | \$28,000.00   |   |  |
| TOTAL ABANDONM  | ENTS  |   | <u>\$4</u> 4  | 41,056.00  |
| In exchange, the Hou  | ston Independent School District wi   | ill pay   |   |  |
| Cash<br>Plus convey to the Ci   | ty:   | \$310,958.00  |   |  |
| Parcel QY6-006A<br>20,927-square-foot sa<br>Valued at \$3.50 per sa   | nitary and water line easement<br>quare foot  | \$  | 73,244.00 (Round  | ded)   |
| Parcel QY6-006B<br>8,784-square-foot san<br>Valued at \$3.50 per se   | itary and water line easement<br>quare foot   | \$  | 30,744.00   |  |
| Parcel QY6-006C<br>7,460-square-foot san<br>Valued at \$3.50 per so   | itary and water line easement quare foot  | \$  | 26,110.00   |  |
| TOTAL CASH AND CO   | ONVEYANCES  |   | <u>\$44</u>   | 1,056.00   |
| Street and Cline Stree<br>Street, from Clark Stree<br>for the conveyance to t<br>line easement, all loca<br>Houston Independent | mended City Council approve an or<br>t, from Jensen Drive to Clark Street<br>et east $\pm 200$ feet; and (d) a 20-foot-withe<br>City of a 35-foot-wide, a 30-foot<br>the City of a 35-foot-wide, a 30-foot<br>ted within the T.T. Hailey Addition<br>School District; and the abandonme<br>d in North Side Buffalo Bayou.   | t; (b) Clark Street, from Barron<br>wide alley, between Grayson St<br>-wide, and a 20-foot-wide com<br>a and/or the Barnes and Wetm   | lonment and sale<br>Street north ±480<br>reet and Cline Street<br>bination sanitary sore Addition: a ri | of: (a) Grayson<br>) feet; (c) Cline<br>eet, in exchange<br>ewer and water<br>ght of entry for |
| MSM:NPC:psm   |   |   |   |  |
| c: Raymond D. Chor<br>Reid K. Mrsny, P.<br>Marty Stein<br>Jeff Taylor<br>Joe Turner   |   |   |   |  |

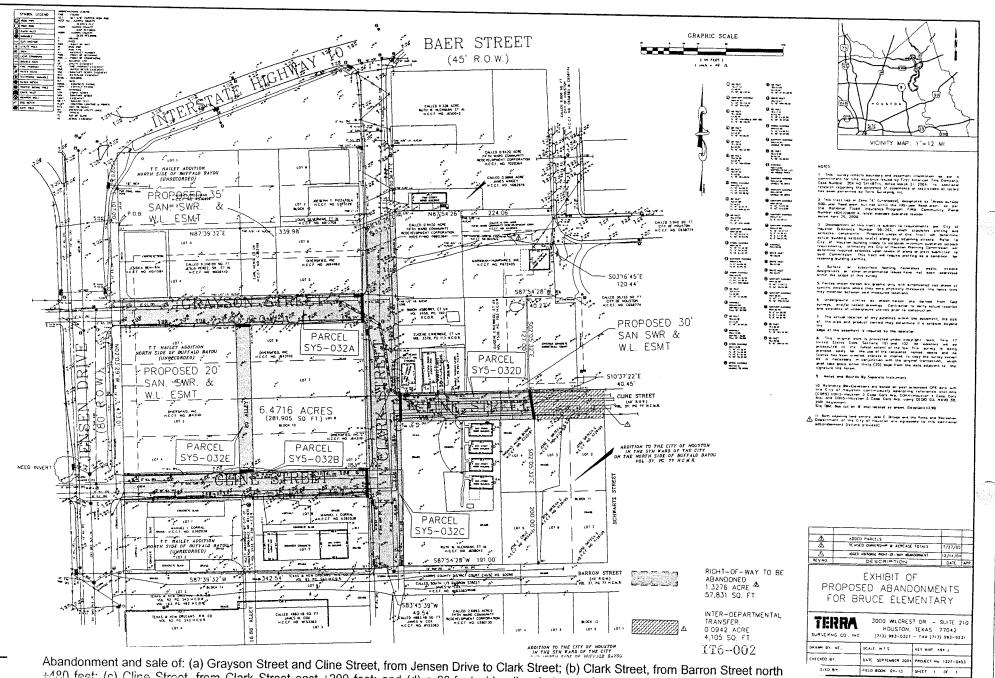
Date: 08/24/2005

#### LOCATION MAP

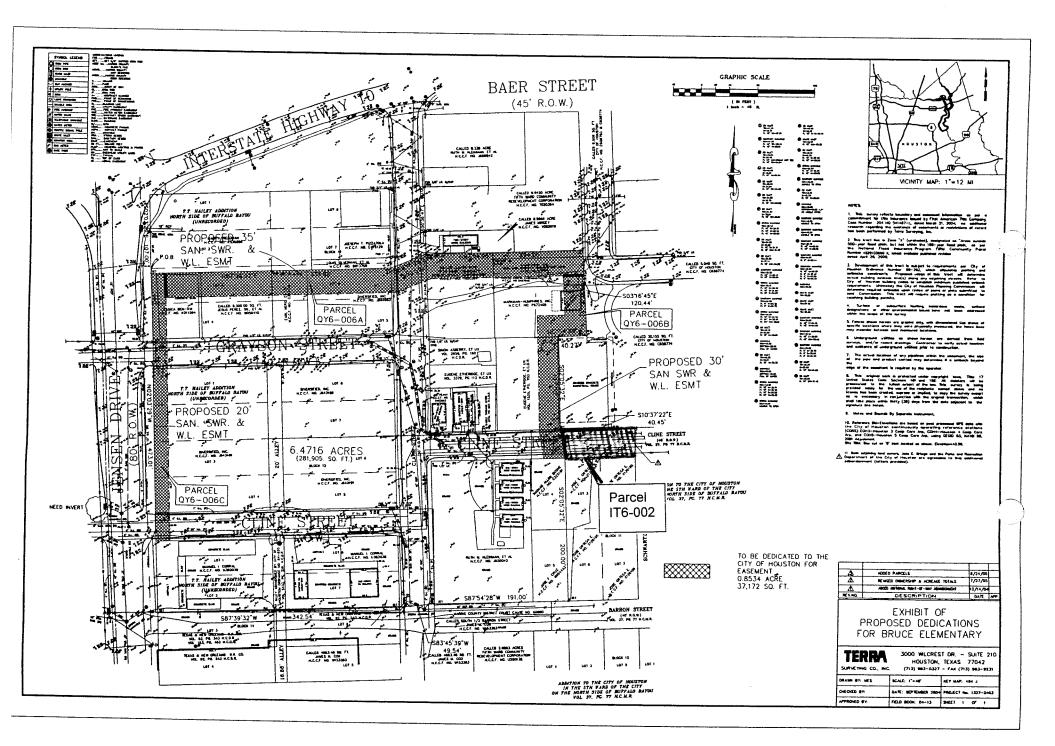
Abandonment and sale of: (a) Grayson Street and Cline Street, from Jensen Drive to Clark Street; (b) Clark Street, from Barron Street north  $\pm 480$  feet; (c) Cline Street, from Clark Street east  $\pm 200$  feet; and (d) a 20-foot-wide alley, between Grayson Street and Cline Street, in exchange for the conveyance to the City of a 35-foot-wide, a 30-foot-wide, and a 20-foot-wide combination sanitary sewer and water line easement, all located within the T.T. Hailey Addition and/or the Barnes and Wetmore Addition; a right of entry for Houston Independent School District; and the abandonment of Cline Street, from the southwest corner of Schwartz Street west  $\pm 100$  feet, North Side Buffalo Bayou. Parcels SY5-032A through E, QY6-006A through C, and IT6-002



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 $\pm$ 480 feet; (c) Cline Street, from Clark Street east  $\pm$ 200 feet; and (d) a 20-foot-wide alley, between Grayson Street and Cline Street, in exchange for the conveyance to the City of a 35-foot-wide, a 30-foot-wide, and a 20-foot-wide combination sanitary sewer and water line easement, all located within the T.T. Hailey Addition and/or the Barnes and Wetmore Addition; a right of entry for Houston Independent School District; and the abandonment of Cline Street, from the southwest corner of Schwartz Street west  $\pm$ 100 feet, North Side Buffalo



MOTION by Council Member Galloway that the recommendation of the Director of the Department of Public Works and Engineering, reviewed and approved by the Joint Referral Committee, on request from Ernest Roth of Terra Surveying Company, Inc., 3000 Wilcrest Drive, Suite 210, Houston, Texas 77042, on behalf of Houston Independent School District (HISD), for abandonment and sale of: (a) Grayson Street and Cline Street, from Jensen Drive to Clark Street; (b) Clark Street, from Barron Street north±480 feet; (c) Cline Street, from Clark Street east±200 feet; (d) a 20-foot-wide alley, between Grayson Street and Cline Street, in exchange for the conveyance to the City of a 35-foot-wide, a 30-foot-wide, and a 20-foot-wide combination sanitary sewer and water line easement, all located within the T. T. Hailey Addition and/or the Barnes and Wetmore Addition; a right of entry for Houston Independent School District; Parcels SY5-032A through E, QY6-006A through C and IT6-002, be adopted as follows:

- The City abandon and sell: (a) Grayson Street and Cline Street, from Jensen Drive to Clark Street; (b) Clark Street, from Barron Street north ±480 feet; (c) Cline Street, from Clark Street east ±200 feet; and (d) a 20-foot-wide alley, between Grayson Street and Cline Street, in exchange for the conveyance to the City of a 35-foot-wide, a 30-foot-wide, and a 20-foot-wide combination sanitary sewer and water line easement, all located within the T. T. Hailey Addition and/or the Barnes and Wetmore Addition;
- 2. The City grant a right of entry to Houston Independent School District for the streets and the alley being abandoned and sold;
- The City abandon Cline Street, from the southwest corner of Schwartz Street west±100 feet, located in North Side Buffalo Bayou, to be incorporated into Swiney Park;
- 4. In connection with the abandonment of a portion of Cline Street in Item 3, the applicant be required to: (a) obtain a Quit Claim Deed from Jose E. Ortega, an abutting owner, conveying his underlying fee ownership of the street to the City of Houston and (b) submit the proposed parking lot plans for the Parks and Recreation Department's review and approval prior to HISD's constructing the parking lot; at no cost to the City and under the proper permits;
- 5. The applicant be required to cut, plug, abandon, and relocate all the existing sanitary sewer lines and water lines into the new easements being conveyed to the City, all at no cost to the City and under the proper permits, and pay the depreciated value of the water lines being abandoned;

- 6. The applicant be required to: (a) cut, plug, and abandon all the existing storm sewer lines; and (b) have a drainage plan approved by the City; all at no cost to the City and under the proper permits:
- 7. The applicant be required to: (a) change the public appearance of Cline Street and Grayson Street by constructing curbs and sidewalks across the streets being abandoned at their intersections with Jensen Drive; (b) on Clark Street, at the intersection of the Interstate Highway 10 frontage road, install a dead-end warning sign, and on Clark Street, south of the Interstate Highway 10 frontage road and north of Barron Street, install end of roadway markers at the newly created dead-ends, and have all signs and markers meet the requirements of the Texas Manual on Uniform Traffic Control Devices; and (c) notify the Traffic and Transportation Division when the devices are ready for inspection and when the street lights can be removed, all at no cost to the City and under the proper permits;
- 8. The applicant be required to obtain a letter of no objection from each of the privately owned utility companies for the streets (including the portion of Cline Street in Item 3) and alley being abandoned and sold;
- 9. The applicant be required to furnish the Department of Public Works and Engineering with a durable, reproducible (Mylar) survey plat and field notes of the affected property;
- 10. The Legal Department be authorized to prepare the necessary transaction documents; and
- 11. George Wyche and Travis Cooper, independent real estate appraisers, are hereby appointed to establish the value, inasmuch as the value of the property interests is expected to exceed \$25,000.00 and Jasmine Quinerly is hereby appointed as alternate appraiser should one of the two appointed appraisers be unable to accept the assignment.

Seconded by Council Member Khan and carried.

Mayor Pro Tem Alvarado, Council Members Lawrence, Galloway, Goldberg, Edwards, Wiseman, Khan, Holm, Ellis, Quan, Sekula-Gibbs, Green and Berry voting ave Navs none Mayor White and Council Member Garcia absent Mayor Pro Tem Alvarado presiding

PASSED AND ADOPTED this 21st day of September, 2005.

Pursuant to Article VI, Section 6 of the City Charter, the effective date of the foregoing motion is September 27, 2005.

City Secretary

| TO: | Mayor | via | City | Secretary |
|-----|-------|-----|------|-----------|
|-----|-------|-----|------|-----------|

### **REQUEST FOR COUNCIL ACTION**

|   | foot-wide storm sewer easemen<br>City of two 20-foot-wide storr<br>sanitary sewer easement, all le<br>Block 39, Riverside Terrace S<br>MacGregor Estate, Riverside Te  | zing the abandonment and sale of a<br>t, in exchange for the conveyance to<br>n sewer easements and a 5-foot-wo<br>ocated at 5711 Almeda Road, with<br>Subdivision, Section 7, and the H<br>errace Subdivision, Section 5, out of<br>rcels SY6-086, LY7-021A, LY7-02 | the<br>vide<br>thin<br>F.<br>The | Category<br># 7  | Page<br><u>1</u> of <u>2</u> | Agenda Item #<br>21 |  |  |
|---|--|--|----------------------------------|--|------------------------------|---------------------|--|--|
|   | FROM (Department or other point of origin):  |  | Origination Date                 |  | Agenda Date                  |                     |  |  |
|   | Department of Public Works and Engineering   |  |                                  | 6/5/08   |                              | JUN 1 1 2008        |  |  |
| 7   | DIRECTOR'S SIGNATURE:  |  |                                  | Council District affected: D   |                              |                     |  |  |
| di,   | Michael S. Marcotte, P.E., DEE, Director   |  |                                  | Kay Man 522D   |                              | PD                  |  |  |
| _   | For additional information contact:  |  |                                  | Key Map 533B   |                              | <i>p</i>            |  |  |
|   | Nancy P. Collins Phone: (713) 837-0881   |  |                                  | Date and identification of prior authorizing<br>Council Action:<br>C.M. 2006-0784 (9/6/06) |                              |                     |  |  |
|   | of two 20-foot-<br>hin Block 39, ]   | the abandonment<br>wide storm sewer<br>Riverside Terrace<br>f the G. P. Foster   |                                  |  |                              |                     |  |  |
|   | Amount and   |  | ****                             |  |                              |                     |  |  |
|   | Source of Funding: Not Appli<br>SPECIFIC EXPLANATION:  |  |                                  |  |                              | -                   |  |  |
| ]<br>]<br> <br> | By Council Motion 2006-0784, City Council authorized the abandonment and sale of a storm sewer easement and a prescriptive sanitary sewer easement in exchange for the conveyance to the City of a 20-foot-wide storm sewer easement, all located at 5711 Almeda Road, within Block 39, Riverside Terrace Subdivision, Section 7, and the H. F. MacGregor Estate, Riverside Terrace Subdivision, Section 5, out of the G. P. Foster Survey, A-273. The motion also requires the applicant to (a) cut, plug, and abandon the existing 8-inch sanitary sewer line and install a backend manhole at the new terminus of the existing 8-inch sanitary sewer line and abandon the existing 48-inch storm sewer line at the western property line of the subject property to the Riverside right-of-way, 2) east within a 20-foot-wide easement along the Riverside right-of-way to the eastern property line of the subject property to the existing 48-inch storm sewer.   |  |                                  |  |                              |                     |  |  |
| a constant<br>e to  | nce passage of the motion it was determined that (a) the prescriptive sanitary sewer easement never existed, (b) an ternative route for the two proposed 20-foot-wide storm sewer easements is acceptable, and (c) the conveyance to the City a 5-foot-wide sanitary easement is required. The construction requirements were modified to require the applicant to (a) t, plug, and abandon the existing 48-inch storm sewer line from the western property line of the subject property to the stern property line of the subject property, (b) construct a 48-inch storm sewer line within a 20-foot-wide easement along e western property line of the subject property from Riverside Drive to the northern property line of the subject property, (b) construct a 48-inch storm sewer lang the eastern property line of the subject property from Riverside Drive to the northern property line of the subject property, d (c) construct a 48-inch storm sewer line within a 20-foot-wide easement along the eastern property line of the subject property line of the subject property. Therefore, the applicant requested and e Joint Referral Committee approved the abandonment and sale of a 10-foot-wide storm sewer easement, in exchange for e conveyance to the City of two 20-foot-wide storm sewer easements and a 5-foot-wide sanitary sewer easement, all located 5711 Almeda Road, Block 39, within the Riverside Terrace Subdivision, Section 7, and the H. F. MacGregor Estate, thin the Riverside Terrace Subdivision, Section 5, out of the G. P. Foster Survey, A-273. Glasmic, Ltd. [Glasmic anagement, LLC, (Dr. Gerardo Bueso, Manager), general partner], the property owner, has constructed a medical clinic in e location of the storm sewer easement to be abandoned and sold. |  |                                  |  |                              |                     |  |  |
|   | Blasmic, Ltd. has complied with the council motion requirements, has accepted the City's offer, and has rendered payment in<br>all.  |  |                                  |  |                              |                     |  |  |
| Í s   | s:\dob\sy6-086.rc2.doc   | <b>REQUIRED AUTHOR</b>   | IZA'                             | TION   | CUI                          | C #20DOB029         |  |  |
| I   | Finance Department:  | Other Authorization:   | T                                | her Authorization  | }                            |                     |  |  |
|   | -  |  | 1                                | XEE  | $-\nu$                       |                     |  |  |
|   |  |  | And                              | drew F. Icken, Dep   | uty Director                 |                     |  |  |
| F.P.  | zA 011.A Rev. 3/94   |  | Plai                             | nning and Develop  | ment Services                | Division            |  |  |

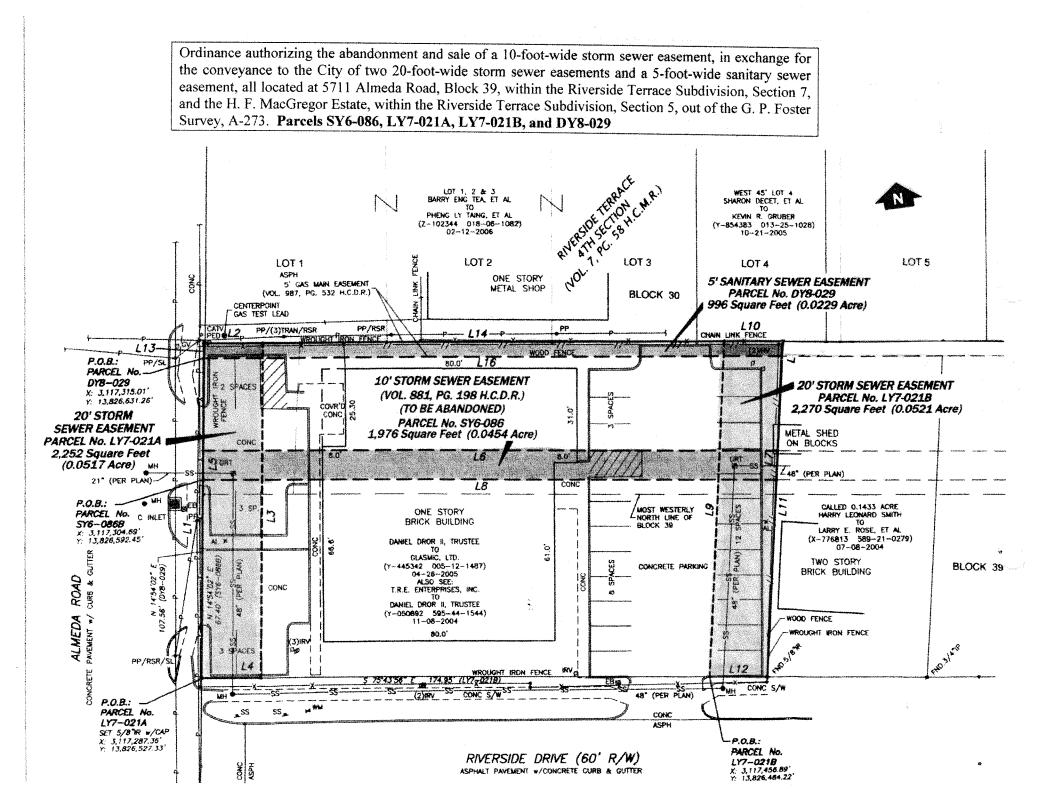
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| Date:  | te:<br>Subject: Ordinance authorizing the abandonment at<br>10-foot-wide storm sewer easement, in exchang<br>conveyance to the City of two 20-foot-wide sto<br>easements and a 5-foot-wide sanitary sewer easement<br>at 5711 Almeda Road, within Block 39, Riversid<br>Subdivision, Section 7, and the H. F. MacGreg<br>Riverside Terrace Subdivision, Section 5, out of the C<br>Survey, A-273. Parcels SY6-086, LY7-021A, LY7-<br>DY8-029 |                     | Originator's<br>Initials<br>DD | Page<br>2_of_2_ |  |  |  |
|--|--|---------------------|--------------------------------|-----------------|--|--|--|
| The City will abandon and sell to Glasmic, Ltd.:   |  |                     |                                |                 |  |  |  |
| Parcel SY6-086,<br>1,976-square-foot storm sewer easement<br>Valued at \$21.00 per square foot |  | \$41,496.00         |                                |                 |  |  |  |
| TOTAL ABANDONMENT  |  | <u>\$41,496.00</u>  | <u>\$41,496.00</u>             |                 |  |  |  |
| In exchange, Glasmi  | c, Ltd. will pay   |                     |                                |                 |  |  |  |
| Cash<br>Plus convey to the C   | ity  | \$300.00            |                                |                 |  |  |  |
| Parcel LY7-021A<br>2,252-square-foot sto<br>Valued at \$21.00 per                              | orm sewer easement<br>square foot  | \$47,292.00         |                                |                 |  |  |  |
| Parcel LY7-021B<br>2,270-square-foot storm sewer easement<br>Valued at \$21.00 per square foot |  | \$47,670.00         |                                |                 |  |  |  |
| Parcel DY8-029<br>996-square-foot sanit<br>Valued at \$21.00 per                               |  | \$20,916.00         |                                |                 |  |  |  |
| TOTAL CASH ANI   | D CONVEYANCE   | <u>\$116,178.00</u> |                                |                 |  |  |  |
|  |  |                     |                                |                 |  |  |  |

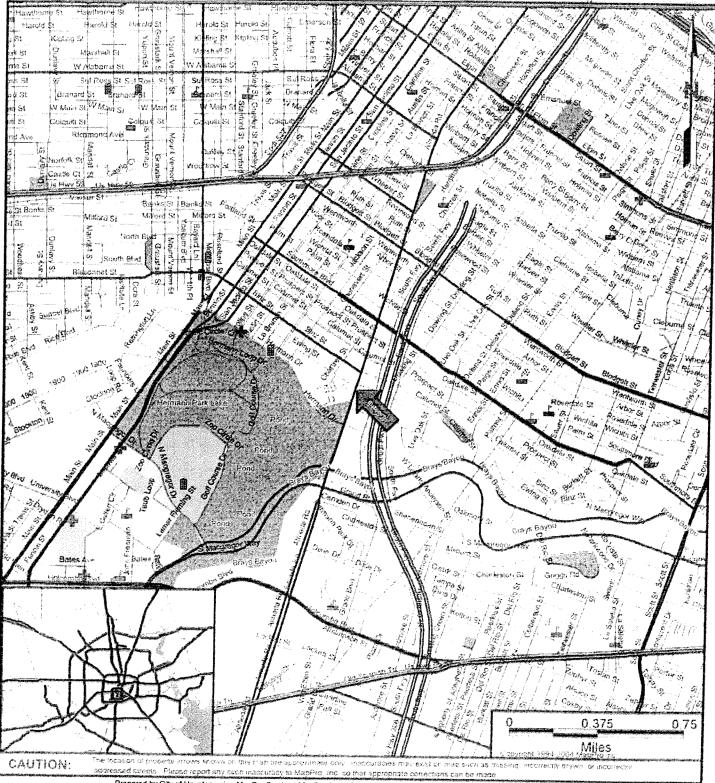
Inasmuch as the value of the \$300.00 minimum fee plus two storm sewer easements and a sanitary sewer easement being conveyed to the City are greater than the value of the storm sewer easement being sold, it is recommended City Council approve an ordinance authorizing the abandonment and sale of a 10-foot-wide storm sewer easement, in exchange for a consideration of \$300.00 plus the conveyance to the City of two 20-foot-wide storm sewer easements and a 5-foot-wide sanitary sewer easement, all located at 5711 Almeda Road, within Block 39, Riverside Terrace Subdivision, Section 7, and the H. F. MacGregor Estate, Riverside Terrace Subdivision, Section 5, out of the G. P. Foster Survey, A-273. Parcels SY6-086, LY7-021A, LY7-021B, and DY8-029

#### MSM:NPC:dob

c: Daniel W. Krueger, P.E. Marty Stein Jeff Taylor



Abandonment and sale of a 10-foot-wide storm sewer easement, in exchange for the conveyance to the City of two 20-foot-wide storm sewer easements and a 5-foot-wide sanitary sewer easement, all located at 5711 Almeda Road, Block 39, Riverside Terrace Subdivision, Section 7, and the H. F. MacGregor Estate, Riverside Terrace Subdivision, Section 5, out of the G. P. Foster Survey, A-273. Parcels SY6-086, LY7-021A, LY7-021B, and DY8-029



Prepared by City of Houston using MapPro Service. MapPro Inc., 3033 Chimney Rock, Suite 580, Houston, TX 77056 (713)789-1406

MOTION by Council Member Khan that the recommendation of the Director of the Department of Public Works and Engineering, reviewed and approved by the Joint Referral Committee, on request from Ke Chen, K. Chen Engineering, 6161 Savoy, Suite 310, Houston, Texas, 77036, on behalf of Glasmic, Ltd., [Glasmic Management, LLC, (Dr. Gerardo Bueso, Manager), general partner], for the abandonment and sale of a storm sewer easement and a prescriptive sanitary sewer easement in exchange for the conveyance to the City of a storm sewer easement, all located at 5711 Almeda Road, Block 39, Riverside Terrace Subdivision, Section 7, and the H. F. MacGregor Estate, Riverside Terrace Subdivision, Section 5, out of the G. P. Foster Survey, A-273, Parcel Nos. SY6-086A, SY6-086B and LY7-021, be adopted as follows:

- The City abandon and sell a storm sewer easement and a prescriptive sanitary sewer easement in exchange for the conveyance to the City of a 20-foot-wide storm sewer easement, within the western and eastern property lines of the subject property, all located at 5711 Almeda Road, Block 39, Riverside Terrace Subdivision, Section 7, and the H. F. MacGregor Estate, Riverside Terrace Subdivision, Section 5, out of the G. P. Foster Survey, A-273;
- 2. The applicant be required to cut, plug, and abandon the existing 8-inch sanitary sewer line and install a backend manhole at the new terminus of the existing 8-inch sanitary sewer line; all at no cost to the City and under the proper permits;
- 3. The applicant be required to cut, plug, and abandon the existing 48-inch storm sewer line at the western property line of the subject property and construct a new storm sewer line a) south along the western property line of the subject property to the Riverside right-of-way, b) east within the Riverside right-of-way to the eastern property line of the subject property, and c) north along the eastern property line of the subject property to the existing 48-inch storm sewer, all at no cost to the City and under the proper permits;

- 4. The applicant be required to furnish the Department of Public Works and Engineering with a durable, reproducible (Mylar) survey plat and field notes of the affected property;
- 5. The Legal Department be authorized to prepare the necessary transaction documents; and
- 6. George Coleman, Jr. and Samuel Jarrett, Jr., independent real estate appraisers, are hereby appointed to establish the value, inasmuch as the value of the property interests is expected to exceed \$25,000.00.

Seconded by Council Member Alvarado and carried.

Mayor White, Council Members Lawrence, Johnson, Edwards, Wiseman, Khan, Holm, Alvarado, Lovell, Sekula-Gibbs, Green and Berry voting aye Nays none Council Members Clutterbuck, Garcia and Brown absent

PASSED AND ADOPTED this 6th day of September, 2006.

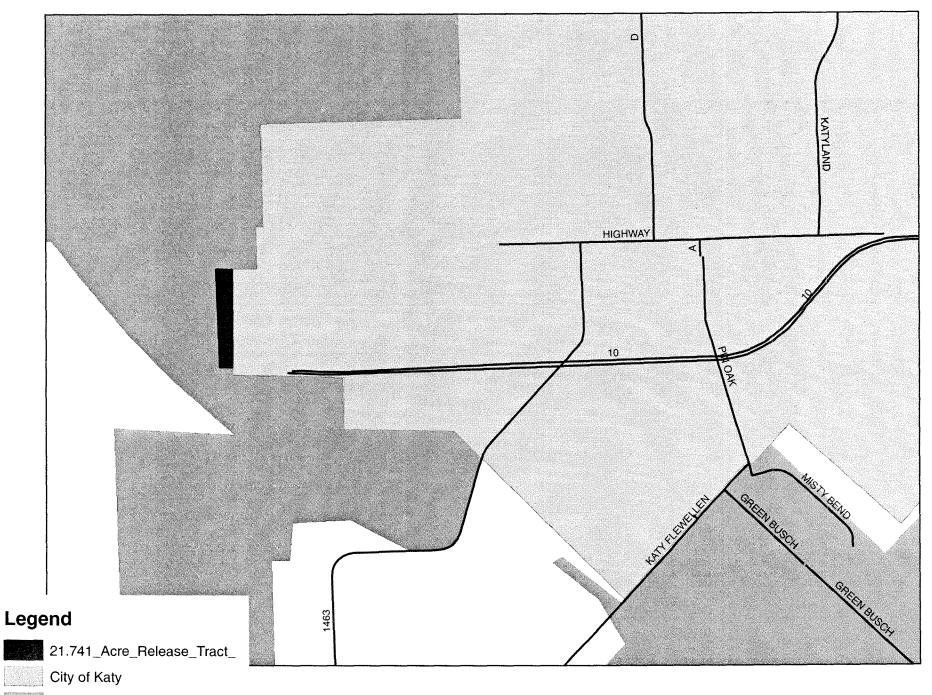
Pursuant to Article VI, Section 6 of the City Charter, the effective date of the foregoing motion is September 12, 2006.

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**City Secretary** 

| Jurisdiction of the City of Houst   | elease 21.741 acres from the Extra<br>con in Waller County  | aterritorial  | Category<br>#   | Page<br>1 of <u>1</u>   | Agenda Ite  |
|---|---|---|---|---|---|
| <b>FROM (Department or other</b><br>Marlene L. Gafrick, Department  |   | <b>Origin</b> 2/14/20   | ation Date  |   | nda Date<br>IN 1 1 2008   |
| DIRECTOR'S SIGNATURE:<br>Mailane K.<br>For additional information con   |   | Counc<br>N/A  | il District aff   | fected:   |   |
|   | ntact: Gavin Dillingham<br>hone:713-837-7879  |   | nd identifica<br>il action:   | tion of prio  | r authorizing   |
| <b><u>RECOMMENDATION:</u></b> (Sum<br>Waller county from the City o   | mary)That Council pass the oro<br>f Houston's ETJ   | dinance rele  | easing 21.741   | acres of la   | nd in southea   |
| Amount and<br>Source of Funding:N/A   |   |   |   | F & A Bu  | ıdget:  |
| SPECIFIC EXPLANATION:   |   |   |   |   |   |
| The City of Katy has requested that   | the City of Houston release from our<br>is to the west side of the City of Katy   |   |   |   |   |
| The City of Katy has requested that<br>21.741 acres. This tract is contiguou<br>the City of Katy will be able to conv<br>This acreage is located within Hous<br>located within the rights-of-way of o<br>It is has been determined that it is un<br>such a release will not impair the Ci<br>result in the loss of significant rever<br>with the Public Works and Engineer<br>the City of Houston's mobility in th<br>The property is currently undevelop<br>from the nearest City of Houston was<br>tract is located on the far west bound   | Is to the west side of the City of Katy<br>vert the released land into its ETJ.<br>ton's ETJ as a result of a 1963 annexa<br>Clay Road.<br>Inlikely that the City of Houston woul<br>ity's ability to annex any other territo<br>nue producing properties in the acreas<br>ring Department and the Planning and<br>e present or in the future.<br>The future is a likely to stay so as long as in<br>ater or sewer system and cannot obtain                 | "s city limit b<br>ation which in<br>d annex this<br>ry in southea<br>ge in question<br>d Developme<br>it remains wit<br>n utility serve                    | boundary. Upon<br>neluded a ten-fe<br>property in the<br>stern Waller Co<br>a. Also, it has b<br>nt Department<br>thin our ETJ. It<br>ice without unr | n the City of<br>oot wide strip<br>foreseeable founty in the f<br>been determin<br>that this releat<br>is approximate | Houston's release<br>o of property<br>future. Further,<br>future, nor will i<br>ned by consultati<br>ase will not imp<br>ately 10 miles<br>pense. Also, the |
| The City of Katy has requested that<br>21.741 acres. This tract is contiguou<br>the City of Katy will be able to conv<br>This acreage is located within Hous<br>located within the rights-of-way of the<br>It is has been determined that it is un<br>such a release will not impair the Ci<br>result in the loss of significant rever<br>with the Public Works and Engineer<br>the City of Houston's mobility in the<br>The property is currently undevelop<br>from the nearest City of Houston was<br>tract is located on the far west bound<br>The City of Houston has received a<br>services to this tract. | Is to the west side of the City of Katy<br>vert the released land into its ETJ.<br>ton's ETJ as a result of a 1963 annexe<br>Clay Road.<br>Inlikely that the City of Houston would<br>ity's ability to annex any other territo<br>nue producing properties in the acrease<br>ring Department and the Planning and<br>e present or in the future.<br>The d and is likely to stay so as long as in<br>ater or sewer system and cannot obtain<br>dary of Katy. | 's city limit b<br>ation which in<br>d annex this<br>ry in southea<br>ge in question<br>d Development<br>it remains wit<br>n utility serve<br>aty demonstra | boundary. Upon<br>neluded a ten-fe<br>property in the<br>stern Waller Co<br>a. Also, it has b<br>nt Department<br>thin our ETJ. It<br>ice without unr | n the City of<br>oot wide strip<br>foreseeable founty in the f<br>been determin<br>that this releat<br>is approximate | Houston's releas<br>o of property<br>future. Further,<br>future, nor will it<br>ad by consultati<br>ase will not impa<br>ately 10 miles<br>pense. Also, the |

# City of Katy ETJ Release Request of 21.741 Acres



City of Houston ETJ

Service Request # 07-00411206 Activity: Image Type: Other Details: 1 OF 2

## City of Katy OFFICE OF THE MAYOR

1200

December 18, 2007

The Honorable Bill White Mayor, City of Houston P.O. Box 1562 Houston, Texas 77251

RE: Request for Release of Approximately 21.741 Acres of the City of Houston Extraterritorial Jurisdiction

Mayor White:

The City of Katy is in the process of considering the provisions of utility service to an approximate 298 acre tract of land located in the City of Katy's corporate limits. The developer of the property, Wolff Companies, also plans to develop a contiguous 21.741 acre parcel of land located within the City of Houston's extraterritorial jurisdiction (the "ETJ Tract"), a survey of which is attached as Exhibit "A". Because the City of Katy has water and wastewater facilities near the ETJ Tract, and the City of Houston does not have any utilities in this area, it appears the City of Katy would be the appropriate provider of utility services to the ETJ Tract.

On behalf of the City of Katy, please accept this letter as a formal request for the ETJ Tract (21.741 acres) to be released from the City of Houston's extraterritorial jurisdiction. This release will promote the efficient delivery of utilities to the ETJ Tract and will help promote regional cooperation.

Thank you for your consideration of this request. My staff and I are available to discuss this matter at your convenience.

Very truly yours,

Don Elder gr.

Don Elder Jr. Mayor

DEjr/lv

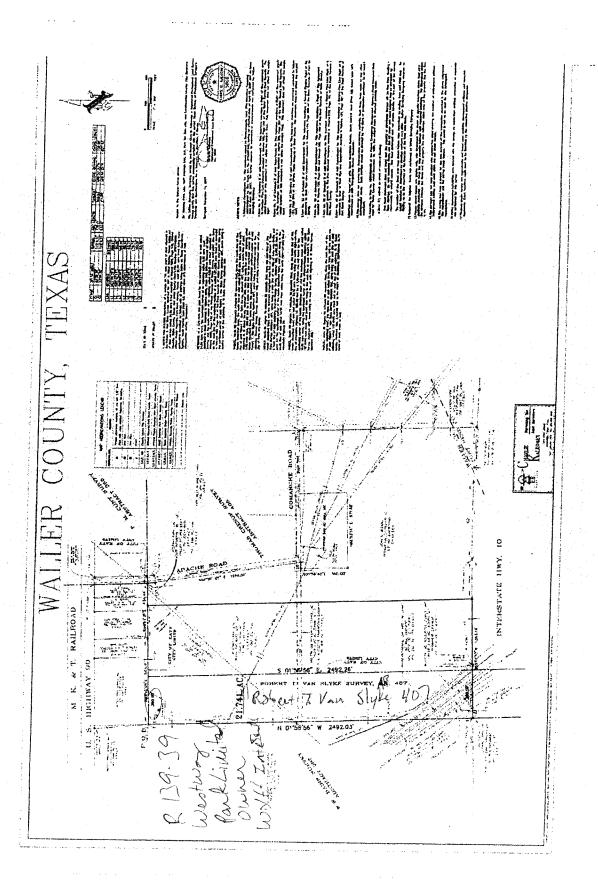
C:

Katy City Council Johnny Nelson, City Administrator Joe Hegar, City Attorney Stephen Robinson, Allen Boone Humphries Robinson LLP

P.O. Box 617 • 910 Avenue C • Katy. Texas 77492-0617 Phone: (281) 391-4800 • Fax: (281) 391-4813 • www.cityofkaty.com

#### ETJ Release of 21.741 acre tract

- 1. BEGINNING at the intersection of the southwest general purpose boundary of the City of Katy and the southeasterly boundary line of the Robert T. Van Slyke Abstract 407 21.741 acre tract, the same point being a westerly point of the City of Houston's ETJ boundary;
- 2. THENCE in a northerly direction along the easterly boundary line of the 21.741 acre tract to its intersection with the northeasterly corner of this tract;
- 4. THENCE, in a westerly direction along the northerly boundary of the 21.741 acre tract to its intersection with the northwesterly corner of this tract;
- 5. THENCE in a southerly direction along the westerly boundary of the 21.741 acre tract to its intersection with the southwesterly corner of this tract;
- 6. THENCE in easterly direction along the southerly boundary of this tract to its intersection with the southeasterly corner of this tract, such point also being THE POINT OF BEGINNING.



| ounc<br>ate a<br>ounc<br>nicipa<br>und<br>ty of H<br>t.<br>on wit<br>other<br>M 196<br>(163.3<br>ent Pla | al Utility Distric<br>[] Ente<br>[] Ente<br>Houston for co<br>th respect to<br>public service   | tion of prior<br>tion of prior<br>t No. 278 be<br>F & A B<br>rprise Func<br>onsent to ado<br>wastewater<br>s.       | JUN 1 1 2008<br>r authorizing<br>approved.<br>Budget:<br>d 10.8787 acres<br>collection and<br>er Forest Drive. |
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| t.<br>on with<br>other<br>M 196<br>163.3<br>ent Pla  | th respect to<br>public service<br>i0, Wilson Roa   | wastewater<br>s.<br>Id and Timbe  | collection and<br>er Forest Drive.   |
| el.<br>cuting<br>ance,<br>f Hou<br>petitio   | Utility District<br>the Petition for<br>wastewater c<br>uston prior to t<br>on be approved  | owned and o<br>t No. 278 is (<br>or Consent, f<br>ollection, an<br>their constru-                                   | perated by the<br>Garners Bayou<br>the district has<br>nd storm water  |
| 1  |   |   | 2 - 2 <sup>2</sup> 3<br>2 - 2<br>2 - 2<br>- 2<br>- 2<br>- 2<br>- 2<br>- 2<br>- 2<br>- 2                        |
| vice   |   | er Authoriza  | ation:   |
|  | rk Loet   | rk Loethen<br>M 20JZC4  | N 20JZC427<br>Other Authoriza  |

Low

| CITY OF HOUSTON   |   |
|---|---|
| Department of Public Works and<br>Water District Consent Applicat   |   |
|   | a manufacture of the second               |
| Application Accepted as Complete (to be completed by P  | W&E)  |
| Application is hereby made for consent of the City of H acres to <u>Harris County MUD No. 278</u> under the provisi | ouston to the $\Box$ creation/ $\boxtimes$ addition of <u>10.8787</u><br>ons of <u>Chapters 49 and 54</u> , Texas Water Code. |
|   | Attorney for the District   |
| Attorney: Martha T. Bersch, Schwartz Page & Har   | ding, L.L.P   |
| Address: <u>1300 Post Oak Boulevard, Suite 1400, Houston, TX</u>  | Zip: <u>77056</u> Phone: <u>713-623-4531</u>  |
| Engineer: <u>Julian Garza, Edminster, Hinshaw, Russ</u>   | and Associa   |
| Address: <u>10555 Westoffice Drive, Houston, TX</u>   | Zip: <u>77042</u> Phone: <u>713-784-4500</u>  |
| Owners: SEE ATTACHED CHART  |   |
| Address: <u>SEE ATTACHED CHART</u>  | Zip: Phone:   |
| (If more than one owner, attach additional page   | e. List all owners of property within the District)   |
| LOCA<br>INSIDE CITY OUTSIDE CITY S<br>Survey SEE ATTACHED CHART   | ATION<br>NAME OF COUNTY (S) <u>Harris</u><br>Abstract <u>SEE ATTACHED CHART</u>   |
| Geographic Location: List only major streets, bayous or   | creeks:   |
| North of: <u>Sam Houston Tollway</u>  | East of: <u>Wilson Road</u>   |
| South of: <u>FM 1960</u>  | West of: Timber Forest Drive  |
|   |   |
| Total Acreage of District: <u>1,152.5171</u> WATER DIS  | <b>TRICT DATA</b><br>Existing Plus Proposed Land <u>1163.3958</u>   |
| Development Breakdown (Percentage) for tract bein   |   |
| Single Family Residential <u>13%</u>  | Multi-Family Residential 0  |
| Commercial <u>87%</u> Industrial <u>0</u>   | Institutional <u>0</u>  |
| Sewage generated by the District will be served by a : D  | District Plant 🔀 Regional Plant 🗌   |
| Sewage Treatment Plant Name: Harris County MUD 27   | 8 Wastewater Treatment Plant  |
| NPDES/TPDES Permit No: TX0127124  | TCEQ Permit No: <u>13037-002</u>  |
|   |   |
|   |   |
|   |   |

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## **CITY OF HOUSTON**

Department of Public Works and Engineering Water District Consent Application Form

Existing Capacity (MGD): <u>.9 MGD</u>

Ultimate Capacity (MGD): 2.7 MGD

Size of treatment plant site: <u>3.55 ACRES</u> square feet/acres.

If the treatment plant is to serve the District only, indicate the permitted capacity of the plant: <u>1.8</u> MGD.

If the treatment plant is to serve other Districts or properties (i.e. regional), please indicate total permitted capacity of the plant. List all Districts served, or to be served, within the plant and their allotted capacities

(If more than two Districts – attach additional page):

Total permitted capacity: N.A.

MGD of (Regional Plant).

Name of District: <u>N.A.</u>

or property owner(s)

Name of District: N.A.

MGD Capacity Allocation  $\underline{0}$ 

MGD Capacity Allocation 0

Water Treatment Plant Name: Timber Forest Water Plant

Water Treatment Plant Address: 5020 Falcon Forrest Dr. Humble, TX 77346

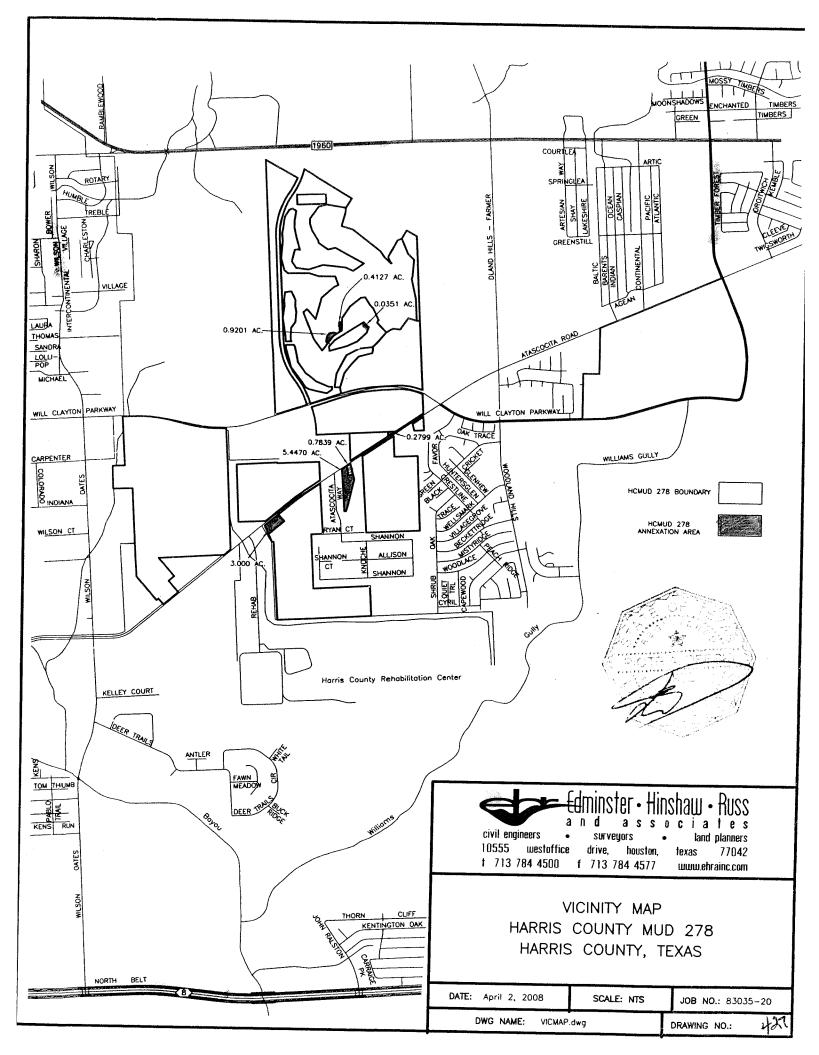
Well Permit No: <u>121237</u>

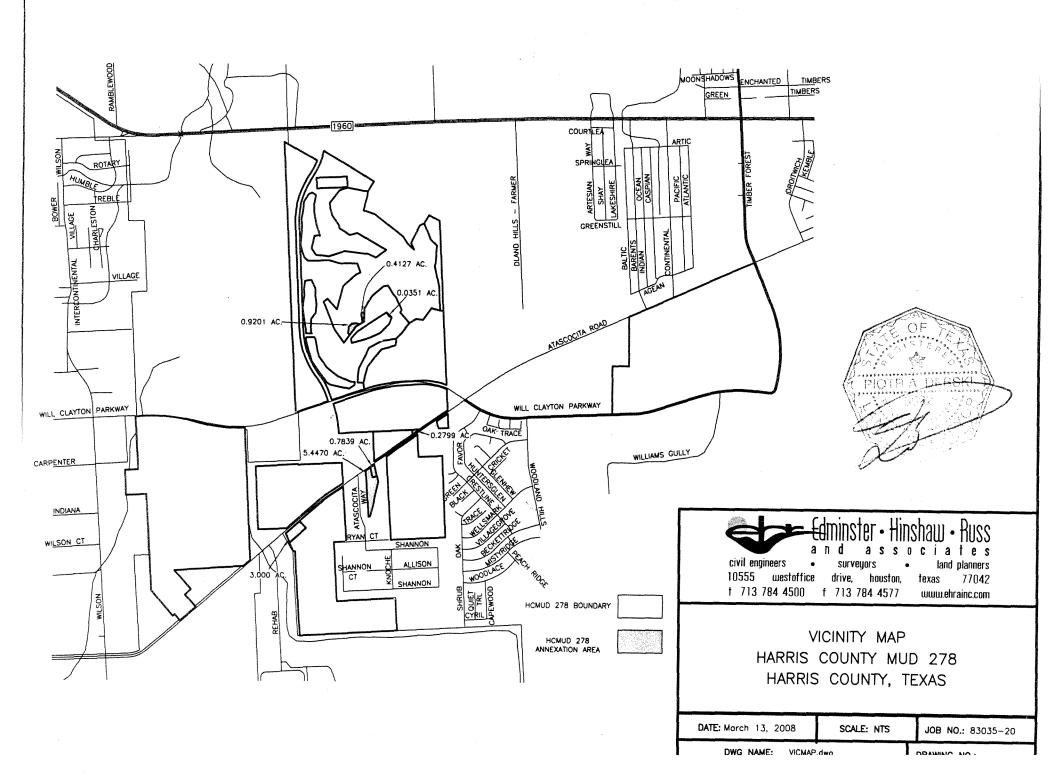
## **Existing Capacity:**

| Well(s): <u>1,000</u>         | GPM |
|-------------------------------|-----|
| Booster Pump(s): <u>2,250</u> | GPM |
| Tank(s): 0.42                 | MG  |
| Well(s): <u>2,945</u>         | GPM |
| Booster Pump(s): <u>5,850</u> | GPM |
| Tank(s): <u>1.026</u>         | MG  |

Ultimate Capacity:

Size of Treatment Plant Site: <u>0.64 ACRES</u> Comments or Additional Information: <u>Additional 1,945 GPM reflected in Ultimate Well</u> <u>Capacity is provided in accordance with "Agreement for Payment of Cost and Use of</u> <u>Water Supply Facilities related to Conversion to City of Houston Surface Water Supply"</u>. <u>Rev. 6/2006</u>





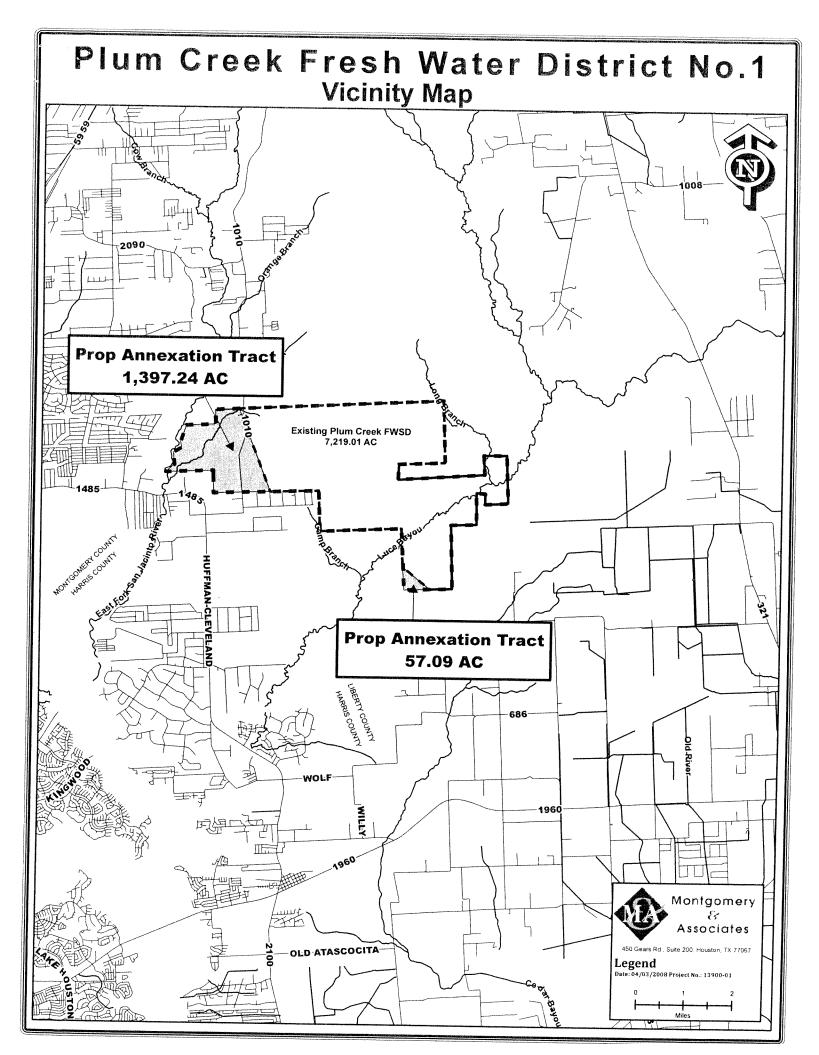
|   |  |   | acts   | Category   | Page   | Agenda Item   |
|---|--|---|--|--|--|---|
| 1 of Liberty  | 54.33 acres of land to Plu<br>County (Key Map No. 25   | m Creek Fresh Water Supply Distı<br>3-Q, R)   | rict No.   | #  | 1 of <u>1</u>  | # 24  |
| FROM (De  | partment or other poin   | t of origin):   | Oriain   | ation Date   | Agenda   | Date  |
|   |  | <b>C</b> ,  | -  | /24/08   | -  |   |
|   | of Public Works and Eng<br>'S &IGNATURE  | jineering   |  |  | 1  | <u>UN 1 1 2008</u>  |
| 1 muli  | I all to   | Ra  | Counc  | il District affe<br>"ET.   |  |   |
|   | nal information contac   | :t:   |  | nd identificati  | on of prior  | r authorizing   |
| Jun Chang   | , P.E. <i>GC</i><br>sistant Director Pho   | 20. (742) 027 0422  |  |  |  |   |
|   | NDATION: (Summary  |   |  |  |  |   |
| approved.   |  | 33 acres of land to Plum Creek Fr   | esh Wate   | er Supply Distri   |  |   |
| Amount of   | -  | IE REQUIRED   |  |  | F&AB   | udget:  |
| SOURCE C  | F FUNDING: []  | General Fund [ ] Gran   | t Fund   | [] Enterp  | orise Fund   |   |
| [] Other (  | Specify)   |   |  |  |  |   |
| SPECIFIC E  | EXPLANATION:   |   |  |  |  |   |
| Plum C<br>add 1,4   | reek Fresh Water Supply<br>54.33 acres of land, locat  | District No. 1 of Liberty County I  | nas petit  | ioned the City o   | of Houston   | £   |
|   |  | ed in the city's extraterritorial juri  | sdiction,  | to the district.   | in nousion   | for consent to  |
| The Ut<br>treatme   | ility District Review Com  | ed in the city's extraterritorial juri<br>nmittee has evaluated the applica<br>ntion, storm water conveyance, an  | sdiction,<br>ation wit   | to the district.   | astewater (  |   |
| treatme<br>The dis<br>district<br>district<br>nearest   | ility District Review Com<br>ent, potable water distribu<br>trict is located in the vic<br>desires to add 1,454.33<br>plant, the proposed Plu  | nmittee has evaluated the applica<br>ition, storm water conveyance, an<br>inity of FM 1960, FM 1485, FM 20<br>acres, thus yielding a total of 8<br>im Creek Fresh Water Supply D<br>for Plum Creek Fresh Water Supp   | sdiction,<br>ation wit<br>d other r<br>90, the S<br>6,673.34<br>istrict W  | to the district.<br>In respect to would be services.<br>San Jacinto Rive<br>acres. The dis<br>Vastewater Trea  | astewater o<br>er and High<br>trict will be<br>tment Plan  | collection and<br>way 321. The<br>e served by a<br>it No. 1. The  |
| treatme<br>The dis<br>district<br>district<br>nearest<br>San Jac<br>Potable<br>acknow   | ility District Review Com<br>ent, potable water distribu-<br>trict is located in the vic<br>desires to add 1,454.33<br>plant, the proposed Plu<br>major drainage facility<br>cinto River which flows in<br>water will be provide<br>dedged that all plans for  | imittee has evaluated the application, storm water conveyance, an<br>inity of FM 1960, FM 1485, FM 209<br>acres, thus yielding a total of 8<br>um Creek Fresh Water Supply D<br>for Plum Creek Fresh Water Suppl<br>to Lake Houston.  | sdiction,<br>ation wit<br>d other r<br>90, the S<br>,673.34<br>istrict W<br>oly Distr<br>ng the<br>evance.   | to the district.<br>th respect to would be acres.<br>The district of the distribution of the distributication of the distribution of the distribution of | astewater of<br>er and High<br>trict will be<br>tment Plan<br>erty County<br>onsent, the<br>lection, and                 | collection and<br>way 321. The<br>e served by a<br>at No. 1. The<br>y is East Fork<br>e district has<br>d storm water           |
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| treatme<br>The dis<br>district<br>district<br>nearest<br>San Jac<br>Potable<br>acknow<br>collecti<br>The Util<br>Attachn<br>cc: Ma        | ility District Review Com<br>ent, potable water distribu-<br>trict is located in the vic<br>desires to add 1,454.33<br>plant, the proposed Plu<br>major drainage facility<br>cinto River which flows in<br>water will be provide<br>dedged that all plans for<br>on systems within the dis   | inititee has evaluated the application, storm water conveyance, an<br>inity of FM 1960, FM 1485, FM 20<br>acres, thus yielding a total of 8<br>am Creek Fresh Water Supply D<br>for Plum Creek Fresh Water Supply<br>to Lake Houston.<br>d by the district. By executing<br>the construction of water conve<br>strict must be approved by the City<br>hittee recommends that the subject  | sdiction,<br>ation wit<br>d other p<br>90, the S<br>,673.34<br>istrict W<br>oly Distr<br>ng the<br>eyance,<br>y of Hous<br>t petition<br>ark Loeth | to the district.<br>th respect to would be accessed accesed accessed accesed accesesed accessed accessed accessed accessed     | astewater of<br>er and High<br>trict will be<br>tment Plan<br>erty County<br>onsent, the<br>lection, and                 | collection and<br>way 321. The<br>e served by a<br>at No. 1. The<br>y is East Fork<br>e district has<br>d storm water           |
| treatme<br>The dis<br>district<br>district<br>nearest<br>San Jac<br>Potable<br>acknow<br>collecti<br>The Util<br>Attachn<br>cc: Ma        | ility District Review Com<br>ent, potable water distribu-<br>strict is located in the vic<br>desires to add 1,454.33<br>plant, the proposed Plu<br>major drainage facility<br>cinto River which flows in<br>water will be provide<br>dedged that all plans for<br>on systems within the dis<br>lity District Review Comm<br>nents  | inititee has evaluated the application, storm water conveyance, an<br>inity of FM 1960, FM 1485, FM 20<br>acres, thus yielding a total of 8<br>am Creek Fresh Water Supply D<br>for Plum Creek Fresh Water Supply<br>to Lake Houston.<br>d by the district. By executing<br>the construction of water conve<br>strict must be approved by the City<br>hittee recommends that the subject  | sdiction,<br>ation wit<br>d other p<br>90, the S<br>,673.34<br>istrict W<br>oly Distr<br>ng the<br>eyance,<br>y of Hous<br>t petition<br>ark Loeth | to the district.<br>th respect to would be accessed accesed accessed accesed accesesed accessed accessed accessed accessed     | astewater of<br>er and High<br>trict will be<br>tment Plan<br>erty County<br>onsent, the<br>lection, and                 | collection and<br>way 321. The<br>e served by a<br>at No. 1. The<br>y is East Fork<br>e district has<br>d storm water           |
| treatme<br>The dis<br>district<br>nearest<br>San Jac<br>Potable<br>acknow<br>collecti<br>The Util<br>Attachn<br>cc: Ma<br>Bil             | ility District Review Com<br>ent, potable water distribu-<br>strict is located in the vic<br>desires to add 1,454.33<br>plant, the proposed Plu<br>major drainage facility<br>cinto River which flows in<br>water will be provide<br>dedged that all plans for<br>on systems within the dis<br>lity District Review Comm<br>nents<br>arty Stein Marlene Gafric<br>I Zrioka Waynette Chan | The second state of the se    | sdiction,<br>ation wit<br>d other p<br>90, the S<br>,673.34<br>istrict W<br>oly Distr<br>ng the<br>eyance,<br>y of Hous<br>ark Loeth               | to the district.<br>th respect to would be accessed accesed accessed accesed accesesed accessed accessed accessed accessed     | astewater of<br>er and High<br>trict will be<br>tment Plan<br>erty County<br>onsent, the<br>lection, and<br>eir construc | collection and<br>way 321. The<br>e served by a<br>at No. 1. The<br>y is East Fork<br>e district has<br>d storm water           |
| treatme<br>The dis<br>district<br>district<br>nearest<br>San Jac<br>Potable<br>acknow<br>collecti<br>The Util<br>Attachn<br>cc: Ma        | ility District Review Com<br>ent, potable water distribu-<br>strict is located in the vic<br>desires to add 1,454.33<br>plant, the proposed Plu<br>major drainage facility<br>cinto River which flows in<br>water will be provide<br>dedged that all plans for<br>on systems within the dis<br>lity District Review Comm<br>nents<br>arty Stein Marlene Gafric<br>I Zrioka Waynette Chan | amittee has evaluated the application, storm water conveyance, an inity of FM 1960, FM 1485, FM 200 acres, thus yielding a total of 8 am Creek Fresh Water Supply D for Plum Creek Fresh Water Supply to Lake Houston.<br>d by the district. By executing the construction of water convesting the construction of water convestrict must be approved by the City hittee recommends that the subject strict for the construct of the strict for the subject strict must be approved by the City hittee recommends that the subject strict must be approved by the City hittee recommends that the subject strict must be approved by the City hittee for the subject strict must be approved by the City hittee recommends that the subject strict must be approved by the Strict Mater Supple for the subject strict must be approved by the Strict must be approved by | sdiction,<br>ation wit<br>d other p<br>90, the S<br>,673.34<br>istrict W<br>oly Distr<br>ng the<br>eyance,<br>y of Hous<br>ark Loeth               | to the district.<br>th respect to would be acres. The dis<br>acres. The dis<br>acres. The dis<br>acres. The dis<br>astewater Trea<br>ict No. 1 of Lib<br>Petition for Co<br>wastewater coll<br>ston prior to the<br>n be approved.   | astewater of<br>er and High<br>trict will be<br>tment Plan<br>erty County<br>onsent, the<br>lection, and<br>eir construc | collection and<br>way 321. The<br>e served by a<br>at No. 1. The<br>y is East Fork<br>e district has<br>d storm water<br>ction. |
| treatme<br>The dis<br>district<br>district<br>nearest<br>San Jac<br>Potable<br>acknow<br>collecti<br>The Util<br>Attachn<br>cc: Ma<br>Bil | ility District Review Com<br>ent, potable water distribu-<br>strict is located in the vic<br>desires to add 1,454.33<br>plant, the proposed Plu<br>major drainage facility<br>cinto River which flows in<br>water will be provide<br>dedged that all plans for<br>on systems within the dis<br>lity District Review Comm<br>nents<br>arty Stein Marlene Gafric<br>I Zrioka Waynette Chan | Amittee has evaluated the application, storm water conveyance, an inity of FM 1960, FM 1485, FM 201 acres, thus yielding a total of 8 am Creek Fresh Water Supply D for Plum Creek Fresh Water Supple to Lake Houston.<br>I d by the district. By executing the construction of water convestigation of water convestigation water be approved by the Citer the commends that the subject of the provide the commends that the subject of the context of the context of the context of the subject of the context of th  | sdiction,<br>ation wit<br>d other p<br>90, the S<br>,673.34<br>istrict W<br>oly Distr<br>ng the<br>eyance,<br>y of Hous<br>ark Loeth               | to the district.<br>th respect to would be acres. The dis<br>acres. The dis<br>acres. The dis<br>acres. The dis<br>astewater Trea<br>ict No. 1 of Lib<br>Petition for Co<br>wastewater coll<br>ston prior to the<br>n be approved.   | astewater of<br>er and High<br>trict will be<br>tment Plan<br>erty County<br>onsent, the<br>lection, and<br>eir construc | collection and<br>way 321. The<br>e served by a<br>at No. 1. The<br>y is East Fork<br>e district has<br>d storm water<br>ction. |
| treatme<br>The dis<br>district<br>district<br>nearest<br>San Jac<br>Potable<br>acknow<br>collecti<br>The Util<br>Attachn<br>cc: Ma<br>Bil | ility District Review Com<br>ent, potable water distribu-<br>strict is located in the vic<br>desires to add 1,454.33<br>plant, the proposed Plu<br>major drainage facility<br>cinto River which flows in<br>water will be provide<br>dedged that all plans for<br>on systems within the dis<br>lity District Review Comm<br>nents<br>arty Stein Marlene Gafric<br>I Zrioka Waynette Chan | nmittee has evaluated the application, storm water conveyance, an inity of FM 1960, FM 1485, FM 200 acres, thus yielding a total of 8 am Creek Fresh Water Supply D for Plum Creek Fresh Water Supply D for Plum Creek Fresh Water Supply D to Lake Houston.<br>d by the district. By executing the construction of water convesting the construction of water convestrict must be approved by the Citer inittee recommends that the subject with the subject of the construct of the struct of the subject of the construct of the subject of the subjec  | sdiction,<br>ation wit<br>d other p<br>90, the S<br>,673.34<br>istrict W<br>oly Distr<br>ng the<br>eyance,<br>y of Hous<br>ark Loeth               | to the district.<br>th respect to would be acres. The dis<br>acres. The dis<br>acres. The dis<br>acres. The dis<br>astewater Trea<br>ict No. 1 of Lib<br>Petition for Co<br>wastewater coll<br>ston prior to the<br>n be approved.   | astewater of<br>er and High<br>trict will be<br>tment Plan<br>erty County<br>onsent, the<br>lection, and<br>eir construc | collection and<br>way 321. The<br>e served by a<br>at No. 1. The<br>y is East Fork<br>e district has<br>d storm water<br>ction. |

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|---|---|
| CITY OF HOUSTON   |   |
| Department of Public Works                                      | and Engineering   |
| Water District Consent Appli                                    |   |
|   |   |
| Application Accepted as Complete (to be completed by            | (PW&E) 04-03-08P03:12 RCVD ï.                                   |
| Application is hereby made for consent of the City of           |   |
| acres to Plum Creek FWSD 1, Liberty Co under the                | provisions of <u>Chs. 49 and 54</u> , Texas Water Code.         |
|   | Attorney for the District                                       |
|   | Attorney for the District                                       |
| Attorney: <u>Coats, Rose, Yale, Ryman &amp; Lee, P.C.</u>       |   |
| Address: <u>3 E. Greenway Plaza, Suite 2000, Houston, Texas</u> | Zip: <u>77046-0307</u> Phone: <u>713-653-0111</u>               |
| Engineer: <u>Montgomery &amp; Associates</u>                    |   |
| Address: 450 Gears Road, Suite 200, Houston, Texas              | Zip: <u>77067</u> Phone: <u>281-876-4688</u>                    |
| Owners: <u>HF Houston Green Land, LP</u>                        |   |
| Address: <u>16380 Addison Road, Addison, Texas</u>              | Zip: <u>75001</u> Phone: <u>972-380-5900</u>                    |
|   | age. List all owners of property within the District)           |
| INSIDE CITY $\Box$ OUTSIDE CITY $\boxtimes$                     | CATION<br>NAME OF COUNTY (S) <u>Liberty, Montgomery, Harris</u> |
| Survey <u>**See attached addendum</u>                           | Abstract (including the tracts to be                            |
| Geographic Location: List only major streets, bayous            | annexed)<br>or creeks:  |
| North of: <u>FM 1960 and FM 1485</u>                            | East of: San Jacinto River                                      |
| South of: <u>FM 2090</u>  | West of: <u>Hwy 321</u>   |
|   |   |
| Total Acreage of District: 7,219.01                             | ISTRICT DATA<br>Existing Plus Proposed Land <u>8,673.34</u>     |
| Development Breakdown (Percentage) for tract be                 | ing considered for annexation:                                  |
| Single Femily Desidential 70%                                   | Multi-Family Residential 20%                                    |
| Single Family Residential 70%Commercial 5%Industrial 0%         | Institutional <u>5%</u>   |
| Sewage generated by the District will be served by a :          |   |
| Sewage Treatment Plant Name: Proposed Plum Creek                |   |
| NPDES/TPDES Permit No: n/a                                      | TCEQ Permit No: $n/a$   |
|   |   |
|   |   |
|   |   |
| Rev. 6/2006   | 1   |

| CITY OF HOUS   | TON   |             |
|--|---|-------------|
|  | ic Works and Engineering<br>Sent Application Form   |             |
| Existing Capacity (MGD): 0   | Ultimate Capacity (MGD): 11   |             |
| Size of treatment plant site: <u>To be determined</u> so<br>If the treatment plant is to serve the District only<br>MGD. | quare feet/acres.<br>, indicate the permitted capacity of the plant: <u>0 (11</u>                                 | planned)    |
| -  | or properties (i.e. regional), please indicate total per<br>to be served, within the plant and their allotted cap |             |
| (If more than two Districts – attach additional pa   | age):   |             |
| Total permitted capacity:  | MGD of (Regional Plant).  |             |
| Name of District:  | MGD Capacity Allocation   |             |
| or property owner(s)   |   |             |
| Name of District:  | MGD Capacity Allocation   |             |
| Water Treatment Plant Name: Proposed Plum C  | reek FWSD WTP No. 1   |             |
| Water Treatment Plant Address: To be determin  | ed  |             |
| Well Permit No: <u>n/a</u>   |   | ·           |
| Existing Capacity:   |   |             |
|  | Well(s): <u>0</u>   | GPM         |
|  | Booster Pump(s): 0  | GPM         |
|  | Tank(s): <u>0</u>   | MG          |
| Ultimate Capacity:   | Well(s): 21,000 proposed  | GPM         |
|  | Booster Pump(s): 70,000 proposed  | GPM         |
|  | Tank(s): <u>7,000,000 proposed</u>  | MG          |
| Size of Treatment Plant Site: <u>To be determined</u>  | square  | feet/acres. |
| Comments or Additional Information:  |   |             |
|  |   |             |

Rev. 6/2006

1 A. .

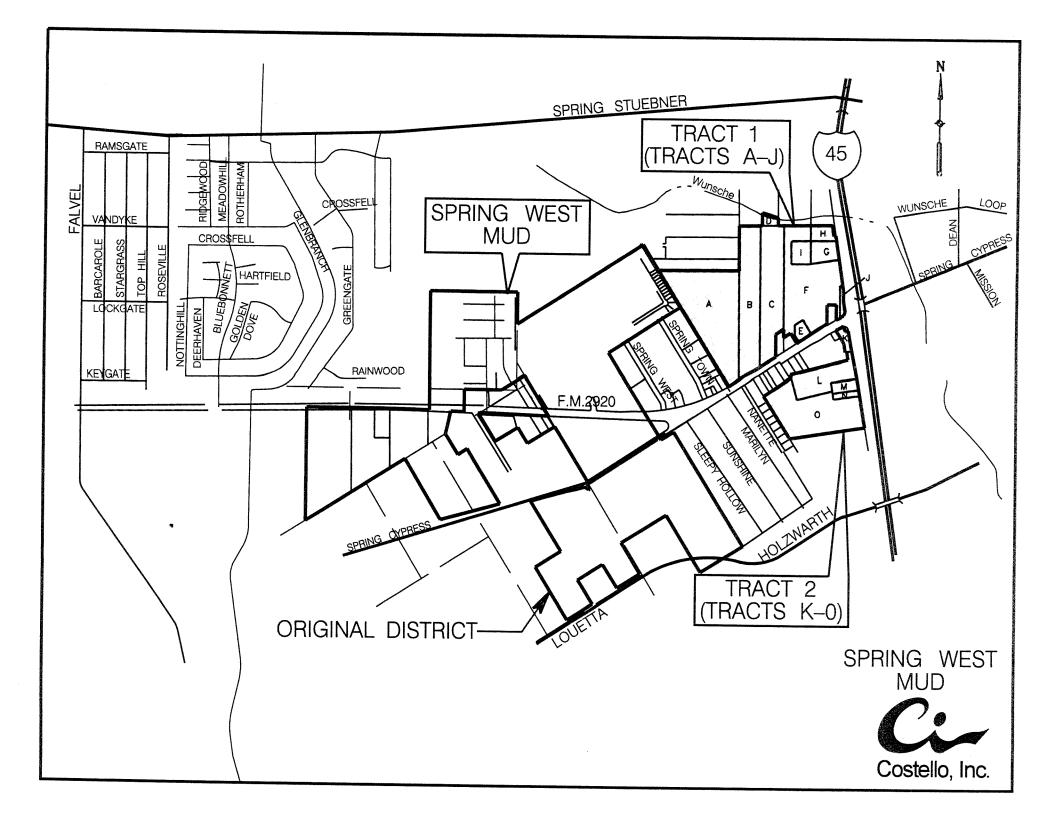


| TO: Mayor via City Secretary  | REQUEST FOR COUNCIL AC  | TION            |            |               |                    |
|---|---|-----------------|------------|---------------|--------------------|
|   | SUBJECT: Petition for the City's consent to the addition of fifteen (15)Categorytracts of land totaling 136.4622 acres to Spring West Municipal Utility District# |                 | Page       | Agenda Item   |                    |
| kracts of land totaling 136.4622 ac<br>(Key Map No. 292-N,P,S,T)                            | cres to Spring West Municipal Utility Dis   | strict #        |            | 1 of <u>1</u> | #                  |
| (ney map no. 202-n,r,0,1)   |   |                 |            |               | 25                 |
| FROM (Department or other pe  | pint of origin):  | Drigination     | Date       | Agenda        | Date               |
|   |   | 4/17            |            |               | UN 1 1 2008        |
| Department of Public Works and  | Engineering   | 4/11            | 00         | Ŷ             | ON T T 7000        |
| DIRECTOR'S SIGNATURE  |   | Council Dist    |            |               |                    |
| Wichael S. Marcotte, P.E., DEE  | 41408   |                 | "ET.       | J''           |                    |
| For additional information cor  | itaati I  | Data and ide    | ntificati  | on of prior   | authorizing        |
| For additional information contact: Date and identification of prior author Council action: |   |                 |            | authorizing   |                    |
| Jun Chang, P.E. 🖉   |   |                 | ••••       |               |                    |
|   | hone: (713) 837-0433  |                 |            |               |                    |
| <b>RECOMMENDATION:</b> (Summa   | ary)  |                 |            |               |                    |
|   |   |                 | <b></b>    |               |                    |
| i ne petition for the addition of 13  | 6.4622 acres of land to Spring West Mu  | nicipal Utility | District   | be approve    | a.                 |
| Amount of Funding:  |   |                 |            | F&AB          | udaet:             |
|   | NONE REQUIRED   |                 |            |               |                    |
|   |   |                 |            |               |                    |
| SOURCE OF FUNDING:  | [] General Fund [] Grant  | Fund [          | ] Enter    | orise Fund    |                    |
|   |   | -               | •          |               |                    |
| [] Other (Specify)  |   |                 | ·          |               |                    |
| SDECIEIC EXDLANATION  |   |                 |            |               |                    |
| SPECIFIC EXPLANATION:   |   |                 |            |               |                    |
|   | / District has petitioned the City of Hou   | ston for con    | sent to a  | ld 136.4622   | acres of land,     |
| located in the city's extrater  | itorial jurisdiction, to the district.  |                 |            |               |                    |
| The Utility District Review   | Committee has evaluated the applicat  | ion with res    | nect to w  | astewater     | collection and     |
|   | ribution, storm water conveyance, and   |                 |            |               |                    |
| The district is to set at in the  | visities of Least the Deep I. On the Oten   |                 |            |               | atata Ilimbuuau    |
|   | vicinity of Louetta Road, Spring Stuek<br>vn. The district desires to add 136.462   |                 |            |               |                    |
|   | e Spring West Municipal Utility Distric   |                 |            |               |                    |
|   | district. The nearest major drainage fac  |                 |            | /lunicipal U  | tility District is |
| Spring Creek which flows to   | the San Jacinto River and finally into L  | ake Houston     | •          |               |                    |
| Potable water is provided b   | y the district. By executing the Petitic  | on for Conse    | ent, the d | istrict has   | acknowledged       |
| that all plans for the constru  | ction of water conveyance, wastewater   | collection, a   | nd storm   |               |                    |
| within the district must be a   | pproved by the City of Houston prior to   | their constru   | iction.    |               |                    |
| The Utility District Review Co  | ommittee recommends that the subject  | petition be a   | pproved.   |               |                    |
| -   |   |                 |            |               |                    |
| Attachments   |   |                 |            |               |                    |
|   |   |                 |            |               |                    |
| cc: Marty Stein Marlene G   |   | k Loethen       |            |               |                    |
| Bill Zrioka Waynette C  | han Deborah McAbee Gary Norman  |                 |            |               |                    |
| Y   |   |                 |            |               |                    |
| Þ   |   |                 |            |               |                    |
|   | REQUIRED AUTHORIZATIO   | N               | 20JZC414   |               |                    |
| F & A Director  | Other Authorization:  | 14              |            | Authoriza     | tion:              |
|   |   |                 |            |               |                    |
|   | Flek  |                 |            |               |                    |
|   | Andrew F. Icken   |                 |            |               |                    |
|   | Deputy Director<br>Planning & Development Se  | milana Dh       |            |               |                    |
|   | E Planning & Development Se   | ervices DIV.    | 1          |               |                    |

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| CITY OF HOUSTON  |   |   |
|--|---|---|
| Department of Public Works<br>Water District Consent Appli   |   |   |
|  |   | 31.9108 24.   |
| Application Accepted as Complete (to be completed by   | PW&E)   | Construction of the Area Construction of th |
| Application is hereby made for consent of the City of acres to <u>Spring West MUD</u> under the provisions of <u>C</u> |   |   |
| acted to <u>oppning (rost mone</u> ) and of the provisions of <u>s</u>   | Abraham   | ~   |
|  |   | ttorney for the District  |
| Attorney: Abraham I. Rubinsky, Schwartz, Page  | & Harding   | J   |
| Address: <u>1300 Post Oak Blvd.</u> , Suite 1400, Houston, TX  | Zip: <u>77056</u>                                     | Phone: 713.623.4531   |
| Engineer: <u>Jon VanderWilt, Costello, Inc.</u>  |   |   |
| Address: <u>9990 Richmond Ave., Ste. 450, Houston, TX</u>  | Zip: <u>77042</u>                                     | Phone: 713.783-7788   |
| Owners: SEE ATTACHED CHART   |   |   |
| Address: <u>SEE ATTACHED CHART</u>   | Zip:  | Phone: <u>SEE ATTACHED</u>  |
| (If more than one owner, attach additional pa  |   | erty within the District)   |
| INSIDE CITY OUTSIDE CITY Survey <u>SEE ATTACHED CHART</u>  | CATION<br>NAME OF COUNTY (<br>Abstract <u>SEE ATT</u> |   |
| Geographic Location: List only major streets, bayous   | or creeks:  |   |
| North of: Louetta Road   | East of: <u>Falvel Road</u>                           | 1   |
| South of: Spring Stuebner Road   | West of: Interstate I                                 | Highway 45  |
| Total Acreage of District: <u>377.333</u>  | STRICT DATA<br>Existing Plus Propo                    | sed Land <u><b>5</b>1</u> 3.7952  |
| Development Breakdown (Percentage) for tract bei   | ing considered for ann                                | exation:  |
| SEE ATTACHED CHART Single Family Residential   | Multi-Family Reside                                   | ential  |
| Commercial 🖾 100 <sup>%</sup> Industrial 🗌   | Institutional   |   |
| Sewage generated by the District will be served by a :   | District Plant  | Regional Plant  |
| Sewage Treatment Plant Name: Spring West Municipa  | al Utility District No.1                              |   |
| NPDES/TPDES Permit No: <u>12579-001</u>  | TCEQ Permit No: <u>T</u>                              | X0090824  |
|  |   |   |
|  |   |   |
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| CITY OF                                      | Houston   | 1777 House |
|--|---|------------|
|  | rtment of Public Works and Engineering  |            |
| Water  | District Consent Application Form   |            |
| Existing Capacity (MGD): <u>.250</u>         | Ultimate Capacity (MGD): 1.14   |            |
| Size of treatment plant site: <u>1.4388</u>  |   |            |
| If the treatment plant is to serve the       | District only, indicate the permitted capacity of the plant: <u>1.14</u> MGD.   |            |
| If the treatment plant is to serve othe      | er Districts or properties (i.e. regional), please indicate total permitted<br>ts served, or to be served, within the plant and their allotted capacities |            |
| (If more than two Districts – attach a       | additional page):   |            |
| Total permitted capacity:                    | MGD of (Regional Plant).  |            |
| Name of District:                            | MGD Capacity Allocation   |            |
| or property owner(s)                         |   |            |
| Name of District:                            | MGD Capacity Allocation   |            |
| Water Treatment Plant Name: Sprin            | ng West Municipal Utility Disrict No, 1 and No. 2   |            |
|  | 1: 21323 Harvst Grove Court, Spring, TX 77388   |            |
| Well Permit No: <u>119787</u>                |   |            |
| Existing Capacity                            | :   |            |
|  | Well(s): <u>693</u> G   | PM         |
|  | Booster Pump(s): <u>3035</u> G  | PM         |
|  | Tank(s): <u>.455</u>  | MG         |
| Ultimate Capacity                            | ••• Well(s): <u>1893</u> GI   | PM         |
|  | Booster Pump(s): <u>3535</u> GI   | PM         |
|  | Tank(s): <u>.702</u>  | MG         |
| Size of Treatment Plant Site: <u>#1: 0.9</u> | <u>6 ac; #2:0.598 ac.</u> square feet/acres.  |            |
| Comments or Additional Information           | n: <u>#1 Existing &amp; #2 is under design</u>  |            |
|  |   |            |
|  |   |            |

## WATER DISTRICT CONSENT APPLICATION CHART

| Owners  | Acreage | DISTRICT CONSENT APPLICATION CHART<br>Location   | Development Breakdown   |
|---|---------|--|---|
| Richard J. Lindley, Jr., Trustee<br>5005 Riverway, Suite 140<br>Houston, Texas 77056<br>(713) 627-2211                    | 31.0022 | Carl Wunsche Survey, Abstract 981<br>North of F.M. 2920, South of Spring Stuebner<br>East of Spring Town, West of IH-45  | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
| Richard J. Lindley, Jr., Trustee<br>5005 Riverway, Suite 140<br>Houston, Texas 77056<br>(713) 627-2211                    | 18.5213 | Carl Wunsche Survey, Abstract 981<br>North of F.M. 2920, South of Spring Stuebner<br>East of Spring Town, West of IH-45  | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
| Richard J. Lindley, Jr., Trustee<br>5005 Riverway, Suite 140<br>Houston, Texas 77056<br>(713) 627-2211                    | 17.7046 | Carl Wunsche Survey, Abstract 981<br>North of F.M. 2920, South of Spring Stuebner<br>East of Spring Town, West of IH-45  | 0 single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial  |
| Richard J. Lindley, Jr., Trustee<br>5005 Riverway, Suite 140<br>Houston, Texas 77056<br>(713) 627-2211                    | 1.0005  | Carl Wunsche Survey, Abstract 981<br>North of F.M. 2920, South of Spring Stuebner<br>East of Spring Town, West of IH-45  | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
| Compass Bank<br>c/o Steven Kirkpatrick<br>15 South 20th Street, Suite 1602<br>Birmingham, Alabama 35233<br>(205) 297-5158 | 1.2776  | Carl Wunsche Survey, Abstract 981<br>North of F.M. 2920, South of Spring Stuebner<br>East of Spring Town, West of IH-45  | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
| Regency I-45/Spring-Cypress<br>Retail, L.P.<br>3700 Buffalo Speedway, Ste. 840<br>Houston, Texas 77098<br>(713) 599-3500  | 24.4435 | Carl Wunsche Survey, Abstract 981<br>North of F.M. 2920, South of Spring Stuebner<br>East of Spring Town, West of IH-45  | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
| Edward P. deZevallos and<br>David G. Edgar<br>5930-B Star Lane, Suite A<br>Houston, Texas 77057<br>(713) 974-1488         | 3.3581  | Carl Wunsche Survey, Abstract 981<br>North of F.M. 2920, South of Spring Stuebner,<br>East of Spring Town, West of IH-45 | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
| ZED Partners, Ltd. and<br>David G. Edgar, Trustee<br>5930-B Star Lane, Suite A<br>Houston, Texas 77057<br>(713) 974-1488  | 2.1752  | Carl Wunsche Survey, Abstract 981<br>North of F.M. 2920, South of Spring Stuebner,<br>East of Spring Town, West of IH-45 | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |

| ZED Partners, Ltd. and<br>Edgar Family Limited Partnership<br>5930-B Star Lane, Suite A<br>Houston, Texas 77057<br>(713) 974-1488 | 2.6329      | Carl Wunsche Survey, Abstract 981<br>North of F.M. 2920, South of Spring Stuebner,<br>East of Spring Town, West of IH-45   | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
|---|-------------|--|---|
| Vinchar Partners, Ltd.<br>1800 Bering Drive, Suite 385<br>Houston, Texas 77057<br>(713) 789-5858                                  | 0.5103      | Carl Wunsche Survey, Abstract 981<br>North of F.M. 2920, South of Spring Stuebner<br>East of Spring Town, West of IH-45  | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
| Genn Yeang & Chui Yeang<br>19803 Holly Walk<br>Spring, Texas 77388<br>(281) 353-9366  | 1.1180      | Abraham Scales Survey, Abstract 687, the Wiley<br>Smith Survey, Abstract 706 and the Carl Wunsche<br>Survey, Abstract 981<br>North of Holzworth, South of F.M. 2920<br>East of Nannette, West of IH-45 | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
| Omero L. Del Papa<br>6620 Woodlands Parkway<br>The Woodlands, Texas 77382<br>(281) 367-9288                                       | 8.9440      | Abraham Scales Survey, Abstract 687, the Wiley<br>Smith Survey, Abstract 706<br>North of Holzworth, South of F.M. 2920<br>East of Nannette, West of IH-45  | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
| Rigby Owen, Jr.<br>1300 S. Frazier, Suite 101<br>Conroe, Texas 77301<br>(936) 539-5600  | 1.6770<br>( | Abraham Scales Survey, Abstract 687<br>North of Holzworth, South of F.M. 2920<br>East of Nannette, West of IH-45   | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
| North Freeway Investments, LLC<br>1175 Adkins Road, Suite 101<br>Houston, Texas 77055<br>(713) 463-7400                           | 0.9440      | Abraham Scales Survey, Abstract 687<br>North of Holzworth, South of F.M. 2920<br>East of Nannette, West of IH-45   | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |
| Leo Rubenstein<br>5211 Willer's Way<br>Houston, Texas 77056<br>(713) 840-0282   | 21.153      | Abraham Scales Survey, Abstract 687<br>North of Holzworth, South of F.M. 2920<br>East of Nannette, West of IH-45   | 0% single family residential<br>0% multi-family residential<br>100% Commercial<br>0% Industrial |

F:\9777\AnnexRegency\Water District Consent Chart.doc

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#### TO: Mayor via City Secretary

#### **REQUEST FOR COUNCIL ACTION**

| <b>SUBJECT:</b> Ordinance approving a Consent Agreement betwee<br>Houston and the Metropolitan Transit Authority of H<br>("METRO") relating to the design, construction, operation and<br>of METRO Solutions Phase 2;<br>WBS No. N-001100-0001-1. | larris County                | Category                  | <b>Page</b><br><u>1 of 2</u> | Agenda Item #           |
|---|------------------------------|---------------------------|------------------------------|-------------------------|
| FROM (Department or other point of origin):   | Originatio                   |                           | Agend                        | la Date                 |
| Department of Public Works and Engineering  | 6                            | /10/08                    | JL                           | JN 1 1 2008             |
| DIRECTOR'S SIGNATURE:<br>Michael S. Marcotte, P.E., DEE, Director   | Council E<br>ALL             | )istrict affect<br>?      | ed:                          |                         |
| For additional information contact:<br>Daniel Menendez<br>City Transit Coordinator Phone: (713) 837-0169  | Date and<br>Council a<br>N/A | identification<br>ctions: | n of prior au                | uthorizing              |
| <b><u>RECOMMENDATION</u>: (Summary)</b><br>Adopt an ordinance approving a Consent Agreement betwee<br>operation, and maintenance of Phase 2 of the METRO Solut  | -                            | l METRO au                | thorizing th                 | e design, construction, |

Amount and Source of Funding: N/A

**DESCRIPTION/SCOPE**: This project is part of the METRO Solutions Plan, Phase 2. This project consists of the design, construction, operation, and maintenance of METRO's transit system for the defined scope. METRO expects to complete this phase of its transit plan by 2012.

**LOCATION:** Phase 2 of the project generally includes public street right-of-way along Main, Fulton, Harrisburg, Scott, Martin Luther King, Richmond, Westpark, Post Oak, and other streets as set forth in the agreement.

**PREVIOUS HISTORY AND SCOPE:** Chapter 451 of the Texas Transportation Code specifically authorizes metropolitan transit authorities such as METRO to use a municipality's public rights of way to design, construct, operate, and maintain public transit systems. The statute also requires transit authorities to obtain the consent of the municipality before altering or damaging its property. METRO seeks the consent of the City to construct various routes supporting Phase 2 of the METRO Solutions Plan as defined by the proposed Consent Agreement. The related transit systems will be constructed within, and require the alteration of, certain public streets and infrastructure facilities of the City.

As consideration for the City's consent, METRO agrees to submit for the City's approval its design for the relocation of City and privately-owned utilities, as well as all other rearrangements and betterments to facilities within the public right-of-way or property, to relocate City and privately-owned utilities and reconstruct rearranged facilities and impacted areas within the project route at METRO's expense, and if approved and funded by City Council, to construct certain improvements (betterments) to City utility facilities as the project is being constructed. In the proposed agreement, the City and METRO agree to coordinate their efforts to design and approve the project's "hybrid delivery" design in accordance with City standards and use best efforts so that the construction time schedule is met, and METRO agrees to indemnify the City against claims and losses and provide certain insurance coverage.

| REQUIRED AUTHORIZATIO | N CUIC ID #2         | OTAA20               |
|-----------------------|----------------------|----------------------|
| F&A Director:         | Other Authorization: | Other Authorization: |

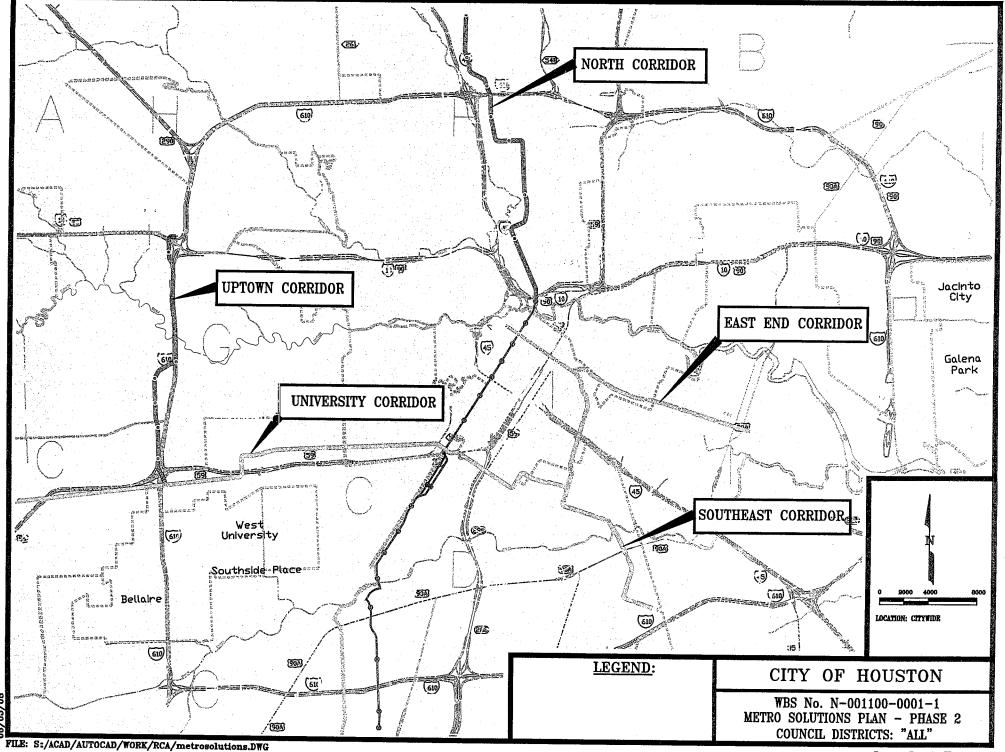
| Date | <b>Subject</b> : Ordinance approving a Consent Agreement between the City of Houston and the Metropolitan Transit Authority of Harris County ("METRO") relating to the design, construction, operation and maintenance of METRO Solutions Phase 2;<br>WBS No. N-001100-0001-1. | Initials | <b>Page</b><br><u>2</u> of <u>2</u> |
|------|--|----------|-------------------------------------|
|------|--|----------|-------------------------------------|

The proposed Consent Agreement applies to only Phase 2 of the METRO Solutions Plan. The ordinance delegates to the Director of PW&E the authority to approve and execute amendments to the Consent Agreement necessary for implementation of other phases of the METRO Solutions Plan approved by the voters in 2003, as long as the terms are substantially similar to those set out in the Consent Agreement now before council.

The Council Committee on Transportation, Infrastructure and Aviation has held three hearings on the proposed agreement, on February 12, May 13, and May 30, 2008. Based on Council input, the following provisions have been incorporated into the proposed agreement:

1. Section 13.3 regarding dispute resolution will provide for arbitration for conflicts that cannot be resolved, except for disputes involving City permitting or engineering standards.

2. Section 3.4 regarding Code Compliance Determination provides that for those lines for which design is not 60% complete at the time the Consent Agreement is approved by Council, METRO will submit designs to the City upon approval of the agreement, for a 20-day review period. This submittal will be in addition to all other required submittals in the agreement.



05/08

## REQUEST FOR COUNCIL ACTION

| HCD08-102 | Η | C | $\mathcal{D}$ | 0 | 8 | 27 <b>4</b> | ١ | C | 12 |
|-----------|---|---|---------------|---|---|-------------|---|---|----|
|-----------|---|---|---------------|---|---|-------------|---|---|----|

| IO: Mayor via City Secretary  | REQUEST FOR COUNCIL   | ACTION 08   | -                     | Uplift                       |                                  |
|---|---|---|-----------------------|------------------------------|----------------------------------|
| <b>SUBJECT</b> : An ordinance approving a between the City of Houston and Upli HOME funds to assist in the developr houses in the Houston Hope areas.   | ft Fourth Ward, Inc., using Fed   | itract Categ<br>Ieral #                           |                       | Page<br><u>1</u> of <u>2</u> | Agenda Item<br>#<br>27           |
| FROM (Department or other point of o  | rigin):   | Origination E                                     | ate:                  | Agenda D                     | Date:                            |
| Housing and Community Development D   | epartment   | 06/02/0   | 8                     | JUP                          | V 1 1 2008                       |
| DIRECTOR'S SIGNATURE:   | Wall,   | Council Distr<br>"B" a                            | ict affe<br>ind "D"   | cted:                        |                                  |
|   | ean Barker<br>livision Manager<br>13-868-8331   | Date and ide<br>Council actio                     |                       |                              | or authorizing                   |
| The Department recommends approv<br>and Uplift Fourth Ward, Inc., using Fe<br>houses in the Houston Hope areas.   |   |   |                       | 10 afford                    | lable single-fam                 |
| Amount of Funding: \$700,000  |   |   |                       | Finance                      | Budget:                          |
| SOURCE OF FUNDING []  | General Fund [ ] Gran   | t Fund  | []                    | Enterpris                    | e Fund                           |
|   | rant Funds (5000)   |   |                       |                              |                                  |
| SPECIFIC EXPLANATION:   |   |   |                       |                              |                                  |
| Uplift Fourth Ward, Inc., is a 501(c<br>Organization (CHDO) by the City of H  |   | tified as a C                                     | ommur                 | nity Hous                    | ing Developme                    |
| The Housing and Community Develo<br>Fourth Ward, Inc., in Federal HOME f<br>\$700,000 will be in the form of a secur<br>will require that there be an interim co<br>construction, HCDD will reduce the in | funds to assist in the developm<br>red grant. The HCDD construction lender that finance | ent of 10 affo<br>ction subsidy<br>s the entire p | ordable<br>will be \$ | single-fai<br>\$70,000 p     | mily houses. T<br>per house. HCE |
| Specific sites will be in the Houston H   | lope areas and must comply w  | ith HUD's en                                      | /ironme               | ental regu                   | llations.                        |
| The newly constructed houses will be a occupy the property as their principal   |   | ncomes do no                                      | t excee               | ed 80% of                    | AMI, and who v                   |
| The City will allow the CHDO (Uplift Fo<br>activity provided that Uplift Fourth War<br>Ward, Inc., uses the proceeds from the<br>not apply to the use of the proceeds.                                    | d, Inc., performs as required u   | nder the contr                                    | act and               | l provided                   | I that Uplift Four               |
| The development is consistent with th residents. HCDD secured HUD's app   |   |   |                       |                              |                                  |
|   | REQUIRED AUTHORIZAT   | ION   |                       |                              |                                  |
| Finance Director:   | Other Authorization:  |   | ther Au               | uthorizatio                  | on:                              |
| Mulielle Machell  |   |   |                       |                              |                                  |

| <b>Date</b><br>06/02/08 | <b>Subject:</b> An ordinance approving and authorizing a \$700,000 contract between the City of Houston and Uplift Fourth Ward, Inc., using Federal HOME funds to assist in the development of 10 affordable single-family | Originator's<br>Initials | Page<br><u>2</u> of <u>2</u> |
|-------------------------|--|--------------------------|------------------------------|
|                         | houses in the Houston Hope areas.  | Rach                     |                              |

The plan to give Uplift Fourth Ward, Inc., funds to assist in the development of 10 affordable single-family houses in the Houston Hope areas was published for 30 days in the local newspaper. There was no citizen or community opposition to the Uplift Fourth Ward development.

The Department recommends approval of an ordinance approving and authorizing a \$700,000 contract between the City of Houston and Uplift Fourth Ward, Inc., using Federal HOME Housing Funds to assist in the development of 10 affordable single-family houses in the Houston Hope areas.

RSC:DHS:meb

| SUBJECT: An ordinance approving and authorizing a \$700,000 co  | ntract C  | 08-<br>ategory  | Avenue<br>Page   | Agenda Item   |
|---|---|---|--|---|
| between the City of Houston and Avenue Community Developmen<br>Corporation, using Federal HOME funds to assist in the developmen<br>affordable single-family houses in the Near Northside Houston Hop   | nt #<br>ent of 10   | ategory   | <u>1</u> of <u>2</u>   | #<br>7  |
| FROM (Department or other point of origin):   | Originatio  | on Date:  | Agenda   | Date:   |
| Housing and Community Development Department  |   | 20/08   | -  | 1 1 2008  |
| DIRECTOR'S SIGNATURE:   | Council E   |   | fected:  |   |
| For additional information contact: Dan Barker,<br>Division Manager<br>Phone: 713-868-8331  | Date and<br>Council a   |   |  | or authorizing  |
| The Department recommends approval of an ordinance authorizing<br>and Avenue Community Development Corporation, using Federal<br>affordable single-family houses in the Near Northside Houston Hop<br>Amount of Funding: \$700,000  | HOME fun  |   | ist in the c   |   |
| SOURCE OF FUNDING [] General Fund [] Gra  | 4 <b>2</b> 77 1   |   | ] Enterpris  |   |
| The Housing and Community Development Department (HCDD) pr<br>CDC in Federal HOME funds to assist in the development of 10 affe<br>be in the form of a secured grant. The HCDD construction subsidy with<br>there be an interim construction lender that finances the entire project<br>will reduce the interim construction loan with the subsidy.<br>Specific home sites are:<br>4504 Cochran, Lot 1, Block 1, Avenue Villas; 4508 Cochran, Lot 2<br>Block 1, Avenue Villas; 4516 Cochran, Lot 4, Block 1, Avenue Villa | ordable sin<br>will be \$70,<br>ct costs. A<br>2, Block 1, A<br>as; 4520 Cc | gle-family<br>000 per h<br>t the comp<br>Avenue V<br>ochran, Lo | v houses.<br>ouse. HC<br>oletion of co<br>illas; 4512<br>ot 5, Block | The \$700,000<br>DD will require to<br>onstruction, HC<br>Cochran, Lot 3<br>1, Avenue Villa |
| 1215 Amundson, Lot 23, Block 1; Avenue Villas; 1219 Amundson,<br>Amundson, Lot 21, Block 1, Avenue Villas; 1227 Amundson, Lot 20<br>19, Block 1, Avenue Villas.<br>The sites comply with HUD's environmental regulations. The newly   | 0, Block 1,   | Avenue \  | /illas; 123 <sup>·</sup>   | I Amundson, L   |
| annual incomes do not exceed 80% of AMI, and who will occupy th   |   |   |  |   |
| The City will allow the CHDO (Avenue CDC) to retain the proceeds  |   | d that Ave  | enue CDC   |   |
| provided that Avenue CDC performs as required under the contract a<br>from the sale of the houses to conduct HOME-eligible activities.<br>proceeds.   |   | gulations   | s do not a <sub>l</sub>  |   |

|  | <b>Subject:</b> An ordinance approving and authorizing a \$700,000 contract between the City of Houston and Avenue Community Development          | Originator's     | Page                 |
|--|---|------------------|----------------------|
|  | Corporation, using Federal HOME funds to assist in the development of 10 affordable single-family houses in the Near Northside Houston Hope area. | Initials<br>Nath | <u>2</u> of <u>2</u> |

The development is consistent with the City's Consolidated Plan to provide affordable housing for low-income residents. HCDD secured HUD's approval of this contract before being submitted to City Council.

The plan to give Avenue CDC funds to assist in the development of 10 affordable single-family houses in the Near Northside Houston Hope area was published for 30 days in the local newspaper. There was no citizen or community opposition to the Avenue CDC development.

The Department recommends approval of an ordinance approving and authorizing a \$700,000 contract between the City of Houston and Avenue CDC, using Federal HOME Housing Funds to assist in the development of 10 affordable single-family houses in the Near Northside Houston Hope area.

RSC:DHS:meb

#### **REQUEST FOR COUNCIL ACTION**

| <b>SUBJECT</b> : Amendments and Request for Consent to Assignment the City of Houston and Hawker Beechcraft Services, Inc. – Will: Hobby Airport (HOU). | ts between<br>am P. | Category<br>#                                | Page<br>1 of 2 | Agenda Item<br>#<br>29 |
|---|---------------------|--|----------------|------------------------|
| FROM (Department or other point of origin):   | Origina             | tion Date                                    | Agenda         | Date                   |
| Houston Airport System  | May 23              | , 2008                                       | JUN 1          | 1 2008                 |
| pirector's signature: MAN Kae   | Counci              | l District affec<br>I                        | ted:           |                        |
| For additional information contact:Janet SchaferPhone: 281/233-1796   | Date an<br>Counci   | d identification<br>action:                  | on of prior    | authorizing            |
| Lucy S. Ortiz   | 06/12/8<br>AND      | 0 (O) 80-2059                                | ; 10/23/84     | (O) 84-1652            |
|   | 02/25/8             | 6 (O) 76-741;<br>6 (O) 86-268;<br>(O) 95-748 |                |                        |
| AMOUNT & SOURCE OF FUNDING:<br>REVENUE: \$ 299,363.17 per year (\$24,946.93* monthly)   | Prior ap<br>N/A     | propriations:                                |                |                        |

#### **RECOMMENDATION:** (Summary)

Enact an ordinance approving and authorizing the execution of two separate Amendment No. 2 and Request for Consent to Assignments between the City of Houston and Hawker Beechcraft Services, Inc. for certain premises at William P. Hobby Airport (HOU).

#### **SPECIFIC EXPLANATION:**

On June 12, 1980, the City approved Lease Agreement No. 20331 with Houston-Beechcraft, Inc. (Beechcraft), effective September 1, 1981, in which Beechcraft leased unimproved land at 8402 Nelms, William P. Hobby Airport (HOU) and was granted the non-exclusive right to provide aircraft fueling, maintenance, servicing and repair services as a general aviation fixed base operator (FBO). In 1984, the lease was amended to increase the size of the leased premises. Beechcraft was required to make improvements to the leased premises which Beechcraft subsequently made. In 1995, Beechcraft filed a name change with the Secretary of State changing its name to Raytheon Aircraft Services, Inc. (Raytheon); and in 2007, Raytheon filed a name change with the Secretary of State changing its name to Hawker Beechcraft Services, Inc. (Hawker).

On May 4, 1976, the City approved Lease Agreement No. 20865 with Consolidated Aeronautical Services, Inc. (Consolidated), effective May 6, 1976, in which Consolidated leased improved land at 8401 Nelms, William P. Hobby Airport (HOU) and was granted the non-exclusive right to provide aircraft fueling, maintenance, servicing and repair services as a general aviation fixed base operator (FBO). Consolidated was required to make improvements to the leased premises which Consolidated subsequently made. In 1981, the lease was assigned to Extex Distributors, Inc.; and, in 1986, the lease was assigned to Dallas Munroe. In 1987, the lease was amended to delete a portion of the leased premises required for airfield improvement purposes. In 1995, the lease was assigned to Raytheon and in 2007 Raytheon filed a name change with the Secretary of State changing its name to Hawker Beechcraft Services, Inc.

| REQUIRED AUTHORIZATION |                      |                      |  |  |  |
|------------------------|----------------------|----------------------|--|--|--|
| Finance Department:    | Other Authorization: | Other Authorization: |  |  |  |

| Dat<br>Maj              | е<br>у 23, 2008  | Subject:<br>Assignmen<br>Beechcraft<br>(HOU).      | Amendments and Request for<br>the between the City of Houston<br>Services, Inc. – William P. Ho   | and Hawker  | Originator's<br>Initials                  | Page<br>2 of 2               |  |
|-------------------------|--|--|---|---|---|------------------------------|--|
| lease<br>the s<br>consi | s to Signature Fli<br>ale and the Hawke<br>ideration, Hawker                         | ght Support Co<br>er aircraft mai<br>and Signature | Lessee) now requests that the C<br>orporation (Signature). Hawker<br>ntenance business will remain in<br>the have agreed to (1) an insurance<br>oremises in compliance with all | employees will be train<br>the facility as a subter<br>the change and (2) remov | nsferred to Signatu<br>nant of Signature. | ire as part of<br>In         |  |
| The <sub>1</sub>        | pertinent terms an   | d conditions o                                     | f the Amendments are as follow  | 'S:   |   |                              |  |
| 1. L                    | eased Premises:  | Remains the lease; approx                          | same: approximately 1,392,074<br>kimately 152,462 square feet (ap   | 4 square feet (approxim<br>pproximately 3.5 acres)                              | nately 31.95762 a<br>1976 lease.          | cres) 1980                   |  |
| 2. T                    | erm:   |  | Effective on countersignature, the term remains the same: 1980 lease ends on August 31, 2011; 1976 lease ends on May 31, 2016.  |   |   |                              |  |
| 3. O                    | ption:   | Remains the  | same: 1980 lease, one 10-year   | option, 1976 lease, no  | ne.                                       |                              |  |
| 4. R                    | ent:   | \$29,301.00 a                                      | ains the same: \$270,062.17 and<br>nnually (\$2,441.75 monthly,*)<br>year end to reconcile with the an  | 1976 lease.   | nthly,*) 1980 leas                        | e, and                       |  |
|                         |  |  | the rent for the 10-year option pland and improvements.   | period will be establish  | ed by the Director                        | based on                     |  |
| 5. Ir                   | nsurance:  | Lessee will p<br>the Amendm                        | rovide Aircraft Hull coverage a<br>ent in lieu of General Public Lia  | nd Aviation/Airport lia   | ability in the amou                       | ints stated in               |  |
|                         | Inderground<br>torage Tanks:   |  | emove underground storage tanl<br>vith all regulations. No storage t  |   | <b>A</b>                                  |                              |  |
|                         | onsent to<br>ssignment:  | Corporation;                                       | ity Consent to the Assignment of<br>however, in the event of a defa-<br>obligations. The Director is auth   | ult, Hawker Beechcraf   | t Services, Inc. re                       | mains liable<br>Assignments. |  |
| All o                   | ther terms and con   | nditions of the                                    | 1980 and 1976 leases will rema  | in in full force and effe   | ect.                                      |                              |  |
| RMV<br>Attac            | 7:lso<br>hments  |  |   |   |   |                              |  |
| 20:                     | Ms. Marty Stei<br>Mr. Anthony V<br>Mr. Arturo Mie<br>Ms. Kathy Elek<br>Mr. Aleks Mra | V. Hall, Jr.<br>chel                               | Mr. David K. Arthur<br>Mr. Carlos Ortiz<br>Ms. Janet Schafer<br>Mr. Charles Wall<br>Ms. Mary Case   | Mr. Brian F<br>Ms. Marlen<br>Ms. Jan Cla  | e McClinton                               |                              |  |

### TO: Mayor via City Secretary

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## **REQUEST FOR COUNCIL ACTION**

|          | <b>SUBJECT:</b> Ordinance to approve Alliance   | an agreement with t  | he Houston Arts   | Category<br>#                    | Page<br>1 of | Agenda<br>Item<br># <b>3</b> 0 |  |  |  |
|----------|---|--|-------------------|----------------------------------|--------------|--------------------------------|--|--|--|
|          | FROM (Department or other point of  | of origin):  |                   | igination                        | Agenda       | Date                           |  |  |  |
|          | Convention & Entertainment Facili   | ities Department   | Da                | te                               | JUN 1        | 1 2008                         |  |  |  |
| . ]      | DIRECTOR'S SIGNATURE:   | . ^  |                   | uncil District a                 | ffected:     |                                |  |  |  |
| 4        | • •   |  | ). In All         | All                              |              |                                |  |  |  |
|          | For additional information contact:   | V ·  |                   | Date and identification of prior |              |                                |  |  |  |
|          | Dawn UllrichStephen Lew713/853-8083713/853-888  |  | aut               | authorizing Council action:      |              |                                |  |  |  |
| ┟        |   | 0  |                   |                                  |              |                                |  |  |  |
|          | <b><u>RECOMMENDATION:</u></b> (Summary)   |  |                   |                                  |              |                                |  |  |  |
| ŀ        | Amount of Funding: \$11,194,000   | (octimata)   | E & A Duduct      |                                  |              |                                |  |  |  |
|          | Amount of Funding: \$11,194,000 (estimate) F & A Budget:  |  |                   |                                  |              |                                |  |  |  |
| ſ        | [X] Enterprise Fund   |  |                   |                                  |              |                                |  |  |  |
|          | Civic Center Facility Revenue F   | und \$11,194,0   | 000               |                                  |              |                                |  |  |  |
|          | Fiscal year 2009 marks the 31 <sup>st</sup> year or<br>("HAA"formerly known as the Cultural<br>long-standing collaboration has prove<br>services to citizens and visitors in Hou-<br>significantly. Today, more than 150 no<br>array of arts and cultural programs. The<br>entertainment of Houstonians and visit<br>concert halls, theaters, lecture halls, ar<br>Houston through the Houston Arts Allia<br>United States.<br>The agreement specifies that the City<br>hotel occupancy tax ("HOT") receipts.<br>receive \$11,194,000 in FY09.<br>The proposed level of funding will allow<br>fabric. As with prior agreements, HAA<br>District Improvement, Inc., 18% to the H | greement specifies that the City make quarterly payments to HAA in an amount equal to 19.3% of the City's gross occupancy tax ("HOT") receipts. Based on estimated HOT revenues of \$58,000,000, it is projected that HAA will e \$11,194,000 in FY09.<br>roposed level of funding will allow HAA to assist artists and organizations and continually strengthen Houston's cultural. As with prior agreements, HAA is required to distribute City HOT funds in the following manner: 24% to the Theater et Improvement, Inc., 18% to the Houston Museum District, 16% to the Miller Theatre Advisory Board, and 2.5% to the Initiative Program. The remaining HOT funds are utilized by HAA for grants, programs, education, outreach, and ting costs. |                   |                                  |              |                                |  |  |  |
|          | ennance the technological capabilities  |  |                   |                                  |              |                                |  |  |  |
|          | The Convention & Entertainment Facilit<br>Houston and HAA.  | ties Department recom  | mends approval of | the FY09 agreei                  | ment betw    | een the City of                |  |  |  |
| $\vdash$ |   | REQUIRED AUT   | HORIZATION        | ·····                            |              | A 1/3                          |  |  |  |
| F        | Finance Department:   | Other Authorizatio   |                   | Other Author                     | ization      | NO                             |  |  |  |
|          |   |  |                   |                                  |              |                                |  |  |  |

### TO: Mayor via City Secretary

## **REQUEST FOR COUNCIL ACTION**

| c `  |  |  |  |  |                     |  |  |  |
|--|--|--|--|--|---------------------|--|--|--|
| SUBJECT:<br>Ordinance approving an agreemer<br>Convention and Visitors Bureau  | nt with the Greater H                      | ouston                                 | Category<br>#  | Page<br>1 of   | Agenda<br>Item<br># |  |  |  |
| FROM (Department or other point of origin):  |  |  | ination  | Agenda   | Date                |  |  |  |
| Convention & Entertainment Facilities Department   |  | Date                                   | Date<br>June 2, 2008   |  | JUN 1 1 2008        |  |  |  |
| DIRECTOR'S SIGNATURE:  |  |  | Council District affected:                                       |  |                     |  |  |  |
| Dawn Ullrich Dawn Ulln   | Ullui v ta ila                             |  | All Date and identification of prior authorizing Council action: |  |                     |  |  |  |
| For additional information contact:<br>Stephen Lewis<br>Genaro Peña (Aviation)   |  |  |  |  |                     |  |  |  |
| <b>RECOMMENDATION:</b> (Summary)<br>Approve the FY09 contract between the City of Houston and the Greater Houston Convention and Visitors<br>Bureau  |  |  |  |  |                     |  |  |  |
| Amount of Funding:<br>\$14,390,000 (estimate)  |  | F & A Budget:                          | Budget:  |  |                     |  |  |  |
| [x] Enterprise FundCivic Center Facility Revenue Fund\$13,340,000 (estimate)Civic Center Facility Revenue Fund\$250,000HAS Revenue Fund\$800,000   |  |  |  |  |                     |  |  |  |
| SPECIFIC EXPLANATION:  | SPECIFIC EXPLANATION:                      |  |  |  |                     |  |  |  |
| The City of Houston enters into an annual contract with the Greater Houston Convention and Visitors Bureau ("GHCVB") to solicit convention business and promote tourism. The City makes quarterly payments to the GHCVB in an amount equal to 23 percent of the City's gross hotel occupancy tax receipts. Based on estimated HOT revenues, it is projected that the GHCVB will receive \$13,340,000 in FY09, plus \$1,050,000 for the Cooperative Marketing Program, as described below.  |  |  |  |  |                     |  |  |  |
| This funding allows the GHCVB to serve meeting planners and Houston's extensive hospitality industry. The contract includes a strong emphasis on convention sales. As a part of the contract, the GHCVB provides funds for advertising the George R. Brown Convention Center, the Theater and Museum Districts, and other major attractions. The GHCVB also funds the Houston International Protocol Alliance and the Houston Film Commission.   |  |  |  |  |                     |  |  |  |
| The Convention & Entertainment Facilities Department will provide \$250,000 and the Houston Airport System will provide \$800,000 to fund the Cooperative Marketing Program. The Cooperative Marketing Program includes national and international marketing efforts to promote Houston and its Airport System, including funds for public and media relations, international advertising, trade shows, sales/media missions, and international inbound familiarization trips.   |  |  |  |  |                     |  |  |  |
| The Convention & Entertainment F approval of an FY09 contract with the second s | acilities Department<br>he Greater Houston | and the Houston /<br>Convention and Vi | Airport Syster<br>sitors Bureau                                  | n recomn<br>I.   | nend Council        |  |  |  |
|  | REQUIRED AUT                               | HORIZATION                             | 1  |  |                     |  |  |  |
| Finance Department:  | Other Authorizatio                         | n:                                     | Other Author   | rization: Ø  | n Kae               |  |  |  |
| L  | l  |  | U ~  | Name of Street o |                     |  |  |  |

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| TO: Mayor via City Secretary  | REQUEST FOR COUNCIL A   | CTION   |  |  |  |  |
|---|---|---|--|--|--|--|
| SUBJECT: Approval of an ordinan<br>5-Year CIP Budget and Fiscal Yea<br>Midtown Redevelopment Authority  | ar 2009 Operating Budget for  | Category<br># 1   | Page<br>1 of <u>1</u>  | Agenda Item<br># 32  |  |  |
| FROM: (Department or other po<br>Finance  | int of origin):   | <b>Origination</b><br>May 27, 2008  |  | Agenda<br>Date N 1 1 2   |  |  |
| DIRECTOR'S SIGNATURE:   | hacheel   | Council Dist  | ricts affected   | 1:   |  |  |
|   | act:<br>Phone: 713-437 - 6491<br>Phone: 713-837- 9857   | Date and identification of prior authorizing Council Action:                                  |  |  |  |  |
| RECOMMENDATION: (Summary)<br>Ority Council approve an ordinance to approve the 2009 – 2013 5-Year CIP Budget and Fiscal Year 2009<br>Operating Budget for Midtown Redevelopment Authority (TIRZ No. 2).   |   |   |  |  |  |  |
| Amount and<br>Source of Funding: No Fund  | ing Required  |   | Finance Bi   | udget  |  |  |
| Specific Explanation:   |   |   |  |  |  |  |
| The administration has undertaken a comprehensive review of proposed FY09 TIRZ budgets. In Council Committee on Regulation, Development and Neighborhood Protection convened to review FY09 TIRZ budgets.<br>The Finance Department recommends approval of the FY09 Operating Budget for Midtown Recommender Structure Structus |   |   |  |  |  |  |
| Authority (TIRZ No. 2).<br>• Total Operating Budget for   |   |   |  |  |  |  |
| and \$18,358,860 for Project  | ct Costs.   |   |  |  |  |  |
| expenditures are on mobilit   | lidtown Redevelopment Author<br>ty and street projects including p<br>and streets in the Parker Distri  | rojects recons  |  |  |  |  |
| administration and overhea<br>activities of the TIRZ and pr<br>overhead costs (staff, board<br>equivalent City costs for a z<br>advise the Director of any l  | dget includes \$12,305,190 for<br>ad. The redevelopment authority<br>rovide administrative support to<br>d insurance, legal, accounting a<br>one undertaking redevelopment<br>budget amendments. Adjustme<br>nore require City Council appro- | has full time si<br>the Manageme<br>nd audits) are t<br>t activities. The<br>nts to the Proje | taff to manage<br>nt District. Ac<br>oudgeted to re<br>redevelopme | ge redevelopment<br>Administration and<br>remain in line with<br>nent authority must |  |  |
| The budget includes a mu  | nicipal services payment in FYC   | 9 of \$650,000  |  |  |  |  |
| Attachments: TIRZ Profile, FY09 C   | perating Budget, and FY 2009-   | 2013 CIP.   |  |  |  |  |
| cc: Marty Stein, Agenda Directo<br>Anna Russell, City Secretar  | y Arturo Michel, City At  | torney  | City Attorney  |  |  |  |
|   | REQUIRED AUTHORIZAT   |   |  |  |  |  |
| Finance Director:   | Other Authorization:  | Other   | Authorizatio   | n.   |  |  |
| F&A 011.A Rev. 3/94   | 7530-0100403-0  | (   |  |  |  |  |

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**CITY OF HOUSTON** Fund Summary **FINANCE DEPARTMENT** Fund Name: Midtown Redevelopment Authority ECONOMIC DEVELOPMENT DIVISION TIRZ: 02 FISCAL YEAR 2009 BUDGET PROFILE Fund Number: 7550/65 **Base Year:** р Created 1995 and expanded 1999 **Base Year Taxable Value:** R \$ 211.775.890 Projected Taxable Value (TY2008): \$ 1,130,663,255 0 Current Taxable Value (TY2007): \$ 1,034,151,379 F Acres: Ĩ 775 acres Administrator (Contact): Mathias Thibodeaux L **Contact Number:** 713-526-7577 E Zone Purpose: The Midtown Zone was created by the City for the purpose of eliminating urban blight with revitilization providing public right of way improvements and enhancements such as: street resurfacing, utilities, street lighting, street art, street furniture, enhanced landscaping, irrigation, and decorative and wider sidewalks Accomplishments in FY08 (Projects Underway): N In fiscal year 2008, the Midtown TIRZ accomplished: - Midtown's Gateway program, in the amount of approximately \$350,000, got underway with three logo icon gateways structures being installed at A Matthew @ Webster, Main @ Wentworth and Elgin @ Brazos. R - The Elgin Phase IIB project (Main to Brazos), with an estimated construction amount of \$725,000, is being completed with assistance of a FTA Grant in the R anticipated amount of \$800,000 (\$422,000 to be received during FY 2008 and the balance in FY 2009) and is expected to be complete by August 2008. - The Parker District project began in July 2007 with the bid process and consists of 9 blocks of street reconstruction, replacement of public utilities, A landscape improvements and sidewalks and handicap accessibility ramps in the amount of approximately \$3,000,000. The project is anticipated to be completed T in late 2008 - At the request of the City of Houston, TIRZ#2 engaged Pate Engineers in August 2007 to conduct a preliminary engineering and cost allocation study for Ŧ Bagby Street from St. Johnson to Tuam and McGowen Street from Smith to Albany. This study will develop a cost allocation for design and construction of improvements to be shared by Midtown and the City of Houston and should be completed by April 2008 at a cost of \$180,000. V - The McGowen Street project consists of 13 blocks from Smith to Hamilton and will include the street reconstruction and upgrades to public utilities in designated E areas, landscape improvements, sidewalks and accessibility ramps. The McGowen Street project is under design and is included as part of FTA pedestrian/transit master plan. The estimated construction cost of the project is \$6,100,000 with a construction duration of 14 months. - The Midtown Affordable Housing Land Banking Program has acquired 1,064,114 square feet of land in the Third Ward and begun the design phase for the pilot program for an affordable housing development. Cumulative Expenses **Total Plan** (to FY08) Variance P **Capital Projects:** R Real Property Assembly \$ 20,000,000 8,070,370 \$ 11,929,630 Historic Preservation 9,500,000 139,992 9,360,008 0 Parks & Paths 16,210,000 4,943,753 11,266,247 J Streets & Utilities 62,365,000 7,404,771 54,960,229 E Streetscape & Gateways 36,190,000 9,356,262 26,833,738 С Security Equipment 4.550.000 4,550,000 T Demolition & Cleanup 3,900,000 3,900,000 **Total Capital Projects** \$ 152,715,000 \$ 29,915,148 \$ 122,799,852 Р Affordable Housing 115,287,000 10,787,390 104,499,610 L **Education Facilities** 14,545,348 83,770,000 69.224.652 A **Financing Costs** 62,869,111 18,725,567 44.143.544 Administration Costs/ Professional Services N 19,424,000 9,236,961 10,187,039 Creation Costs 557,300 557,300 Total Project Plan 434,622,411 \$ \$ 83,767,714 350,854,697 -\$ **Additional Financial Data** FY2008 Budget 2008 Projection FY2009 Budget Debt Service \$ 7.746.033 \$ 7,758,252 4,758,158 \$ Principal \$ 5,200,000 \$ 5.180.000 \$ 2.060.000 D Interest \$ 2,546,033 2,578,252 \$ 2.698.158 E Balance as of 6/30/07 Balance as of 6/30/08 Balance as of 6/30/09 Year End Outstanding (Principal) B Bond Debt 55,595,000 \$ 53,270,000 Т \$ 51,210,000 \$ Bank Loan \$ 2,855,000 \$ \$ Developer Agreement \$ 1,450,000 \$ 1,135,000 \$ 815,000 Other

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#### CITY OF HOUSTON FINANCE DEPARTMENT ECONOMIC DEVELOPMENT DIVISION FISCAL YEAR 2009 BUDGET SUMMARY

#### Fund Summary Fund Name: Midtown Redevelopment Authority TIRZ: 02 Fund Number: 7550/65

| TIRZ Budget Line Items  |  | FY2008 Budget   |  | 2008 Projection  |  | FY2009 Budget  |  |
|---|--|---|--|--|--|--|--|
| Available Resources   |  |   |  |  |  |  |  |
| Beginning Fund Balance  |  |   |  |  |  |  |  |
| Restricted Funds - Capital Projects   | \$   | 13,412,603  | \$   | 12,514,917   | \$   | 10,798,894   |  |
| Restricted Funds - Affd. Housing  | \$   | 5,769,142   | \$   | 5,489,746  | \$   | 4,878,346  |  |
| Restricted Funds - Bond Reserve   | \$   | 9,510,515   | \$   | 6,547,500  | \$   | 9,536,680  |  |
| Unrestricted Fund Balance   | \$   | 5,336,442   | \$<br>\$   | 11,261,588   | \$   | 7,262,924  |  |
| Total Beginning Fund Balance  | \$   | 34,028,702  | \$   | 35,813,751   | \$   | 32,476,844   |  |
|   |  |   |  |  |  |  |  |
| TIRZ Revenue  | ¢  | 4,581,446   | \$   | 5.094,201  | \$   | 5,592,068  |  |
|   | \$   | การและ รายางการการที่ระการการการการการการการการการการ   |  |  | э<br>\$  | anan an   |  |
| ISD *   | \$   | 6,351,408   | \$   | 6,162,838  |  | 7,129,654  |  |
| County  | \$   | 2,673,247   | \$   | 2,866,182  | \$   | 3,247,707  |  |
| Community College   | <u>\$</u>  | -   | <u>\$</u>  | -  | <u>\$</u>  | 723,727  |  |
| Total Revenues  | \$   | 13,606,101  | \$   | 14,123,221   | \$   | 16,693,156   |  |
| Bond Proceeds   | \$   | ••••••••••••••••••••••••••••••••••••••  | \$   | -  | \$   |  |  |
| Loan Proceeds   | \$   | -   | \$   | -  | \$   |  |  |
| Grant Proceeds  | \$   | 800,000   | \$   | 420,000  | \$   | 120,000  |  |
| Other   | \$   | 1,067,000   | \$   | 1,479,000  | \$   | 1,242,000  |  |
| Total Available Resources   | \$   | 49,501,803  | \$   | 51,835,972   | \$   | 50,532,000   |  |
| Fund Transfers  |  |   |  |  |  |  |  |
| Affordable Housing  |  |   |  |  |  |  |  |
| City of Houston   | \$   | -   | \$   | *  | \$   | -  |  |
| ISD Increment to Houston  | \$   | nin a na adamaha dan na go di na labar da bina hanan a si   | \$   | -  | \$   | -  |  |
| Harris County   | \$   | 484,786   | \$   | 532,269  | \$   | 689,476  |  |
| ISD Education Set-Aside   | \$   | 2,791,417   | \$   | 2,902,133  | \$   | 3,168,231  |  |
| Municipal Services  | \$   | 100,000   | \$   | 100,000  | \$<br>\$   | 650,000  |  |
| Administration Fee to General Fund  | Ψ  | 100,000   | Ψ  | 100,000  | Ψ  | 0.50,000   |  |
|   | \$   | 229,072   | \$   | 254,710  | \$   | 279.603  |  |
| COH Admin Fee (5%)  |  | ······································  |  |  | э<br>\$  | 162,385  |  |
| Harris County Admin   | \$   | 133,662   | \$   | 143,309  | s  | ana ana amin'ny tanàna mandritra dia kaominina |  |
| ISD Admin   | \$   | 25,000  | \$   | 25,000   | \$   | 25,000   |  |
| HCC Admin   | \$   | 2 842 028   | \$<br>¢  | -  | \$   | 25,000   |  |
| Total Fund Transfers  | \$   | 3,763,937   | \$   | 3,957,421  | \$   | 4,999,695  |  |
| Funds Available for Projects  | 15   | 45,737,866  | \$   | 47,878,551   | \$   | 45,532,304   |  |
|   |  |   |  |  |  |  |  |
| Project Costs   |  |   |  |  |  |  |  |
| Project Costs Adminstrative Staff   | \$   | 494,035   | \$   | 484,915  | \$   | 521,062  |  |
|   |  | 494,035   | \$<br>\$   | 20,000   | \$<br>\$   | energe and a second second second and the second  |  |
| Adminstrative Staff   | \$<br>\$<br>\$<br>\$   | 25,000  |  | 20,000<br>89,862   |  | 36,000<br>50,000   |  |
| Adminstrative Staff<br>Adminstrative Consultant   | \$<br>\$<br>\$<br>\$<br>\$   | 25,000<br>69,194  | \$   | 20,000   | \$   | 36,000<br>50,000<br>78,450   |  |
| Adminstrative Staff<br>Adminstrative Consultant<br>Legal  | \$<br>\$<br>\$<br>\$   | 25,000  | \$<br>\$   | 20,000<br>89,862   | \$<br>\$<br>\$   | 36,000<br>50,000<br>78,450<br>100,000  |  |
| Adminstrative Staff<br>Adminstrative Consultant<br>Legal<br>Accounting/ Audit<br>Program / Project Consulting   | \$<br>\$<br>\$<br>\$<br>\$   | 25,000<br>69,194  | \$<br>\$   | 20,000<br>89,862<br>66,750   | \$<br>\$<br>\$   | 36,000<br>50,000<br>78,450<br>100,000  |  |
| Adminstrative Staff<br>Adminstrative Consultant<br>Legal<br>Accounting/ Audit<br>Program / Project Consulting<br>Adminstrative Operating Expense  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | -<br>25,000<br>69,194<br>105,000<br>186,555   | \$<br>\$<br>\$<br>\$   | 20,000<br>89,862<br>66,750<br>109,000<br>154,905   | \$<br>\$<br>\$<br>\$   | 36,000<br>50,000<br>78,450<br>100,000<br>190,000   |  |
| Adminstrative Staff<br>Adminstrative Consultant<br>Legal<br>Accounting/ Audit<br>Program / Project Consulting<br>Adminstrative Operating Expense<br>Capital Expenditures  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 25,000<br>69,194<br>105,000<br>186,555<br>8,029,323   | \$<br>\$<br>\$<br>\$<br>\$   | 20,000<br>89,862<br>66,750<br>109,000<br>154,905<br>6,403,023  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                                     | 36,000<br>50,000<br>78,450<br>100,000<br>190,000<br>12,305,190   |  |
| Adminstrative Staff<br>Adminstrative Consultant<br>Legal<br>Accounting/ Audit<br>Program / Project Consulting<br>Adminstrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>25,000<br>69,194<br>105,000<br>186,555   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 20,000<br>89,862<br>66,750<br>109,000<br>154,905   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 36,000<br>50,000<br>78,450<br>100,000<br>190,000<br>12,305,190   |  |
| Administrative Staff<br>Administrative Consultant<br>Legal<br>Accounting/ Audit<br>Program / Project Consulting<br>Administrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>25,000<br>69,194<br>105,000<br>186,555<br>8,029,323<br>320,000   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 20,000<br>89,862<br>66,750<br>109,000<br>154,905<br>6,403,023<br>315,000   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 36,000<br>50,000<br>78,450<br>100,000<br>190,000<br>12,305,190<br>320,000  |  |
| Administrative Staff<br>Administrative Consultant<br>Legal<br>Accounting/ Audit<br>Program / Project Consulting<br>Administrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 25,000<br>69,194<br>105,000<br>186,555<br>8,029,323<br>320,000<br>2,325,000   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>89,862<br>66,750<br>109,000<br>154,905<br>6,403,023<br>315,000<br>5,180,000  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 36,000<br>50,000<br>78,450<br>100,000<br>190,000<br>12,305,190<br>320,000<br>2,060,000   |  |
| Administrative Staff<br>Administrative Consultant<br>Legal<br>Accounting/ Audit<br>Program / Project Consulting<br>Administrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal<br>Interest   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 25,000<br>69,194<br>105,000<br>186,555<br>8,029,323<br>320,000<br>2,325,000<br>2,546,033  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>89,862<br>66,750<br>109,000<br>154,905<br>6,403,023<br>315,000   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 36,000<br>50,000<br>78,450<br>100,000<br>190,000<br>12,305,190<br>320,000<br>2,060,000   |  |
| Administrative Staff<br>Administrative Consultant<br>Legal<br>Accounting/ Audit<br>Program / Project Consulting<br>Administrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal<br>Interest<br>Other debt items   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 25,000<br>69,194<br>105,000<br>186,555<br>8,029,323<br>320,000<br>2,325,000<br>2,325,000<br>2,546,033<br>2,875,000  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>89,862<br>66,750<br>109,000<br>154,905<br>6,403,023<br>315,000<br>5,180,000<br>2,578,252   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 36,000<br>50,000<br>78,450<br>100,000<br>190,000<br>12,305,190<br>320,000<br>2,060,000<br>2,698,158  |  |
| Administrative Staff<br>Administrative Consultant<br>Legal<br>Accounting/ Audit<br>Program / Project Consulting<br>Administrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal<br>Interest<br>Other debt items<br>Total Project Costs  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 25,000<br>69,194<br>105,000<br>186,555<br>8,029,323<br>320,000<br>2,325,000<br>2,325,000<br>2,546,033<br>2,875,000<br><b>16,975,140</b>                                   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>89,862<br>66,750<br>109,000<br>154,905<br>6,403,023<br>315,000<br>2,578,252<br>-<br>15,401,707   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 36,000<br>50,000<br>78,450<br>100,000<br>190,000<br>12,305,190<br>320,000<br>2,060,000<br>2,698,158  |  |
| Adminstrative Staff<br>Adminstrative Consultant<br>Legal<br>Accounting/ Audit<br>Program / Project Consulting<br>Adminstrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal<br>Interest<br>Other debt items<br>Total Project Costs<br>Total Budget   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 25,000<br>69,194<br>105,000<br>186,555<br>8,029,323<br>320,000<br>2,325,000<br>2,546,033<br>2,875,000<br><b>16,975,140</b><br><b>20,739,077</b>                           | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>89,862<br>66,750<br>109,000<br>154,905<br>6,403,023<br>315,000<br>5,180,000<br>2,578,252<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 36,000<br>50,000<br>78,450<br>100,000<br>12,305,190<br>320,000<br>2,698,158<br>18,358,860<br>23,358,555  |  |
| Administrative Staff         Administrative Consultant         Legal         Accounting/ Audit         Program / Project Consulting         Administrative Operating Expense         Capital Expenditures         Developer/ Project reimbursements         Debt Service         Principal         Interest         Other debt items         Total Project Costs         Total Budget         Resources Less Transfer and Expenses  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 25,000<br>69,194<br>105,000<br>186,555<br>8,029,323<br>320,000<br>2,325,000<br>2,325,000<br>2,546,033<br>2,875,000<br><b>16,975,140</b>                                   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>89,862<br>66,750<br>109,000<br>154,905<br>6,403,023<br>315,000<br>2,578,252<br>-<br>15,401,707   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 36,000<br>50,000<br>78,450<br>100,000<br>190,000<br>12,305,190<br>320,000<br>2,060,000<br>2,698,158  |  |
| Administrative Staff         Administrative Consultant         Legal         Accounting/ Audit         Program / Project Consulting         Administrative Operating Expense         Capital Expenditures         Developer/ Project reimbursements         Debt Service         Principal         Interest         Other debt items         Total Project Costs         Total Budget         Resources Less Transfer and Expenses         Planned Ending Fund Balance:   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 25,000<br>69,194<br>105,000<br>186,555<br>8,029,323<br>320,000<br>2,325,000<br>2,346,033<br>2,875,000<br>16,975,140<br>20,739,077<br>28,762,726                           | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>89,862<br>66,750<br>109,000<br>154,905<br>6,403,023<br>315,000<br>2,578,252<br>-<br>15,401,707<br>19,359,128<br>32,476,844   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 36,000<br>50,000<br>78,450<br>100,000<br>12,305,190<br>320,000<br>2,060,000<br>2,068,158<br>18,358,860<br>23,358,555<br>27,173,444   |  |
| Administrative Staff         Administrative Consultant         Legal         Accounting/ Audit         Program / Project Consulting         Administrative Operating Expense         Capital Expenditures         Developer/ Project reimbursements         Debt Service         Principal         Interest         Other debt items         Total Project Costs         Total Budget         Resources Less Transfer and Expenses         Planned Ending Fund Balance:         Restricted Funds - Capital Projects | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 25,000<br>69,194<br>105,000<br>186,555<br>8,029,323<br>320,000<br>2,325,000<br>2,325,000<br>2,546,033<br>2,875,000<br>16,975,140<br>20,739,077<br>28,762,726<br>9,183,280 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>89,862<br>66,750<br>109,000<br>154,905<br>6,403,023<br>315,000<br>2,578,252<br>-<br>15,401,707<br>19,359,128<br>32,476,844<br>10,798,894   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 36,000<br>50,000<br>78,450<br>100,000<br>12,305,190<br>320,000<br>2,060,000<br>2,698,158<br>23,358,855<br>27,173,444<br>2,535,704  |  |
| Administrative Staff         Administrative Consultant         Legal         Accounting/ Audit         Program / Project Consulting         Administrative Operating Expense         Capital Expenditures         Developer/ Project reimbursements         Debt Service         Principal         Interest         Other debt items         Total Project Costs         Total Budget         Resources Less Transfer and Expenses         Planned Ending Fund Balance:   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 25,000<br>69,194<br>105,000<br>186,555<br>8,029,323<br>320,000<br>2,325,000<br>2,346,033<br>2,875,000<br>16,975,140<br>20,739,077<br>28,762,726                           | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>89,862<br>66,750<br>109,000<br>154,905<br>6,403,023<br>315,000<br>2,578,252<br>-<br>15,401,707<br>19,359,128<br>32,476,844   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 36,000<br>50,000<br>78,450<br>100,000<br>190,000<br>12,305,190<br>320,000<br>2,698,158<br>18,358,860<br>23,358,555   |  |

\* State of Texas to make a portion of this payment relative to HB1.

#### 2009 - 2013 CAPITAL IMPROVEMENT PLAN TIRZ No. 02 - Midtown Redevelopment Authority CIP by Project

| 0                   |            |   |                 |                   |              | FY Planned A | ppropriations ( | \$ Thousands) |              |                    |                                   |
|---------------------|------------|---|-----------------|-------------------|--------------|--------------|-----------------|---------------|--------------|--------------------|-----------------------------------|
| Council<br>District | CIP<br>No. | Project   | Through<br>2007 | Projected<br>2008 | 2009         | 2010         | 2011            | 2012          | 2013         | Total<br>2009-2013 | Culmulative<br>Total<br>(To Date) |
| D, I                | T-0201     | Elgin Corridor Enhanced Pathways                  | \$ 54,762       | \$ 437,160        | \$ 300,000   | \$ -         | \$-             | \$-           | \$-          | 300,000            | 791,922                           |
| D, I                | T-0202     | Land Acquisition - Midtown Parks*                 | \$ 2,705,483    | \$ -              | \$ 500,000   | \$ 500,000   | \$ 300,000      | \$ -          | \$-          | 1,300,000          | 4,005,483                         |
| D, I                | T-0203     | Midtown Gateways                                  | \$ 364,925      | \$ 295,000        | \$ 200,000   | \$ 150,000   | \$ 150,000      | \$-           | \$-          | 500,000            | 1,159,925                         |
| D,I                 | T-0204     | Decorative Street Lights                          | \$ 715,047      | \$ 221,567        | \$ 100,000   | \$ 75,000    | \$ 75,000       | \$-           | \$ -         | 250,000            | 1,186,614                         |
| D, I                | T-0205     | Parker District Street Reconstruction             | \$ 237,000      | \$ 979,296        | \$ 1,431,190 | \$-          | \$-             | \$-           | \$-          | 1,431,190          | 2,647,486                         |
| D, I                | T-0206     | Federal Transit Authority Local Match             | \$-             | \$-               | \$ 500,000   | \$ 500,000   | \$ -            | \$-           | \$-          | 1,000,000          | 1,000,000                         |
| D, I                | T-0208     | McGowen (600-1800 Hamilton to Smith)              | \$ 437,918      | \$ 105,000        | \$ 3,749,000 | \$ 2,000,000 | \$ -            | \$ ~          | \$-          | 5,749,000          | 6,291,918                         |
| D, I                | T-0209     | Fourth Ward/Midtown Stormwater Study              | \$-             | \$ 180,000        | \$-          | \$ -         | \$ -            | \$ -          | \$-          |                    | 180,000                           |
| D, I                | T-0210     | Main Street Enhancements                          | \$ 1,524,000    | \$ 150,000        | \$ 150,000   | \$ 300,000   | \$ -            | \$ -          | \$ 300,000   | 750,000            | 2,424,000                         |
| D,I                 | T-0211     | FTA - Academic Walk                               | \$-             | \$-               | \$-          | \$ 497,000   | \$ 397,000      | \$ 306,000    | \$-          | 1,200,000          | 1,200,000                         |
| D, I                | T-0212     | Gray Street Reconstruction (100-1700 Block)       | \$-             | \$-               | \$-          | \$-          | \$ 6,257,800    | \$ 5,822,000  | \$-          | 12,079,800         | 12,079,800                        |
| D, I                | T-0213     | Alabama Street Reconstruction (800-1700 Block)    | \$-             | \$-               | \$-          | \$-          | \$ 673,000      | \$ 2,672,000  | \$ 2,500,000 | 5,845,000          | 5,845,000                         |
| D,I                 | T-0214     | Caroline Lineral park ( Tuarn to Holman)          | \$-             | \$ 35,000         | \$ 1,150,000 | \$ 2,000,000 | \$-             | \$ -          | \$-          | 3,150,000          | 3,185,000                         |
| D,I                 | T-0215     | Houston Community College Public Right of Way Imp | \$-             | \$-               | \$ 1,150,000 | \$ 1,000,000 | \$-             | \$-           | \$-          | 2,150,000          | 2,150,000                         |
| D,I                 | T-0216     | McIlhenny - 1700 to 1800 block                    | \$-             | \$-               | \$-          | \$ 300,000   | \$ 300,000      | \$ 300,000    | \$-          | 900,000            | 900,000                           |
| D,I                 | T-0217     | Bagby Street Reconstruction                       | \$-             | \$-               | \$-          | \$-          | \$ 1,250,000    | \$ 900,000    | \$-          | 2,150,000          | 2,150,000                         |
| D,I                 | T-0218     | Stuart 1500 - 1700 Block                          | \$-             | \$-               | \$-          | \$-          | \$ -            | \$ 1,350,000  | \$ 900,000   | 2,250,000          | 2,250,000                         |
| D,I                 | T-0219     | Hadley Street 1300 - 1800 Blocks                  | \$ -            | \$-               | \$-          | \$-          | \$ -            | \$ -          | \$ 2,050,000 | 2,050,000          | 2,050,000                         |
| D,I                 | T-0220     | Affordable Housing Land Banking Program           | \$ 10,424,419   | \$ 4,000,000      | \$ 3,000,000 | \$ 1,000,000 | \$ 2,000,000    | \$ 1,000,000  | \$ 1,000,000 | 8,000,000          | 22,424,419                        |
| D,I                 | T-0221     | Midtown Superblock Park                           |                 |                   | \$ 75,000    | \$ 500,000   |                 |               |              | 575,000            | 575,000                           |
|                     |            | Totals  | 22,756,891      | 6,403,023         | 12,305,190   | 8,822,000    | 11,402,800      | 12,350,000    | 6,750,000    | 51,629,990         | 80,789,904                        |

#### 2009 - 2013 CAPITAL IMPROVEMENT PLAN TIRZ No. 02 - Midtown Redevelopment Authority CIP by Sources of Funds

|                                 |                 |                   |            | FY Planned | Appropriations ( | \$ Thousands) |           |                    |                                   |
|---------------------------------|-----------------|-------------------|------------|------------|------------------|---------------|-----------|--------------------|-----------------------------------|
| Source of Funds                 | Through<br>2007 | Projected<br>2008 | 2009       | 2010       | 2011             | 2012          | 2013      | Total<br>2009-2013 | Culmulative<br>Total<br>(To Date) |
| TIRZ No. 16                     |                 |                   |            |            |                  |               |           |                    |                                   |
| TIRZ funds                      | 11,565,565      | 3,381,160         | 2,650,000  | 4,847,000  | 9,727,800        | 10,600,000    | 5,750,000 | 33,574,800         | 48,521,525                        |
| Revenue bond proceeds           | 9,041,326       | 2,600,863         | 8,962,690  | 1,725,000  | 525,000          | -             | -         | 11,212,690         | 22,854,879                        |
| Proceeds from bank loan         | -               | -                 | -          | -          | -                | -             | -         | -                  | -                                 |
| Developer Advance/Reimbursement | -               | -                 | -          | -          | -                | -             | -         | -                  | -                                 |
| City of Houston                 | -               | -                 | 592,500    | 1,000,000  | u                | -             | -         | 1,592,500          | 1,592,500                         |
| Grants                          | 2,150,000       | 421,000           | 100,000    | 1,250,000  | 1,150,000        | 1,750,000     | 1,000,000 | 5,250,000          | 7,821,000                         |
| Other                           | -               | -                 | -          |            | -                | -             | -         | -                  |                                   |
| Project Total                   | 22,756,891      | 6,403,023         | 12,305,190 | 8,822,000  | 11,402,800       | 12,350,000    | 6,750,000 | 51,629,990         | 80,789,904                        |

TO: Mayor via City Secretary

# REQUEST FOR COUNCIL ACTION

|  | <u>y oooronary</u>   |  | 2011011000011C  | ACTION  |  |  |   |  |  |
|--|--|--|---|---|--|--|---|--|--|
| 5-year CIP Bu<br>for Main Stree  | <b>UBJECT:</b> Approval of an ordinance to approve the 2009-20<br>-year CIP Budget and the Fiscal Year 2009 Operating Buc<br>or Main Street / Market Square Redevelopment Authority<br><u>FIRZ_No. 3).</u> |  |   |   | ory  | Page<br>1 of <u>1</u>  | Agenda Item<br>#  |  |  |
|  | rtment or other poi  | int of orig  | gin):   |   | ation D<br>7, 2008                           | Jate   | Agenda<br>DateJUN 1 1   |  |  |
| DIRECTOR'S   | SIGNATURE:   | notell   |   |   | Council Districts affected:                  |  |   |  |  |
| For additiona<br>Robert Fiederl<br>Tom Mesa  | l information conta<br>ein Ph<br>Pl  |  | ntification o<br>council Actio  |   |  |  |   |  |  |
| City Council ap<br>Operating Bud   | DATION: (Summary<br>oprove an ordinance<br>get for Main Street /   | to appro   | ve the 2009-2013<br>Square Redevelop  | 5-year CIP  | Budget<br>rity (TIF                          | and the Fise   | cal Year 2009   |  |  |
| Amount and<br>Source of Fur  | iding: No Fundi  | na Reauii  | red   |   |  | Finance B  | udget   |  |  |
| Specific Expla   |  | <u></u>  |   |   |  |  |   |  |  |
| Council Comm<br>FY09 TIRZ bud  | -  | Developn   | nent and Neighbo  | rhood Prote   | ction co                                     | nvened to re   | view and discuss  |  |  |
| The Finance D<br>Redevelopmer  | epartment recomme<br>It Authority (TIRZ N  | nds appro<br>o. 3).  | oval of the FY09 (  | Operating B   | udget fo                                     | r Main Street  | t / Market Square   |  |  |
| <ul> <li>Total Operating Budget for FY09 \$23,393,962, which includes \$4,931,370 for required fund transfers and<br/>\$18,462,592 for Project Costs.</li> </ul> |  |  |   |   |  |  |   |  |  |
| expend   | 09 – 2013 CIP for Ma<br>itures include payme<br>and improvements   | ents to the  | developer of the  | Pavilions, s  | ent Auth<br>upport fo                        | nority totals \$<br>or the Julia Id                            | 19.2 million. The<br>leson renovation                                   |  |  |
| authorit<br>redevelo<br>account<br>redevelo<br>amendr  | 09 Operating Budge<br>y has one full time<br>opment activities of f<br>ing and audits) are t<br>opment activities. T<br>nents. Adjustments<br>City Council approva   | e employe<br>the TIRZ.<br>budgeted<br>The rede<br>to the Pro | ee and shares s<br>Administration a<br>to remain in line<br>velopment autho | staff with o<br>nd overhead<br>with equival<br>prity must a | ther co-<br>d costs (<br>ent City<br>dvise t | located enti<br>staff, board i<br>costs for a z<br>he Director | ties to manage<br>insurance, legal,<br>one undertaking<br>of any budget |  |  |
| The buc  | lget includes a \$500  | ),000 mur  | nicipal service pay   | ment in FY  | 09.  |  |   |  |  |
|  |  |  |   |   |  |  |   |  |  |
|  |  |  |   |   |  |  |   |  |  |
| A () (   | RZ Profile, FY09 Op  | perating E   | Budget, and FY 20   | 009-2013 C  | P.   |  |   |  |  |
| Attachments: 1   |  |  |   |   |  |  |   |  |  |
| cc: Marty St   | ein, Agenda Director<br>Issell, City Secretary   | <u> </u>   | Deborah McAbee<br>Arturo Michel, Cit  | y Attorney  | sistant (                                    | City Attorney  |   |  |  |
| cc: Marty St<br>Anna Ru  | issell, City Secretary   | , ,<br>REQU  | Arturo Michel, Cit<br>JIRED AUTHORI   | y Attorney  |  |  |   |  |  |
| cc: Marty St   | issell, City Secretary   | , ,<br>REQU  | Arturo Michel, Cit  | y Attorney  |  | City Attorney  | B:  |  |  |

|              | CITY OF HOUSTON   | Fund Summary   |                                       |  |
|--------------|---|--|---------------------------------------|--|
|              | FINANCE DEPARTMENT<br>ECONOMIC DEVELOPMENT DIVISION   | Fund Name  | •                                     | Redevelopment Authority  |
|              | FISCAL YEAR 2009 BUDGET PROFILE   | TIRZ<br>Fund Number  |                                       |  |
|              | Base Year:  |  |                                       |  |
| P            | Base Year Taxable Value:  | Created in 1995, expanded in 19<br>\$ 215,947,300                  |                                       |  |
| R            | Projected Taxable Value (TY2008):   | \$ 1,100,415,251   |                                       |  |
| 0            | Current Taxable Value (TY2007):   | \$ 988,246,696   |                                       |  |
| F            |   |  |                                       |  |
| I            | Acres:<br>Administrator (Contact):  | 305acres<br>Vicki Rívers   |                                       |  |
| L            | Contact Number:   | 713-526-7577   |                                       |  |
| Е            |   | 115-526-1511   |                                       |  |
| <u> </u>     | Zone Purpose:   |  |                                       |  |
|              | Main Streat (Market Source TIP7 use speeted originally in 1005  |  |                                       |  |
|              | Main Street/Market Square TIRZ was created originally in 1995<br>Zone was expanded (Part B) to include Main Street and northerr | to sumulate new residential develophics of the Central Business Di | opment in the 9 block area around i   | Rice Hotel (Part A). In 1998, the  |
|              | amenities, to catalyze new investment, and enhance connections  | between eastern and western port                                   | ions of downtown. In 2005, two blo    | is the create pedestrian and transit<br>ocks were added (Part C) for a new                                       |
|              | mixed use retail and entertainment project. The Zone provides to  | bols needed to alleviate blight, dete                              | eriorated street and site conditions. | obsolete transit services and  |
|              | facilities, while encouraging sound growth of residential, retail,  | hotel and commercial development                                   | t. Through partnerships, leveraging   | and incentives, the Zone's purpose   |
|              | is to create an environment conducive to livability, residential in   | fill, pedestrian functionality, multi                              | -modal public transportation syster   | ns, public open spaces and parks.  |
| N            | In 2007 the Zone was further expanded to add institutional facili   | ties and public land.  |                                       |  |
| Α            |   |  |                                       |  |
| R            | Accomplishments in FY08 (Projects Underway):  |  |                                       |  |
| R            | In fiscal year 2008, the Main Street/ Market Square TIRZ accom  | plished:   |                                       |  |
| A            | - Conducted Workshops and Focus Groups on Market Square F   | ark in conjunction with Project for                                | Public Spaces.                        |  |
| T            | - Contributed to the renovation of 1414 Congress (a single occup  | pancy facilitySRO).  |                                       |  |
|              | - Began preliminary work on East-West Streets project.  |  |                                       |  |
| Ē            | - Began the Extra-Duty Security Program in the Historic District v  | vith HPD per the Municipal Service                                 | es agreement with the City.           |  |
|              | - Hardwired parking meters in the Historic District.  |  |                                       |  |
|              | - Continued to make Permit and Fee reimbursements to the Hou  | iston Pavilions project and Constru                                | iction Draws per the Development      | Agreement.   |
|              | Continued reimburgements to Duffele Device Destaurations of the   | Cabina Danka Dualantan daram                                       |                                       |  |
|              | - Continued reimbursements to Buffalo Bayou Partnership on the<br>Coffee Building at Allens Landing.                            | е зарпе-вадру Рюјестано аррго                                      | ved a new agreement for Public Im     | provements at the International  |
|              |   |  | Cumulative Expenses                   |  |
|              | Capital Projects:   | Total Plan   | (to FY08)                             | Variance   |
| Р            | Buffalo Bayou Riverwalk & Improvements  | \$ 6,300,000   | \$ 463,000                            | \$ 5,837,000   |
| R            | Residential Development Sites   | 5,000,000  | 403,000                               | 5,000,000  |
| ō            | Rice Hotel Financial Assistance   | 18,750,000   | 9,000,000                             | 9,750,000  |
| J            | Acquisition/Rehabilitation of Historic Structures   | 18,500,000   | 7,920,803                             | 10,579,197   |
| E            | Street Scape Enhancements, Related Roadways & Parks   | 27,100,000   | 456,930                               | 26,643,070   |
| C            | Transit Street, Improvements & Center   | 18,000,000   | 12,330,283                            | 5,669,717  |
|              | Retail/Economic Development   | 28,300,000   | 3,461,218                             | 24,838,782   |
| T            | Theater District, Public and Cultural Facilities<br>Parking Facilities  | 31,000,000<br>3,100,000  | 1,500,000                             | 29,500,000<br>3,000,000  |
| -            | Property Acquisition/Land Assemblage  | 10,000,000   | 100,000                               | 10,000,000   |
| P            | Total Capital Projects  | \$ 166,050,000   | \$ 35,232,234                         | \$ 130,817,766   |
| L            | Affordable Housing  | 20,000,000   | 1,200,000                             | 18,800,000   |
| Α            | Education Facilities  | 82,541,820   | 19,221,673                            | 63,320,147   |
| N.           | Financing Costs   | 10,650,000   | 5,461,230                             | 5,188,770  |
|              | Administration Costs  | 6,750,000  | 2,918,260                             | 3,831,740  |
|              | Creation Costs<br>Total Project Plan  | \$ 285,991,820   | \$ 64,033,397                         | *  |
|              |   |  | <u>1 4</u> 04,033,397                 | \$ 221,958,423   |
|              | Additional Financial Data   | FY2008 Budget  | 2008 Projection                       | FY2009 Budget  |
|              | Principal   | \$ 1,084,503<br>\$ 500,000   | \$ 1,088,604<br>\$ 500,000            | \$ 1,231,164<br>\$ 520,000   |
| D            | Interest  | \$ 500,000<br>\$ 584,503   | \$ 500,000<br>\$ 588,604              | \$ 520,000<br>\$ 711,164   |
| $\mathbf{E}$ |   | Balance as of 6/30/07  | Balance as of 6/30/08                 | Balance as of 6/30/09  |
| В            | Year End Outstanding (Principal)  |  |                                       | A MANAGE IN AL MENING  |
| Т            | Bond Debt   | \$ 10,985,000  | \$ 10,485,000                         | \$ 9,965,000   |
|              | Bank Loan   |  | \$ 100,000                            |  |
|              | Developer Agreement (Pavilions)   | \$ 13,594,578<br>\$ 750,000  | \$ 10,994,373                         | and the second |
|              | Other (Rice Hotel - Per Year)   | \$ 750,000   | \$ 750,000                            | \$ 750,000   |

#### CITY OF HOUSTON FINANCE DEPARTMENT ECONOMIC DEVELOPMENT DIVISION FISCAL YEAR 2009 BUDGET SUMMARY

#### Fund Summary Fund Name: Main Street Market Square Redevelopment Authority TIRZ: 03 Fund Number: 7551/65

|   |               | 2008          | FY2009        |
|---|---------------|---------------|---------------|
| TIRZ Budget Line Items  | FY2008 Budget | Projection    | Budget        |
| Available Resources   |               |               |               |
| Beginning Fund Balance  |               |               |               |
| Restricted Funds - Capital Projects                                 | \$ -          | \$-           | \$-           |
| Restricted Funds - Affd. Housing                                    | \$ -          | \$-           | \$-           |
| Restricted Funds - Bond Reserve                                     | \$ 2,165,322  | \$ 1,177,498  | \$ 2,165,322  |
| Unrestricted Fund Balance   | \$ 5,085,547  | \$ 5,633,177  | \$ 3,373,463  |
| Total Beginning Fund Balance  | \$ 7,250,869  | \$ 6,810,675  | \$ 5,538,785  |
| TIRZ Revenue  |               |               |               |
| City  | \$ 4,321,131  | \$ 5,024,071  | \$ 5,358,076  |
| ISD *   | \$ 5,463,763  | \$ 5,333,097  | \$ 5,565,846  |
| County  | \$ 522,052    | \$ 387,528    | \$ 429,466    |
| Community College   | \$ -          | \$ -          | \$ -          |
| Total Revenues  | \$ 10,306,946 | \$ 10,744,696 | \$ 11,353,388 |
|   | φ 10,500,510  | φ 10,741,070  | φ 11,555,500  |
| Bond Proceeds   | \$ -          | \$ -          | \$-           |
| Loan Proceeds   | \$-           | \$ 100,000    | \$ 8,600,000  |
| Grant Proceeds  | \$-           | \$-           | \$ -          |
| Other   | \$ 150,000    | \$ 180,000    | \$ 120,000    |
| Total Available Resources   | \$ 17,707,815 | \$ 17,835,371 | \$ 25,612,173 |
| Fund Transfers  |               |               |               |
| Affordable Housing  |               |               |               |
| City of Houston   | \$-           | \$ -          | \$-           |
| ISD Increment to Houston  | \$ -          | \$-           | \$-           |
| Harris County   | \$-           | \$-           | \$-           |
| ISD Education Set-Aside   | \$            | \$ 3,226,194  | \$ 3,366,993  |
| Municipal Services  | \$ 250,000    | \$ 600,000    | \$ 500,000    |
| Adminstration Fee to General Fund                                   |               |               | 4 200,000     |
| COH Admin Fee (5%)  | \$ 216,057    | \$ 251,204    | \$ 267,904    |
| Harris County Admin   | \$ 26,103     | \$ 19,376     | \$ 21,473     |
| ISD Admin   | \$ 25,000     | \$ 25,000     | \$ 25,000     |
| HHFC Payment  | \$ 750,000    | \$ 750,000    | \$ 750,000    |
| Total Fund Transfers  | \$ 4,545,418  | \$ 4,871,774  | \$ 4,931,370  |
| Funds Available for Projects  | \$ 13,162,397 | \$ 12,963,598 | \$ 20,680,803 |
| Project Costs   |               |               |               |
| Adminstrative Staff   | \$ 214,271    | \$ 214,271    | \$ 230,140    |
| Adminstrative Consultant  | \$ -          | \$ -          | \$-           |
| Legal   | \$ 15,000     | \$ 15,000     | \$ 15,000     |
| Accounting/ Audit   | \$ 19,800     | \$ 19,800     | \$ 20,700     |
| Program / Project Consulting  | \$ 17,000     | \$ 17,100     | \$ 17,100     |
| Adminstrative Operating Expense                                     | \$ 63,225     | \$ 63,225     | \$ 73,051     |
| Capital Expenditures  | \$ 526,000    | \$ 344,563    | \$ 10,025,437 |
| Developer/ Project reimbursements                                   | \$ 6,880,000  | \$ 5,602,250  | \$ 6,850,000  |
| Debt Service  |               |               |               |
| Principal   | \$ 500,000    | \$ 500,000    | \$ 520,000    |
| Interest  | \$ 584,503    | \$ 588,604    | \$ 711,164    |
| Other debt items  | \$ -          | \$ 60,000     | \$ -          |
| Total Project Costs   | \$ 8,819,799  | \$ 7,424,813  | \$ 18,462,592 |
| Total Budget  | \$ 13,365,217 | \$ 12,296,587 | \$ 23,393,962 |
| Resources Less Transfer and Expenses                                | \$ 4,342,598  | \$ 5,538,785  | \$ 2,218,211  |
| Planned Ending Fund Balance:  |               |               |               |
| Restricted Funds - Capital Projects                                 | \$-           | \$ -          | \$-           |
|   |               | \$-1          | \$ -          |
| Restricted Funds - Affd. Housing                                    | \$ -          | ۍ د <u>۱</u>  |               |
| Restricted Funds - Affd. Housing<br>Restricted Funds - Bond Reserve | \$            | \$ 2,165,322  | \$ 2,165,322  |

\* State of Texas to make a portion of this payment relative to HB1.

#### 2009 - 2013 CAPITAL IMPROVEMENT PLAN

# TIRZ No. 03 - Main Street Market Square Redevelopment Authority CIP by Project

|                     |            |                                       |              |        |      |              |          |     | FY Planned A | ppropriations | (\$ Thousands) |      |                    |                                   |
|---------------------|------------|---------------------------------------|--------------|--------|------|--------------|----------|-----|--------------|---------------|----------------|------|--------------------|-----------------------------------|
| Council<br>District | CIP<br>No. | Project                               | Throu<br>200 |        |      | ected<br>)08 | 2009     |     | 2010         | 2011          | 2012           | 2013 | Total<br>2009-2013 | Culmulative<br>Total<br>(To Date) |
| 1                   | T-0301     | Main Street Corridor E-W Improvements | \$           | -      | \$ 1 | 60,563       | \$ 2,125 | 437 | \$ 1,714,000 | \$-           | \$-            | \$-  | 3,839,437          | 4,000,000                         |
| 1                   | T-0302     | Market Square Park                    | \$           | -      | \$   | 44,000       | \$ 2,400 | 000 | \$ -         | \$-           | \$-            | \$-  | 2,400,000          | 2,444,000                         |
| I                   | T-0303     | Pedestrain Amenities                  | \$ 12        | 21,000 | \$   | -            | \$       | -   | \$-          | \$-           | \$-            | \$-  | -                  | 121,000                           |
| I                   | T-0304     | Julia Ideson - Phase II Renovation    | \$           | -      | \$   | -            | \$ 4,000 | 000 | \$ 6,000,000 | \$-           | \$-            | \$-  | 10,000,000         | 10,000,000                        |
| I                   | T-0305     | Pedestrian Bridge - Ballet Academy    | \$           | -      | \$   | -            | \$ 1,500 | 000 | \$-          | \$-           | \$-            | \$-  | 1,500,000          | 1,500,000                         |
| 1                   | T-0306     | Parking Meters - Hard Wiring          | \$           | -      | \$ 1 | 40,000       | \$       | -   | \$-          | \$ -          | \$-            | \$-  | -                  | 140,000                           |
| В                   | T-0307     | Deluxe Theater                        | \$           | -      | \$   | -            | \$       | -   | \$ 1,500,000 | \$-           | \$-            | \$ - | 1,500,000          | 1,500,000                         |
|                     |            | Totais                                | 12           | 21,000 | 3    | 344,563      | 10,025   | 437 | 9,214,000    | -             | -              | -    | 19,239,437         | 19,705,000                        |

#### 2009 - 2013 CAPITAL IMPROVEMENT PLAN

TIRZ No. 03 - Main Street Market Square Redevelopment Authority CIP by Sources of Funds

|                                 |                 |                   |            | FY Planned | Appropriations (\$ | Thousands) |      |                    |                                   |
|---------------------------------|-----------------|-------------------|------------|------------|--------------------|------------|------|--------------------|-----------------------------------|
| Source of Funds                 | Through<br>2007 | Projected<br>2008 | 2009       | 2010       | 2011               | 2012       | 2013 | Total<br>2009-2013 | Culmulative<br>Total<br>(To Date) |
| TIRZ No. 16                     |                 |                   |            |            |                    |            |      |                    |                                   |
| TIRZ funds                      | 21,000          | 344,563           | 10,025,437 | 3,889,000  | -                  | -          |      | 13,914,437         | 14,280,000                        |
| Revenue bond proceeds           | -               | -                 | -          | 5,325,000  | -                  | -          | -    | 5,325,000          | 5,325,000                         |
| Proceeds from bank loan         |                 | -                 | -          | -          | -                  | -          | -    | -                  | -                                 |
| Developer Advance/Reimbursement | -               | -                 | -          | -          |                    | -          | -    |                    |                                   |
| City of Houston                 | -               | -                 | -          | -          | -                  | •          | -    | -                  | _                                 |
| Grants                          | 100,000         | •                 | -          | -          | -                  | -          | -    |                    | 100,000                           |
| Other                           | -               | -                 | -          | -          | -                  | -          | -    | _                  |                                   |
| Project Total                   | 121,000         | 344,563           | 10,025,437 | 9,214,000  |                    | -          | -    | 19,239,437         | 19,705,000                        |

| TO: | Mayor | via | City | Sec | retary |
|-----|-------|-----|------|-----|--------|
|     |       |     |      |     |        |

REQUEST FOR COUNCIL ACTION

| TIRZ No. 4 Village Enclaves.       O         FROM: (Department or other point of origin):       O         Finance       M         DIRECTOR'S SIGNATURE:       C         Robert Fiederlein       Phone: 713-437-6491         Tom Mesa       Phone: 713-837-9857         RECOMMENDATION: (Summary)       City Council approve an ordinance to approve the Fiscal Year 2009         Village Enclaves       Amount and         Source of Funding:       No Funding Required         Specific Explanation:       The administration has undertaken a comprehensive review of propose         Council approve on Regulation, Development and Neighborhood F       FY09 TIRZ budgets.         The Finance & Administration Department recommends approval of 1       TIRZ No. 4 Village Enclaves.         • The Village Enclaves.       • The Village Transferred to HISD to service the debt issued to construct W         • In FY09, \$2,650,023 will be transferred to the City for afforda                        | tegory<br>#1  | Page                            | Agenda Item            |  |  |  |  |  |  |
|--|---|---------------------------------|------------------------|--|--|--|--|--|--|
| Finance       M         DIRECTOR'S SIGNATURE:       C         G       G         For additional information contact:       D         Robert Fiederlein       Phone: 713-437-6491         Tom Mesa       Phone: 713-437-6491         Tom Mesa       Phone: 713-837-9857         RECOMMENDATION: (Summary)       City Council approve an ordinance to approve the Fiscal Year 2009         Village Enclaves       Amount and         Source of Funding:       No Funding Required         Specific Explanation:       The administration has undertaken a comprehensive review of propose         Council Committee on Regulation, Development and Neighborhood F       FY09 TIRZ budgets.         The Finance & Administration Department recommends approval of f       TIRZ No. 4 Village Enclaves.         • The Village Enclaves.       • The Village Enclaves.         • The Village Enclaves.       • The Village Enclaves.         • In FY09, \$2,650,023 will be transferred to the City for afforda         FY09 Actions/Priorities – The City will consult with HISD and investig         FY09 Actions/Priorities – The City will consult with HISD and investig         Attachments: TIRZ Profile and FY09 Operating Budget         cc:       Marty Stein, Agenda Director<br>Anna Russell, City Secretary<br>Arturo Michel, City Attorney <td></td> <th>1 of <u>1</u></th> <th># 34</th> |   | 1 of <u>1</u>                   | # 34                   |  |  |  |  |  |  |
| Gror additional information contact:       D.         Robert Fiederlein       Phone: 713-437-6491       au         Tom Mesa       Phone: 713-837-9857       au         RECOMMENDATION: (Summary)       City Council approve an ordinance to approve the Fiscal Year 2009       village Enclaves         Amount and       Source of Funding:       No Funding Required         Specific Explanation:       The administration has undertaken a comprehensive review of propose Council Committee on Regulation, Development and Neighborhood F FY09 TIRZ budgets.         The Finance & Administration Department recommends approval of f TIRZ No. 4 Village Enclaves.       •         •       The Village Enclaves.       •         •       In FY09, \$2,650,023 will be transferred to the City for afforda         FY09 Actions/Priorities – The City will consult with HIS   | <b>Origination Date</b><br>May 30, 2008   |                                 | Agenda<br>Date 1 1 200 |  |  |  |  |  |  |
| Attachments: TIRZ Profile and FY09 Operating Budget         Cc:         Matachments: TIRZ Profile and FY09 Operating Budget  | ouncil Dist   | ricts affected                  | :                      |  |  |  |  |  |  |
| RECOMMENDATION: (Summary)         City Council approve an ordinance to approve the Fiscal Year 2009         Village Enclaves         Amount and         Source of Funding:       No Funding Required         Specific Explanation:         The administration has undertaken a comprehensive review of propose Council Committee on Regulation, Development and Neighborhood F FY09 TIRZ budgets.         The Finance & Administration Department recommends approval of f TIRZ No. 4 Village Enclaves.         •       The Village Enclaves TIRZ has completed the projects for v Houston – Houston Independent School District (HISD) participation in the Zone, the revenues generated by the Zon transferred to HISD to service the debt issued to construct W.         •       In FY09, \$2,650,023 will be transferred to the City for afforda FY09 Actions/Priorities – The City will consult with HISD and investig         FY09 Actions/Priorities – The City will consult with HISD and investig         C:       Marty Stein, Agenda Director Anna Russell, City Secretary Arturo Michel, City Attorney   |   | ntification of<br>Council Actio | •                      |  |  |  |  |  |  |
| Amount and<br>Source of Funding:       No Funding Required         Specific Explanation:       The administration has undertaken a comprehensive review of propose<br>Council Committee on Regulation, Development and Neighborhood F<br>FY09 TIRZ budgets.         The Finance & Administration Department recommends approval of f<br>TIRZ No. 4 Village Enclaves         • The Village Enclaves TIRZ has completed the projects for v<br>Houston – Houston Independent School District (HISD)<br>participation in the Zone, the revenues generated by the Zon<br>transferred to HISD to service the debt issued to construct W         • In FY09, \$2,650,023 will be transferred to the City for afforda         FY09 Actions/Priorities – The City will consult with HISD and investig         Attachments: TIRZ Profile and FY09 Operating Budget         cc:       Marty Stein, Agenda Director<br>Anna Russell, City Secretary<br>Arturo Michel, City Attorney   | Operating B   | udget for TIR                   | Z No. 4                |  |  |  |  |  |  |
| <ul> <li>The administration has undertaken a comprehensive review of propose Council Committee on Regulation, Development and Neighborhood F FY09 TIRZ budgets.</li> <li>The Finance &amp; Administration Department recommends approval of the TIRZ No. 4 Village Enclaves.</li> <li>The Village Enclaves TIRZ has completed the projects for the Houston – Houston Independent School District (HISD) participation in the Zone, the revenues generated by the Zon transferred to HISD to service the debt issued to construct W.</li> <li>In FY09, \$2,650,023 will be transferred to the City for afforda FY09 Actions/Priorities – The City will consult with HISD and investig</li> </ul>  |   | Finance Bu                      | udget                  |  |  |  |  |  |  |
| <ul> <li>Council Committee on Regulation, Development and Neighborhood F<br/>FY09 TIRZ budgets.</li> <li>The Finance &amp; Administration Department recommends approval of t<br/>TIRZ No. 4 Village Enclaves.</li> <li>The Village Enclaves TIRZ has completed the projects for v<br/>Houston – Houston Independent School District (HISD)<br/>participation in the Zone, the revenues generated by the Zon<br/>transferred to HISD to service the debt issued to construct W</li> <li>In FY09, \$2,650,023 will be transferred to the City for afforda<br/>FY09 Actions/Priorities – The City will consult with HISD and investig</li> </ul>   |   |                                 |                        |  |  |  |  |  |  |
| <ul> <li>TIRZ No. 4 Village Enclaves.</li> <li>The Village Enclaves TIRZ has completed the projects for v<br/>Houston – Houston Independent School District (HISD)<br/>participation in the Zone, the revenues generated by the Zon<br/>transferred to HISD to service the debt issued to construct W</li> <li>In FY09, \$2,650,023 will be transferred to the City for afforda<br/>FY09 Actions/Priorities – The City will consult with HISD and investig</li> </ul>  | rotection co  | onvened to rev                  | iew and discuss        |  |  |  |  |  |  |
| <ul> <li>Houston – Houston Independent School District (HISD) participation in the Zone, the revenues generated by the Zon transferred to HISD to service the debt issued to construct W</li> <li>In FY09, \$2,650,023 will be transferred to the City for afforda</li> <li>FY09 Actions/Priorities – The City will consult with HISD and investig</li> </ul> Attachments: TIRZ Profile and FY09 Operating Budget cc: Marty Stein, Agenda Director Anna Russell, City Secretary Arturo Michel, City Attorney   | ne Fiscal Ye  | ear 2009 Oper                   | ating Budget for       |  |  |  |  |  |  |
| FY09 Actions/Priorities – The City will consult with HISD and investig<br>Attachments: TIRZ Profile and FY09 Operating Budget<br>cc: Marty Stein, Agenda Director<br>Anna Russell, City Secretary<br>Arturo Michel, City Attorney  | <ul> <li>The Village Enclaves TIRZ has completed the projects for which it was established. Per the City of<br/>Houston – Houston Independent School District (HISD) interlocal agreement governing HISD's<br/>participation in the Zone, the revenues generated by the Zone (less affordable housing transfers) are<br/>transferred to HISD to service the debt issued to construct Westside High School.</li> </ul> |                                 |                        |  |  |  |  |  |  |
| Attachments: TIRZ Profile and FY09 Operating Budget<br>cc: Marty Stein, Agenda Director<br>Anna Russell, City Secretary<br>Arturo Michel, City Attorney  | ole housing   | programs.                       |                        |  |  |  |  |  |  |
| Attachments: TIRZ Profile and FY09 Operating Budget<br>cc: Marty Stein, Agenda Director<br>Anna Russell, City Secretary<br>Arturo Michel, City Attorney  | -   | · •                             | HISD debt              |  |  |  |  |  |  |
| cc: Marty Stein, Agenda Director<br>Anna Russell, City Secretary<br>Arturo Michel, City Attorney   |   |                                 |                        |  |  |  |  |  |  |
| cc: Marty Stein, Agenda Director<br>Anna Russell, City Secretary<br>Arturo Michel, City Attorney   |   |                                 |                        |  |  |  |  |  |  |
| cc: Marty Stein, Agenda Director<br>Anna Russell, City Secretary<br>Arturo Michel, City Attorney   |   |                                 |                        |  |  |  |  |  |  |
| cc: Marty Stein, Agenda Director<br>Anna Russell, City Secretary<br>Arturo Michel, City Attorney   |   |                                 |                        |  |  |  |  |  |  |
| Anna Russell, City Secretary<br>Arturo Michel, City Attorney   |   |                                 |                        |  |  |  |  |  |  |
| Deborah McAbee, Senior Assistant City Attorney   |   |                                 |                        |  |  |  |  |  |  |
| REQUIRED AUTHORIZATIO  | N   |                                 |                        |  |  |  |  |  |  |
| Finance Director: Other Authorization:   | Other   | Authorizatio                    | n:                     |  |  |  |  |  |  |
| F&A 011.A Rev. 3/94 7/530-0100403-0  | · · /   |                                 |                        |  |  |  |  |  |  |

|   | CITY OF HOUSTON<br>FINANCE DEPARTMENT<br>ECONOMIC DEVELOPMENT DIVISION<br>FISCAL YEAR 2009 BUDGET PROFILE  | Fund Summary<br>Fund Name:<br>TIRZ:<br>Fund Number:   | 04   |  |
|---|--|---|--|--|
| <u> </u>  | Base Year:   | Created 1996 and expanded 1997  |  |  |
| P   | Base Year Taxable Value:   | \$ 57,002,700   |  |  |
| R   | Projected Taxable Value (TY2008):  | \$ 851,925,430  |  |  |
| 0   | Current Taxable Value (TY2007):  | \$ 695,152,287  |  |  |
| F   | Acres:   | 1076 acres  |  |  |
|   | Administrator (Contact):   | Economic Development  |  |  |
|   | Contact Number:  | 713-837-9287  |  |  |
| E   |  | 115 057 7207  |  |  |
| N<br>A<br>R<br>A<br>T<br>I<br>V                               | Zone Purpose:<br>The purpose of the zone is to facilitate residential and co<br>school facility.<br>Accomplishments in FY08 (Projects Underway):<br>Zone projects complete - processed annual payments   |   |  |  |
| Е   |  |   |  |  |
| -1  |  |   | Cumulative Expenses  |  |
| R   | Conital Presidente   | Total Plan  | Cumulative Expenses<br>(to FY08)   | Variance   |
| R   | Capital Projects:  |   | (to FY08)  |  |
| R<br>O<br>J   | Water Sewer/Impact, Land, Improvements, Utility Line   | \$ 1,095,535  | (to FY08)<br>\$ 1,364,445  | \$ (268,910)   |
| R<br>O<br>J<br>E  |  |   | (to FY08)  |  |
| R<br>O<br>J<br>E<br>C   | Water Sewer/Impact, Land, Improvements,Utility Lines<br>Interest on Developer Agreement  | \$ 1,095,535<br>936,911   | (to FY08)<br>\$ 1,364,445<br>360,590   | \$ (268,910)<br>576,321  |
| R<br>O<br>J<br>E  | Water Sewer/Impact, Land, Improvements,Utility Line:<br>Interest on Developer Agreement<br>Total Capital Projects  | \$ 1,095,535<br>936,911<br>\$ 2,032,446   | (to FY08)<br>\$ 1,364,445<br>360,590<br>\$ 1,725,035   | \$ (268,910)<br>576,321<br>\$ 307,411  |
| R<br>O<br>J<br>E<br>C   | Water Sewer/Impact, Land, Improvements,Utility Line:<br>Interest on Developer Agreement<br>Total Capital Projects<br>Affordable Housing  | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934   | (to FY08)<br>\$ 1,364,445<br>360,590<br>\$ 1,725,035<br>13,889,266   | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668  |
| R<br>O<br>J<br>E<br>C<br>T                                    | Water Sewer/Impact, Land, Improvements,Utility Line:<br>Interest on Developer Agreement<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities  | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934<br>45,000,000   | (to FY08)<br>\$ 1,364,445<br>360,590<br>\$ 1,725,035<br>13,889,266<br>23,447,957   | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668<br>21,552,043  |
| R<br>O<br>J<br>E<br>C<br>T<br>P                               | Water Sewer/Impact, Land, Improvements,Utility Line:<br>Interest on Developer Agreement<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs   | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934<br>45,000,000<br>36,920,015   | (to FY08)<br>\$ 1,364,445<br>360,590<br>\$ 1,725,035<br>13,889,266<br>23,447,957<br>2,754,389  | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668<br>21,552,043<br>34,165,626  |
| R<br>O<br>J<br>E<br>C<br>T<br>P<br>L                          | Water Sewer/Impact, Land, Improvements,Utility Line:<br>Interest on Developer Agreement<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities  | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934<br>45,000,000<br>36,920,015<br>167,000  | (to FY08)<br>\$ 1,364,445<br>360,590<br>\$ 1,725,035<br>13,889,266<br>23,447,957<br>2,754,389<br>171,730   | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668<br>21,552,043<br>34,165,626<br>(4,730)   |
| R<br>O<br>J<br>E<br>C<br>T<br>P                               | Water Sewer/Impact, Land, Improvements,Utility Line:<br>Interest on Developer Agreement<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs   | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934<br>45,000,000<br>36,920,015   | (to FY08)<br>\$ 1,364,445<br>360,590<br>\$ 1,725,035<br>13,889,266<br>23,447,957<br>2,754,389  | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668<br>21,552,043<br>34,165,626  |
| R<br>O<br>J<br>E<br>C<br>T<br>P<br>L                          | Water Sewer/Impact, Land, Improvements,Utility Line:<br>Interest on Developer Agreement<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs   | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934<br>45,000,000<br>36,920,015<br>167,000<br>42,600                                    | (to FY08)<br>\$ 1,364,445<br>360,590<br>\$ 1,725,035<br>13,889,266<br>23,447,957<br>2,754,389<br>171,730<br>26,856   | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668<br>21,552,043<br>34,165,626<br>(4,730)<br>15,744                                   |
| R<br>O<br>J<br>E<br>C<br>T<br>P<br>L                          | Water Sewer/Impact, Land, Improvements,Utility Line:<br>Interest on Developer Agreement<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs   | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934<br>45,000,000<br>36,920,015<br>167,000<br>42,600                                    | (to FY08)<br>\$ 1,364,445<br>360,590<br>\$ 1,725,035<br>13,889,266<br>23,447,957<br>2,754,389<br>171,730<br>26,856   | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668<br>21,552,043<br>34,165,626<br>(4,730)<br>15,744                                   |
| R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A<br>N                | Water Sewer/Impact, Land, Improvements,Utility Lines<br>Interest on Developer Agreement<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data<br>Debt Service<br>Principal   | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934<br>45,000,000<br>36,920,015<br>167,000<br>42,600<br>\$ 124,662,995<br>FY2008 Budget | (to FY08)<br>\$ 1,364,445<br>360,590<br>\$ 1,725,035<br>13,889,266<br>23,447,957<br>2,754,389<br>171,730<br>26,856<br>\$ 42,015,233  | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668<br>21,552,043<br>34,165,626<br>(4,730)<br>15,744<br>\$ 82,647,762<br>FY2009 Budget |
| R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A<br>N                | Water Sewer/Impact, Land, Improvements,Utility Lines<br>Interest on Developer Agreement<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data<br>Debt Service<br>Principal   | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934<br>45,000,000<br>36,920,015<br>167,000<br>42,600<br>\$ 124,662,995                  | (to FY08)  (to FY08)  (1,364,445 360,590  (1,725,035 13,889,266 23,447,957 2,754,389 171,730 26,856 (1,71,730 (1, | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668<br>21,552,043<br>34,165,626<br>(4,730)<br>15,744<br>\$ 82,647,762                  |
| R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A<br>N<br>D<br>E<br>B | Water Sewer/Impact, Land, Improvements,Utility Lines<br>Interest on Developer Agreement<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data<br>Debt Service<br>Principal<br>Interest   | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934<br>45,000,000<br>36,920,015<br>167,000<br>42,600<br>\$ 124,662,995<br>FY2008 Budget | (to FY08)  (to FY08)  (1,364,445 360,590  (1,725,035 13,889,266 23,447,957 2,754,389 171,730 26,856 (1,71,730 (1, | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668<br>21,552,043<br>34,165,626<br>(4,730)<br>15,744<br>\$ 82,647,762<br>FY2009 Budget |
| R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A<br>N<br>D<br>E      | Water Sewer/Impact, Land, Improvements,Utility Lines<br>Interest on Developer Agreement<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data<br>Debt Service<br>Principal<br>Interest<br>Year End Outstanding (Principal)   | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934<br>45,000,000<br>36,920,015<br>167,000<br>42,600<br>\$ 124,662,995<br>FY2008 Budget | (to FY08)  (to FY08)  (1,364,445 360,590  (1,725,035 13,889,266 23,447,957 2,754,389 171,730 26,856 (1,71,730 (1, | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668<br>21,552,043<br>34,165,626<br>(4,730)<br>15,744<br>\$ 82,647,762<br>FY2009 Budget |
| R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A<br>N<br>D<br>E<br>B | Water Sewer/Impact, Land, Improvements,Utility Lines<br>Interest on Developer Agreement<br><b>Total Capital Projects</b><br><b>Affordable Housing</b><br><b>Education Facilities</b><br><b>Financing Costs</b><br><b>Administration Costs</b><br><b>Creation Costs</b><br><b>Creation Costs</b><br><b>Total Project Plan</b><br><b>Additional Financial Data</b><br><u>Debt Service</u><br>Principal<br>Interest<br><u>Year End Outstanding (Principal)</u><br>Bond Debt | \$ 1,095,535<br>936,911<br>\$ 2,032,446<br>40,500,934<br>45,000,000<br>36,920,015<br>167,000<br>42,600<br>\$ 124,662,995<br>FY2008 Budget | (to FY08)  (to FY08)  (1,364,445 360,590  (1,725,035 13,889,266 23,447,957 2,754,389 171,730 26,856 (1,71,730 (1, | \$ (268,910)<br>576,321<br>\$ 307,411<br>26,611,668<br>21,552,043<br>34,165,626<br>(4,730)<br>15,744<br>\$ 82,647,762<br>FY2009 Budget |

#### CITY OF HOUSTON FINANCE DEPARTMENT ECONOMIC DEVELOPMENT DIVISION FISCAL YEAR 2009 BUDGET SUMMARY

#### Fund Summary Fund Name: Village Enclaves TIRZ: 04 Fund Number: 7552/65

| TIRZ Budget Line Items   | FY2008 Budge   | t 2008 Projection  | FY2009 Budget  |
|--|--|--|--|
| Available Resources  |  |  |  |
| Beginning Fund Balance   | 1  |  |  |
| Restricted Funds - Capital Projects  | \$   | -   \$ -   |  |
| Restruction of the second seco | \$   | -   \$ -   |  |
| Restricted Funds - Bond Reserve  | \$   | - 1 \$   |  |
| Unrestricted Fund Balance  | \$ 40,36   |  |  |
| Total Beginning Fund Balance   | \$ 40,36   |  |  |
| TIRZ Revenue   | ]  |  |  |
| City   | \$ 3,864,24  | 0 \$ 4.099.101   | \$ 4,794,269   |
|  | \$ 3,801,67  |  |  |
| County   | \$ 5,801,07  | - \$ -   | \$<br>   |
| Community College  | \$   |  | \$ -   |
|  |  | -   \$ -   | · · · · · · · · · · · · · · · · · · ·  |
| Total Revenues   | \$ 7,665,91  | 7 \$ 7,950,070   | \$ 9,132,413   |
| Bond Proceeds  | \$   | - \$ -   | -  |
| Loan Proceeds  | \$   | - \$ -   | \$ -   |
| Grant Proceeds   | \$   | - \$ -   | \$ -   |
| Other  | \$   | - \$ 4,022   | \$ -   |
| Total Available Resources  | \$ 7,706,28  | 5 \$ 8,052,553   | \$ 9,361,625   |
| Fund Transfers   |  |  |  |
| Affordable Housing   | <u> </u>   |  |  |
| City of Houston  | \$ 1,288,08  | 0 \$ 1,366,367   | \$ 1,598,090   |
| ISD Increment to Houston   | \$ 1,267,22  |  | n a second a second |
| Harris County  | \$   | - 1 \$ -   | \$ -   |
| ISD Education Set-Aside  | \$ 5,085,61  |  | \$ 6,292,487   |
|  | \$ 5,085,01  | - \$ -   | \$ 0,292,407<br>\$ -   |
| Municipal Services   | <b>}</b>   | -  | -  |
| Administration Fee to General Fund   |  | ф.   | с  |
| COH Admin Fee (5%)   | \$   | -   \$ -   | -  |
| Harris County Admin  | \$   | -  \$ -  | \$ -   |
| ISD Admin<br>Total Fund Transfers  | \$ 25,00<br>\$ 7,665,91  |  | \$ 25,000<br>\$ 9,361,625  |
|  |  |  |  |
| Funds Available for Projects   | \$ 40,36   | 8 \$ 229,212   | \$ 0   |
| Project Costs  |  |  |  |
| Adminstrative Staff  | \$   | - \$ -   | -  |
| Adminstrative Consultant   | \$   | -   \$ -   | -  |
| Legal  | \$   | - \$ -   |  |
| Accounting/ Audit  | \$   | -  \$ -  | \$ -   |
| Program / Project Consulting   | \$   | - \$ -   | -  |
| Adminstrative Operating Expense  | \$   | - \$ -   | \$ -   |
| Capital Expenditures   | \$   | -   \$ -   | \$ -   |
| Developer/ Project reimbursements  | \$   | -   \$ -   | \$ -   |
|  |  |  |  |
|  |  | ¢  | \$-  |
|  | \$   | -   \$ -   |  |
| Debt Service   | 5  | - \$ -<br>- \$ -   | \$ -   |
| Debt Service<br>Principal  |  |  | \$ -<br>\$ -   |
| Debt Service<br>Principal<br>Interest  | \$   | - \$ -   | \$   |
| Debt Service<br>Principal<br>Interest<br>Other debt items  | second with a new second secon | - S  | -  |
| Debt Service<br>Principal<br>Interest<br>Other debt items<br>Total Project Costs   | \$<br>\$<br>\$   | - \$ -<br>- \$ -<br>- <b>\$</b> -<br>7 <b>\$</b> 7,823,340             | \$ -<br>\$ .<br>\$ 9,361,625   |
| Debt Service Principal Interest Other debt items Total Project Costs Total Budget Resources Less Transfer and Expenses   | \$<br>\$<br>\$<br>\$ 7,665,91  | - \$ -<br>- \$ -<br>• <b>\$</b> -<br>7 <b>\$</b> 7,823,340             | \$   |
| Debt Service Principal Interest Other debt items Total Project Costs Total Budget Resources Less Transfer and Expenses Planned Ending Fund Balance:  | \$<br>\$<br>\$<br>\$ 7,665,91  | - \$ -<br>- \$ -<br>• <b>\$</b> -<br>7 <b>\$</b> 7,823,340             | \$ -<br>\$ -<br>\$ 9,361,625   |
| Debt Service Principal Interest Other debt items Total Project Costs Total Budget Resources Less Transfer and Expenses Planned Ending Fund Balance: Restricted Funds - Capital Projects  | \$<br>\$<br>\$<br>7,665,91'<br>\$<br>40,361<br>\$  | - \$ -<br>- \$ -<br>- \$ -<br>- \$ -<br>7 \$ 7,823,340<br>3 \$ 229,212 | \$ -<br>\$ -<br>\$ 9,361,625<br>\$ 0   |
| Debt Service Principal Interest Other debt items Total Project Costs Total Budget Resources Less Transfer and Expenses Planned Ending Fund Balance:  | \$<br>\$<br>\$<br>\$ 7,665,91'<br>\$ 40,368  | - \$ -<br>- \$ -<br>- \$ -<br>7 \$ 7,823,340<br>3 \$ 229,212<br>- \$ - | \$ -<br>\$ -<br>\$ 9,361,625<br>\$ 0<br>\$ -   |

\* State of Texas to make a portion of this payment relative to HB1.

| O: Mayor via City Secretary   | REQUEST FOR COUNCIL A   | CTION                              |                          |                                    |  |  |  |
|---|---|------------------------------------|--------------------------|------------------------------------|--|--|--|
| <b>£'JBJECT:</b> Approve the Fiscal Yea<br>South Post Oak Redevelopment A   | r 2009 Operating Budget for<br>.uthority (TIRZ No. 9).  | Category<br># 1                    | Page<br>1 of <u>1</u>    | Agenda Item<br># 35                |  |  |  |
| FROM: (Department or other po<br>Finance  | nt of origin):  | Origination D<br>May 30, 2008      | ate                      | Agenda Date                        |  |  |  |
| DIRECTOR'S SIGNATURE:   | Rhell   | Council Distr<br>D                 | icts affected            | 202                                |  |  |  |
|   | nct:<br>none: 713-437-6491<br>none: 713-837-9857  | Date and ider<br>authorizing C     |                          | -                                  |  |  |  |
| <b>RECOMMENDATION: (Summary</b><br>City Council approve an ordinance<br>Redevelopment Authority (TIRZ No                        | to approve the Fiscal Year 20   | 09 Operating B                     | udget for So             | uth Post Oak                       |  |  |  |
| Amount and<br>Source of Funding: No Fundi   | ng Required   |                                    | Finance B                | ludget                             |  |  |  |
| Specific Explanation:   | ······  |                                    |                          |                                    |  |  |  |
| The administration has undertaken<br>Council Committee on Regulation,<br>FY09 TIRZ budgets.<br>The Finance & Administration Dep | Development and Neighborhoo<br>artment recommends approval  | od Protection co                   | nvened to re             | view and discuss                   |  |  |  |
| South Post Oak Redevelopment A  | uthority (TIRZ No. 9).  |                                    |                          |                                    |  |  |  |
| and \$879,450 for project costs.  |   |                                    |                          |                                    |  |  |  |
| budgeted to remain in line v<br>Finance & Administration of   | ude \$49,282 for administration<br>with equivalent City costs. The<br>fany budget amendments. Adj<br>% or more require City Council | Redevelopment<br>ustments to the   | Authority Bo             | pard must advise                   |  |  |  |
| The projects identified in the  | e project plan have been comp   | oleted.                            |                          |                                    |  |  |  |
| <ul> <li>The FY09 budget includes<br/>advisor, consultants, and a<br/>developer reimbursement.</li> </ul>                       | a reimbursement to the deve<br>zone board to identify an effi   | loper. F&A will<br>cient method to | work with th<br>pay down | e zone financia<br>the outstanding |  |  |  |
| FY09 Actions/Priorities: The City w   | ill reevaluate its participation.   |                                    |                          |                                    |  |  |  |
|   |   |                                    |                          |                                    |  |  |  |
| Attachments: TIRZ Profile and FY0   | 9 Operating Budget  |                                    |                          |                                    |  |  |  |
| cc: Marty Stein, Agenda Directo<br>Anna Russell, City Secretar<br>Arturo Michel, City Attorney<br>Deborah McAbee, Senior A      | у   |                                    |                          |                                    |  |  |  |
|   | REQUIRED AUTHORIZAT   | ΓΙΟΝ                               |                          |                                    |  |  |  |
| Finance Director:   | Other Authorization:  | Other                              | Authorizatio             | on:                                |  |  |  |
| F&A 011.A Rev. 3/94   | 7530-0100403-0  |                                    | - KK                     |                                    |  |  |  |
|   |   |                                    |                          |                                    |  |  |  |

|   | CITY OF HOUSTON<br>FINANCE DEPARTMENT<br>ECONOMIC DEVELOPMENT DIVISION<br>FISCAL YEAR 2009 BUDGET PROFILE  |  | South Post Oak Redevelop   | oment Authority   |
|---|--|--|--|---|
| Р   | Base Year:<br>Base Year Taxable Value:   | 1997<br>\$ 13,58   | 0  |   |
| R<br>O  | Projected Taxable Value (TY2008):  | \$ 65,153,32   | 4  |   |
| F   | Current Taxable Value (TY2007):  | \$ 55,541,62   | 8  |   |
| Î   | Acres:   | 247 acres  |  |   |
| L   | Administrator (Contact):   | Knudson & Associates, LLC  |  |   |
| E   | Contact Number:  | 713-463-8200   |  |   |
|   | Zone Purpose:<br>Creation of a master-planned community with common<br>(homes at or below the maximum home sales price for   | ercial, recreational improvements an<br>r the City's Homebuyers Assistance   | nd residential, of which 80% of the<br>Program).                         | homes are affordable housing  |
| Ν   |  |  |  |   |
| Α   | Accomplishments in FY08 (Projects Underway):<br>During 2008, a new state of the art McDonalds value  | d at \$2 2MM oppond for busings-   | alapuan  |   |
| R   | The \$9.2MM 124-unit Independent Senior Living Con   | nmunity is projected to start constru  | ction in 2008. A new 14,000 squa   | are foot retail center is also planned  |
| R   | for a portion of the commercial tract on West Orem w   | ith an estimated value of \$1.8M. C  | onstruction of the retail center is ex                                   | pected to begin in 2008. As of  |
| Α   | 2008, all public improvements in the South Post Oak homes were sold to residents and the 462 home residence.   | TIRZ project plan have been comp<br>dential development was complete   | leted. During August 2007, the rem                                       | naining single-family residential   |
| Т   | 2007.  | contai development was complete.   | Thase for the Kingdom builders C   | senter was completed in September   |
|   |  |  |  |   |
| Ť   |  |  |  |   |
| Ī   | •  |  |  |   |
| I<br>V<br>E   | •  |  |  |   |
| I<br>V<br>E   | •<br>•<br>•  |  |  |   |
| Ī   |  | Total Plan   | Cumulative Expenses<br>(to FY08)   | Variance  |
| I<br>V<br>E   | Capital Projects:  |  | (to FY08)  |   |
| I<br>V<br>E<br>P<br>R   | Public Improvements (Utilities)  | \$ 4,563,450   | (to FY08)<br>\$ 6,297,483  | \$ (1,734,033)  |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E  |  | \$ 4,563,450<br>695,742  | (to FY08)<br>\$ 6,297,483<br>641,276                                     | \$ (1,734,033)<br>54,466  |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C   | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)  | \$ 4,563,450   | (to FY08)<br>\$ 6,297,483<br>641,276                                     | \$ (1,734,033)  |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E  | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects   | \$ 4,563,450<br>695,742  | (to FY08)<br>\$ 6,297,483<br>641,276                                     | \$ (1,734,033)<br>54,466  |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C   | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing   | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392  | (to FY08)<br>\$ 6,297,483<br>641,276<br>                                 | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)  |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C   | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities   | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392<br>5,485,747   | (to FY08)<br>\$ 6,297,483<br>641,276<br>\$ 6,938,759<br>                 | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747   |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T                                    | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs  | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392<br>5,485,747<br>1,941,559  | (to FY08)<br>\$ 6,297,483<br>641,276<br>\$ 6,938,759<br>                 | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)  |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T<br>P                               | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities   | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392<br>5,485,747<br>1,941,559<br>450,000   | (to FY08)<br>\$ 6,297,483<br>641,276<br>\$ 6,938,759<br>                 | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)<br>(93,891)  |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T<br>P<br>L                          | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs  | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392<br>5,485,747<br>1,941,559  | (to FY08)<br>\$ 6,297,483<br>641,276<br>\$ 6,938,759<br>\$ 6,938,759<br> | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)<br>(93,891)<br>(34,926)  |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A                     | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs  | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392<br>5,485,747<br>1,941,559<br>450,000<br>332,636  | (to FY08)<br>\$ 6,297,483<br>641,276<br>\$ 6,938,759<br>\$ 6,938,759<br> | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)<br>(93,891)<br>(34,926)  |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A                     | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data   | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392<br>5,485,747<br>1,941,559<br>450,000<br>332,636  | (to FY08)<br>\$ 6,297,483<br>641,276<br>\$ 6,938,759<br>\$ 6,938,759<br> | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)<br>(93,891)<br>(34,926)<br>\$ 2,870,771  |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A                     | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data<br>Debt Service   | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392<br>5,485,747<br>1,941,559<br>450,000<br>332,636<br>\$ 13,551,334   | (to FY08)<br>\$ 6,297,483<br>641,276<br>\$ 6,938,759<br>\$ 6,938,759<br> | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)<br>(93,891)<br>(34,926)  |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A<br>N                | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data<br>Debt Service<br>Principal  | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392<br>5,485,747<br>1,941,559<br>450,000<br>332,636<br>\$ 13,551,334<br>FY2008 Budget<br>\$ -<br>\$ -  | (to FY08)<br>\$ 6,297,483<br>641,276<br>\$ 6,938,759<br>\$ 6,938,759<br> | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)<br>(93,891)<br>(34,926)<br>\$ 2,870,771<br>FY2009 Budget   |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A<br>N                | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data<br>Debt Service   | \$ 4,563,450 695,742 82,200  \$ 5,341,392 5,485,747 1,941,559 450,000 332,636 \$ 13,551,334  FY2008 Budget \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  | (to FY08)<br>\$ 6,297,483<br>641,276<br>                                 | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)<br>(93,891)<br>(34,926)<br>\$ 2,870,771<br>FY2009 Budget<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A<br>N<br>D<br>E      | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data<br>Debt Service<br>Principal<br>Interest  | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392<br>5,485,747<br>1,941,559<br>450,000<br>332,636<br>\$ 13,551,334<br>FY2008 Budget<br>\$ -<br>\$ -  | (to FY08)<br>\$ 6,297,483<br>641,276<br>\$ 6,938,759<br>\$ 6,938,759<br> | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)<br>(93,891)<br>(34,926)<br>\$ 2,870,771<br>FY2009 Budget<br>\$ -   |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A<br>N<br>D<br>E<br>B | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data<br>Debt Service<br>Principal<br>Interest<br>Year End Outstanding (Principal)                                | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392<br>5,485,747<br>1,941,559<br>450,000<br>332,636<br>\$ 13,551,334<br>FY2008 Budget<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>Balance as of 6/30/07 | (to FY08)<br>\$ 6,297,483<br>641,276<br>                                 | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)<br>(93,891)<br>(34,926)<br>\$ 2,870,771<br>FY2009 Budget<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -   |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A<br>N                | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data<br>Debt Service<br>Principal<br>Interest<br>Year End Outstanding (Principal)<br>Bond Debt | \$ 4,563,450<br>695,742<br>82,200<br>\$ 5,341,392<br>5,485,747<br>1,941,559<br>450,000<br>332,636<br>\$ 13,551,334<br>FY2008 Budget<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>Balance as of 6/30/07 | (to FY08)<br>\$ 6,297,483<br>641,276<br>                                 | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)<br>(93,891)<br>(34,926)<br>\$ 2,870,771<br>FY2009 Budget<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       |
| I<br>V<br>E<br>P<br>R<br>O<br>J<br>E<br>C<br>T<br>P<br>L<br>A<br>N<br>D<br>E<br>B | Public Improvements (Utilities)<br>site Improvements (Park & Landscaping)<br>Lot Development<br>Total Capital Projects<br>Affordable Housing<br>Education Facilities<br>Financing Costs<br>Administration Costs<br>Creation Costs<br>Total Project Plan<br>Additional Financial Data<br>Debt Service<br>Principal<br>Interest<br>Year End Outstanding (Principal)                                | \$ 4,563,450 695,742 82,200  \$ 5,341,392 5,485,747 1,941,559 450,000 332,636 \$ 13,551,334  FY2008 Budget \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  | (to FY08)<br>\$ 6,297,483<br>641,276<br>                                 | \$ (1,734,033)<br>54,466<br>82,200<br>\$ (1,597,367)<br>5,485,747<br>(888,792)<br>(93,891)<br>(34,926)<br>\$ 2,870,771<br>FY2009 Budget<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |

#### CITY OF HOUSTON FINANCE DEPARTMENT ECONOMIC DEVELOPMENT DIVISION FISCAL YEAR 2009 BUDGET SUMMARY

Fund Name: South Post Oak Redevelopment Authority TIRZ: 09

Fund Number: 7557/65

| TIRZ Budget Line Items  | FY2008 Budget                           | 2008 Projection  | FY2009 Budget              |
|---|---|--|----------------------------|
| Available Resources   |   |  |                            |
| Beginning Fund Balance  |   |  |                            |
| Restricted Funds - Capital Projects                                 |   | \$ -   | \$ -                       |
| Restricted Funds - Affd. Housing                                    | \$ -                                    | \$ -   | \$ -                       |
| Restricted Funds - Bond Reserve                                     | \$ -                                    | -  | \$ -                       |
| Unrestricted Fund Balance   | \$ 704,456                              | \$ 725,504   | \$ 33,765                  |
| Total Beginning Fund Balance  | \$ 704,456                              |  | \$ 33,765                  |
| TIRZ Revenue  |   |  |                            |
| City  | \$ 337,730                              | \$ 340,413   | \$ 366,951                 |
| ISSUE *   | \$ 698,429                              | \$ 622,273   | \$ <u>622,273</u>          |
| County  | \$ 209,066                              |  | \$ 227,066                 |
| Community College   | \$ -                                    |  | \$ -                       |
| Total Revenues  | \$ 1,245,225                            | \$ 1,143,248   | \$ 1,216,290               |
|   | + .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • 1,145,240  | Φ 1,210,290                |
| Bond Proceeds   | \$ -                                    | \$ -   | \$-                        |
| Loan Proceeds   | \$ -                                    | \$ -   | \$ -                       |
| Grant Proceeds  | \$-                                     | -  | \$ -                       |
| Other   | \$ 1,080                                | \$ 1,080   | \$ 2,190                   |
| Total Available Resources   | \$ 1,950,761                            | \$ 1,869,832   | \$ 1,252,245               |
| Fund Transfers  |   | 7  | * 1,202,210                |
| Affordable Housing  |   |  |                            |
| City of Houston   | \$ -                                    | \$ -   | \$ -                       |
| ISD Increment to Houston  | \$ -                                    | \$ -   |                            |
| Harris County   | \$ -                                    | \$ -   |                            |
| ISD Education Set-Aside   | \$ 295,286                              | \$ 291,931   | \$ 291,931                 |
| Municipal Services  | \$ -                                    | \$ -   | \$                         |
| Adminstration Fee to General Fund                                   |   |  | Ψ                          |
| COH Admin Fee (5%)  | \$ 16,887                               | \$ 17,021  | \$ 18,348                  |
| Harris County Admin   | \$ -                                    | \$ -   | \$ -                       |
| ISD Admin   | \$ 25,000                               | \$ 25,000  | \$ 25,000                  |
| Total Fund Transfers  | \$ 337,173                              | \$ 333,952   | \$ 335,279                 |
| Funds Available for Projects  | \$ 1,613,588                            | \$ 1,535,880   | \$ 916,966                 |
| Project Costs   |   |  |                            |
| Adminstrative Staff   | \$                                      | \$-  | \$ -                       |
| Adminstrative Consultant  | \$ 26,000                               | \$ 26,000  | \$ 29,914                  |
| Legal   | \$ 10,000                               | \$ 10,000  | \$ 7,733                   |
| Accounting/ Audit   | \$ 13,500                               | \$ 14,017  | \$ 13,071                  |
| Program / Project Consulting  | \$                                      | \$ -   | \$ -                       |
| Administrative Operating Expense                                    | \$ 6,400                                | \$ 6,400   | \$ 6,297                   |
| Capital Expenditures  | \$                                      | -  | \$ -                       |
| Developer/ Project reimbursements<br>Debt Service                   | \$ 1,445,698                            | \$ 1,445,698   | \$ 822,435                 |
| Principal   | φ                                       | · · · · · · · · · · · · · · · · · · ·  |                            |
| Interest  | <b>\$</b>                               | · · · · · · · · · · · · · · · · · · ·  | \$                         |
| Other debt items  |   |  | \$                         |
| Total Project Costs   | \$                                      | \$ -<br>\$ 1,502,115   | <u>&gt;</u> -              |
| Total Budget  | \$ 1,838,771                            |  | \$ 879,450<br>\$ 1,214,729 |
| Resources Less Transfer and Expenses                                | \$ 111,990                              |  | \$ 1,214,729<br>\$ 37,516  |
| Planned Ending Fund Balance:  |   | × 335/03   | <u>v 37,310</u>            |
| Restricted Funds - Capital Projects                                 |   |  | ·····                      |
|   | \$ -                                    | and the second | \$ _                       |
| Restricted Funds - Affd. Housing<br>Restricted Funds - Bond Reserve | \$                                      | ······································   | \$ -                       |
| Unrestricted Fund Balance   | <u>\$</u>                               |  | \$                         |
| CHICSENATU F UNU DAIANCE  | \$ 111,990                              | \$ 33,765  | \$ 37,516                  |

\* State of Texas to make a portion of this payment relative to HB1.

| Г <u>О: М</u> ау | or via City Secretary  | REQUEST FOR COUNCIL A   | CTION                                 |                                 |   |
|------------------|--|---|---------------------------------------|---------------------------------|---|
| 5-Yea            |  | nce to approve the 2009 -2013<br>ar 2009 Operating Budget for<br>uthority (TIRZ No. 17).  | Category<br># 1                       | Page<br>1 of <u>1</u>           | Agenda Item<br># <b>3</b> 6             |
| FROM             | I: (Department or other po<br>ce   | pint of origin):  | Origination D<br>May 27, 2008         | ate                             | Agenda<br>Date <sub>IN 1</sub> 1        |
|                  | CTOR'S SIGNATURE:  | 1St All   | <b>Council Distr</b><br>A, G          | icts affected                   | l:                                      |
|                  |  | act:<br>Phone: 713-437 - 6491<br>Phone: 713-837- 9857   | Date and ider authorizing C           |                                 |   |
| City C           | MMENDATION: (Summar<br>ouncil approve an ordinanc<br>ting Budget for Memorial C                                      | <b>y)</b><br>e to approve the 2009 -2013 5-`<br>ity Redevelopment Authority (TI   | Year CIP Budge<br>RZ No. 17).         | t and Fiscal                    | Year 2009                               |
|                  | nt and<br>e of Funding: No Fund  | ling Required   |                                       | Finance Bu                      | udget                                   |
| <u> </u>         | fic Explanation:   |   |                                       | L                               |   |
| Counc<br>FY09    | il Committee on Regulation<br>TIRZ budgets.  | n a comprehensive review of pr<br>, Development and Neighborhoc<br>nends approval of the FY09 Ope                                       | od Protection co                      | nvened to rev                   | view and discuss                        |
| Memo             | rial City Redevelopment Au   | thority (TIRZ #17).   |                                       |                                 |   |
| •                | \$9,379,824 for Project Cos  | r FY09 is \$9,830,380 which inclu<br>sts.   | des \$450,556 fc                      | or required fu                  | nd transfers and                        |
| •                | these expenditures are on  | Memorial City Redevelopment A<br>n mobility and drainage projects<br>and for drainage projects at Belty                                 | including project                     | cts reconstru                   | cting portions of                       |
| •                | administration and overheat the TIRZ and the redevelo  | udget includes \$7.6 million fo<br>ad. The Memorial City Managem<br>pment authority under a cost-sha<br>lesser of \$400,000 or 5% or mo | ent District will p<br>aring agreemen | rovide staff si<br>t. Adjustmer | upport to operate                       |
|                  |  |   |                                       |                                 |   |
| l                |  |   |                                       |                                 |   |
|                  |  |   |                                       |                                 |   |
|                  |  |   |                                       |                                 |   |
| Attach           | ments: TIRZ Profile, FY09 (  | Operating Budget, and FY 2009-  | 2013 CIP.                             |                                 |   |
| CC:              | Marty Stein, Agenda Direct<br>Anna Russell, City Secreta<br>Arturo Michel, City Attorney<br>Deborah McAbee, Senior A | ıry<br>y  |                                       |                                 |   |
|                  |  | REQUIRED AUTHORIZAT   | ION                                   |                                 | *************************************** |
| Financ           | e Director:  | Other Authorization:  | Other                                 | Authorizatio                    | n:<br>,                                 |
| F&A 011.A        | Rev. 3/94  | 7530-0100403-0  | L                                     |                                 | M                                       |
|                  |  |   |                                       |                                 |   |
|                  |  | V   |                                       |                                 |   |

g. George

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#### CITY OF HOUSTON FINANCE DEPARTMENT ECONOMIC DEVELOPMENT DIVISION FISCAL YEAR 2009 BUDGET PROFILE

#### Fund Summary Fund Name: Memorial City Redevelopment Authority TIRZ: 17 Fund Number: 7565/65

|                  | Base Year:  | 1999 |   |  |
|------------------|---|------|---|--|
|                  | Base Year Taxable Value:                              | \$   | 509,671,530                               |  |
| R                | Projected Taxable Value (TY2008):                     | \$   | 1,141,681,964                             |  |
|                  | Current Taxable Value (TY2007):                       | \$   | 1,000,522,282                             |  |
| F<br>I<br>L<br>E | Acres:<br>Administrator (Contact):<br>Contact Number: | -    | 1000 acres<br>Pat Walters<br>713-984-8737 |  |

#### Zone Purpose:

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To facilitate redevelopment in the Memorial City major activity center principally through improving mobility and drainage in the area.

A Accomplishments in FY08 (Projects Underway):

In fiscal year 2008, the Memorial City TIRZ accomplished:

R Initiated construction of Bunker Hill Road Widening Project March 2008.

A Gessner Road Widening Project in partnership with TxDOT let March of 2008 with Notice to Proceed given May 2008.

T I Initiated construction of Kingsride and Gessner Intesection Improvments issued February 2008.

 $\mathbf{V}$  | Initiated construction of Queensbury Drainage project February 2008.

E | North/South Mobility Study completed May 2008 and results integrated into FY 2009 Budget work.

| Р  |                                     | Total Plan     | Cumulative Expenses<br>(to FY08) | Variance       |
|----|-------------------------------------|----------------|----------------------------------|----------------|
| R  | Capital Projects:                   |                |                                  |                |
| 0  | Roadway Improvements                | \$ 45,829,681  | \$ 14,965,180                    | \$ 30,864,501  |
| Ĭĭ | Utility System Improvements         | 32,125,200     | 1,189,514                        | 30,935,686     |
| J  | Traffic Signal Improvements         | 2,100,000      |                                  | 2,100,000      |
| E  | NTP, Noise Safety Walls, Eng. Study | 5,500,000      |                                  | 5,500,000      |
| C  | Park Improvements & Landscaping     | 1,189,119      | 60,000                           | 1,129,119      |
| Т  |                                     |                |                                  | -              |
|    | Total Capital Projects              | \$ 86,744,000  | \$ 16,214,694                    | \$ 70,529,306  |
| Р  | Affordable Housing                  | -              |                                  | -              |
|    | Education Facilities                | 99,819,796     |                                  | 99,819,796     |
|    | Financing Costs                     | 100,000,000    | 936,747                          | 99,063,253     |
| A  | Administration Costs                | 356,000        | 858,231                          | (502,231)      |
| N  | Creation Costs                      | 200,000        | 373,903                          | (173,903)      |
|    | Total Project Plan                  | \$ 287,119,796 | \$ 18,383,575                    | \$ 268,736,221 |

|   | Additional Financial Data        | T        | FY2008 Budget         | 2008 Projection       | FY2009 Budget         |
|---|----------------------------------|----------|-----------------------|-----------------------|-----------------------|
|   | Debt Service                     | \$       | 206,250               | \$<br>468,486         | \$<br>782,324         |
|   | Principal                        | \$       | -                     | \$<br>-               | \$<br>345,000         |
| D | Interest                         | \$       | 206,250               | \$<br>468,486         | \$<br>437,324         |
| E |                                  |          | Balance as of 6/30/07 | Balance as of 6/30/08 | Balance as of 6/30/09 |
| B | Year End Outstanding (Principal) |          |                       |                       |                       |
| т | Bond Debt                        |          |                       | \$<br>10,000,000      | \$<br>20,655,000      |
|   | Bank Loan                        | <u> </u> |                       | \$<br>-               | \$<br>-               |
|   | Developer Agreement              | Ι        |                       | \$<br>-               | \$<br>-               |
|   | Other                            |          |                       | \$<br>-               | \$<br>-               |

#### CITY OF HOUSTON FINANCE DEPARTMENT ECONOMIC DEVELOPMENT DIVISION FISCAL YEAR 2009 BUDGET PROFILE

| Fund Summary |                                       |
|--------------|---------------------------------------|
| Fund Name:   | Memorial City Redevelopment Authority |
| TIRZ:        | 17                                    |
| Fund Number: | 7565/65                               |

| TIRZ Budget Line Items   | FY2008 B  | udget     | 2008 Projection                        | FY2009 Budget   |
|--|---|-----------|--|---|
| Available Resources  |   |           |  |   |
| Beginning Fund Balance   |   |           |  |   |
| Restricted Funds - Capital Projects  | \$  | -         | \$-                                    | \$ -  |
| Restricted Funds - Affd. Housing   | \$  | -         | \$-                                    | \$-   |
| Restricted Funds - Bond Reserve  | \$  | -         | \$-                                    | \$-   |
| Unrestricted Fund Balance  | \$ 1,9  | 00,727    | \$1,784,245                            | \$ 3,110,950  |
| Total Beginning Fund Balance   | \$ 1,9  | 00,727    | \$ 1,784,245                           | \$ 3,110,950  |
| TIRZ Revenue   |   |           |  |   |
| City   | \$ 3,0  | 014,958   | \$ 3,133,485                           | \$ 4,011,115  |
| 2). All he for the formation of the second o | \$  |           | s                                      | e de monte manuella de la commissione d |
| and the lease 2012 for an end of the first of the second state of  | \$  | -         | -                                      | \$-   |
| Community College  | \$  | -         | \$ -                                   | \$ -  |
| Total Revenues   | \$ 3,0  | 014,958   | \$ 3,133,485                           | \$ 4,011,115  |
| Bond Proceeds  | 1\$   |           | \$ -                                   | ¢   |
| Loan Proceeds  | ta <b>k</b> ananananan yang pitanan nananan ngaggatata atti   | - 000,000 | \$ 10,000,000                          | \$ -  |
| Grant Proceeds   |   | 00,000    | \$ 10,000,000                          | \$ 11,000,000<br>\$ -   |
| Of fail Proceeds   | en and a start of the second se | 37,000    | \$ <u>5,404,000</u><br>\$ 60,000       | \$ 55,000   |
|  |   |           |  |   |
| Total Available Resources  | \$ 15,7   | 52,685    | \$ 18,381,730                          | \$ 18,177,065   |
| Fund Transfers   |   |           |  |   |
| Affordable Housing   |   |           | •••••••••••••••••••••••••••••••••••••• |   |
| City of Houston  | \$  | -         | -                                      | -   |
| ISD Increment to Houston   | \$  | -         | \$                                     |   |
| Harris County  | \$  | -         | -                                      | -   |
| ISD Education Set-Aside  | \$  | -         | \$ -<br>\$ -                           | \$ -  |
| Municipal Services<br>Adminstration Fee to General Fund  | \$  | -         | •                                      | \$ 250,000  |
| COH Admin Fee (5%)   | \$ 1  | 50,748    | \$ 156,674                             | \$ 200,556  |
| Harris County Admin  | <del>3</del> 1<br>  <b>\$</b>   | 50,746    | \$ 150,074<br>\$ -                     | \$ 200,550<br>\$ -  |
| ISD Admin  | <del>3</del><br>  <b>\$</b>   |           |  | -<br>-<br>-   |
| Total Fund Transfers   |   | 50,748    | \$ 156,674                             | \$ 450,556  |
| Funds Available for Projects   | 1   | 01,937    | \$ 18,225,056                          | \$ 17,726,509   |
| Project Costs  |   |           |  |   |
| Adminstrative Staff  | \$  | 55,941    | \$ 73,000                              | \$ 212,000  |
| Adminstrative Consultant   | \$  | -         | \$ -                                   | \$ -  |
| Legal  | \$  | 37,000    | \$ 60,000                              | \$ 15,000   |
| Accounting/ Audit  | \$  | 24,250    | \$ 17,247                              | \$ 34,500   |
| Program / Project Consulting   | \$  | 12,000    | \$ 8,000                               | \$ 12,000   |
| Adminstrative Operating Expense  | \$  | 9,800     | \$ 6,400                               | \$ 20,000   |
| Capital Expenditures   | \$ 14,6   | 71,000    | \$ 14,148,473                          | \$ 7,681,000  |
| Developer/ Project reimbursements  | \$  | -         | \$ -                                   | \$ -  |
| Debt Service   |   |           |  |   |
| Principal  | \$  | -         | -                                      | \$ 345,000  |
|  | 1997 - 199 |           | \$ 468,486                             | \$ 437,324  |
| Other debt items   | and the second se |           | \$ 332,500                             | \$ 623,000  |
| Total Project Costs  |   |           | <u>\$ 15,114,106</u>                   | \$ 9,379,824<br>\$ 0,920,290  |
| Total Budget   |   | -111      | \$ 15,270,780                          | \$ 9,830,380  |
| Resources Less Transfer and Expenses   | <u>\$</u> 5.  | 35,696    | \$ 3,110,950                           | \$ 8,346,685  |
| Planned Ending Fund Balance:   |   |           |  |   |
| Restricted Funds - Capital Projects  | \$  |           | \$ -                                   | \$ -  |
| Restricted Funds - Affd. Housing   | \$  | -         | \$                                     | \$ -  |
| Restricted Funds - Bond Reserve  | \$  |           | \$                                     | \$ 920,472  |
| Unrestricted Fund Balance  | \$ 5.   | 35,696    | \$ 3,110,950                           | \$ 7,426,213  |

#### 2009 - 2013 CAPITAL IMPROVEMENT PLAN

#### TIRZ No. 17 - Memorial City Redevelopment Authority CIP by Project

|                     |            |   |                 |                   |                 | F  | / Planned A | pprop | riations (\$ | 5 Tł | housands) |                 |                    |                                   |
|---------------------|------------|---|-----------------|-------------------|-----------------|----|-------------|-------|--------------|------|-----------|-----------------|--------------------|-----------------------------------|
| Council<br>District | CIP<br>No. | Project   | Through<br>2007 | Projected<br>2008 | 2009            |    | 2010        | 1     | 2011         |      | 2012      | 2013            | Total<br>2009-2013 | Culmulative<br>Total<br>(To Date) |
| G                   | T-1701     | Gessner Widening                                  | \$<br>497,000   | \$<br>10,711,423  | \$<br>3,180,000 | \$ | -           | \$    | -            | \$   | ~ `       | \$<br>-         | 3,180,000          | 14,388,423                        |
| А                   | T-1702     | Bunker Hill Widening                              | \$<br>321,000   | \$<br>1,870,000   | \$<br>2,034,000 | \$ | •           | \$    | -            | \$   | •         | \$<br>-         | 2,034,000          | 4,225,000                         |
| А                   | T-1709     | Improvement to Lumpkin from I-10 to Westview      | \$<br>-         | \$<br>-           | \$<br>•         | \$ | -           | \$    | -            | \$   | 251,500   | \$<br>-         | 251,500            | 251,500                           |
| G                   | T-1712     | Bunker Hill South of IH 10 Drainage Improvements  | \$<br>-         | \$<br>            | \$<br>228,000   | \$ | 1,433,000   | \$    | -            | \$   | -         | \$<br>-         | 1,661,000          | 1,661,000                         |
| G                   | T-1713     | Memorial near Beltway 8 Drainage Improvement      | \$<br>•         | \$<br>-           | \$<br>1,146,000 | \$ | -           | \$    | -            | \$   | -         | \$<br>-         | 1,146,000          | 1,146,000                         |
| G                   | T-1714     | Frostwood Drive Drainage Improvements             | \$<br>-         | \$<br>-           | \$<br>-         | \$ | -           | \$    | 326,000      | \$   | 2,090,000 | \$<br>-         | 2,416,000          | 2,416,000                         |
| G                   | T-1715     | Barryknoll East Drainage Improvements             | \$              | \$<br>-           | \$<br>-         | \$ | -           | \$    | ,            | \$   | 479,000   | \$<br>3,083,000 | 3,562,000          | 3,562,000                         |
| G                   | T-1716     | Queensbury Drainage Improvements                  | \$<br>171,000   | \$<br>805,842     | \$<br>•         | \$ | -           | \$    | -            | \$   | -         | \$<br>-         | -                  | 976,842                           |
| G                   | T-1717     | Town and Country West Drainage Improvements       | \$<br>•         | \$<br>-           | \$<br>-         | \$ | 226,000     | \$ 1  | ,433,000     | \$   | -         | \$<br>-         | 1,659,000          | 1,659,000                         |
| G                   | T-1718     | Kimberly near Beltway 8 Drainage Improvements     | \$<br>-         | \$<br>-           | \$<br>241,000   | \$ | 1,542,000   | \$    | -            | \$   | -         | \$<br>-         | 1,783,000          | 1,783,000                         |
| G                   | T-1719     | Kingsride East Bound at Gessner                   | \$<br>108,000   | \$<br>761,208     | \$<br>-         | \$ | -           | \$    | -            | \$   | -         | \$<br>-         | -                  | 869,208                           |
| G                   | T-1720     | Kingsride at Frostwood Signalization              | \$<br>-         | \$<br>-           | \$<br>-         | \$ | -           | \$    | 207,500      | \$   | -         | \$<br>-         | 207,500            | 207,500                           |
| G                   | T-1721     | Town and Country West                             | \$<br>-         | \$<br>•           | \$<br>          | \$ | 299,000     | \$ 1  | ,905,000     | \$   | -         | \$<br>-         | 2,204,000          | 2,204,000                         |
| G                   | T-1722     | Town and Country Blvd at Queensbury Signalization | \$<br>          | \$<br>            | \$<br>53,500    | \$ | 203,500     | \$    | -            | \$   | -         | \$<br>-         | 257,000            | 257,000                           |
| G                   | T-1723     | Bunker Hill South Roadway Improvements            | \$<br>-         | \$<br>-           | \$<br>205,000   | \$ | 800,000     | \$    | -            | \$   | -         | \$<br>-         | 1,005,000          | 1,005,000                         |
| G                   | T-1724     | Gessner at Barryknoll Intersection Improvements   | \$<br>-         | \$<br>-           | \$<br>257,000   | \$ | 432,000     | \$    | -            | \$   | -         | \$<br>-         | 689,000            | 689,000                           |
| A,G                 | T-1725     | Park and Green Space Improvments                  | \$<br>60,000    | \$<br>-           | \$<br>336,500   | \$ | 158,000     | \$    | 450,000      | \$   | -         | \$<br>-         | 944,500            | 1,004,500                         |
|                     |            | Totals  | 1,157,000       | 14,148,473        | 7,681,000       |    | 5,093,500   | 4     | ,321,500     |      | 2,820,500 | 3,083,000       | 22,999,500         | 38,304,973                        |

#### 2009 - 2013 CAPITAL IMPROVEMENT PLAN

TIRZ No. 17 - Memorial City Redevelopment Authority

### CIP by Sources of Funds

|                                 |                 |  |           | FY Planned Ap | opropriations (\$ | Thousands)         |                                   |            | 1          |
|---------------------------------|-----------------|--|-----------|---------------|-------------------|--------------------|-----------------------------------|------------|------------|
| Source of Funds                 | Through<br>2007 | Projected         2009         2010         2011 |           | 2012          | 2013              | Total<br>2009-2013 | Culmulative<br>Total<br>(To Date) |            |            |
| TIRZ No. 16                     |                 |  |           |               |                   |                    |                                   |            |            |
| TIRZ funds                      | 1,157,000       | 1,576,208  |           | 3,444,265     | 4,321,500         | 2,820,500          | 3,083,000                         | 13,669,265 | 16,402,473 |
| Revenue bond proceeds           | -               | 9,168,265  | 7,681,000 | 1,649,235     |                   | -                  |                                   | 9,330,235  | 18,498,500 |
| Proceeds from bank loan         |                 |  |           |               | -                 |                    |                                   | -          | <u> </u>   |
| Developer Advance/Reimbursement | -               | -  | -         |               | -                 |                    |                                   | -          | · -        |
| City of Houston                 | -               | -  | -         | -             | -                 |                    | -                                 | -          | ÷          |
| Grants                          | -               | 3,404,000  |           | -             | •                 |                    |                                   | -          | 3,404,000  |
| Other                           | -               | -  | -         | -             | -                 | -                  | -                                 | -          | -          |
| Project Total                   | 1,157,000       | 14,148,473                                       | 7,681,000 | 5,093,500     | 4,321,500         | 2,820,500          | 3,083,000                         | 22,999,500 | 38,304,973 |

| O: Mayor via City Secretary  | REQUEST FOR COUNCIL A   | CTION                            |  |                                  |
|--|---|----------------------------------|--|----------------------------------|
| SUBJECT: Approval of an ordinance<br>5-Year CIP Budget and Fiscal Year<br>Upper Kirby Redevelopment Author     | 2009 Operating Budget for   | Category<br># 1                  | Page<br>1 of <u>1</u>                  | Agenda Item<br># 37              |
| FROM: (Department or other poin<br>Fjnance   | nt of origin):  | Origination D<br>May 27, 2008    | ate                                    | Agenda<br>Date/N 1 1 2           |
| DIRECTOR'S SIGNATURE:  | Alle  | Council Distr                    | icts affected                          |                                  |
|  | ct:<br>one: 713-437-6491<br>one: 713-837-9857   | Date and ider<br>authorizing C   |  | •                                |
| <b>RECOMMENDATION: (Summary)</b><br>City Council approve an ordinance to<br>Operating Budget for Upper Kirby R | to approve the 2009 - 2013 5-   |                                  | et and Fiscal                          | Year 2009                        |
| Amount and<br>Source of Funding: No Fundin   | g Required  |                                  | Finance Bu                             | ldget                            |
| Specific Explanation:  |   |                                  |  |                                  |
| The administration has undertaken<br>Council Committee on Regulation, D<br>FY09 TIRZ budgets.                  | Development and Neighborhoo   | d Protection co                  | nvened to rev                          | view and discuss                 |
| The Finance Department recommen<br>Upper Kirby Redevelopment Author  |   | erating Budget a                 | and the FY20                           | 09-2013 CIP foi                  |
| <ul> <li>Total Operating Budget for F<br/>\$9,980,468 for Project Costs</li> </ul>                             | Y08 is \$10,888,679 which incl<br>s.  | udes \$908,211                   | for required fu                        | ind transfers and                |
| expenditures are on mobility   | per Kirby Redevelopment Auth<br>y and drainage projects includ<br>le system along Westheimer,   | ling projects rea                | constructing p                         | portions of Kirby                |
| and overhead. Upper Kirby N<br>Redevelopment Authority.  | includes \$9.8 million for capita<br>Management District will provi<br>The redevelopment authorit<br>to the Project Costs in the buc<br>II. | de staff suppor<br>y must advise | t to operate the birector              | ne TIRZ and the<br>of any budget |
|  |   |                                  |  |                                  |
|  |   |                                  |  |                                  |
|  |   |                                  |  |                                  |
| Attachments: TIRZ Profile, FY09 Op   | perating Budget, and FY 2009  | -2013 CIP.                       |  |                                  |
| cc: Marty Stein, Agenda Director<br>Anna Russell, City Secretary   |   |                                  |  |                                  |
| Arturo Michel, City Attorney<br>Deborah McAbee, Senior As  | sistant City Attorney   |                                  |  |                                  |
| Finance Director:  | Other Authonization:  |                                  | Authorizatio                           | p~                               |
|  | Tout  | - Fi                             | THE                                    |                                  |
| F&A 011.A Rev. 3/94  | 7530-0100403-0  |                                  | ······································ |                                  |

CITY OF HOUSTON FINANCE DEPARTMENT ECONOMIC DEVELOPMENT DIVISION FISCAL YEAR 2009 BUDGET PROFILE

#### Fund Summary Fund Name: Upper Kirby Redevelopment Authority TIRZ: 19 Fund Number: 7567/65

| Base Year:                             | 1999                |  |
|--|---------------------|--|
| P Base Year Taxable Value:             | \$<br>683,628,290   |  |
| R Projected Taxable Value (TY2008):    | \$<br>1,345,423,339 |  |
| O<br>F Current Taxable Value (TY2007): | \$<br>1,242,720,267 |  |
| Acres:                                 | 515                 |  |
| Administrator (Contact):               | Jamie Brewster      |  |
| E Contact Number:                      | 713-524-8000        |  |

#### Zone Purpose:

Upper Kirby TIRZ was created to finance mobility, storm sewer, and park improvements. These public infrastructure improvements are a partnership with Upper Kirby Management District to stabilize property values and halt the loss of residential and commercial market to the suburbs.

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| Accomplishments in FY08 (Projects Underway): |
|--|
|--|

- In fiscal year 2008, the Upper Kirby TIRZ accomplished:
- R . T-1901: Area Inlet Improvements accepted by the City
- R T-1902: Traffic Operational Improvements- PER completed
- T-1903: Richmond/Weslayan Intersection Improvements-PER completed
- A | T-1903: Buffalo Speedway widening US 59 to Bissonnet-PER completed
- T-1904: Wakeforest Reconstruction Richmond to US 59-PER completed
- T-1907: Pedestrian Accessibility-PER completed
- I T-1909: Kirby Drive Paving Improvements-Alternative Analysis completed
- V T-1911: Kirby Drive Paving and Drainage Improvements- Design Completed
- T-1912A: Westheimer Drainage System Improvements- PER underway
- E T-1912B: Richmond Avenue Drainage Improvements-PER underway

| P   |  | Total Plan       | Cı | umulative Expenses<br>(to FY08) | Variance         |
|-----|--|------------------|----|---------------------------------|------------------|
| R   | Capital Projects:                                  |                  |    |                                 |                  |
| 0   | Utility System Improvements (Storm Drainage Projec | \$<br>28,669,046 | \$ | 2,526,067                       | \$<br>26,142,979 |
| J   | Safety and Security Infrastructure Improvements    | 660,000          |    | 26,955                          | 633,045          |
| Е   | Traffic Mobility Improvements                      | 9,185,000        |    | 841,589                         | 8,343,411        |
| C C | Public Recreation/ Public Service Improvements     | 1,000,000        |    | 933,168                         | 66,832           |
| т   |  | <br>·            |    |                                 | -                |
|     | Total Capital Projects                             | \$<br>39,514,046 | \$ | 4,327,779                       | \$<br>35,186,267 |
|     | Affordable Housing                                 | -                |    |                                 | -                |
| P   | Education Facilities                               | 5,572,812        |    | 2,723,760                       | 2,849,052        |
| L   | Financing Costs                                    |                  |    |                                 | -                |
| A   | Administration Costs                               | 600,000          |    | 664,232                         | (64,232)         |
|     | Creation Costs                                     | 206,742          |    | 221,672                         | (14,930)         |
| N   | Total Project Plan                                 | \$<br>45,893,600 | \$ | 7,937,443                       | \$<br>37,956,157 |

|   | Additional Financial Data        | FY2008 Budget         | 2008 Projection       | FY2009 Budget         |
|---|----------------------------------|-----------------------|-----------------------|-----------------------|
|   | Debt Service                     | \$ -                  | \$ -                  | \$ -                  |
| n | Principal                        |                       | \$ -                  | \$ -                  |
| D | Interest                         | \$ -                  | \$ -                  | \$                    |
| E |                                  | Balance as of 6/30/07 | Balance as of 6/30/08 | Balance as of 6/30/09 |
| B | Year End Outstanding (Principal) |                       |                       |                       |
| т | Bond Debt                        |                       | \$                    | \$                    |
| - | Bank Loan                        |                       | \$                    | \$ -                  |
|   | Developer Agreement              |                       | \$                    | \$                    |
|   | Other                            |                       | \$                    | \$                    |

#### CITY OF HOUSTON FINANCE DEPARTMENT ECONOMIC DEVELOPMENT DIVISION FISCAL YEAR 2009 BUDGET SUMMARY

#### Fund Summary Fund Name: Upper Kirby Redevelopment Authority TIRZ: 19 Fund Number: 7567/65

| TIRZ Budget Line Items  | FY2008 Budget   | 2008 Projection   | FY2009 Budget  |
|---|---|---|--|
| Available Resources   |   |   |  |
| Beginning Fund Balance  |   |   |  |
| Restricted Funds - Capital Projects   |   | \$ -  | \$ -   |
| Restricted Funds - Affd. Housing  | -   | \$ -  | -  |
| Restricted Funds - Bond Reserve   | -   | -   | -  |
| Unrestricted Fund Balance   | \$ 12,295,128   | \$ 12,644,222   | \$ 15,371,291  |
| Total Beginning Fund Balance  | \$ 12,295,128   | \$ 12,644,222   | \$ 15,371,291  |
| TIRZ Revenue  |   |   |  |
| City  | \$ 2,918,259  | \$ 3,494,840  | \$ 4,111,624   |
| สินกระบบที่ 9 กรรับการการการการการการการการการการการการการก   | \$ 1,124,274  | \$ 1,132,889  | \$ 1,132,889   |
| country   | \$ -  | \$ -  | \$ -   |
| Community College   | -   | \$ -  | \$ -   |
| Total Revenues  |   |   |  |
| Total Revenues  | \$ 4,042,533  | \$ 4,627,729  | \$ 5,244,513   |
| Bond Proceeds   | \$ -  | \$ -  | \$ -   |
| Loan Proceeds   | -   | \$ -  | \$ -   |
| Grant Proceeds  | \$ -  | -   | \$ 3,975,000   |
| Other   | \$ 400,000  | \$ 515,000  | \$ 400,000   |
| Total Available Resources   | \$ 16,737,661   | \$ 17,786,951   | \$ 24,990,804  |
|   | \$ 10,757,001   | \$ 17,780,331   | φ <u>24,330,304</u>  |
| Fund Transfers Affordable Housing   |   |   |  |
| Ann 1997 - Markedon Markedon Andre State State Additional | <b>b</b>  | φ   | φ.   |
|   | -   |   | -  |
| ISD Increment to Houston  | -   | -   | -  |
| Harris County   | \$ -  | -   | \$ -   |
| ISD Education Set-Aside   | \$ 374,758  | \$ 377,630  | \$ 377,630   |
| Municipal Services  | -   |   | \$ 300,000   |
| Adminstration Fee to General Fund   |   |   |  |
| COH Admin Fee (5%)  | \$ 145,913  | \$ 174,724  | \$ 205,581   |
| Harris County Admin   | -   |   | -  |
| ISD Admin   | \$ 25,000   | \$ 25,000   | \$ 25,000  |
| Total Fund Transfers  | \$ 545,671  | \$ 577,354  | \$ 908,211   |
| Funds Available for Projects  | \$ 16,191,990   | \$ 17,209,597   | \$ 24,082,593  |
| Project Costs   |   |   |  |
| Adminstrative Staff   | \$ 19,150   | \$ 19,150   | \$ 38,300  |
| Adminstrative Consultant  | \$ -  | \$-   | \$ -   |
| Legal   | \$ 57,000   | \$ 19,500   | \$ 18,000  |
|   |   |   |  |
| Accounting/ Audit   | \$ 20,450   | \$ 13,450   | \$ 28,500  |
| Accounting/ Audit<br>Program / Project Consulting   |   | \$ 13,450<br>\$ 22,500  | \$ 28,500<br>\$ 25,000   |
|   | \$ 20,450   |   |  |
| Program / Project Consulting  | \$ 20,450<br>\$ 12,000  | \$ 22,500   | \$ 25,000  |
| Program / Project Consulting<br>Adminstrative Operating Expense   | \$ 20,450<br>\$ 12,000<br>\$ 12,000   | \$ 22,500<br>\$ 12,000  | \$ 25,000<br>\$ 14,000   |
| Program / Project Consulting<br>Adminstrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements  | \$ 20,450<br>\$ 12,000<br>\$ 12,000<br>\$ 9,025,213   | \$ 22,500<br>\$ 12,000<br>\$ 1,751,706  | \$ 25,000<br>\$ 14,000<br>\$ 9,856,668   |
| Program / Project Consulting<br>Adminstrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements  | \$ 20,450<br>\$ 12,000<br>\$ 12,000<br>\$ 9,025,213   | \$ 22,500<br>\$ 12,000<br>\$ 1,751,706  | \$ 25,000<br>\$ 14,000<br>\$ 9,856,668   |
| Program / Project Consulting<br>Adminstrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service  | \$ 20,450<br>\$ 12,000<br>\$ 12,000<br>\$ 9,025,213<br>\$ -   | \$ 22,500<br>\$ 12,000<br>\$ 1,751,706<br>\$ -  | \$ 25,000<br>\$ 14,000<br>\$ 9,856,668<br>\$ -   |
| Program / Project Consulting<br>Adminstrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal   | \$ 20,450<br>\$ 12,000<br>\$ 12,000<br>\$ 9,025,213<br>\$ -<br>\$ -   | \$ 22,500<br>\$ 12,000<br>\$ 1,751,706<br>\$ -<br>\$ -  | \$         25,000           \$         14,000           \$         9,856,668           \$         -  |
| Program / Project Consulting<br>Administrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal<br>Interest  | \$ 20,450<br>\$ 12,000<br>\$ 9,025,213<br>\$ -<br>\$ -<br>\$ -  | \$ 22,500<br>\$ 12,000<br>\$ 1,751,706<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  | \$ 25,000<br>\$ 14,000<br>\$ 9,856,668<br>\$ -<br>\$ -<br>\$ -   |
| Program / Project Consulting<br>Administrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal<br>Interest<br>Other debt items  | \$ 20,450<br>\$ 12,000<br>\$ 9,025,213<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  | \$ 22,500<br>\$ 12,000<br>\$ 1,751,706<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  | \$ 25,000<br>\$ 14,000<br>\$ 9,856,668<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -   |
| Program / Project Consulting<br>Administrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal<br>Interest<br>Other debt items<br><b>Total Project Costs</b>  | \$ 20,450<br>\$ 12,000<br>\$ 9,025,213<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  | \$ 22,500<br>\$ 12,000<br>\$ 1,751,706<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                                  | \$ 25,000<br>\$ 14,000<br>\$ 9,856,668<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -   |
| Program / Project Consulting<br>Adminstrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal<br>Interest<br>Other debt items<br><b>Total Project Costs</b><br><b>Total Budget</b><br><b>Resources Less Transfer and Expenses</b>   | \$ 20,450<br>\$ 12,000<br>\$ 12,000<br>\$ 9,025,213<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                                 | \$ 22,500<br>\$ 12,000<br>\$ 1,751,706<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                                  | \$ 25,000<br>\$ 14,000<br>\$ 9,856,668<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -   |
| Program / Project Consulting<br>Adminstrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal<br>Interest<br>Other debt items<br><b>Total Project Costs</b><br><b>Total Budget</b><br><b>Resources Less Transfer and Expenses</b><br>Planned Ending Fund Balance:   | \$ 20,450<br>\$ 12,000<br>\$ 12,000<br>\$ 9,025,213<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ 9,145,813<br>\$ 9,691,484<br>\$ 7,046,177 | \$ 22,500<br>\$ 12,000<br>\$ 1,751,706<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ 1,838,306<br>\$ 2,415,660<br>\$ 15,371,291 | \$       25,000         \$       14,000         \$       9,856,668         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       9,980,468         \$       10,888,679         \$       14,102,125           |
| Program / Project Consulting<br>Administrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal<br>Interest<br>Other debt items<br><b>Total Project Costs</b><br><b>Total Budget</b><br><b>Resources Less Transfer and Expenses</b><br><b>Planned Ending Fund Balance:</b><br>Restricted Funds - Capital Projects  | \$ 20,450<br>\$ 12,000<br>\$ 12,000<br>\$ 9,025,213<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                                 | \$ 22,500<br>\$ 12,000<br>\$ 1,751,706<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                                  | \$       25,000         \$       14,000         \$       9,856,668         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       9,980,468         \$       10,888,679 |
| Program / Project Consulting<br>Adminstrative Operating Expense<br>Capital Expenditures<br>Developer/ Project reimbursements<br>Debt Service<br>Principal<br>Interest<br>Other debt items<br><b>Total Project Costs</b><br><b>Total Budget</b><br><b>Resources Less Transfer and Expenses</b><br>Planned Ending Fund Balance:   | \$ 20,450<br>\$ 12,000<br>\$ 12,000<br>\$ 9,025,213<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ 9,145,813<br>\$ 9,691,484<br>\$ 7,046,177 | \$ 22,500<br>\$ 12,000<br>\$ 1,751,706<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ 1,838,306<br>\$ 2,415,660<br>\$ 15,371,291 | \$       25,000         \$       14,000         \$       9,856,668         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       9,980,468         \$       10,888,679         \$       14,102,125           |

#### 2009 - 2013 CAPITAL IMPROVEMENT PLAN TIRZ No. 19 - Upper Kirby Redevelopment Authority CIP by Project

|                     |            |  | FY Planned Appropriations (\$ Thousands) |                |    |                  |    |           |    |            |    |            | \$ Th |            |                 | 00                 |                                   |
|---------------------|------------|--|--|----------------|----|------------------|----|-----------|----|------------|----|------------|-------|------------|-----------------|--------------------|-----------------------------------|
| Council<br>District | CIP<br>No. | Project                                      | Т  | hrough<br>2007 | P  | rojected<br>2008 |    | 2009      |    | 2010       |    | 2011       |       | 2012       | 2013            | Total<br>2009-2013 | Culmulative<br>Total<br>(To Date) |
| С                   | T-1901     | Area Inlet Improvements                      | \$                                       | 175,264        | \$ | -                | \$ | -         | \$ | -          | \$ | -          | \$    | -          | \$<br>-         | -                  | 175,264                           |
| С                   | T-1902     | Traffic Operational Improvements             | \$                                       | 9,811          | \$ | 50,000           | \$ | 640,000   | \$ | 150,189    | \$ | -          | \$    | -          | \$<br>-         | 790,189            | 850,000                           |
| С                   | T-1904     | Buffalo Speedway widening US 59 to Bissonnet | \$                                       | -              | \$ | -                | \$ | 328,000   | \$ | -          | \$ | -          | \$    | -          | \$<br>-         | 328,000            | 328,000                           |
| С                   | T-1904     | Buffalo Speedway widening US 59 to Bissonnet | \$                                       | 16,206         | \$ | 50,000           | \$ | 1,638,794 | \$ | 1,900,000  | \$ | -          | \$    | -          | \$<br>-         | 3,538,794          | 3,605,000                         |
| С                   | T-1905     | Wakeforest Reconstruction Richmond to US 59  | \$                                       | 17,147         | \$ | 27,853           | \$ | 1,550,000 | \$ | -          | \$ | -          | \$    | -          | \$<br>-         | 1,550,000          | 1,595,000                         |
| С                   | T-1907     | Pedestrian Accessibility                     | \$                                       | 17,147         | \$ | 22,853           | \$ | 630,000   | \$ | -          | \$ | -          | \$    | -          | \$<br>-         | 630,000            | 670,000                           |
| G                   | T-1909     | Kirby Drive Paving Drainage Improvements     | \$                                       | -              | \$ | 100,000          | \$ | -         | \$ | 900,000    | \$ | 1,640,000  | \$    | 3,260,000  | \$<br>-         | 5,800,000          | 5,900,000                         |
| C                   | T-1910     | Kirby Drive Paving and Drainage Improvements | \$                                       | -              | \$ | •                | \$ | -         | \$ | 600,000    | \$ | 2,400,000  | \$    |            | \$<br>-         | 3,000,000          | 3,000,000                         |
| С                   | T-1911     | Kirby Drive Paving and Drainage Improvements | \$                                       | 191,601        | \$ | 1,391,000        | \$ | 4,421,288 | \$ | 7,375,000  | \$ | -          | \$    | •          | \$<br>~         | 11,796,288         | 13,378,889                        |
| С                   | T-1912A    | Westheimer Drainage System Improvements      | \$                                       | -              | \$ | 50,000           | \$ | 25,000    | \$ | 900,000    | \$ | 6,800,000  | \$    | 5,950,000  | \$<br>-         | 13,675,000         | 13,725,000                        |
| С                   | T-1912B    | Richmond Avenue Drainage System Improvements | \$                                       | -              | \$ | 60,000           | \$ | 375,000   | \$ | 390,000    | \$ | 3,180,000  | \$    | 3,180,000  | \$<br>-         | 7,125,000          | 7,185,000                         |
| с                   | T-1913     | Greenbriar Drainage System Improvements      | \$                                       | -              | \$ | -                | \$ | 100,000   | \$ | -          | \$ | 390,000    | \$    | 1,230,000  | \$<br>2,350,000 | 4,070,000          | 4,070,000                         |
| С                   | T-1914     | Shephard Drainage System Improvements        | \$                                       | -              | \$ | -                | \$ | 100,000   | \$ | -          | \$ | 215,000    | \$    | 215,000    | \$<br>3,705,000 | 4,235,000          | 4,235,000                         |
| С                   | T-1915     | University Line Urban Corridor Improvements  | \$                                       | -              | \$ | -                | \$ | 20,000    | \$ | 10,000     | \$ | 10,000     | \$    | 50,000     | \$<br>50,000    | 140,000            | 140,000                           |
| С                   | T-1914     | Shephard Drainage System Improvements        | \$                                       | -              | \$ | -                | \$ | 28,586    | \$ | -          | \$ | •          | \$    | -          | \$<br>-         | 28,586             | 28,586                            |
|                     |            | Totals                                       |  | 427,176        |    | 1,751,706        |    | 9,856,668 |    | 12,225,189 |    | 14,635,000 |       | 13,885,000 | 6,105,000       | 56,706,857         | 58,885,739                        |

#### 2009 - 2013 CAPITAL IMPROVEMENT PLAN

#### TIRZ No. 19 - Upper Kirby Redevelopment Authority

CIP by Sources of Funds

#### CITY OF HOUSTON - TIRZ PROGRAM Finance Department Economic Development Division

~

|                                 |                 |                   |           | FY Planned / | Appropriations (\$ | Thousands) |            |                    |                                   |
|---------------------------------|-----------------|-------------------|-----------|--------------|--------------------|------------|------------|--------------------|-----------------------------------|
| Source of Funds                 | Through<br>2007 | Projected<br>2008 | 2009      | 2010         | 2011               | 2012       | 2013       | Total<br>2009-2013 | Culmulative<br>Total<br>(To Date) |
| TIRZ No. 16                     |                 |                   |           |              |                    |            |            |                    |                                   |
| TIRZ funds                      | 427,176         | 1,751,706         | 5,906,668 | 3,951,589    | 11,160,000         | 8,665,000  | 2,400,000  | 32,083,257         | 34,262,139                        |
| Revenue bond proceeds           |                 | -                 | -         |              | -                  | -          | -          |                    | -                                 |
| Proceeds from bank loan         | _               | -                 | -         | -            | -                  | -          | -          | -                  |                                   |
| Developer Advance/Reimbursement | -               | -                 | -         |              | -                  | -          | -          |                    |                                   |
| City of Houston                 |                 | -                 | 275,000   | 7,948,600    | 1,700,000          | -          | 11,000,000 | 20,923,600         | 20,923,600                        |
| Grants                          |                 |                   | 3,700,000 |              | -                  | -          | -          | 3,700,000          | 3,700,000                         |
| Other                           | -               | -                 | -         | -            | -                  | -          | -          |                    | -                                 |
| Project Total                   | 427,176         | 1,751,706         | 9,881,668 | 11,900,189   | 12,860,000         | 8,665,000  | 13,400,000 | 56,706,857         | 58,885,739                        |

| ): Mayor via City Secretary<br>SUBJECT: Ordinance app   | propriating funding for the i  | COUNCIL ACTION<br>remainder of FY08 for the  | Page   | Agenda It  |
|---|--|--|--|--|
| <b>Developer Participation Con</b>  |  |  | 1 of 1   | #  |
|   |  |  |  |  |
| S-000800-DPC1-4/R-00080   |  |  |  |  |
| FROM (Department or othe  | er point of origin):   | Origination Date   | Agenda   | Date   |
| Department of Public Works  |  | 6/10/08  | 1  | JUN 112  |
| DIRECTOR'S SIGNATURE  |  | Council District af  | fected:  | All  |
| (muls)mit   | >61000   |  |  |  |
| Michael S. Marcotte, P.E., D<br>For additional information co   |  |  | 41   |  |
| For additional information co   | ontact:  | Date and identifica<br>Council action 4/9  |  |  |
| Jun Chang, P.E. Phone:  | (713) 837-0433   |  |  | d 2008-0307  |
| RECOMMENDATION: (Su   |  |  | 0/2000 01  | u 2000-020   |
| Adopt an ordinance appropr  |  | er Participation Contracts   | for the rem  | ainder of E  |
| Amount and Source of Fu   |  | or a anopation oundation   |  |  |
|   |  |  |  |  |
| FY08 \$9,687,809  |  |  |  |  |
| \$6,828,000 from the Water  | and Sewer System Con   | solidated Construction F   | und 8500   |  |
| \$678,523 from the Drainag  |  |  |  | ,  |
| \$181,286 from the Homele   |  |  |  |  |
| \$2,000,000 from the TIRZ A   |  |  |  |  |
| •   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| SPECIFIC EXPLANATION:   |  |  |  |  |
| SPECIFIC EXPLANATION:   | ,  |  |  |  |
| SPECIFIC EXPLANATION:   |  |  |  |  |
| In accordance with the chan   | nges to Chapter 47 regard  |  |  |  |
| In accordance with the chan<br>2008 by Ordinance Numbe  | nges to Chapter 47 regard<br>or 2008-0307, the Directo   | r of the Public Works an   | d Enginee  | ring Departi   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of  | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec  | r of the Public Works an<br>essary to fund Developer   | d Enginee<br>Participati                             | ring Departi<br>on Contract                                  |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. Th  | nges to Chapter 47 regard<br>r 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for   | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ                                       | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of  | nges to Chapter 47 regard<br>r 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for   | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ                                       | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. Th  | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu                                 | r of the Public Works an<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer            | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu<br>detailing specific expenditu | or of the Public Works and<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer<br>ures. | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema                   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. Th<br>projects programmed in the<br>available a quarterly report of | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu<br>detailing specific expenditu | or of the Public Works and<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer<br>ures. | d Enginee<br>Participati<br>iired to fur             | ring Departi<br>on Contract<br>nd the rema<br>tment will n   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. Th<br>projects programmed in the<br>available a quarterly report of | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu<br>detailing specific expenditu | or of the Public Works and<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer<br>ures. | d Enginee<br>Participati<br>ired to fur<br>ing Depar | ring Departr<br>on Contract<br>nd the rema<br>tment will n   |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. The<br>projects programmed in the                                   | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu<br>detailing specific expenditu | or of the Public Works and<br>essary to fund Developer<br>FY 08 is the amount requ<br>blic Works and Engineer<br>ures. | d Enginee<br>Participati<br>ired to fur<br>ing Depar | ring Departr<br>on Contract<br>nd the remain<br>tment will n |
| In accordance with the chan<br>2008 by Ordinance Numbe<br>requests Council approval of<br>the remainder of FY 08. Th<br>projects programmed in the<br>available a quarterly report of | nges to Chapter 47 regard<br>or 2008-0307, the Directo<br>of the appropriations nec<br>he funding requested for<br>e FY 08 CIP. The Pu<br>detailing specific expenditu | JZC428A  | d Enginee<br>Participati<br>ired to fur<br>ing Depar | ring Departr<br>on Contract<br>nd the rema<br>tment will n   |

# TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

| SUBJECT: Concession Agreeme<br>Houston Public Library's downtown   |   | LLC located at  | Category   | Page<br>1 of 1   | Agenda<br>Item<br>39   |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|
| FROM (Department or other poin   | t of origin):   | Origination Da  |  | Date   |  |  |  |  |  |
| Library Department   |   | 6/5/0   | /08 JUN 1 1 2  |  |  |  |  |  |  |
| DIRECTOR'S SIGNATURE:  | a han   | Council Distric   | t affected: I  |  |  |  |  |  |  |
| For additional information contac<br>Phone   |   | Date and ident<br>Council action  | ification of prio<br>:   | r authoriz   | ing  |  |  |  |  |
| <b>RECOMMENDATION:</b> Approve<br>provide beverage and food service  | e an Ordinance authorizin<br>at the Houston Public Libr   |   |  | ersion Cof   | fee LLC to   |  |  |  |  |
| Amount and Source of Funding:  | No Funding Required   |   |  | Finance  | Budget:  |  |  |  |  |
| SPECIFIC EXPLANATION: The H<br>Concession Agreement with Inverse<br>provide hot and cold beverages, sit<br>the surrounding downtown area.<br>The Central Library Café is nearly 2<br>(immediately adjacent, on the Plaza<br>customers. This and other additions<br>projected to increase the amount of<br>tables, with room for up to 32 custom<br>expected to seat more than 50 custom<br>Library is open to the public and car | 500 square feet: 1,310 sc<br>,500 square feet: 1,310 sc<br>). The café is a feature that<br>to the new Central Library<br>return customers that free<br>mers, plus a service count<br>omers. The indoor/outdoor | ration of a Café<br>alads to library pa<br>at has been long-<br>y will give custom<br>uent the library.<br>er with 12 stools<br>café will be open | at the Central<br>atrons and vario<br>the building and<br>requested by Ce<br>lers an improved<br>The café will offe<br>and outdoor sea | Library. Ti<br>us other c<br>1,080 feet<br>ntral Libra<br>experienc<br>er up to 8 f<br>ting. The c | he cafe will<br>ustomers in<br>outside<br>ry<br>ce and is<br>our-top<br>afé is |  |  |  |  |
| All cost associated with the café b<br>covered by Inversion. HPL will a<br>estimate, and will amortize this c<br>obligations until the remaining bala  | llow Inversion to have the structure of the structure of the second second second second second second second s   | ne service windo  | ow installed, bas  | sed on the   | e approved   |  |  |  |  |
| After the cost of the service window<br>the city based upon gross receipts f   |   |   |  | monthly p  | payments to  |  |  |  |  |
|  | REQUIRED  | AUTHORIZATIO  | N CUIC   | ID #   | M  |  |  |  |  |
| Finance Director:  | Other Authorization:  |   | Other Authoriz   | ation:   |  |  |  |  |  |
| L  |   |   |  |  |  |  |  |  |  |

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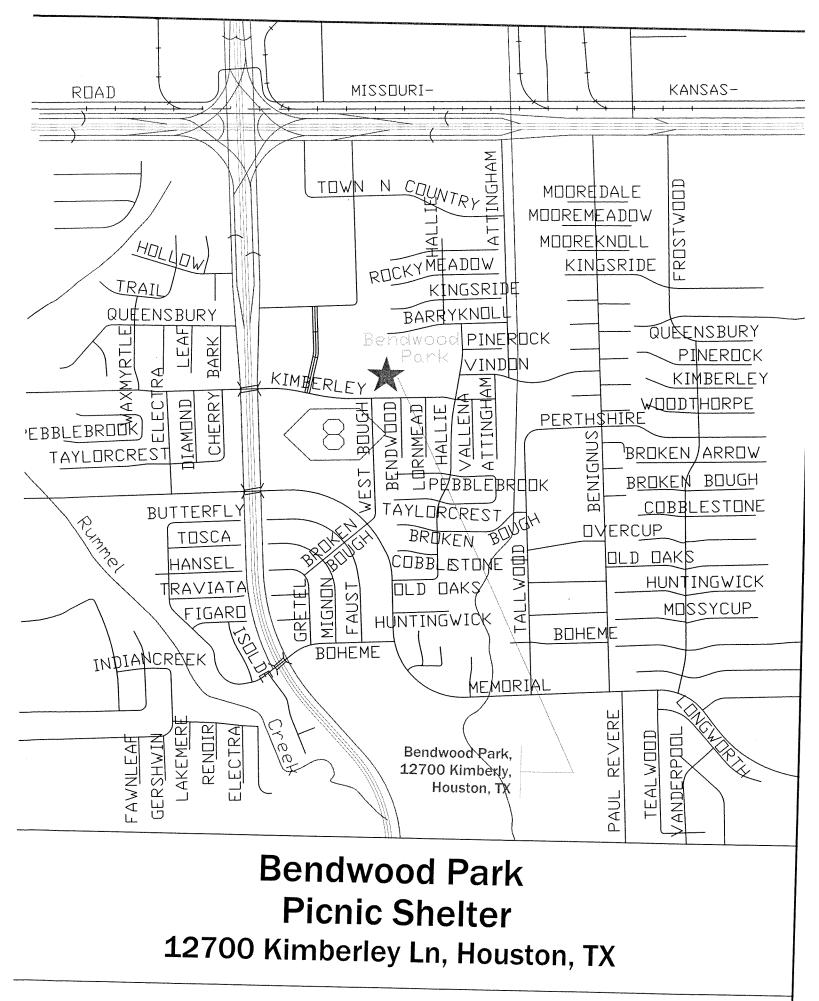
4

|   | REQUEST FOR CO   | UNCIL ACT   | ION   |   | R   |
|---|--|---|---|---|---|
| SUBJECT:<br>Ordinance amending condition<br>for police trainees   | is for payment of a hiring i   |   | Category<br><sup>‡</sup>  | Page<br>1 of <u>1</u>   | Agenda Item<br># 44   |
| FROM: (Department or other po<br>Houston Police Department  | bint of origin):   |   | Origination D   | ate   | Agenda Date   |
| DIRECTOR'S SIGNATURE:<br>Harold Hurtt, Chief, Houston P   | 11. HAA  |   | Council Distr   | icts affected:<br>All   |   |
| For additional information cont<br>Joseph A. Fenninger, Deputy I<br>Phone: (713) 308-1708   | 10101  |   | Council Actio   | n:  | rior authorizin<br>ary 20, 2008)  |
| RECOMMENDATION: (Summar<br>Approve an ordinance amendi<br>March 1, 2008, who successfu  | ng the hiring incentive for  |   |   |   | beginning or  |
| Amount of Funding: F  | Y 2008 - \$916,000<br>Y 2009 - \$2,884,000   |   |   | F & A Budge   | t:  |
|   |  | Grant Fund  | ]   | ] Enterprise  | Fund  |
|   | SPECIFIC EXP   | LANATION  |   |   |   |
| has increased the number of a<br>success, the Houston Police De<br>No. 2008-152 to allow cadets to<br>This would allow the City to con<br><b>Furthermore, this incentive w</b><br><b>first-year earnings up to \$4</b><br><b>weekend differentials.</b> | partment seeks to continu<br>preceive a \$12,000 incent<br>tinue the program and cont<br>yould bring these cadet/p       | e the prograve for as lor<br>inue to com                        | am by amend<br>ng as funding<br>pete with oth<br><b>y police offi</b>   | ling Section tv<br>g is available f<br>er law enforce<br><b>cer's minimu</b>  | vo of Ordinan<br>or the program<br>ment agencie<br>i <b>m guarantee</b> |
| In consideration for becoming a<br>successfully pass the Academ<br>incentive would be distributed i<br>beginning Police Academy clas<br>of all Academy and TCLEOSI<br><b>applicants after March 1, 2008</b><br><b>Houston</b> .                         | ny and TCLEOSE require<br>in two stages. The first \$6<br>ses with the remaining sur<br>E requirements. <b>This hiri</b> | ments to re<br>000 would<br>n of \$6,000<br><b>ng incenti</b> v | eceive the hi<br>be paid withi<br>to be paid afi<br><b>ve would b</b> o | ring incentive<br>n thirty days o<br>ter the succes<br><b>e available t</b> o | e. The \$12,00<br>of the applica<br>sful completion<br>o all qualifie   |
|   |  |   |   |   |   |
|   | REQUIRED AUTH  |   |   |   |   |

| F&A 011.A Rev.12/95 7530-010040 |
|---------------------------------|
|                                 |

| SUBJECT:  | <u>NEQUESTION</u>   | COUNC                                | CIL ACTION  |   |                                   |
|---|---|--------------------------------------|---|---|-----------------------------------|
| Contract with Charles N. Moore for<br>Consulting Services for the Houston   |   |                                      | <b>Category</b> #<br>9                              | <b>Page</b><br>1 of 1                       | Agenda Iten<br># 4/               |
| <b>FROM (Department or other poin</b><br>Harold L. Hurtt, Chief of Police<br>Houston Police Department  | nt of origin):  |                                      | nation Date<br>9, 2008                              | Agenda<br>Jl                                | Date<br>IN <u>1</u> 1 2008        |
| DIRECTOR'S SIGNATURE:   | ₩   | Counc                                | eil District aff                                    | ected: All                                  |                                   |
| For additional information contact<br>Irma Rios, Assistant Director<br>Approved by:<br>Joseph A. Fenninger, Deputy Director   | Phone: 713-308-2636   |                                      | nd identificat<br>il action:                        | tion of prie                                | or authorizing                    |
| <b><u>RECOMMENDATION:</u></b> (Summa<br>Approve an ordinance authorizing a<br>for controlled substance consulting   | a contract with Charles   |                                      |   | t not to exe                                | ceed \$150,000.0                  |
| <b>Amount and</b><br><b>Source of Funding</b> : \$150,000.00<br>FY08 \$15,000.00 Out Year \$135   |   |                                      | Finance Bu  | idget:                                      |                                   |
| SPECIFIC EXPLANATION:<br>The Chief of Police recommends<br>controlled substance consulting set<br>Department.<br>The scope of services requires the co<br>non-marihuana pled exhibits, verific<br>exhibits, quantitative analyses of ex | rvices in an amount no<br>ontractor to provide on-si<br>cations of weight and qua | ot to exe<br>ite confir<br>ality con | ceed \$150,000<br>mation of anal<br>firmations of r | ).00, for th<br>yses results<br>narihuana a | e Houston Poli<br>for marihuana a |
| This recommendation is made pursu<br>Code for exempted procurements.  | ant to Chapter 252, Sec   | tion 252                             | .022 (a) (4) of                                     | the Texas l                                 | Local Governme                    |
| HLH:JAF:tkc   |   |                                      |   |   |                                   |
|   |   |                                      |   |   |                                   |
|   | REQUIRED AUPHO  | ORIZAT                               | ΓΙΟΝ  |   | N                                 |

| to K. Hanes Incorporated di/u/a BJS Park and Recreation       1 of 1         Products to purchase and install a pinch shelter through the       1 of 1         Texas Local Government Purchasing Cooperative       Agenda Date         WBS No. F-000244-0002-4       Origination Date       JUN 1 1 2003         FROM (Department or other point of origin):       Origination Date       JUN 1 1 2003         DIRECTOR'S SIGNATUBE       Jun 2       Council District(s) affected:       JUN 1 1 2003         Sacquelyn L. Nisby       Phone:       832.393.8023       Date and identification of prior authorizing Counaction         Jacquelyn L. Nisby       Phone:       832.393.8023       Date and identification of prior authorizing Counaction:         Jacquelyn L. Nisby       Phone:       832.393.8023       Date and identification of prior authorizing Counaction:         Agenda Date       Jacquelyn L. Nisby       Phone:       832.393.8023       Date and identification of prior authorizing Counaction:         Sector COMENDATION:       Appropriate functs to purchase and install a picnic shelter through the Texas Local Government       Purchasing Cooperative for the Parks and Recreation Department recommends that City Council appropriate functs in the distal opicnic shelter through the Texas Local Government Purchasing Cooperative for the Bendwood Park Picnic Shelter.         PROJECT DEXCHAINTION:       The Goneral Services Department recommends that City Council appropriate functs in the todder P   | O: Mayor via City Secretary REQUEST FOR  | R COUNCIL ACTION  |                                     |                                  |
|---|--|---|-------------------------------------|----------------------------------|
| General Services Department       JUN 1 1 2008         DIRECTOR'S SIGNATURE       Council District(s) affected:<br>G         Issa Z. Dadoush, P.E.       Date and identification of prior authorizing Coun<br>action:         For additional information contact:       Date and identification of prior authorizing Coun<br>action:         RECOMMENDATION:       Phone:       832.393.8023         RECOMMENDATION:       Appropriate funds to purchase and install a pionic shelter through the Texas Local Government<br>Purchasing Cooperative for the Parks and Recreation Department (PARD).         Amount and Source Of Funding:<br>\$18,418.50       Finance Budget:<br>\$18,418.50       Finance Budget:<br>\$18,418.50         \$18,418.50       Parks Consolidated Construction Fund (4502)       Finance Budget:<br>\$18,418.50         SPECIFIC EXPLANATION:       The General Services Department recommends that City Council appropriate<br>\$18,418.50         \$18,418.50       Parks Consolidated Construction Fund to fund the issuance of a purchase order to BJ's P.<br>and Recreation Products to purchase and install a pionic shelter through the Texas Local Government Purchasis<br>Cooperative for the Bendwood Park Picnic Shelter.         PROJECT LOCATION:       12700 Kimberley Ln (489D)         PROJECT DESCRIPTION:       The project consists of the purchase, delivery, and installation of a 12' x 24' picnic she<br>along with a sidewalk connection and siab for the Bendwood Park. This structure will compliment the new playgro<br>and provide a shaded rest area.         Under the Neighborhood Partnership Program, PARD will   | to K. Hanes Incorporated d/b/a/ BJ's Pa<br>Products to purchase and install a picnic<br>Texas Local Government Purchasing Co<br>Neighborhood Partnership – Bendwood  | rk and Recreation<br>c shelter through the<br>poperative    |                                     | Agenda Item<br>420               |
| Issa Z. Dadoush, P.E.       Issa Z. Dadoush, P.E.       Issa Z. Dadoush, P.E.       Issa Z. 393,8023       G         For additional information contact:       Date and identification of prior authorizing Counaction:         RECOMMENDATION:       Appropriate funds to purchase and install a picnic shelter through the Texas Local Governme Purchasing Cooperative for the Parks and Recreation Department (PARD).         Amount and Source Of Funding:       Finance Budget:         \$ 18,418.50       Parks Consolidated Construction Fund (4502)         SPECIFIC EXPLANATION:       The General Services Department recommends that City Council appropriate for burchase and install picinic shelter through the Texas Local Government Purchasic Cooperative for the Parks Consolidated Construction Fund to fund the issuance of a purchase order to BJ's P. and Recreation Products to purchase and install picinic shelter.         PROJECT LOCATION:       12700 Kimberley Ln (489D)         PROJECT DESCRIPTION:       The project consists of the purchase, delivery, and installation of a 12' x 24' picnic she along with a sidewalk connection and slab for the Bendwood Park. This structure will compliment the new playgro and provide a shaded rest area.         Under the Neighborhood Partnership Program, PARD will match funds up to \$25,000 for park enhancements. The neighborhood Partnership Program, PARD will match funds up to \$25,000 for park enhancements.         Cuic# 25PARK3       General Services Department:         Prine colembiowski, P.E.       Parks and Recreation Department:         Phil Colembiowski, P.E.   | FROM (Department or other point of origin):<br>General Services Department   |   | -                                   |                                  |
| Jacquelyn L. Nisby       Phone:       832.393.8023       action:         RECOMMENDATION:       Appropriate funds to purchase and install a picnic shelter through the Texas Local Government Purchasing Cooperative for the Parks and Recreation Department (PARD).         Amount and Source Of Funding:       Finance Budget:         \$ 18,418.50       Parks Consolidated Construction Fund (4502)       Finance Budget:         SPECIFIC EXPLANATION:       The General Services Department recommends that City Council appropriate \$18,418.50 out of the Parks consolidated Construction Fund to fund the issuance of a purchase order to BJ's P. and Recreation Products to purchase and install a picnic shelter through the Texas Local Government Purchasis Cooperative for the Bendwood Park Picnic Shelter.         PROJECT LOCATION:       12700 Kimberley Ln (489D)         PROJECT DESCRIPTION:       The project consists of the purchase, delivery, and installation of a 12' x 24' picnic shelt as diewalk connection and slab for the Bendwood Park. This structure will compliment the new playgro and provide a shaded rest area.         Under the Neighborhood Partnership Program, PARD will match funds up to \$25,000 for park enhancements. The neighborhood raised funds for the toddler playground and landscape improvements.         ::       Mary Stein, Jacquelyn L. Nisby, Mark Ross, Webb Mitchell, File 813         ZD:PJG:JLN:LYMS:ms       Parks and Recreation Department:         Will Golembitwski, P. P.:       Joe Turner         Director       Director <td>DIRECTOR'S SIGNATURE</td> <td></td> <td>ected:</td> <td></td>  | DIRECTOR'S SIGNATURE   |   | ected:                              |                                  |
| Purchasing Cooperative for the Parks and Recreation Department (PARD).  Amount and Source Of Funding:  \$ 18,418.50 Parks Consolidated Construction Fund (4502)  SPECIFIC EXPLANATION: The General Services Department recommends that City Council appropriate \$18,418.50 out of the Parks Consolidated Construction Fund to fund the issuance of a purchase order to BJ's P and Recreation Products to purchase and install a picnic shelter through the Texas Local Government Purchasic Cooperative for the Bendwood Park Picnic Shelter.  PROJECT LOCATION: 12700 Kimberley Ln (489D)  PROJECT DESCRIPTION: The project consists of the purchase, delivery, and installation of a 12' x 24' picnic she along with a sidewalk connection and slab for the Bendwood Park. This structure will compliment the new playgro and provide a shaded rest area. Under the Neighborhood Partnership Program, PARD will match funds up to \$25,000 for park enhancements.  The neighborhood Partnership Program, PARD will match funds up to \$25,000 for park enhancements.  Culic# 25PARK3  RequireD AUTHORIZATION  CUIC# 25PARK3  RequireD AUTHORIZATION  CUIC# 25PARK3  Parks and Recreation Department:  Parks and Recreation Department:  Director  Parks and Recreation Department:  Director  Culic# 25PARK4  Doe Turner  Director   | For additional information contact:<br>Jacquelyn L. Nisby Phone: 832.393.8023  | 1   | n of prior author                   | izing Council                    |
| \$ 18,418.50       Parks Consolidated Construction Fund (4502)         SPECIFIC EXPLANATION:       The General Services Department recommends that City Council appropriate         \$18,418.50       out of the Parks Consolidated Construction Fund to fund the issuance of a purchase order to BJ's P.         and Recreation Products to purchase and install a picnic shelter through the Texas Local Government Purchasic         Cooperative for the Bendwood Park Picnic Shelter.         PROJECT LOCATION:       12700 Kimberley Ln (489D)         PROJECT DESCRIPTION:       The project consists of the purchase, delivery, and installation of a 12' x 24' picnic shelatong with a sidewalk connection and slab for the Bendwood Park. This structure will compliment the new playgro and provide a shaded rest area.         Under the Neighborhood Partnership Program, PARD will match funds up to \$25,000 for park enhancements.         The neighborhood raised funds for the toddler playground and landscape improvements.         :::       Marky Stein, Jacquelyn L. Nisby, Mark Ross, Webb Mitchell, File 813         ZD:PJG:JLN:LYMS:ms       CUIC# 25PARK3         Beneral Services Department:       Parks and Recreation Department:         Will Golembiowski, P.E.       Joe Turner         Director       Director  |  |   | ough the Texas Lo                   | cal Government                   |
| \$18,418.50 out of the Parks Consolidated Construction Fund to fund the issuance of a purchase order to BJ's P.         and Recreation Products to purchase and install a picnic shelter through the Texas Local Government Purchasis         Cooperative for the Bendwood Park Picnic Shelter.         PROJECT LOCATION: 12700 Kimberley Ln (489D)         PROJECT DESCRIPTION: The project consists of the purchase, delivery, and installation of a 12' x 24' picnic she along with a sidewalk connection and slab for the Bendwood Park. This structure will compliment the new playgro and provide a shaded rest area.         Under the Neighborhood Partnership Program, PARD will match funds up to \$25,000 for park enhancements. The neighborhood raised funds for the toddler playground and landscape improvements.         c: Marty Stein, Jacquelyn L. Nisby, Mark Ross, Webb Mitchell, File 813         ZD:PJG:JLN:UMS:ms         REQUIRED AUTHORIZATION       CUIC# 25PARK3         General Services Department:         Phil Golembiewski, P.E.         Chil Golembiewski, P.E.         Chil Golembiewski, P.E.         Chief of Design & Construction Division   | Amount and Source Of Funding:<br>\$ 18,418.50 Parks Consolidated Construction Fund (4  |   | Finance Budget:                     | at head                          |
| and provide a shaded rest area. Under the Neighborhood Partnership Program, PARD will match funds up to \$25,000 for park enhancements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the toddler playground and landscape improvements. The neighborhood raised funds for the tod | <ul> <li>\$18,418.50 out of the Parks Consolidated Construction<br/>and Recreation Products to purchase and install a picnic<br/>Cooperative for the Bendwood Park Picnic Shelter.</li> <li>PROJECT LOCATION: 12700 Kimberley Ln (489D)</li> </ul> | Fund to fund the issuance of ic shelter through the Texas   | of a purchase ord<br>Local Governme | er to BJ's Park<br>nt Purchasing |
| ZD:PJG:JLN:LYMS:ms           REQUIRED AUTHORIZATION         CUIC# 25PARK3           General Services Department:         Parks and Recreation Department:           Hully:         H.           Phil Golembiewski, P.E.         Joe Turner           Director         Director  | and provide a shaded rest area.<br>Under the Neighborhood Partnership Program, PARD v<br>The neighborhood raised funds for the toddler playgrou  | vill match funds up to \$25,00<br>nd and landscape improven | 00 for park enhan                   |                                  |
| General Services Department:       Parks and Recreation Department:         Image: A state of the state of t  | c: Marty Stein, Jacquelyn L. Nisby, Mark Ross, Webb Mitche<br>IZD:PJG:JLN:LJ:MS:ms   | 91, F11e 813  |                                     |                                  |
| General Services Department:       Parks and Recreation Department:         Image: A state of the state of t  | REQUIRED A   | UTHORIZATION  | CUIC                                | # 25PARK33                       |
| Chief of Design & Construction Division Director  | General Services Department:   | T   |                                     | f.M.                             |
| Chief of Design & Construction Division Director  | Huly M:  | foetume   |                                     |                                  |
|   | Phil Golembiewski, P.E.<br>Chief of Design & Construction Division<br>A 011 A Rev. 3/94  | 1   |                                     |                                  |



**COUNCIL DISTRICT "G"** 

**KEYMAP No. 489D** 

| \$3,600,000 from Fund 180  | appropriating<br>11 – Dangerous Building  | Category  | Page   | Agenda Item                                |  |  |
|--|---|---|--|--|--|--|
| Consolidated Fund  | # 1 1 of 1 #  |   |  |  |  |  |
| FROM: (Department or other point of  |   | Origination Date Agen<br>May 16, 2008               |  |  |  |  |
| Houston Police Department  | JUNT  |   |  |  |  |  |
| DIRECTOR'S SIGNATURE:  | Council Districts affected:<br>All  |   |  |  |  |  |
| For additional information contact: J<br>Phone: (  | Joseph A./Fenninger<br>(713)/308-1708   |   |  | prior authorizing<br>07-566 05/09/07       |  |  |
| <b><u>RECOMMENDATION</u>: (Summary)</b><br>Approval of an ordinance appropriat<br>1801) to be used to demolish buildir   |   | jerous Building                                     | ı Consolidate                                  | ed Fund (Fund                              |  |  |
| Amount of Funding: \$3,600,000   |   | -   | Finance D<br>Budget:                           | epartment                                  |  |  |
| SOURCE OF FUNDING: [] Ge   | neral Fund [] Grant Fun   | d []Ē   | nterprise Fun                                  | d  |  |  |
| [X] Other (Specify) Certificates of C<br>Dangerous Buil  | Dbligation<br>ding Consolidated Fund  |   |  |  |  |  |
| SPECIFIC EXPLANATION   |   |   |  |  |  |  |
| The Neighborhood Protection Corps<br>an ordinance authorizing the approp   |   |   |  |  |  |  |
| These funds will be used for the der<br>Standard Commission, an Administr<br>structural engineer. In addition to de<br>services, emergency demolition serv<br>permitted by law. Buildings that pos<br>be referred to for demolition. | ative Hearing Official, a neigh<br>emolition services, these funds<br>vices, asbestos/lead testing ar | borhood prote<br>s will be used f<br>nd removal and | ction official<br>or demolition<br>appraisal s | or a registered<br>n support<br>ervices as |  |  |
|  |   |   | he helle and a                                 |  |  |  |
| Neighborhood Protection Corps' goa 2009.   | al (city/owner) is to demolish 7  | 50 dangerous  | bullaings au                                   | ring fiscal year                           |  |  |
|  | al (city/owner) is to demolish 7  | 50 dangerous  | bullaings au                                   | ring fiscal year                           |  |  |
| 2009.  |   | -   | Ū  | ring fiscal year                           |  |  |
| 2009.<br>Funds will be allocated as follows:   | tement and Demolition Suppo   | -   | Ū  | ring fiscal year                           |  |  |
| 2009.<br>Funds will be allocated as follows:<br>Demolition, Asbestos and Lead Aba<br>cc: Arturo Michel, City Attorney<br>Marty Stein, Agenda Director  | tement and Demolition Suppo   | rt Services \$3,                                    | Ū  | ring fiscal year                           |  |  |

#### Houston Police Department Dangerous Building Consolidated Fund (1801) Current And Future Funding Needs May 1, 2008 Through June 30, 2009

|                                       | Actual FY 2008<br>YTD Expenditures | Projected<br>Expenditures |                  |  |  |
|---------------------------------------|------------------------------------|---------------------------|------------------|--|--|
| Description                           | 4/29/2008                          | 05/0                      | 01/08 - 06/30/09 |  |  |
| Demolition                            | \$1,548,367                        |                           | \$2,167,714      |  |  |
| Asbestos Removal Task Order Contracts | 0                                  | (1)                       | 300,000          |  |  |
| Advertising                           | 158,214                            |                           | 221,500          |  |  |
| Temporary Personnel Services          | 126,623                            |                           | 177,272          |  |  |
| Engineering Services                  | 222,257                            | (2)                       | 617,129          |  |  |
| Filing Fees                           | 40,192                             |                           | 56,269           |  |  |
| Postage                               | 0                                  | (3)                       | 94,041           |  |  |
| Court Record Research                 | 4,363                              |                           | 6,108            |  |  |
| Appraisals                            | 19,099                             |                           | 26,739           |  |  |
| Total                                 | \$2,119,115                        |                           | \$3,666,771      |  |  |

| Total Estimated Demolition Funding Needs 05/01/08 Through 06/30/09 | \$3,666,771 |
|--|-------------|
| Less FY08 Remaining Available Balance                              | (89,178)    |
| Total Additional Funding Needs 05/01/08 Through 06/30/09           | \$3,577,593 |

#### Notes:

- (1) Once new funding is received in May, 2008 NPC plans to award asbestos removal contracts similar to the six demolition contracts they have in place. This will alleviate the need to have to bid every project out, thus speeding up the asbestos removal process. NPC initially plans to award three contracts at \$100,000 each.
- (2) The average cost of testing a dangerous building for asbestos was \$705.29 in FY 2007. Neighborhood Protection Corps' goal is to demolish 125 dangerous buildings in May and June of FY 08 and 750 dangerous buildings in FY 09 for a total of 875. \$705.29 was multiplied by 875 to arrive at the projected expenditures of \$617,129 for the period 05/01/08 through 06/30/09.
- (3) Actual postage expenditures for July 2007 through April 2008 are \$67,172 which will be transferred from General Fund to the Dangerous Building Consolidated Fund. The projection for 05/01/08 through 06/30/09 was calculated by dividing \$67,172 by 10 months, then multiplying by 14 months.

# **REQUEST FOR COUNCIL ACTION**

| 4. <u>f</u>                     | REQUEST FOR COUNCIL                     | ACTION                       |                 |                    |  |  |
|---------------------------------|---|------------------------------|-----------------|--------------------|--|--|
| TO: Mayor via City Secretar     | У                                       |                              |                 | RCA #20JBX45       |  |  |
| SUBJECT:                        |   | Category #                   | Page            | Agenda Item#       |  |  |
|                                 | e permit to Texas Brine Company         |                              | -               |                    |  |  |
|                                 | for the underground transportatio       | n                            | 1 of 1          |                    |  |  |
| of materials within portions of | certain City street rights of way.      |                              |                 | TT                 |  |  |
| FROM: (Department or othe       | er point of origin):                    | Origination Date Agenda Date |                 |                    |  |  |
| Michael Marcotte, P.E., Direc   |   |                              |                 |                    |  |  |
| Public Works and Engineerin     |   | 6/5                          | 00              | JUN 1 1 2008       |  |  |
| DIRECTOR'S SIGNATURE:           |   | Council Dist                 | ricts affecte   | ed:                |  |  |
| 1 6                             |   |                              | DEI             |                    |  |  |
| Manhul shuto                    | 2 00                                    |                              | $\cap$          | 0                  |  |  |
| Michael S. Marcotte, P.E., DEE, | Director PW&E                           |                              | Y               | り                  |  |  |
| For additional information con  |   | Date and ide                 | ntification     | r<br>of prior      |  |  |
| Jim Boxley                      | 7- 11                                   | authorizing                  |                 | •                  |  |  |
| Phone: (713) 837- 7099          | im Josefley                             | autionzing                   | Council Act     | 1011.              |  |  |
|                                 |   |                              |                 |                    |  |  |
| RECOMMENDATION: (Summ           |   |                              | oo limitod l    |                    |  |  |
|                                 | ng a permit to Texas Brine Compa        |                              |                 |                    |  |  |
|                                 | e, repair and replace one existin       | g pipeline for u             | naergrouna      | transportation of  |  |  |
| materials under portions of ce  | main street rights of way.              |                              | E O A D         |                    |  |  |
| Amount of Funding:              |   |                              | F &A Bud        | get:               |  |  |
| SOURCE OF FUNDING: []           | General Fund [ ] Grant Fund             | [] Enterprise                | Eund []         | Other (Specify)    |  |  |
|                                 |   |                              |                 | Other (Specify)    |  |  |
| SPECIFIC EXPLANATION:           |   |                              | ·               |                    |  |  |
|                                 |   |                              |                 |                    |  |  |
| It is recommended that City     | Council approve a pipeline perm         | it pursuant to th            | ne provision    | s of Article IX of |  |  |
|                                 | Ordinances, authorizing Texas Bri       |                              |                 |                    |  |  |
|                                 | ain, improve, repair an existing pi     |                              |                 |                    |  |  |
|                                 | certain street rights of way in the     |                              |                 |                    |  |  |
| detailed in the permit ordinand | ce:                                     | - ·                          |                 |                    |  |  |
|                                 |   |                              |                 |                    |  |  |
| Pipeline Name                   | Diameter Size                           |                              | als Transpor    |                    |  |  |
| 1. Pierce Junction to Pas       | adena 8-inch                            | Satura                       | ted Sodium      | Chloride (Salt)    |  |  |
|                                 |   | Brine                        |                 |                    |  |  |
|                                 |   |                              |                 |                    |  |  |
|                                 | xas Brine Company, LLC., submitte       |                              |                 |                    |  |  |
| \$2,000.00 and \$1,000.00 per   | pipeline for a total of \$3,000.00 to I | be covered by th             | e permit ord    | inance.            |  |  |
| LOCATION: The pipeline i        | s located in Key Map grids 534          | Z: 535RVUWX                  | Y: 536JN: 5     | 572D: 573ABCD:     |  |  |
| 574ABCDG.                       |   | ,                            | .,, .           |                    |  |  |
| 10/                             |   |                              |                 |                    |  |  |
|                                 |   |                              |                 |                    |  |  |
| MSM:JTL:ELK:JB                  |   |                              |                 |                    |  |  |
| cc: Marty Stein                 |   |                              |                 |                    |  |  |
| Dennis Alexander                |   |                              |                 |                    |  |  |
| John Liles                      |   |                              |                 |                    |  |  |
| Gary Norman                     |   |                              |                 |                    |  |  |
|                                 | REQUIRED AUTHORIZATI                    | ON /                         | CULE            | ID 20JBx45         |  |  |
| F&A Director:                   |   | her Authorizatic             |                 |                    |  |  |
|                                 |   |                              |                 |                    |  |  |
|                                 |   | - X-1                        |                 |                    |  |  |
|                                 | J.                                      | Timothy Lincoln, I           | P.E., Sr. Assis | tant Director      |  |  |
|                                 |   | gineering and Co             |                 |                    |  |  |

F&A 011.A Rev. 5/11/98

# TEXAS BRINE COMPANY LLC STREET CROSSINGS

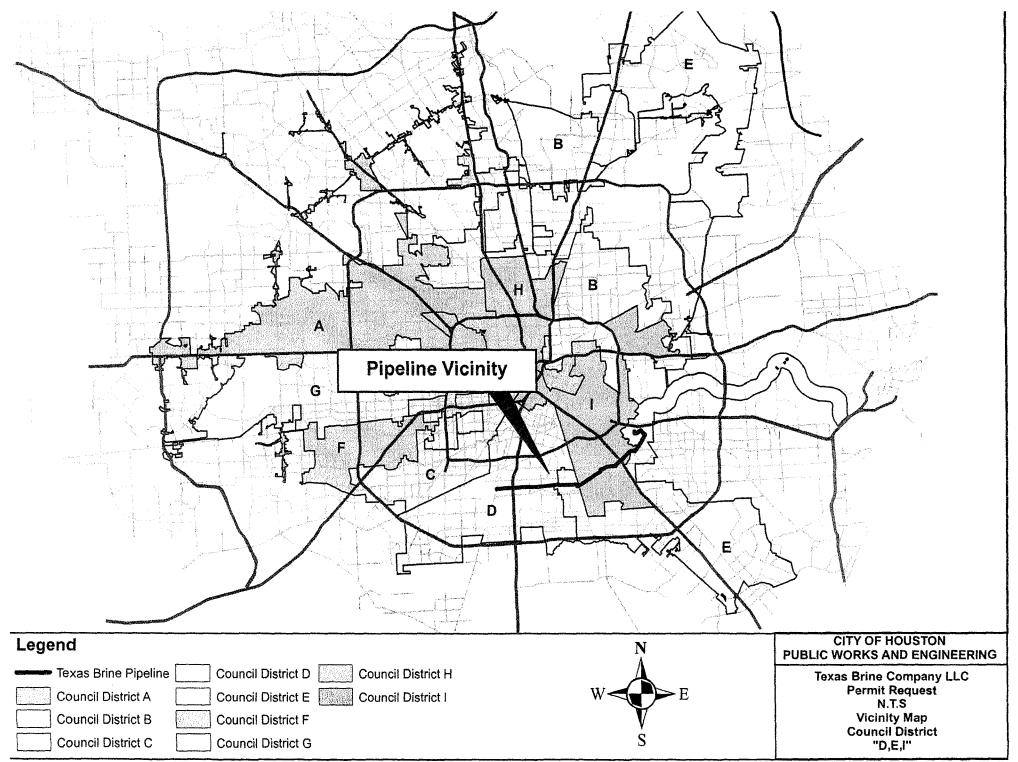
| OWNER_NAME                 | PIPELINE NAME                           | SYSTEM TYPE  | PIPE<br>SIZE<br>(in.) | NOP    | МОР    | PRODUCT                                   | *LOCATION           | EXHIBIT<br>MAP PAGE | КЕҮМАР | COUNCIL<br>DISTRICT |
|----------------------------|---|--------------|-----------------------|--------|--------|---|---------------------|---------------------|--------|---------------------|
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 2900 Starmont Blvd  | 2 of 5              | 536J   | E                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 600 Allen Genoa     | 2 of 5              | 536J   | E                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 1026 Allen Genoa    | 2 of 5              | 536J   | E                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8″                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 500 Falvey          | 2 of 5              | 536J   | E                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 5250 Vinett         | 2 of 5              | 536N   | E                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 5250 El Buey Way    | 2 of 5              | 536N   | E                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 5274 Oriole         | 2 of 5              | 536N   | E                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 8900 Howard         | 2 of 5              | 535R   | E                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 5200 Peach Creek    | 2 of 5              | 535R   | E                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 4840 Galveston Road | 2 of 5              | 535R   | E                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 8500 Garland        | 2 of 5              | 535V   | 1                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 5000 Neal           | 2 of 5              | 535V   | 1                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 5000 Radcliff       | 2 of 5              | 535V   | I                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 5000 Arizona        | 3 of 5              | 353U   | I                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 5000 Bliss          | 3 of 5              | 353U   | 1                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 8426 Winkler Dr     | 3 of 5              | 535U   | 1                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 8447 Gulf Frwy      | 3 of 5              | 535U   | 1                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 8276 Stone          | 3 of 5              | 535U   |                     |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 8420 Glencrest      | 3 of 5              | 535X   | 1                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 8428 Glen Vally Dr  | 3 of 5              | 535X   | 1                   |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 8450 Broadway       | 3 of 5              | 535X   |                     |
| Texas Brine Company<br>LLC | Pierce Junction to Pasadena<br>Pipeline | Transmission | 8"                    | 15 psi | 30 psi | Saturated Sodium Chloride (Salt)<br>Brine | 8412 Dover          | 3 of 5              | 535X   | 1                   |

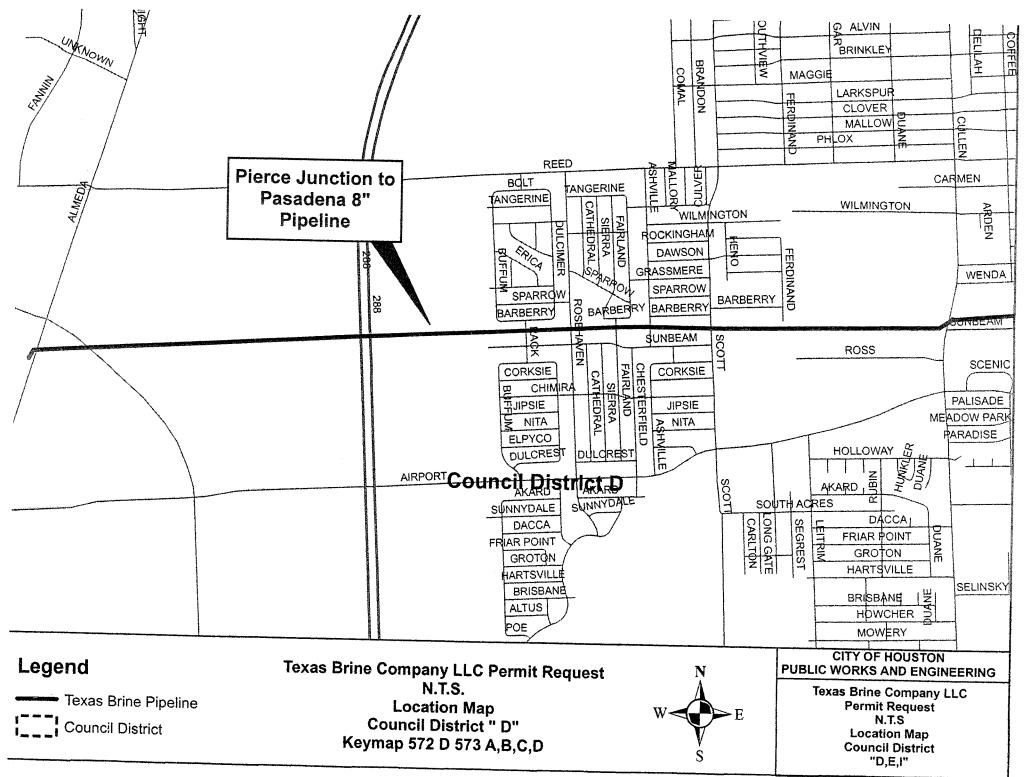
\*Existing pipeline crossings at the approximate 100 blocks of the streets specified. These locations should not be relied on for excavation or other purposes. Permittee should be contacted to establish concise locations

# TEXAS BRINE COMPANY LLC STREET CROSSINGS

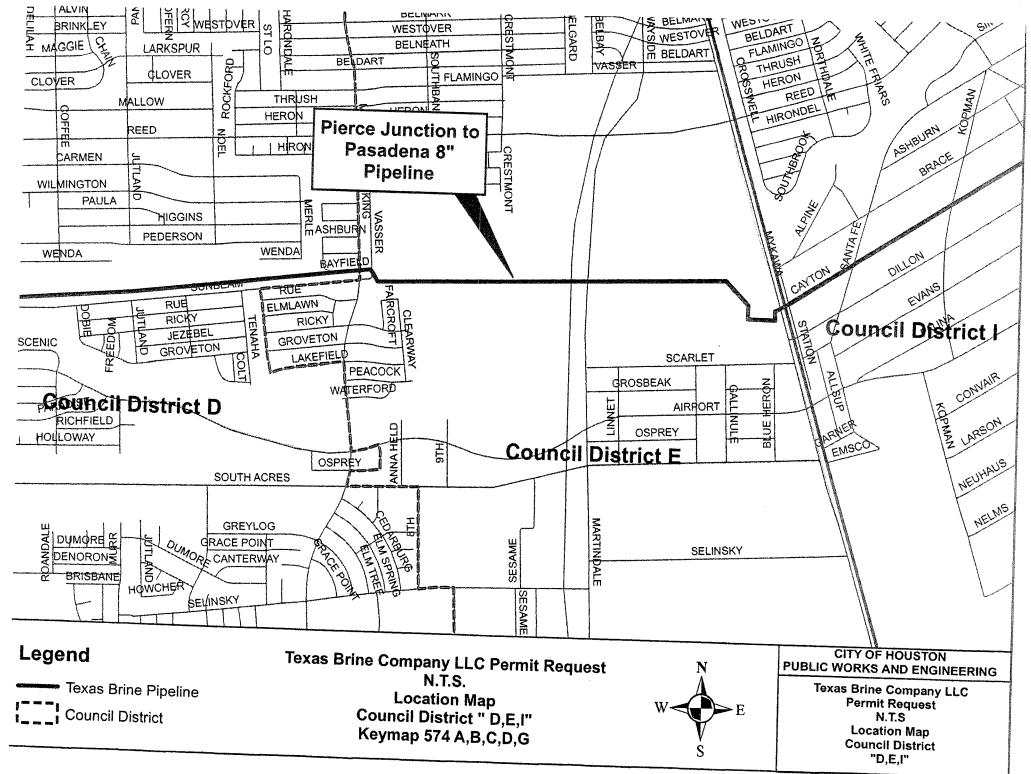
| Texas Brine Company | Pierce Junction to Pasadena |              |    | 1        |  | Saturated Sodium Chloride (Salt) | 1                   |        |      |   |
|---------------------|-----------------------------|--------------|----|----------|--|----------------------------------|---------------------|--------|------|---|
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 8416 Glenloch       | 3 of 5 | 535X | 1 |
| Texas Brine Company | Pierce Junction to Pasadena |              |    | <u> </u> |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 6710 Tipperary      | 3 of 5 | 535X | 1 |
| Texas Brine Company | Pierce Junction to Pasadena |              |    |          |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 6700 Holly Grove Dr | 3 of 5 | 535W | t |
| Texas Brine Company | Pierce Junction to Pasadena |              |    |          |  | Saturated Sodium Chloride (Salt) | 1                   |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 6740 Telephone Road | 3 of 5 | 535W | 1 |
| Texas Brine Company | Pierce Junction to Pasadena |              |    |          |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 6930 Prentiss Dr    | 3 of 5 | 575A | 1 |
| Texas Brine Company | Pierce Junction to Pasadena | ~~~~~        |    |          |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 7000 Villa Dr       | 3 of 5 | 574D | 1 |
| Texas Brine Company | Pierce Junction to Pasadena |              |    |          |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8″ | 15 psi   | 30 psi                                 | Brine                            | 7100 Kopman         | 4 of 5 | 574D | I |
| Texas Brine Company | Pierce Junction to Pasadena |              |    |          |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 6700 Santa Fe Dr    | 4 of 5 | 574C | 1 |
| Texas Brine Company | Pierce Junction to Pasadena |              |    |          | ************************************** | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 7200 Station Dr     | 4 of 5 | 574C | 1 |
| Texas Brine Company | Pierce Junction to Pasadena |              |    |          |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8″ | 15 psi   | 30 psi                                 | Brine                            | 8846 Mykawa Road    | 4 of 5 | 574C | E |
| Texas Brine Company | Pierce Junction to Pasadena |              |    |          |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 11500 Martindale    | 4 of 5 | 574B | E |
| Texas Brine Company | Pierce Junction to Pasadena |              |    |          | ······································ | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 9100 MLK Blvd       | 4 of 5 | 574A | E |
| Texas Brine Company | Pierce Junction to Pasadena |              |    |          |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 8800 Vasser         | 4 of 5 | 574A | E |
| Texas Brine Company | Pierce Junction to Pasadena |              | 1  |          |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 10000 Cullen        | 5 of 5 | 573D | D |
| Texas Brine Company | Pierce Junction to Pasadena |              |    | ·        |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 9710 Scott          | 5 of 5 | 573C | D |
| Texas Brine Company | Pierce Junction to Pasadena |              | 1  |          |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 9624 Ashville       | 5 of 5 | 573B | D |
| Texas Brine Company | Pierce Junction to Pasadena |              |    |          |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8″ | 15 psi   | 30 psi                                 | Brine                            | 9950 Fairland       | 5 of 5 | 573B | D |
| Texas Brine Company | Pierce Junction to Pasadena |              | 1  |          |  | Saturated Sodium Chloride (Salt) | 1                   |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 9700 Rosehaven Dr   | 5 of 5 | 573B | D |
| Texas Brine Company | Pierce Junction to Pasadena |              | 1  | 1        |  | Saturated Sodium Chloride (Salt) | 1                   |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 9800 Rack           | 5 of 5 | 573B | D |
| Texas Brine Company | Pierce Junction to Pasadena |              | 1  | 1        |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 9601 SH 288         | 5 of 5 | 573A | D |
| Texas Brine Company | Pierce Junction to Pasadena |              | 1  | 1        |  | Saturated Sodium Chloride (Salt) |                     |        |      |   |
| LLC                 | Pipeline                    | Transmission | 8" | 15 psi   | 30 psi                                 | Brine                            | 11200 Almeda Road   | 5 of 5 | 572D | D |

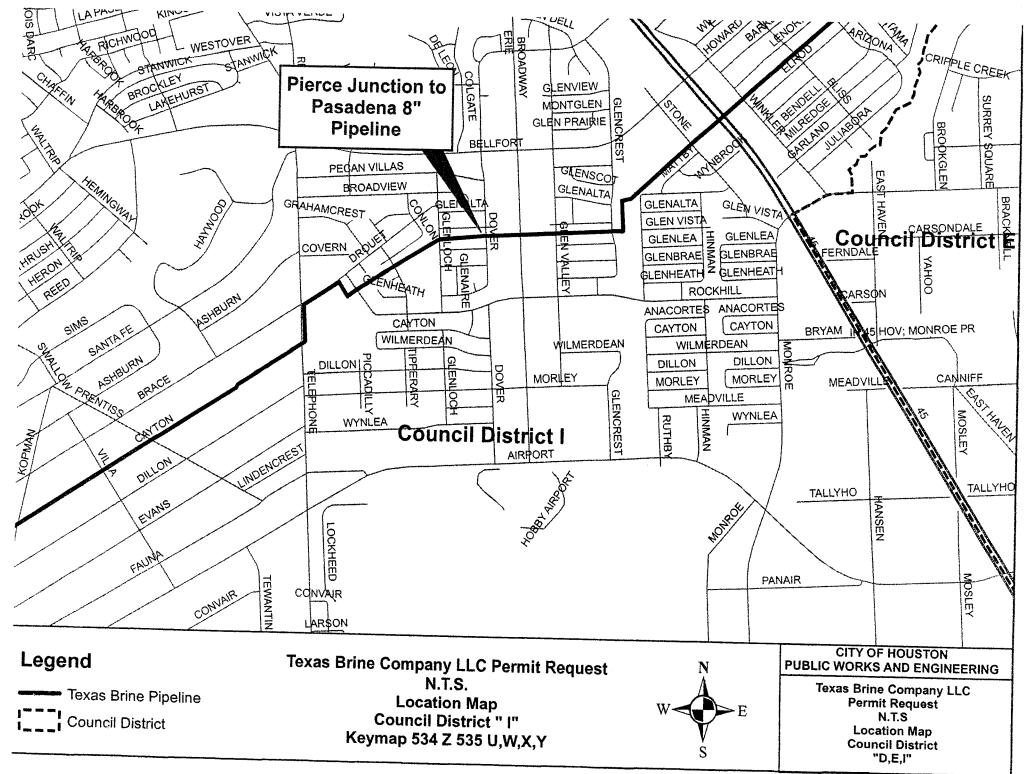
\*Existing pipeline crossings at the approximate 100 blocks of the streets specified. These locations should not be relied on for excavation or other purposes. Permittee should be contacted to establish concise locations

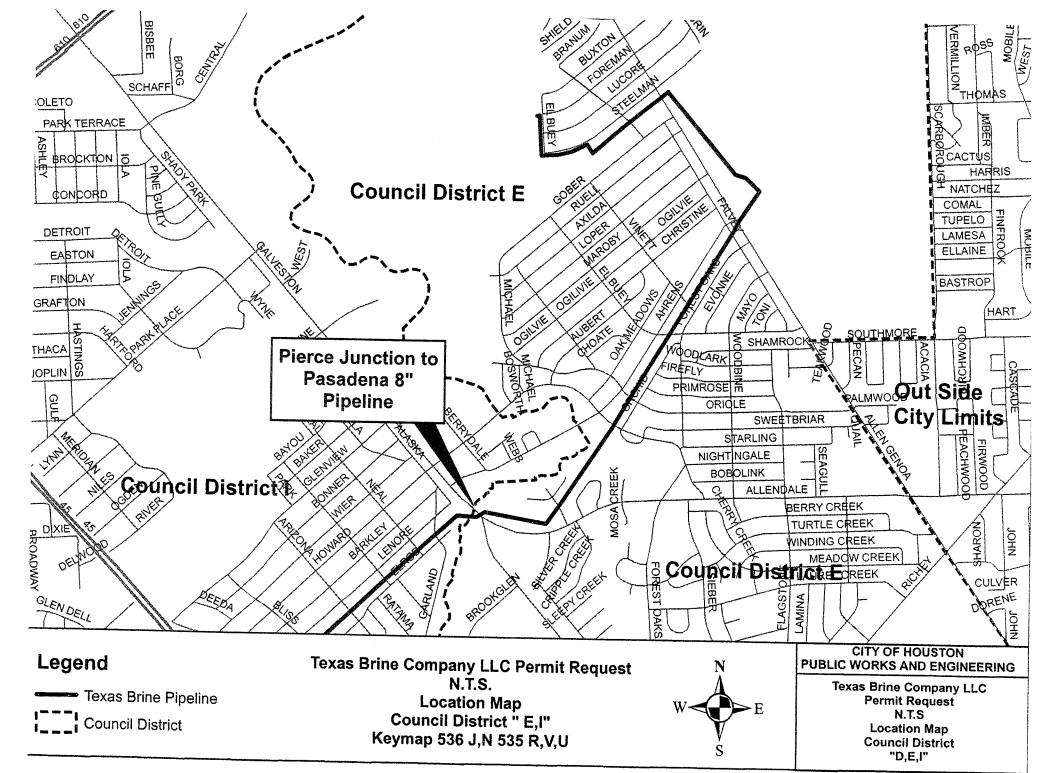




Drawn Rv: D Roders, Alio 17 2006, Sheet 05 of 05







| TO: Mayor via City Secretary  | REQUEST FOR COUNC  | CIL ACTION   |   | RCA  | # 7915                                    |
|---|--|--|---|--|---|
| Subject: Approve an Ordinance Award<br>Rubber Removal, Friction Testing and<br>Removal Services for Houston Airpor<br>S39-L22778  | d Miscellaneous Airfield   |  | Category #  | Page 1 of 2  | Agenda Iten<br>445                        |
| FROM (Department or other point of origi  | n).  | Origination I  | )<br>Date   | Agenda Date  | <u> </u>                                  |
| Calvin D. Wells   | <u></u>  | Origination  | Jace  | Agentia Date                                       |   |
| City Purchasing Agent<br>Administration & Regulatory Affairs D  | onartmont  | May 19   | , 2008  | JUN 1  | 1 2008                                    |
| DIRECTOR'S SIGNATURE  | epartment  | Council Distr  | rict(s) affected                                      | L  |   |
| I all i to alink  |  | B, E, I  |   |  |   |
| For additional information contact:   | ·  |  | ntification of <b>j</b>                               | orior authorizi                                    | ng  |
| •   | ne: (281) 230-8002<br>ne: (832) 393-8726   | Council Actio  | n:  |  |   |
| \$2,321,100.00 for runway rubber reme<br>the Houston Airport System.  | oval, inclion testing and  |  |   |  |   |
| Maximum Contract Amount: \$2,321,1  | 00.00  |  |   | Finance Budg                                       | get                                       |
| \$2,321,100.00 - HAS Revenue Fund (   | 8001)  |  |   |  |   |
| Airport System. The City Purchasing<br>notice to the contractor.<br>This project was advertised in accorda<br>prospective bidders downloaded the<br>received as outlined below:   | ance with the requirem   | ents of the S  | tate of Texa  | s bid laws. T                                      | wenty-eigh                                |
| received as outlined below.   |  |  |   |  |   |
| <u>Company</u><br>1. CKS Hydro Services, Inc.<br>2. Unicen Impex Inc. d/b/a Unicen Ind<br>3. Hi-Lite Markings, Inc.<br>4. Snead & Associates, Inc.  | ustries \$   | otal Amoun<br>2,321,100.00<br>3,135,000.00<br>4,730,000.00<br>5,841,660.00 | <b>)</b><br>)   | ŧĵ   |   |
| <ul> <li>Due to the disparity between the<br/>Services, Inc. to discuss the services, Inc. to discuss the services, Inc. to discuss the service, that its bid includes all work. Based on the aforem<br/>company can perform the spectrum the spectrum bent, and has performed</li> </ul> | cope of work for this c<br>I costs associated wit<br>nentioned, Strategic F<br>sified work for the bid p | contract. CK<br>h performing<br>Purchasing is<br>price. In addi            | S Hydro Sei<br>the work c<br>confident<br>tion, CKS H | rvices, Inc. co<br>alled for in th<br>that the rec | onfirmed, in<br>the scope of<br>commended |
| The scope of work requires the cont<br>equipment, materials, tools, instrument<br>and training required for responsive r<br>removal services on an as-needed b<br>(George Bush Intercontinental, William  | nts, supplies, expenda<br>unway rubber remova<br>asis. The contractor                                    | ble items, in<br>l, friction test<br>will perform                          | icidentals, in<br>ting and mis                        | surance, tra                                       | nsportation<br>airfield pain              |

÷

| REQUIRED AUTHORIZATION |                      |  |  |  |
|------------------------|----------------------|--|--|--|
| Other Authorization:   | Other Authorization: |  |  |  |
|                        |                      |  |  |  |
|                        |                      |  |  |  |
|                        |                      | 19 J.  |  |  |
|                        |                      | REQUIRED AUTHORIZATION     V       Other Authorization:     Other Authorization: |  |  |

|   | Date:     | Subject: Approve an Ordinance Awarding a Contract for Runway      | Originator's | Page 2 of 2 |
|---|-----------|---|--------------|-------------|
|   | 5/19/2008 | Rubber Removal, Friction Testing and Miscellaneous Airfield Paint | Initials     |             |
| ĺ |           | Removal Services for Houston Airport System                       | LW           |             |
|   |           | S39-L22778  |              |             |

### **M/WBE Subcontracting:**

This invitation to bid was issued as a goal-oriented contract with an 11% M/WBE participation level. CKS Hydro Services, Inc. has designated the below-named company as its certified M/WBE subcontractor.

| Name                           | Type of Work   | Amount       |
|--------------------------------|----------------|--------------|
| Peter Batarse Enterprises Inc. | Parts Supplier | \$255,321.00 |

The Affirmative Action Division will monitor this contract.

| Estimated Spending Authority |             |                |                     |  |  |
|------------------------------|-------------|----------------|---------------------|--|--|
| Department                   | FY'08       | Out Years      | <b>Total Amount</b> |  |  |
| Houston Airport System       | \$91,000.00 | \$2,230,100.00 | \$2,321,100.00      |  |  |
| Grand Total                  |             |                | \$2,321,100.00      |  |  |

Buyer: Latrice Williams

## TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

| SUBJECT: Award Construction Contract<br>Resicom, Inc.<br>Reveille Park Phase II<br>WBS No. F-000679-0001-4  |   | Page<br>1 of 2   | Agenda Item<br>46                                  |  |  |  |
|---|---|--|--|--|--|--|
| FROM (Department or other point of origin):<br>General Services Department  | Origination Date                                      | <i>.</i>   | Agenda Date<br>JUN 1 1 2008                        |  |  |  |
| DIRECTOR'S SIGNATURE:<br>Issa Z. Dadoush, P.E.  | Council District(s                                    |  | JOINT T 2000                                       |  |  |  |
| For additional information contact:<br>Jacquelyn L. Nisby Phone: 713-247-1814   | Date and identific<br>Council action:                 | ation of prior a   | uthorizing   |  |  |  |
| <b>RECOMMENDATION:</b> Award construction contract  | and allocate funds for                                | the project.   |  |  |  |  |
| AMOUNT AND SOURCE OF FUNDING:   |   |  | Finance Budget:                                    |  |  |  |
| <b>\$ 488,470.00 -</b> Federal Government – Grant Funded  | (5000) (CDBG)   |  | Malille<br>Molille                                 |  |  |  |
| <b>SPECIFIC EXPLANATION:</b> The General Services Department recommends that City Council award a construction contract to Resicom, Inc. on its low bid amount of \$431,975.00 for construction services in connection with Reveille Park Phase II for the Parks and Recreation Department. |   |  |  |  |  |  |
| PROJECT LOCATION: 7700 Oak Vista Street (535  | S)  |  |  |  |  |  |
| <b>PROJECT DESCRIPTION:</b> The scope of this project<br>new playground with a seat wall, concrete border, sub<br>In addition, a new picnic shelter will be installed with I<br>connect with the trail system. Drainage improvement   | -surface drainage, fall s<br>ighting and picnic table | surfacing materia<br>es along with nev                           | l, and handicap access.<br>v concrete sidewalks to |  |  |  |
| The contract duration for this project is 150 days. Clar manager for this project.  | k Condon Associates i                                 | s the design cons  | sultant and construction                           |  |  |  |
| BIDS: The following three bids were received on Ja  | anuary 24, 2008:                                      |  |  |  |  |  |
| <u>Bidder</u><br>1. PFG Construction LLC.<br>2. Resicom, Inc.<br>3. Carrera Construction, Inc   |   | Bid Amount<br>\$ 414,771.23 (r<br>\$ 431,975.00<br>\$ 497,680.00 | non-responsive)                                    |  |  |  |
| REQUIRED AUTHORIZATION CUIC ID# 25 PARK20   |   |  |  |  |  |  |
| General Services Department: Housing a  | Ind Community F                                       |  | ation Department:                                  |  |  |  |
| Phil Golempiewski, P.E.<br>Chief of Design & Construction   |   | oe Turner<br>Director  |  |  |  |  |

| Date | Subject: | Award Construction Contract<br>Resicom, Inc.<br>Reveille Park Phase II<br>WBS No. F-000679-0001-4 | Originator's<br>Initials<br>CF | Page<br>2 of 2 |
|------|----------|---|--------------------------------|----------------|
|------|----------|---|--------------------------------|----------------|

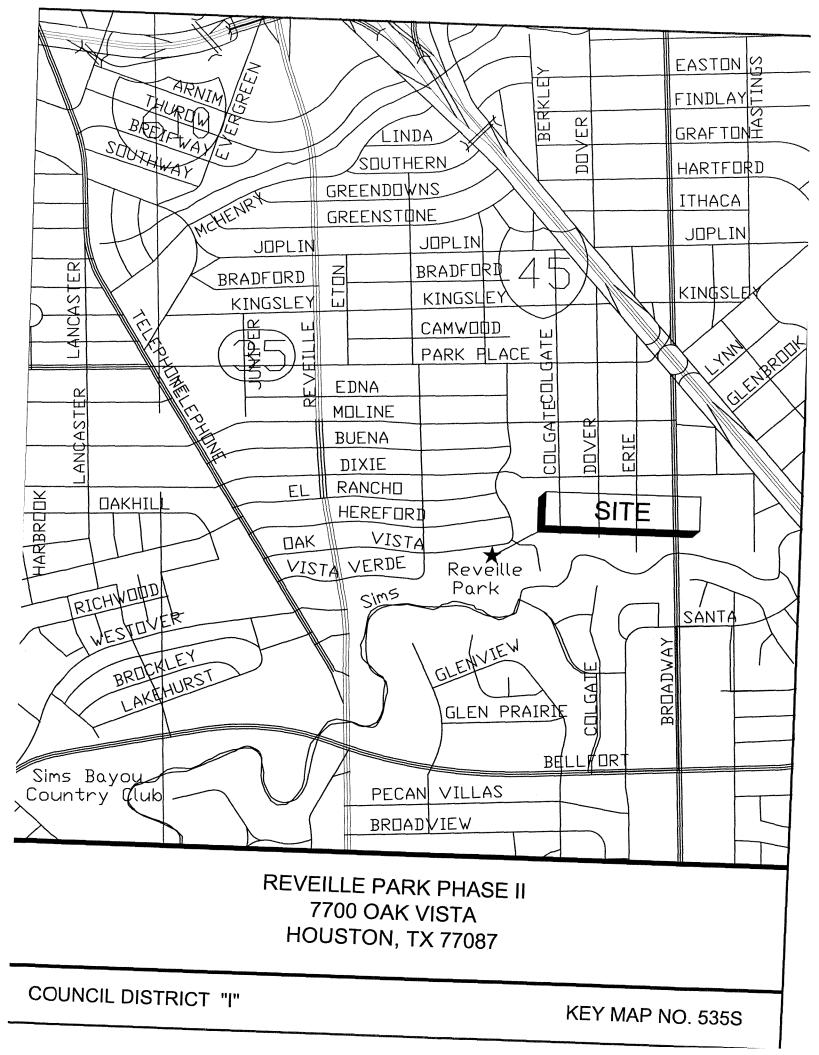
**AWARD:** It is recommended that City Council award the construction contract to Resicom, Inc. and allocate funds for the project, including \$12,160.25 for engineering testing services under the existing contract with Professional Service Industries, Inc. and \$22,736.00 for construction management and administration services under the existing contract with Clark Condon Associates.

FUNDING SUMMARY:

| \$ 431,975.00       | Construction Contract                      |
|---------------------|--|
| <u>\$ 21,598.75</u> | 5% Contingency                             |
| \$ 453,573.75       | Total Contract Services                    |
| \$ 22,736.00        | Construction Management and Administration |
| <u>\$ 12,160.25</u> | Engineering Testing                        |
| \$ 488,470.00       | Total Funding                              |

#### IZD:PJG:JLN:LJ:CF:cf

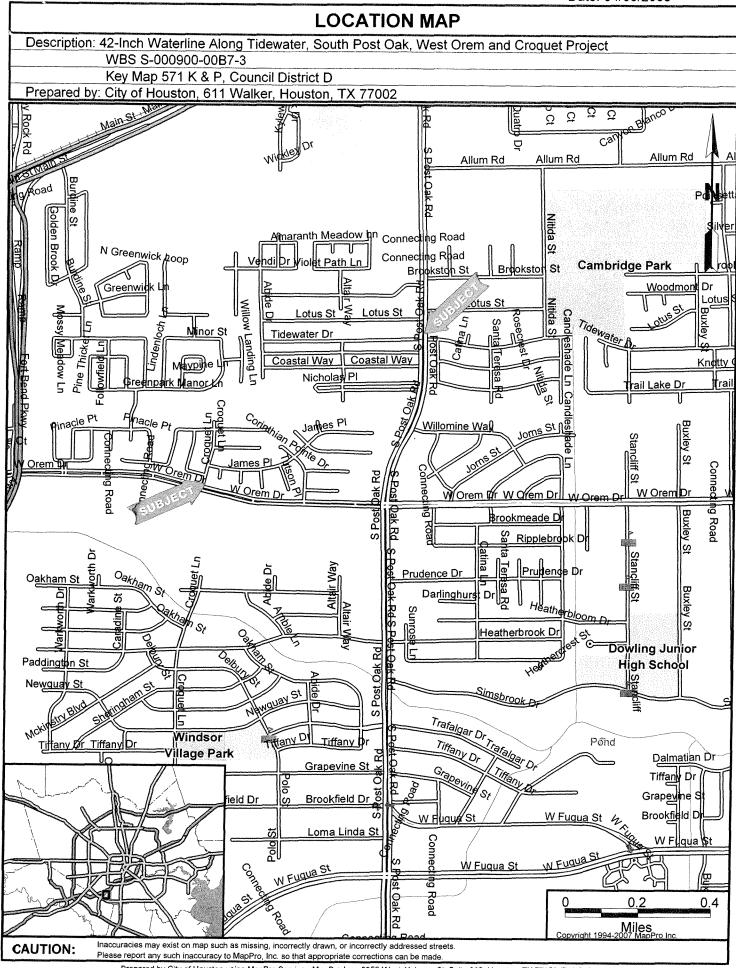
c: Marty Stein, Phil Golembiewski, Mark Ross, Daniel Pederson, Jacquelyn L. Nisby, Gabriel Mussio, Pirooz Farhoomand, Gayve Anklesaria, Laura Ortiz, Mary Villarreal, Lisa Johnson, Chris Fisher, Project File 813

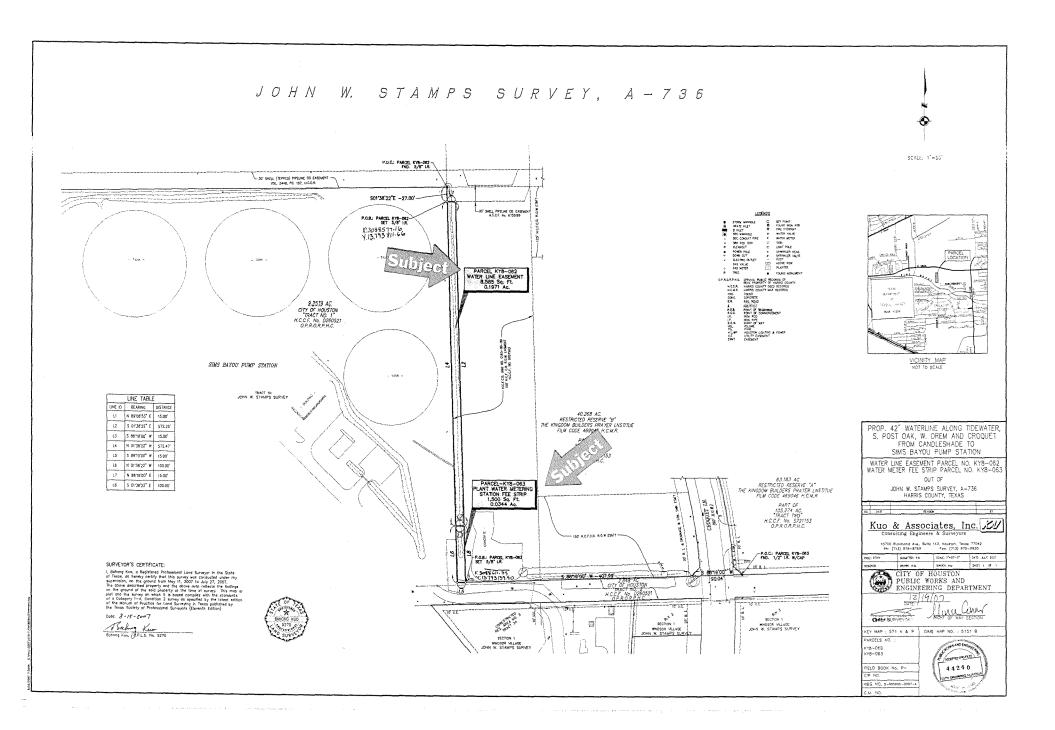


| <b>Γο: Mayor via City Secretary</b>                                   | <b>REQUEST FOR COU</b>  | NCIL ACTION             |  |                   |
|---|---|-------------------------|--|-------------------|
|   | nat an ordinance for the 42-INC   |                         | Page   | Agenda Item       |
|   | ATER, SOUTH POST OAK, WES   |                         | 1 of <u>1</u>                                    | #                 |
|   | OJECT be passed approving ar parcels by dedication, purchase, o               |                         |  |                   |
| condemnation.   | parcers by dedication, purchase, o  |                         |  | n                 |
| WBS S-000900-00B7-3   |   |                         |  | 41                |
| FROM: (Department or other p  | oint of origin):  | Origination Date        |  | Agenda Date       |
| Department of Public Works and  | 1 Engineering   | 6/5/                    | 08   | HIN 1 1 2008      |
| <b>DIRECTOR'S SIGNATURE:</b>  |   | Council District        | affected:  |                   |
| mululs Miter  |   |                         |  | and sold          |
| minis on sa   | PB .  | V N                     | D  |                   |
| Michael S. Marcotte, P.E., DEE, D<br>For additional information conta |   | Date and identifi       | ap 571-K and P                                   | authorizing       |
| For additional information conta                                      |   | Council Action:         | cation of prior                                  | autionizing       |
| Nancy P. Collins Phone  | : (713) 837-0881 (PC)   | f                       | 05-1102, Septen                                  | nber 21, 2005     |
| Senior Assistant Director   |   |                         |  | ,                 |
| <b><u>RECOMMENDATION</u></b> : (Summ                                  | nary) An ordinance for the 42-INCH  | WATERLINE ALON          | G TIDEWATEI                                      | R, SOUTH          |
|   | CROQUET PROJECT be passed ap  | proving and authorizir  | g the acquisition                                | n of parcels by   |
| dedication, purchase, or condemna                                     | tion.   |                         |  |                   |
| Amount and No Addition  | nal Funding Required (Funds covered   | under                   |  | . «               |
|   | propriation Ordinance 2005-1102, S-0  |                         | $\langle 1 \rangle$                              |                   |
|   | ewer System Consolidated Con  | struction               | s/.*   |                   |
| Fund 8500<br>SPECIFIC EXPLANATION:                                    | )   |                         | /  |                   |
| SPECIFIC EXPLANATION:   |   |                         |  |                   |
|   | ONG TIDEWATER, SOUTH POST   |                         |  |                   |
|   | approximately 10,600 linear feet of p   |                         |  |                   |
| ÷ .   | t Oak Road, West Orem Drive and   | *                       |  |                   |
|   | rt of the Surface Water Transmissio   | n program and is requ   | ired to increase                                 | e circulation and |
| availability of water in the Sims Ba                                  | you pump Station service area.  |                         |  |                   |
| The Department of Public Works a                                      | nd Engineering is submitting an ordi  | nance appropriating fu  | inds, approving,                                 | and authorizing   |
|   | n costs, appraisal fees, and other  |                         | INCH WATER                                       | LINE ALONG        |
| TIDEWATER, SOUTH POST OA  | K, WEST OREM, AND CROQUET   | PROJECT.                |  |                   |
| This action authorizes payment for                                    | the costs of land purchases/condemn   | ations, appraisal fees. | title policies/ser                               | vices, recording  |
|   | s to settle purchases; and approves an  |                         |  |                   |
|   | ions to acquire the property cannot be  |                         |  |                   |
|   | rranted, this action authorizes the Cit                                       | -                       |  |                   |
|   | rights-of-way and easements for said  |                         |  |                   |
|   | osts associated with condemnation p<br>threshold set by State law will be sub |                         |  |                   |
|   | and in support of the 42-INCH WAT   |                         |  |                   |
| OAK, WEST OREM, AND CROQ  |   |                         | <i>L</i> (() () () () () () () () () () () () () |                   |
|   |   |                         |  |                   |
| MSM:NPC:cr<br>S:\LANDACQ\Rosborough\RCA Blanket-42-in                 | ch rev doc  |                         | ,  |                   |
| 'cc: Marty Stein  |   |                         | X  |                   |
| )   | <b>REQUIRED AUTHORIZ</b>  |                         | #20CDR16   |                   |
| Finance Department  | T   | Other Authorization:    | /  |                   |
|   |   | (XII)                   | P  |                   |
|   |   | Kreq                    |  |                   |
|   |   | Andrew F. Icken, Depu   |  |                   |
|   | I   | lanning and Developr    | nent Services Di                                 | vision            |

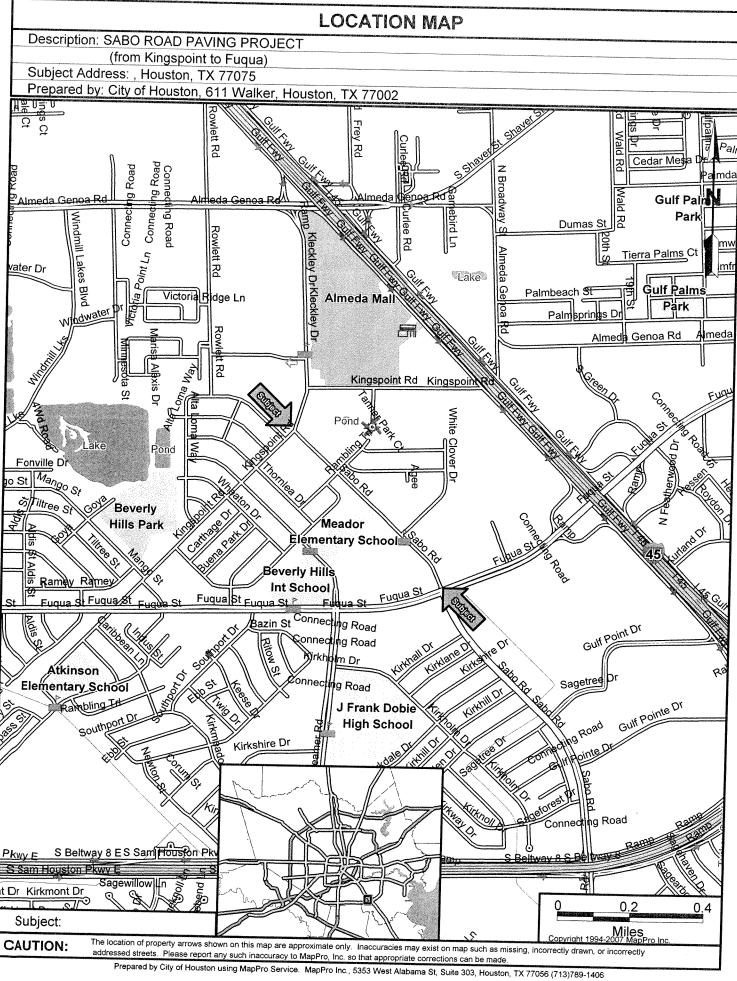
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Date: 04/09/2008





|  | <b>REQUEST FOR CO</b>   | -  | via City Secreta   | ary   |
|--|---|--|--|---|
| SUBJECT: Recommendation tha  | t an ordinance for the SABO ROAD  |  | Page   | Agenda Item   |
|  | oint to Fuqua) be passed approving  | #7   | 1 of 1   | #   |
|  | parcels by dedication, purchase, or   |  |  | . 10  |
| condemnation.  |   |  |  | 48  |
| WBS N-000688-0001-2  |   |  |  | 17  |
| FROM: (Department or other p   | oint of origin):  | Origination Da   | ite  | Agenda Date   |
|  |   | 6/5  | 108  | JUN 1 1 2008  |
| Department of Public Works and   | d Engineering   |  |  | TOW T T TOOD  |
| DIRECTOR'S SIGNATURE:  |   | Council Distric  | t affected:  |   |
| Dr. R.D.   |   |  | i ha L Y   |   |
| Muls On Rey.   |   |  | E  |   |
| Michael S. Marcotte, P.E., DEE, D  |   |  | Map 576T and 5   |   |
| For additional information conta   |   | Date and ident   | -  | r authorizing   |
| Nancy P. Collins Phone<br>Senior Assistant Director  | : (713) 837-0881 (. UPC)  | Council Action<br>Ordinance 2005   |  | ril 18 2005   |
|  |   |  | -577, passeu Ap  | 111 10, 2003  |
| <b><u>RECOMMENDATION</u>: (Summ</b>  | <b>iary)</b><br>D PAVING PROJECT (From Kingsj   | noint to Fugue) he no  | ceed annroving   | and authorizing   |
| the acquisition of parcels by dedica   |   | onn to ruqua) or pa  | ssed approving a   | and autiorizing   |
| Amount and   |   |  | · · · ·  | u sea a la seq <del>tiga</del> à C  |
|  | al funding required (covered under 1  | Blanket Appropriatio   |  | 1997 <u>19</u> <u>82</u> 1.   |
|  | 2005-397, N-00663A-00RE-2-01  | M.   |  |   |
| Street and I   | Bridge Consolidated Construction Fu   | ind 4506) 🛛 👋 🊈  |  |   |
| SPECIFIC EXPLANATION:  |   |  |  |   |
| (from Kingspoint to Fuqua) be p<br>condemnation. This project consi<br>sidewalks, street lighting, storm se<br>This action authorizes payment for<br>fees and other acquisition costs<br>condemnation of the land and im<br>purchase or for any reason for which<br>or cause Eminent Domain proceed<br>payment for the Award of Special  | and Engineering is requesting that an<br>assed approving and authorizing t<br>sts of the construction of an undivi-<br>wer and other necessary underground<br>or costs of land purchases/condemna<br>in connection with negotiations to<br>provements thereon. If negotiation<br>ch acquisition by condemnation is w<br>ings to be filed and acquire rights-of<br>Commissioners and court costs asso-<br>nding authority threshold set by Sta | the acquisition of particular four-lane reinford<br>dutilities.<br>Ations, appraisal fees<br>to settle purchases; and<br>to acquire the pr<br>arranted, this action a<br>f-way and easement<br>ciated with condemr | s, title policies/s<br>and approves a<br>operty cannot b<br>authorizes the Ci<br>s for said purpos | tion, purchase, or<br>adway with curbs,<br>ervices, recording<br>nd authorizes the<br>be concluded as a<br>ity Attorney to file<br>ses and authorizes<br>gs. Parcels with a |
|  | process of acquiring land in supp   |  |  |   |
| MSM:NPC:gw<br>S:\WILLIS\SABO\01-RCA-Condemn Blanket (  | Ordinance-Project.doc   |  |  |   |
| cc: Marty Stein  |   |  |  |   |
|  |   |  |  |   |
|  |   |  |  |   |
| ~  |   | СШ   | C # 20GKW02  |   |
|  | <b>REQUIRED AUTHORIZ</b>  |  |  |   |
| Finance Department   |   | Other Anthorizatio   | 11:  |   |
| 2000 - Contra Co |   | K4   | De   |   |
|  |   | ST   | eg   |   |
|  |   | Andrew F. Icken, De  |  |   |
|  | i i   | Planning and Develo  | pinent Services  |   |



| SUBJECT: Professional Engineering  | Services Contract between the   | Category   | Page  | Agenda Item  |  |
|--|---|--|---|--|--|
| City and Gunda Corporation, Inc. for   |   | #  | 1 of _1   | # 110  |  |
| (ITS) design services. WBS No. N-0   | 00650-0034-3  |  |   | 49   |  |
| <b>FROM: (Department or other point of</b><br>Public Works and Engineering Depar   |   |  |   | Agenda Date<br>JUN 1 1 2008  |  |
| DIRECTOR'S SIGNATURE:  | 541408  | Council Distr  | Council District affected:  |  |  |
| Michael S. Marcotte, P. E., DEE  |   | All  |   |  |  |
| For additional information contact:  |   |  |   | prior authorizing  |  |
| Jeffery Weatherford, P.E., Assistant I   | Director (713) 881-3044   | Council Actio  | on:   |  |  |
| <b><u>RECOMMENDATION</u>: (Summary)</b> <i>A</i><br>Corporation, Inc. and appropriating fu   |   | n Engineering S  |   |  |  |
| Amount and Source of Funding:  |   | 1 104  | F & A Budg  | et: MUSS   |  |
| Amount and Source of Funding:<br>\$500,000.00 Metro Project Comme  | rcial Paper Series E Fund 4027  | c/10 10  |   |  |  |
| and evaluation of Intelligent Transpor<br>communication and allows traffic sign  | hal timing to be controlled from Hou  | iston Transtar.  |   |  |  |
| <b>DESCRIPTION/SCOPE:</b> This project<br>and estimates for traffic signal interco   |   | onstruction-read   | ly plans, specif  | ications (if needed)   |  |
|  |   |  |   |  |  |
| <b>LOCATION</b> : The project area is loca<br><b>SCOPE OF CONTRACT AND FEE</b> :<br>research_data collection results_field   | Under the terms of the contract, the  |  |   |  |  |
|  | Under the terms of the contract, the<br>survey reports, charts, layouts, softwe<br>evaluations, plans, specifications, tec<br>ation into the I2 Traffic Managemen   | vare modeling c<br>chnical memora<br>t System at How   | outputs, reports<br>nda, and estim  | , maps, exhibits,<br>ates. All   |  |
| SCOPE OF CONTRACT AND FEE:<br>research, data collection results, field<br>design notes, graphics, photographs, e<br>intersection plans shall include integra<br>order type contract for a period of two<br>M/WBE INFORMATION: The M/WI   | Under the terms of the contract, the<br>survey reports, charts, layouts, softwe<br>evaluations, plans, specifications, tec<br>ation into the I2 Traffic Managemen<br>o years with three one-year options to   | vare modeling o<br>chnical memora<br>t System at Hou<br>o renew.   | outputs, reports<br>nda, and estim<br>uston Transtar.   | ates. All<br>This is a work  |  |
| SCOPE OF CONTRACT AND FEE:<br>research, data collection results, field<br>design notes, graphics, photographs, e<br>intersection plans shall include integra<br>order type contract for a period of two<br><u>M/WBE INFORMATION</u> : The M/WI<br>program to achieve this goal:<br><u>Name of Firm</u>   | Under the terms of the contract, the<br>survey reports, charts, layouts, softwe<br>evaluations, plans, specifications, tech<br>ation into the I2 Traffic Managemen<br>by years with three one-year options to<br>BE goal for the project is set at 24%.<br><u>Work Description</u>  | vare modeling of<br>chnical memora<br>t System at Hou<br>o renew.<br>. The Consulta<br><u>Amount</u>   | outputs, reports<br>nda, and estim<br>uston Transtar.<br>nt has propose<br><u>% of Co</u>   | , maps, exhibits,<br>ates. All<br>This is a work<br>d the following  |  |
| SCOPE OF CONTRACT AND FEE:<br>research, data collection results, field<br>design notes, graphics, photographs, e<br>intersection plans shall include integra<br>order type contract for a period of two<br>M/WBE INFORMATION: The M/WI<br>program to achieve this goal:<br><u>Name of Firm</u>   | Under the terms of the contract, the<br>survey reports, charts, layouts, softwe<br>evaluations, plans, specifications, tech<br>ation into the I2 Traffic Managemen<br>by years with three one-year options to<br>BE goal for the project is set at 24%.   | vare modeling o<br>chnical memora<br>t System at Hou<br>o renew.<br>. The Consulta   | outputs, reports<br>nda, and estim<br>uston Transtar.<br>nt has propose<br><u>% of Co</u>   | , maps, exhibits,<br>ates. All<br>This is a work<br>d the following  |  |
| SCOPE OF CONTRACT AND FEE:<br>research, data collection results, field<br>design notes, graphics, photographs, e<br>intersection plans shall include integra<br>order type contract for a period of two<br>M/WBE INFORMATION: The M/WI<br>program to achieve this goal:<br><u>Name of Firm</u><br>1. North American Controls Corp.   | Under the terms of the contract, the<br>survey reports, charts, layouts, softwe<br>evaluations, plans, specifications, tec<br>ation into the I2 Traffic Managemen<br>by years with three one-year options to<br>BE goal for the project is set at 24%.<br><u>Work Description</u><br>ITS design & Integration   | vare modeling of<br>chnical memora<br>t System at Hou<br>o renew.<br>. The Consulta<br><u>Amount</u>   | outputs, reports<br>nda, and estim<br>uston Transtar.<br>nt has propose<br><u>% of Co</u><br>0 2  | , maps, exhibits,<br>ates. All<br>This is a work<br>d the following<br><u>ntract</u>   |  |
| <ul> <li>SCOPE OF CONTRACT AND FEE:<br/>research, data collection results, field<br/>design notes, graphics, photographs, e<br/>intersection plans shall include integra<br/>order type contract for a period of two<br/><u>M/WBE INFORMATION</u>: The M/WI<br/>program to achieve this goal:<br/><u>Name of Firm</u></li> <li>North American Controls Corp.</li> <li>Kuo &amp; Associates, Inc.</li> </ul>  | Under the terms of the contract, the<br>survey reports, charts, layouts, softwe<br>evaluations, plans, specifications, tech<br>ation into the I2 Traffic Managemen<br>by years with three one-year options to<br>BE goal for the project is set at 24%.<br><u>Work Description</u><br>ITS design & Integration<br>Support Services<br>Surveying Services<br>ITS design & Integration  | vare modeling of<br>chnical memora<br>t System at Hor<br>o renew.<br>. The Consulta<br><u>Amount</u><br>\$ 100,000.0   | outputs, reports<br>nda, and estim<br>uston Transtar.<br>nt has propose<br><u>% of Co</u><br>0 2  | ates. All<br>This is a work<br>d the following<br><u>ntract</u><br>0%  |  |
| <ul> <li>SCOPE OF CONTRACT AND FEE:<br/>research, data collection results, field<br/>design notes, graphics, photographs, e<br/>intersection plans shall include integra<br/>order type contract for a period of two<br/>M/WBE INFORMATION: The M/WI<br/>program to achieve this goal:<br/><u>Name of Firm</u></li> <li>North American Controls Corp.</li> <li>Kuo &amp; Associates, Inc.</li> </ul>   | Under the terms of the contract, the<br>survey reports, charts, layouts, softwe<br>evaluations, plans, specifications, tech<br>ation into the I2 Traffic Managemen<br>by years with three one-year options to<br>BE goal for the project is set at 24%.<br><u>Work Description</u><br>ITS design & Integration<br>Support Services<br>Surveying Services  | vare modeling of<br>chnical memora<br>t System at Hot<br>o renew.<br>. The Consulta<br><u>Amount</u><br>\$ 100,000.0<br>\$ 10,000.0                                    | butputs, reports<br>nda, and estimuston Transtar.<br>Int has propose<br>$\frac{\% \text{ of Co}}{2}$<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | , maps, exhibits,<br>ates. All<br>This is a work<br>d the following<br><u>ntract</u><br>0%   |  |
| <ul> <li><u>SCOPE OF CONTRACT AND FEE</u>:<br/>research, data collection results, field<br/>design notes, graphics, photographs, e<br/>intersection plans shall include integra<br/>order type contract for a period of two<br/><u>M/WBE INFORMATION</u>: The M/WI<br/>program to achieve this goal:<br/><u>Name of Firm</u></li> <li>North American Controls Corp.</li> <li>Kuo &amp; Associates, Inc.</li> <li>AIA Engineers, LTD</li> </ul>   | Under the terms of the contract, the<br>survey reports, charts, layouts, softwe<br>evaluations, plans, specifications, tech<br>ation into the I2 Traffic Managemen<br>by years with three one-year options to<br>BE goal for the project is set at 24%.<br><u>Work Description</u><br>ITS design & Integration<br>Support Services<br>ITS design & Integration<br>Support Services  | vare modeling of<br>chnical memora<br>t System at Hot<br>o renew.<br>. The Consulta<br><u>Amount</u><br>\$ 100,000.0<br><u>\$ 10,000.0</u><br>\$ 120,000.0             | butputs, reports<br>nda, and estimuston Transtar.<br>Int has propose<br>$\frac{\% \text{ of Co}}{2}$<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | <ul> <li>a, maps, exhibits, ates. All This is a work</li> <li>d the following</li> <li>ntract 0%</li> <li>2%</li> <li>2%</li> </ul>  |  |
| <ul> <li><u>SCOPE OF CONTRACT AND FEE</u>:<br/>research, data collection results, field<br/>design notes, graphics, photographs, e<br/>intersection plans shall include integra<br/>order type contract for a period of two<br/><u>M/WBE INFORMATION</u>: The M/WI<br/>program to achieve this goal:<br/><u>Name of Firm</u></li> <li>North American Controls Corp.</li> <li>Kuo &amp; Associates, Inc.</li> <li>AIA Engineers, LTD</li> <li>cc: Marty Stein, Agenda Director<br/>Daniel Krueger, P.E.<br/>Waynette Chan</li> </ul>  | Under the terms of the contract, the<br>survey reports, charts, layouts, softwe<br>evaluations, plans, specifications, tech<br>ation into the I2 Traffic Managemen<br>by years with three one-year options to<br>BE goal for the project is set at 24%.<br><u>Work Description</u><br>ITS design & Integration<br>Support Services<br>ITS design & Integration<br>Support Services<br>ITS design & Integration<br>Support Services<br>TOTAL<br>LaVerne Hollins-McGlothen<br>Gary Norman<br>File No. (SB9308)  | vare modeling of<br>chnical memora<br>t System at Hot<br>o renew.<br>The Consulta<br><u>Amount</u><br>\$ 100,000.0<br><u>\$ 10,000.0</u><br>\$ 120,000.0               | butputs, reports<br>nda, and estimuston Transtar.<br>Int has propose<br>$\frac{\% \text{ of Co}}{2}$<br>0<br>0<br>0<br>2  | <ul> <li>maps, exhibits, ates. All This is a work</li> <li>d the following</li> <li>ntract 0%</li> <li>2%</li> <li>2%</li> <li>4%</li> <li>#20JSW04</li> </ul>               |  |
| <ul> <li>SCOPE OF CONTRACT AND FEE:<br/>research, data collection results, field<br/>design notes, graphics, photographs, e<br/>intersection plans shall include integra<br/>order type contract for a period of two<br/>M/WBE INFORMATION: The M/WI<br/>program to achieve this goal:<br/><u>Name of Firm</u></li> <li>North American Controls Corp.</li> <li>Kuo &amp; Associates, Inc.</li> <li>AIA Engineers, LTD</li> <li>cc: Marty Stein, Agenda Director<br/>Daniel Krueger, P.E.<br/>Waynette Chan</li> </ul>  | Under the terms of the contract, the<br>survey reports, charts, layouts, softwe<br>evaluations, plans, specifications, tech<br>ation into the I2 Traffic Managemen<br>by years with three one-year options to<br>BE goal for the project is set at 24%.<br><u>Work Description</u><br>ITS design & Integration<br>Support Services<br>ITS design & Integration<br>Support Services<br>ITS design & Integration<br>Support Services<br>TOTAL<br>LaVerne Hollins-McGlothen<br>Gary Norman   | vare modeling of<br>chnical memora<br>t System at Hot<br>o renew.<br>The Consulta<br><u>Amount</u><br>\$ 100,000.0<br><u>\$ 10,000.0</u><br>\$ 120,000.0               | outputs, reports<br>nda, and estim<br>uston Transtar.<br>nt has propose<br>0 <u>% of Co</u><br>0 2<br>0 2<br>0 2<br>0 2<br>0 2  | <ul> <li>maps, exhibits, ates. All This is a work</li> <li>d the following</li> <li>ntract 0%</li> <li>2%</li> <li>2%</li> <li>2%</li> <li>4%</li> <li>#20JSW04 M</li> </ul> |  |
| <ul> <li><u>SCOPE OF CONTRACT AND FEE</u>:<br/>research, data collection results, field<br/>design notes, graphics, photographs, e<br/>intersection plans shall include integra<br/>order type contract for a period of two<br/><u>M/WBE INFORMATION</u>: The M/WI<br/>program to achieve this goal:<br/><u>Name of Firm</u></li> <li>North American Controls Corp.</li> <li>Kuo &amp; Associates, Inc.</li> <li>AIA Engineers, LTD</li> <li>cc: Marty Stein, Agenda Director<br/>Daniel Krueger, P.E.<br/>Waynette Chan<br/>Jeffrey S. Weatherford, P.E., PTOE</li> </ul> | Under the terms of the contract, the<br>survey reports, charts, layouts, softwe<br>evaluations, plans, specifications, tech<br>ation into the I2 Traffic Managemen<br>by years with three one-year options to<br>BE goal for the project is set at 24%.<br><u>Work Description</u><br>ITS design & Integration<br>Support Services<br>Surveying Services<br>ITS design & Integration<br>Support Services<br>ITS design & Integration<br>Support Services<br>TOTAL<br>LaVerne Hollins-McGlothen<br>Gary Norman<br>File No. (SB9308)<br>REQUIRED AUTHORIZATIO | vare modeling of<br>chnical memora<br>t System at Hot<br>o renew.<br>The Consulta<br><u>Amount</u><br>\$ 100,000.0<br><u>\$ 10,000.0</u><br>\$ 120,000.0               | butputs, reports<br>nda, and estimuston Transtar.<br>Int has propose<br>$\frac{\% \text{ of Co}}{2}$<br>0<br>0<br>0<br>2  | <ul> <li>maps, exhibits, ates. All This is a work</li> <li>d the following</li> <li>ntract 0%</li> <li>2%</li> <li>2%</li> <li>2%</li> <li>4%</li> <li>#20JSW04 M</li> </ul> |  |
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| TO: Mayor via City Secretary  | REQUEST FOR COUNCIL ACTION  | 4                                       |  |  |
|---|---|---|--|--|
| SUBJECT: Professional Engineering S<br>Walter P. Moore & Associates, Inc. for<br>(ITS) design services. WBS No. N-000   | Intelligent Transportation System   | Category<br>#                           | Page<br>1 of <u>1</u>  | Agenda Item<br># 50                        |
| <b>FROM: (Department or other point o</b><br>Public Works and Engineering Departme  |   | Origination                             | Date<br>- 08   | Agenda Date                                |
| DIRECTOR'S SIGNATURE:   | 208   | 1                                       | rict affected:   | JUN 1 1 2008                               |
| <b>For additional information contact:</b> Jeffery Weatherford, P.E., Assistant Dire  |   | Date and ide<br>Council Act             |  | prior authorizing                          |
| <b><u>RECOMMENDATION</u>: (Summary)</b> Associates, Inc. and appropriate funds.   | Approve an Ordinance authorizing an Er  | igineering Serv                         | ices Contract wit  | •  |
| Amount and Source of Funding:<br>\$500,000.00 Metro Project Commercia   | al Paper Series E Fund 4027.  | ×13-3/04                                | FEA Budg   |  |
| SPECIFIC EXPLANATION:<br>PROJECT NOTICE/JUSTIFICATIO<br>evaluation of Intelligent Transportation S<br>allows traffic signal timing to be control  | Systems (ITS). The ITS provides for tra   |   |  |  |
| <b>DESCRIPTION/SCOPE:</b> This project estimates for traffic signal interconnection are determined and prioritized.   |   |   |  |  |
| <b>LOCATION:</b> The project area is located  | ed throughout the City.   |   |  |  |
| SCOPE OF CONTRACT AND FEE:<br>data collection results, field survey repor<br>photographs, evaluations, plans, specific<br>into the I2 Traffic Management System a<br>one-year options to renew. | ts, charts, layouts, software modeling ou<br>ations, technical memoranda, and estima          | itputs, reports, i<br>ites. All interse | naps, exhibits, de<br>ction plans shall                        | esign notes, graphics, include integration |
| <b>M/WBE INFORMATION:</b> The M/WE achieve this goal:   | BE goal for the project is set at 24%. Th   | e Consultant ha                         | s proposed the fo  | ollowing program to                        |
| Name of Firm         1.       AIA Engineers, LTD.   | <u>Work Description</u><br>Traffic Signal Interface,<br>Data Collection & Plan<br>Preparation | <u>Amount</u><br>\$ 100,000.0           | 0 <u>% of Co</u>   | <u>ntract</u><br>)%                        |
| 2. Kuo & Associates, Inc.   | Surveying TOTAL   | <u>\$25,000.0</u><br>\$125,000.0        | Andrea approx.   | <u>5%</u><br>5%                            |
| cc: Marty Stein, Agenda Director<br>Daniel Krueger, P.E.<br>Waynette Chan<br>Jeffrey S. Weatherford, P.E., PTOE   | LaVerne Hollins-McGlothen<br>Gary Norman<br>File No. (SB9309)                                 | l                                       |  |  |
| 0   | REQUIRED AUTHORIZATIO   | N                                       | CUIC IE  | ) #20JSW05                                 |
| F&A Director:   | Other Authorization:  | Other<br>Rayno                          | Authorization<br>ed D. Chong, P.E.<br>Director, Traffic &<br>n | TOE  |

OUFOT FOR COUNCIL ACTION

0.

### O: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

|   | <b>SUBJECT:</b> Professional Engineering Services Contract between the City and Klotz Associates, Inc. for Traffic Signal Management Services City-wide. WBS No. N-000650-0036-3 | Category<br>#                  | Page<br>1 of <u>1</u> | Agenda Item<br>#<br>51      |
|---|--|--------------------------------|-----------------------|-----------------------------|
|   | <b>FROM: (Department or other point of origin):</b><br>Public Works and Engineering Department   | Origination Da<br>5-1-         | ite<br>08             | Agenda Date<br>JUN 1 1 2008 |
|   | DIRECTOR'S SIGNATURE: 64.1608  | Council Distri                 | ct affected:          |                             |
| 4 | Michael S. Marcotte, P. E., DEE  | All                            |                       |                             |
|   | For additional information contact:<br>Jeffrey Weatherford, P.E., Assistant Director (713) 881-3044  | Date and iden<br>Council Actio |                       | rior authorizing            |

**<u>RECOMMENDATION</u>: (Summary)** Approve an Ordinance authorizing an Engineering Services Contract with Klotz Associates, Inc., and appropriating funds.

F-& A Budget: 🥂

#### Amount and Source of Funding:

\$300,000.00 Street and Bridge Consolidated Construction Fund No. 4506.

#### SPECIFIC EXPLANATION:

**<u>PROJECT NOTICE/JUSTIFICATION</u>**: This project will provide transportation engineering services and enhance the Department's ability to respond to citizens' requests in a timely manner.

**DESCRIPTION/SCOPE**: This project consists of providing transportation engineering services associated with the planning, design, and evaluation of traffic signal engineering citywide.

**LOCATION:** The project area is located throughout the City.

**SCOPE OF CONTRACT AND FEE:** Under the terms of the contract, the consultant will provide professional engineering services associated with the planning, design, and evaluation of traffic signals and perform a variety of services such as data collection, traffic analysis, signal warrant analysis, signal timing development and implementation, traffic signal design, intelligent transportation systems (ITS) design, programmed construction management, conceptual geometric designs, and construction documents for minor roadway geometric improvements. This is a work order type contract for a period of two years with three one-year options to renew.

<u>M/WBE INFORMATION</u>: The M/WBE goal for the project is set at 24%. The Consultant has proposed the following program to achieve this goal:

| aci | Name of Firm  | Work Description  | Amount                              | % of Contract  |     |
|-----|---|---|-------------------------------------|--|-----|
| 1.  | Gunda Corporations, Inc.  | Traffic Signal<br>Engineering Support                     | \$ 60,000.00                        | 20%  |     |
| 2.  | C. J. Hensch & Associates, Inc.   | Data Collections  | \$ 15,000.00                        | 5%   |     |
| 3.  | Kuo & Associates, Inc.  | Surveying TOTAL   | <u>\$ 15,000.00</u><br>\$ 90,000.00 | <u>    5%</u><br>30%   |     |
| cc: | Marty Stein, Agenda Director<br>Daniel Krueger, P.E.<br>Waynette Chan<br>Jeffrey S. Weatherford, P.E., PTOE | LaVerne Hollins-McGlo<br>Gary Norman<br>File No. (SB9310) | othen                               |  |     |
|     |   |   |                                     | CUIC ID #20JSW06   | Art |
|     |   | REQUIRED AUTHORIZA  | TION                                |  | NO  |
| F&. | A Director:<br>Dourgar Decker   | Other Authorization:                                      | Raymond                             | <b>uthorization:</b><br>D. Chong, P.E., <b>P</b> TOE<br>rector, Traffic & Transportation |     |

Division

-&A 01 1.A Rev. 3/94 7530-0100403-00 A:\RCAFORM4.

| SUBJECT:Professional Engineering Services Contract between the City of Houston and Pierce<br>Goodwin Alexander and Linville (PGAL), Inc. for 11th Street Rehabilitation ProjectPage<br>1 of 2Agenda Item<br>#52from Heights to Studewood Boulevard.WBS No. N-000745-0001-3Page<br>1 of 2#52   |                       |                                  |             |  |  |  |  |  |
|---|-----------------------|----------------------------------|-------------|--|--|--|--|--|
| FROM (Department or other poi   | int of origin):       | Origination Date                 | Agenda D    | )ato   |  |  |  |  |
| Department of Public Works and I  |                       |                                  | -           |  |  |  |  |  |
|   |                       | 6/6/08                           | JUN         | 1 1 2008                                     |  |  |  |  |
| DIRECTOR'S SIGNATURE:   | - 64                  | Council District affected:       | - <b>I</b>  | <b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b> |  |  |  |  |
| mules Mattes on   | ç                     | JK                               |             |  |  |  |  |  |
| Michael S. Marcotte, P.E. DEE, D  |                       | 51-                              |             |  |  |  |  |  |
|   |                       |                                  |             |  |  |  |  |  |
| For additional information contain  | 7                     | Date and identification of prior | authorizing | J  |  |  |  |  |
| And 2 Masny   |                       | Council action:                  |             |  |  |  |  |  |
|   | hammer (712) 927 0452 |                                  |             |  |  |  |  |  |
| Senior Assistant Director   | Phone: (713) 837-0452 |                                  |             |  |  |  |  |  |
|   | ·····                 |                                  |             |  |  |  |  |  |
| <b>RECOMMENDATION:</b> (Summary)<br>Approve Engineering Services Contract with PGAL, Inc., and appropriate funds.   |                       |                                  |             |  |  |  |  |  |
| Amount and Source of Funding  | •                     | QL.                              |             |  |  |  |  |  |
| \$530,090.00 from the Metro Project Commercial Paper Series E Fund No. 4027. $5/28/08$  |                       |                                  |             |  |  |  |  |  |
| <ul> <li>DESCRIPTION/SCOPE: This project is part of the Street &amp; Bridge Capital Improvement program (CIP) which is required to meet City of Houston standards and improve mobility. This project consists of the design of approximately 3,400 linear feet of reconstructed roadways with related storm sewer, sidewalks, street lighting, and necessary underground utilities on 11<sup>th</sup> Street from Heights to Studewood Boulevard.</li> <li>LOCATION: The project is generally bounded by E. 20th on the north, White Oak on the south, N. Shepherd on the east, and I-45 on the west. The project is located in Key Map Grid 453-W.</li> <li>SCOPE OF CONTRACT AND FEE: Under the scope of the Contract, the consultant will perform Phase I Preliminary Design, Phase II – Final Design, Phase III – Construction Phase Services and Additional Services. Basic Services fees for Phase I is based on cost of time and materials with not-to-exceed upon amount. The Basic Services fees for Phase II and Phase III will be negotiated on a lump sum amount or reimbursable basis after the completion of Phase I. The total Basic Services appropriation is \$286,303.14.</li> <li>The Contract also includes certain Additional Services to be paid either as a lump sum of on a reimbursable basis. The Additional Services include includes topographical survey, geotechnical investigation, environmental site assessment, traffic control plans,</li> </ul> |                       |                                  |             |  |  |  |  |  |
| storm water pollution prevention, tr<br>appropriation is \$195, 596.86  |                       |                                  |             |  |  |  |  |  |
| The total cost of this project is \$530,090.00 to be appropriated as follows: \$481,900.00 for Contract services and \$48,190.00 for project management.  |                       |                                  |             |  |  |  |  |  |
|   |                       |                                  |             |  |  |  |  |  |
|   | REQUIRED AUTHORIZ     | CATION C                         | UIC ID #20N | MAC50 MO                                     |  |  |  |  |
| Finance Department:   | Other Authorization:  | Other Authorization:             |             |  |  |  |  |  |
| (M. S.olla  |                       |                                  |             |  |  |  |  |  |
| Junance   |                       |                                  |             |  |  |  |  |  |
| Maleelle  | Matchell              |                                  |             |  |  |  |  |  |

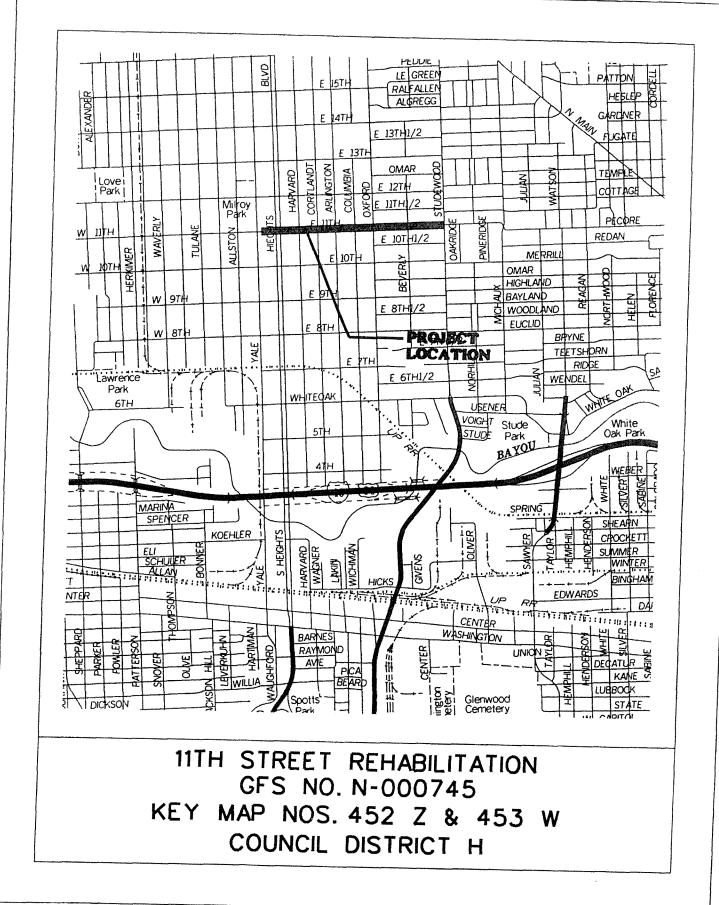
| L | <b>Subject:</b> Professional Engineering Services Contract between the City of Houston and Pierce Goodwin Alexander and Linville, (PGAL) | Originator's<br>Initials | Page<br>_2_ of _2 |
|---|--|--------------------------|-------------------|
|   | Inc. for 11 <sup>th</sup> Street Rehabilitation Project from Heights to Studewood  |                          |                   |
|   | Boulevard. WBS No. N-000745-0001-3   |                          |                   |

**M/WBE INFORMATION:** The M/WBE goal for the project is set at 24%. The consultant has proposed the following firms to achieve this goal.

|    | <u>Name of Firms</u>          | Work Description           | Amount       | % of Contract<br>Including Addition |
|----|-------------------------------|----------------------------|--------------|-------------------------------------|
| 1. | Landtech Consultants Inc.     | Survey                     | \$48,060.00  | 9.97%                               |
| 2. | ISANI Consultants, Inc.       | Drainage                   | \$23,000.00  | 4.77%                               |
| 3. | Geotech Engineering & Testing | Geotechnical & Phase I ESA | \$26,624.50  | 5.52%                               |
|    | Laboratories, Inc.            |                            |              |                                     |
| 4. | B&E Reprographics, Inc.       | Reproduction Services      | \$8,000.00   | 1.66%                               |
| 5. | M2L Associates                | Tree Protection Plan       | \$10,500.00  | 2.18%                               |
| 6. | Accessibility, Inc.           | ADA Reviews & Inspection   | \$1,000.00   | .21%                                |
|    |                               | TOTAL                      | \$117,184.50 | 24.31%                              |

MSM:DWK:RKM:JHK:SAB:MC S:Idesign\A-NP-DIV\MEC\RCA\Amendment Beechnut Contract.DOC

Marty Stein c: Daniel W. Krueger, P.E. Susan Bandy Velma Laws Craig Foster File : WBS No. N-000745-0001-3



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| TO: Mayor via City Secretary   | Y REQUEST F               | OR COUNCIL ACTION  |             |                              |  |
|--|---------------------------|--|-------------|------------------------------|--|
| SUBJECT:       Contract Award for Generic City Wide Overlay Package # 12 (Work Order Contract). WBS No. N-001037-0052-4.         FROM: (Department or other point of origin):       Origination Date:         Department of Public Works and Engineering       5-29-08 |                           |  |             | Agenda Item #                |  |
|  |                           |  |             | Agenda Date:<br>JUN 1 1 2008 |  |
| DIRECTOR'S SIGNATURE:<br>Michael S. Marcotte, P.E. DEE   |                           |  |             |                              |  |
| For additional information conta<br>Reid K. Mrsny, P.E. Pr<br>Senior Assistant Director  | prior autho               | orizing  |             |                              |  |
| RECOMMENDATION: (Summary)  |                           |  |             |                              |  |
| Accept low bid, award construction Contract and appropriate funds.   |                           |  |             |                              |  |
| Amount and Source of Funding: \$5,223,571.70 - METRO Project Commercial Paper Series E Fund, (4027)  |                           |  |             |                              |  |
| PROJECT NOTICE/JUSTIFICATIC  |                           | the City Wide Overlay Progra   | m and is re | equired to improv            |  |
| DESCRIPTION/SCOPE: This pro<br>approximately 3.5 inches of hot r<br>order contract where projects wi   | mix asphaltic concrete pa | vement; curb ramp repair/repl  |             |                              |  |
| The Contract duration for this pr<br>Branch staff.   | oject is 365 calendar day | s. This project was designed   | in-house b  | by the Engineerin            |  |
| OCATION: Thoroughfares loca  | ted throughout all Counc  | il Districts.  |             |                              |  |
| BIDS: Bids were received on Ja   | anuary 31, 2008. The fou  | ır(4) bids are as follows:   |             |                              |  |
| <ul> <li><u>Bidder</u></li> <li>1. Durwood Greene Construction, Co.</li> <li>2. Angel Brothers Enterprises, Ltd.</li> <li>3. Reytec Construction Resources, Inc.</li> <li>4. Main Lane Industries, Ltd.</li> </ul>   |                           | Bid Amount<br>\$4,276,557.00<br>\$4,346,883.00<br>\$4,515,316.00<br>\$4,568,029.75 |             |                              |  |
|  |                           |  |             |                              |  |
| REQUIRED AUTHORIZATION<br>Finance Department:<br>Mitcuellu<br>Mitcuell   | Other Authorization:      | CUIC#20RA92  |             |                              |  |

| <br>Date | Subject: | Contract Award for Generic City Wide C<br>Package # 12 (Work Order Contract). WBS<br>001037-0052-4. | - 1 | -    | Page<br>2 of <u>2</u> |
|----------|----------|---|-----|------|-----------------------|
| 1        |          | 001037-0052-4.  |     | -RAJ |                       |

<u>AWARD:</u> It is recommended that this construction Contract be awarded to Durwood Greene Construction, Co. with a low bid of \$4,276,557.00 and that no Addendum be made a part of this Contract.

**PROJECT COST:** The total cost of this project is \$5,223,571.70 to be appropriated as follows:

| • | Bid Amount                       | \$4,276,557.00       |
|---|----------------------------------|----------------------|
| • | Contingencies                    | \$213,827.8 <b>6</b> |
| • | Engineering and Testing Services | \$220,000.00         |
| • | Project Management               | \$256,593.42         |
| • | Construction Management          | \$256,593.42         |

Engineering and Testing Services will be provided by Raba-Kistner Consultants, Inc. under a previously approved contract.

**<u>M/WBE PARTICIPATION</u>**: The low bidder has submitted the following proposed program to satisfy the 14% MBE goal, 5% WBE goal, and 3% SBE goal for this project.

|            | MBE - Name of Firms                                       | Work Description                      | <u>Amount</u>                | % of Contract         |
|------------|---|---------------------------------------|------------------------------|-----------------------|
| 1.<br>  2. | · · · · · · · · · · · · · · · · · · ·                     | Asphalt supplier<br>Concrete work     | \$372,900.00<br>\$226,000.00 | 8.72%<br><u>5.28%</u> |
|            |   | TOTAL                                 | \$598,900.00                 | 14.00%                |
|            | WBE - Name of Firms                                       | Work Description                      | Amount                       | % of Contract         |
| 1.<br>2.   | L. O. Materials & Trucking, Inc.<br>Erosion Control, Inc. | Material supplier<br>Asphalt supplier | \$215,100.00<br>\$6,900.00   | 5.03%<br><u>0.16%</u> |
|            |   | TOTAL                                 | \$222,000.00                 | 5.19%                 |
|            | SBE - Name of Firms                                       | Work Description                      | Amount                       | % of Contract         |
| 1.         |   | Concrete work<br>Material supplier    | \$53,000.00<br>\$76,000.00   | 1.24%<br>1.78%        |
|            |   | TOTAL                                 | \$129,000.00                 | 3.02%                 |

All known fights-of-way, easements and/or right-of-entry required for the project have been acquired.

MSM:DWK:RKM:FOS:MW:RA:mg

c: Marty Stein Susan Bandy Velma Laws Michael Ho, P.E. Craig Foster Gary Norman w/enclosures WBS No. N-001037-0052-4 3.7 Advertise/Bid/Award Records

| TO: Mayor via City Secretary   | <b>REQUEST FOR COUNCIL</b>   | ACTION                               | R                   | CA #                       |
|--|--|--------------------------------------|---------------------|----------------------------|
|  | on and interim spending plan   | Category #                           | Page 1 of 2         | Agenda Item#               |
| ordinance  | on and meeting plan  | Category                             | 1 uge 1 or <u>z</u> | SK.                        |
| FROM: (Department or other point of or   | rigin):  | Origination Da                       |                     | Agenda Date                |
| Michelle Mitchell  |  | Origination Da                       | iii C               | Agenua Date                |
| Director of Finance  |  | June 5, 2008                         |                     | 2 2008                     |
| DIRECTOR'S SIGNATURE:  | This is it is the  | Council Distric                      | ts affected.        | JUN 1 1 2008               |
| Matter Land a Call Sp 1  | na l   | Council Distric                      | All                 |                            |
| For additional information contact:  |  | Data and ident                       |                     | w authorizing Coursell     |
|  | <b>Dhamas 712 221 0025</b>   | Action:                              | incation of pric    | or authorizing Council     |
| Michelle Mitchell, Finance Director  | Phone: 713-221-0935  | Action:                              |                     |                            |
| Annise D. Parker, City Controller  | <b>Phone</b> : 713-247-3098  |                                      |                     |                            |
| <b><u>RECOMMENDATION</u>: (Summary)</b>  |  |                                      |                     |                            |
| City Council pass a Continuing Approp  | priation and interim spending plan   | ordinance for F                      | Y2009, based        | on the FY2008 Genera       |
| Appropriation.   |  |                                      |                     |                            |
| Amount of Funding: (See below)   |  |                                      | Finance Budg        | get:                       |
| SOURCE OF FUNDING: ] General F   | und [] Grant Fund [  | ] Enterprise Fu                      | und [ ] Other (     | (Specify)                  |
| SPECIFIC EXPLANATION:  |  |                                      |                     |                            |
| appropriation for the fiscal year budget unt<br>in the event that the FY '09 Budget is not t<br>for the Continuing Appropriation and inter<br>asterisk. It is requested that the following | timely adopted. It is recommended the im spending plan for City operations | nat the FY2008 C                     | General Appropr     | riation serve as the basis |
|  | * * 1  | RECOM                                | IMENDED             |                            |
|  |  |                                      | RIATION /           |                            |
|  | FUND   |                                      | NG LIMITS           |                            |
| General Fund, Enterpri   | ise & Special Revenue Funds  |                                      |                     |                            |
| General Fund   |  |                                      | 1,804,684,7         | 748                        |
| Aviation   |  |                                      | 463,421,4           |                            |
| Convention & Entertainn  | nent Facilities  | Facilities 88,915,235<br>726,030,000 |                     |                            |
| Water & Sewer Operating  | g  |                                      |                     |                            |
| Combined Utility System  | Operating Fund   |                                      |                     |                            |
| Storm Water Fund   |  |                                      |                     |                            |
| Parking Management Op  | erating Fund   |                                      | 11,581,2            | 236                        |
| Digital Houston  |  |                                      | 2,107,0             | )96 *                      |
| Houston Emergency Cen  | ter  |                                      | 21,601,7            | 720                        |
| Cable Television   |  |                                      | 1,767,8             | 363                        |
| Courts Building Security   | Fund   |                                      | 1,409,2             | 299                        |
| Municipal Courts Techno  | ology Fee  |                                      | 3,595,6             | 562                        |
| Juvenile Case Manager F  | ee   |                                      | 277,5               | 533 **                     |
| Parks Special Revenue  |  |                                      | 8,217,8             |                            |
| Building Inspection  |  |                                      | 43,882,4            |                            |
| Sign Administration  |  |                                      | 3,580,9             |                            |
| Asset Forfeiture   |  |                                      | 8,800,0             |                            |
| Auto Dealers   |  |                                      | 4,276,2             |                            |
| Child Safety Fund  |  |                                      | 3,040,0             |                            |
| -  | ight Enforcement Program   |                                      | 10,680,4            |                            |
| Police Special Services  |  |                                      | 18,799,4            |                            |
| Supplemental Environme   |  |                                      | 278,0               |                            |
| Mobility Response Team   |  |                                      | 2,908,9             |                            |
| Houston TranStar Center  |  |                                      | 1,942,8             |                            |
| CIP Salary Recovery  | -  |                                      | 33,141,5            |                            |
| Proposed FY2009 Budg   | Total<br>et for Expenditures, ** New Funds                                 |                                      | \$3,638,451,6       | 64                         |
|  | REQUIRED AUTHORIZA   | TION                                 |                     |                            |
| Finance Director:  | Other Authorization:   | Other A                              | Authorization       | •                          |
|  |  |                                      |                     |                            |

| <b>Date:</b><br>June 5, 2008  | <b>Subject:</b> Adoption of the Continuing Appropriatio interim Spending Plan Ordinance for the Fiscal Ye  |  | Originator's<br>Initials                    | Page 2 of 2                        |
|---|--|--|---|------------------------------------|
|   | beginning July 1, 2008.  | ar                                     | WR Far MIN                                  |                                    |
|   |  |  | COMMENDED<br>PROPRIATION /                  |                                    |
|   | FUND   |  | NDING LIMITS                                |                                    |
|   | Enterprise Related Funds   |  |   |                                    |
|   | Airport System Capital Outlay  | ~                                      | 11,702,794 *                                |                                    |
|   | Combined Utility System General Purpose Fund - 70  |  | <u>96,849,509</u> *                         |                                    |
|   | * Proposed FY2009 Budget for Expenditures  | Total                                  | \$108,552,303                               |                                    |
| Services Revol<br>Fund (\$30,467<br>(\$28,586,813),<br>Fund (\$3,750, | here is hereby allocated from the above appropriate<br>ving Fund (\$243,514,801), Long-Term Disability<br>,867*), Workers Compensation (\$20,639,035), He<br>and Fleet Management (\$35,908,589) and provide<br>130*) subject to previously appropriated funds.<br>he proposed expenditures shown above: | (\$2,286,368),<br>alth Benefits        | Fleet/Equipment In<br>(\$270,164,746), Pro  | ternal Service<br>perty & Casualty |
|   | ne proposed expenditures snown above:  |  |   |                                    |
| use in p  | val to appropriate \$2,374,000 from the Limited Use<br>public information programs in support of Solid Wa<br>ng, bio-degradable bags, heavy trash, and recycling   | aste Departme                          | Mobility Capital Fu<br>ent programs, includ | nd – 4034 for<br>ing woody waste   |
| Approval of the   | Continuing Appropriation and interim spending pla  | an ordinance f                         | for FY2009 is recom                         | mended.                            |
|   | nel, City Attorney<br>, Agenda Director  |  |   |                                    |
|   |  |  |   |                                    |
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|   |  |  |   |                                    |
| <u></u>   |  | ······································ |   |                                    |
|   | <b>bject:</b> Continuing appropriation and interim<br>nding plan ordinance   | inator's Initia                        | ls  | Page 2 of 2                        |

| REQUEST FOR COUNCIL A<br>TO: Mayor via City Secretary   | CTION                                    | <u>an</u>         |                   |
|---|--|-------------------|-------------------|
| <b>Subject</b> : Ordinance approving the Annual Budgets for Fiscal Year 2009 (July 2008-June 30, 2009); and Ratification pursuant to Texas Local Government Code Section 102.007(c)   |  | Page 1 of 3       | Agenda Item<br>55 |
| FROM (Department or other point of origin):   | Origination                              | Agenda Date       |                   |
| Michelle Mitchell<br>Director of Finance  | Date:<br>June 5, 2008                    | JU                | N 1 1 2008        |
| DIRECTOR'S SIGNATURE  | Council District                         | (\$) affected:    |                   |
| For additional information contact:Michelle Mitchell, DirectorPhone:713-221-0935Contact:Mike LoftinPhone:713-837-9790   | Date and Identi<br>Council Action:       |                   | r authorizing     |
| <b><u>RECOMMENDATION:</u></b> (Summary)<br>(1) Adopt an ordinance approving the Annual Budgets of the City of Hous<br>2009), providing for various matters related to the fiscal affairs of the City<br>by the public. (2) In addition, pass a separate item as set out in Texas Loca<br>the increase in property tax revenues reflected in the budget. | and establishing a                       | charge of \$35.0  | 00 for purchase   |
| Amount of Funding:  |  | Finance Bu        | udget:            |
| N/A         SOURCE OF FUNDING:       [] General Fund         [] Other (Specify)       N/A         SPECIFIC EXPLANATION:   | Fund                                     | [ ] Enterprise    | e Fund            |
| Beginning May 27, 2008, City Council's Budget and Fiscal Affairs Co<br>review and discuss the Fiscal Year 2009 operating budget. The budget wa<br>accordance with the City Charter and the Texas Local Government Code<br>\$4.2 billion, which includes a General Fund budget of approximately \$2.1  | s distributed to Ci<br>e. The budget for | ty Council on M   | fay 13, 2008, in  |
| The budget ordinance includes the following provisions:   |  |                   |                   |
| • Re-designation of the cash reserve of \$20 m/llion for the Rainy Da   | y Fund;                                  |                   |                   |
| • Approval for budget transfers of up to 5% of a "budget expenditure  | e group" between                         | departments with  | hin a fund;       |
| • Approval of the incorporation in the Adopted Budget for FY2009 of and the adjustment of fund balances that may occur as a result;   | of the audited FY2                       | 2007 and FY200    | 8 information,    |
| • Approval for budget transfers of up to \$4,000,000 from General Fu<br>departments if the amount budgeted by those departments in the Fy<br>actual expenses for electricity, <b>f</b> uel, natural gas or other required ex-   | Y2009 Adopted Bi                         |                   |                   |
| • Approval for budget transfers of up to \$4,000,000 from General Fu departments for debt payments on fleet;  | ind Debt Service to                      | o various Genera  | al Fund           |
| • Approval to increase the budget for the Aviation Revenue Fund (Fu<br>Capital Outlay Fund (Fund 8012), in the event, and to the extent, o<br>certified by the City Controller;   |  |                   | •                 |
| • Approval to increase the budgets for the Water and Sewer Operatin<br>System Operating Fund (Fund 8301), but only for transfer to the Co<br>(Fund 8305) in the event, and to the extent, of unanticipated revenu<br>Controller;  | ombined Utility Sy                       | ystem General P   | urpose Fund       |
| • Approval to create two new funds with defined purposes for each f   | und:                                     |                   |                   |
| 1. Juvenile Case Manager Fee Fund to account for a \$3 fee ch   |  | ce with State lay | w for each        |
| REQUIRED AUTHORIZATIOn           Finance Director:         Other Authorization:   | ON<br>Other Aut                          | horization        |                   |

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| <b>REQUIRED AUTHORIZATION</b> |                      |                      |  |  |
|-------------------------------|----------------------|----------------------|--|--|
| inance Director:              | Other Authorization: | Other Authorization: |  |  |
|                               |                      |                      |  |  |

| <b>Date:</b><br>June 5, 2008 | Subject: Ordinance approving the Annual Budgets for Fiscal<br>Year 2009 (July 1, 2008-June 30, 2009); and Ratification<br>pursuant to Texas Local Government Code Section 102.007(c)<br>Class "C" misdemeanor conviction, with the exception of  | Originator's Initials                                      |  |
|------------------------------|--|--|--|
|                              | financial hardship cases; and  | r peuesarian and pariting er                               |  |
|                              | <ol> <li>Digital Automated Red Light Enforcement Fund (DARL<br/>1119, which requires the City to share on a 50/50 basis,<br/>from violations captured by the red light cameras after S<br/>only for traffic safety programs;</li> </ol>  | with the State of Texas, the                               | net proceeds collected                           |
|                              | proval of Digital Houston Fund budget to defray the cost of w<br>ling for programs that assist low-income neighborhoods and  |  |  |
|                              | <ol> <li>Parking Management Division of Public Works &amp; Engin</li> <li>Parking Management Division of Public Works &amp; Engin</li> <li>Capital Improvement Plan division from the General Ser</li> <li>Equipment Acquisition/Fleet Management division from<br/>Department; and</li> <li>Burglar Alarm permit administration office from the Pol<br/>Administration and Regulatory Affairs.</li> </ol> | vices Department to the Fir<br>the General Services Depa   | nance Department;<br>rtment to the Finance       |
| • App                        | roval to charge \$35.00 plus tax and postage per set for the pu  | urchase of the budget docum                                | nent.  |
| as well as p<br>Zones, whic  | totals include maintenance and operation expenditures, inter<br>lanned ending fund balances. The budget does not include<br>h will be brought before City Council in a separate action.<br>rrough the City's home page located at <u>www.houstontx.gov/h</u>   | e the budgets for the Tax I<br>The Budget is available for | ncrement Reinvestmen<br>r review on the Internet |
| The Fiscal Y                 | ear 2009 Annual Budget is recommended for approval as for  | llows on the next page.                                    |  |
|                              | after adoption of the budget ordinance, a second vote to ratifust be taken as required by Section 102.007(c) of the Texas , 2007:  |  |  |
| requires<br>under th         | on of a budget that will require raising more revenue from pra<br>a separate vote of the governing body to ratify the property t<br>is subsection is in addition to and separate from the vote to a<br>by Chapter 26, Tax Code, or other law."   | ax increase reflected in the                               | budget. A vote                                   |
| after Septem                 | of the Texas Local Government Code also sets out language<br>ber 1, 2007, and in the posted and published notices of the re<br>s been included in the budget and in the required notices to c  | lated public hearing. Accord                               |  |
|                              | dget will raise more total property taxes than last year's budg<br>000 is tax revenue to be raised from new property added to t  |  | , and of that amount                             |
|                              | in property tax revenue not related to new property is 2.85%, d is within the limits authorized by the voters at the charter el  |  |  |
| Approval of is recommen      | a separate item ratifying the increase in property tax revenue ded.  | s reflected in the budget, as                              | required by State law,                           |
|                              | y Stein, Mayor's Office<br>o Michel, City Attorney   |  |  |
| <b>Date:</b><br>June 5, 2008 | <b>Subject:</b> Ordinance approving the Annual Budgets for Fiscal Yea<br>(July 1, 2008-June 30, 2009); and Ratification pursuant to Texas L<br>Government Code Section 102 007(c)  |  | Page 2 of 3                                      |

Government Code Section 102.007(c)

| <b>Date:</b><br>June 5, 2008                      |  | the Annual Budgets for Fiscal Year<br>09); and Ratification pursuant to<br>Section 102.007(c) | Originator's<br>Initials<br>Diff. Er | Page 3 of 3 |
|---|--|---|--------------------------------------|-------------|
|   | FUND   | PROPOSED BU   | IDGET                                |             |
| General Fund                                      | , Enterprise & Special Revenue   |   |                                      |             |
| General Fund                                      | ,p =p  |   | 32,697,466                           |             |
| Aviation  |  |   | 63,421,422                           |             |
|   | Entertainment Facilities   |   | 14,105,103                           |             |
| Water & Sewer                                     |  |   | 06,962,319                           |             |
|   | ity System Operating Fund  |   | 87,222,358                           |             |
| Storm Water F                                     |  |   | 44,445,234                           |             |
|   | ement Operating Fund   |   | 14,656,177                           |             |
| Digital Houston                                   |  |   | 5,032,061                            |             |
| Houston Emerg                                     |  |   | 22,435,174                           |             |
| Cable Televisio                                   |  |   | 3,159,265                            |             |
|   | g Security Fund  |   | 1,618,437                            |             |
|   | rts Technology Fee   |   | 4,382,411                            |             |
| Juvenile Case N                                   | 0.   |   | 4,382,411<br>375,258                 |             |
| Parks Special R                                   |  |   | 375,258                              |             |
| Building Inspec                                   |  |   | 64,079,672                           |             |
| Sign Administr                                    |  |   | 4,950,429                            |             |
| Asset Forfeiture                                  |  |   | 8,832,242                            |             |
|   | 2  |   | 4,673,635                            |             |
| Auto Dealers<br>Child Safety Fund                 |  |   | 5,061,835                            |             |
| -   |  |   | 10,681,107                           |             |
| -   | ted Red Light Enforcement Progra   |   |                                      |             |
| Police Special S                                  |  |   | 21,666,820<br>441,917                |             |
|   | Invironmental Protection   |   | 9,748,901                            |             |
| Mobility Response Team<br>Houston TranStar Center |  |   |                                      |             |
|   |  |   | 2,763,833                            |             |
| CIP Salary Rec                                    | overy  |   | 36,424,601                           |             |
| F. 4  |  | Total 4,18  | 80,541,320                           |             |
| Enterprise Rel                                    |  |   | 11,702,794                           |             |
| Airport System                                    | ty System General Purpose Fund -   |   | , .                                  |             |
| Combined Utili                                    | ty System General Purpose Fund   |   | 74,174,351                           |             |
| Indone of Courts                                  | - Euroda   | Total 38  | 35,877,145                           |             |
| Internal Servic<br>Health Benefits                |  | 24  | 12 621 222                           |             |
|   |  |   | )2,621,223                           |             |
| Fleet Equipmen                                    | *  | -   | 30,467,867                           |             |
| Long-term Disa                                    | υπιγ   | Total 33  | 3,835,020<br>36,924,110              |             |
| Dovoluine Free                                    | de   | Totai 33  | 10,724,110                           |             |
| Revolving Fun                                     |  |   | 506 201                              |             |
| Central Service<br>In-House Renov                 | -  |   | 57,506,381<br>3,771,291              |             |
|   |  |   | 3,771,291                            |             |
| Fleet Managem                                     |  |   | 34,302,956                           |             |
| Property & Cast                                   | -  |   |                                      |             |
| Workers' Comp                                     | ensauon  |   | 23,152,124                           |             |
| * Attached are<br>adjustments an                  | redlined pages of the budget produced corrections.                                 |   | 56,927,438                           |             |
|   | <b>ubject:</b> Ordinance approving the <i>a</i> ear 2009 (July 1, 2008-June 30, 2) |   | nator's Initials                     | Page 3 of 3 |

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# Office of the City Controller

Correspondence

Annise D.Parker

From: Annise D. Parker Date: 6/5/08

> Subject: Prop. 1 and 2 Budget Certification

Without taking a position in the ongoing litigation concerning whether Proposition 2 is in effect and to preserve the rights of all parties to that litigation, I hereby verify that the proposed budget for Fiscal Year 2009 complies with the requirements of Proposition 2.

As a reminder to council, my office calculates compliance with Proposition 2 three times each fiscal year: once prior to adoption of a new budget, again prior to council's setting of the tax rate and finally at the end of the year as part of the Comprehensive Annual Financial Report.

We also find the proposed budget in compliance with Proposition 1.

Our calculations are attached.

To: Mayor White and City Council

Sincerely,

D. Parker

Annise D. Parker City Controller

Cc: Arturo Michel Marty Stein

# City of Houston Calculation of Allowable Ad Valorem Tax Revenues For Fiscal Year 2009 Proposition 1 - Estimate

| Indexed<br>Calculation                                       |             | Tax Revenue Limit<br>Calculation |
|--|-------------|----------------------------------|
| Fiscal Year 2009 Maximum Allowable Tax Revenue Calculation   |             |                                  |
| Fiscal year 2008 Actual Tax Revenues                         |             | 829,984,473                      |
| CPI Calculation<br>CPI for 2006 180.6                        |             |                                  |
| CPI for 2007 183.838   |             |                                  |
| Change in CPI 3.238  |             |                                  |
| % Change in CPI 1.792913%                                    |             |                                  |
| Population   |             |                                  |
| Population at July 1, 2006 2,144,491                         |             |                                  |
| Population at July 1, 2007 - Estimate 2,206,943              |             |                                  |
| Change in Population 62,452                                  |             |                                  |
| % Change in Population 2.9122%                               |             |                                  |
| Total Index Percentage                                       | 4.7051%     | 4.5000%                          |
| Allowable Increase in Tax Revenues for Fiscal Year 2009      | 37,109,482  | 37,349,301                       |
| Maximum Allowable Tax Revenues for Fiscal Year 2009          | 825,813,960 | 867,333,774                      |
| Proposition H Add-On - Carry-Over                            | 90,000,000  | 50,422,640                       |
| Adjusted Maximum Allowable Tax Revenues for Fiscal Year 2008 | 915,813,960 | 917,756,414                      |
| Fiscal Year 2009 Budgeted Property Tax Revenues - Estimate   | 874,332,443 |                                  |
| Proposition 1 Projected Cushion                              | 41,481,517  |                                  |

| I. Calcu lation Of Base Amount<br>General Fund Revenues As Budgeted For FY2009 | Controller<br><b>1,848,077,353</b> |
|--|------------------------------------|
| less   | 1,040,077,000                      |
| Grant Revenues   | (32,520,140)                       |
| Direct Interfund   | (48,090,076)                       |
| Miscellaneous Franchise Fees - All Interfund                                   | (1,418,096)                        |
| Ambulance Fees - Medicare/Medicaid   | (15,000,000)                       |
| Proceeds from Debt   | Not Included                       |
| Transfers In   | Not Included                       |
| Miscellaneous Services to Other Agencies - All TxDot                           | (420,000)                          |
| Indirect Interfund   | (14,643,330)                       |
| Total General Fund FY 2009 Revenues  | 1,735,985,711                      |
| Special Revenue Funds Revenues   |                                    |
| Public Safety - Total Revenues   | 61,183,660                         |
| Public Safety - Grants   | (38,316,819)                       |
| Public Safety - Interfund Revenues   |                                    |
| Public Works - Total Revenues  | 80,882,500                         |
|  | (31,531,472)                       |
| Health & Housing - Total Revenues  | 1,040,000                          |
| Parks & Recreation - Total Revenues  | 7,379,100                          |
| Other Special - Total Revenues   | 15,335,283                         |
| Other Special - Bond Proceeds  | (3,465,689)                        |
| Other Special - Intergovernmental Transactions                                 |                                    |
| Other Special - Grants   |                                    |
| Total Special Revenue FY 2009  | 92,506,563                         |
| Total Governmental Funds FY 2009 Revenues                                      | 1,828,492,274                      |
| II. Proposition 2 Total Allowable Combined Revenues For Fiscal Year 2008/2009  | 1,852,970,607                      |
| III. Proposition 2 Cushion/(Deficit)   | 24,478,333                         |

## Revenue Cap (Prop 2) Fiscal Year 2009 Calculation

S. ...

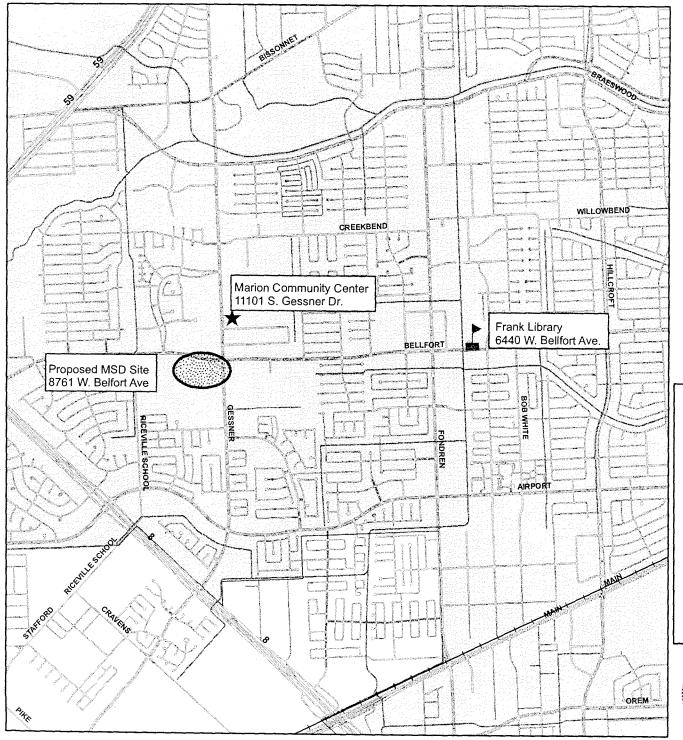
| I. Calculation Of Base Amount<br>General Fund Revenues From FY 2008            | Controller<br>1,747,717,000 |
|--|-----------------------------|
| Less   |                             |
| Grant Revenues   | (34,495,000)                |
| Direct Interfund   | (44,597,000)                |
| Miscellaneous Franchise Fees - All Interfund                                   | (1,518,000)                 |
| Ambulance Fees - Medicare/Medicaid   | (13,837,303)                |
| Proceeds from Debt   | Not Included                |
| Transfers In   | Not Included                |
| Miscellaneous Services to Other Agencies - All TxDot                           | (400,000)                   |
| Indirect Interfund   | (10,326,000)                |
| Total General Fund FY 2007 Revenues  | 1,642,543,697               |
| Special Revenue Funds Revenues   |                             |
| Public Safety - Total Revenues   | 56,713,772                  |
| Public Safety - Grants   | (23,359,900)                |
| Public Safety - Interfund Revenues   | (                           |
| Public Works - Total Revenues  | 79,944,500                  |
|  | (31,992,275)                |
| Health & Housing - Total Revenues  | 1,185,739                   |
|  | (64,666)                    |
| Parks & Recreation - Total Revenues  | 7,030,527                   |
| Other Special - Total Revenues   | 14,651,219                  |
| Other Special - Bond Proceeds  | (3,225,171)                 |
| Other Special - Intergovernmental Transactions                                 | 0                           |
| Other Special - Grants   | (1,326,205)                 |
| Total Special Revenue FY 2006  | 99,557,540                  |
| Total Governmental Funds FY 2008 Revenues                                      | 1,742,101,237               |
| II. CPI & Population Increase Since Fiscal Year End 2007                       |                             |
| Percentage Increase in CPI   | 1.7929125%                  |
| Percentage Increase in Population  | 3.4952957%                  |
| Combined CPI & Population Increase   | 5.2882082%                  |
| III. Proposition 2 Total Allowable Combined Revenues For Fiscal Year 2008/2009 | 1,834,227,178               |
| IV. Proposition H Add-On for Public Safety                                     | 18,743,429                  |
| V. Total Adjusted Allowable Combined Revenues for Fiscal Year 2008/2009        | 1,852,970,607               |

### Revenue Cap (Prop 2) Fiscal Year 2008 Calculation Carry Forward Base

## TO: Mayor via City Secretary

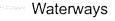
| REQUEST | FOR COU | INCIL A | ACTION |
|---------|---------|---------|--------|
|---------|---------|---------|--------|

|     |   | g a public hearing date to consider<br>ordinance for Randall's Center/Wo<br>fort |                 | Category<br>#                                  | Page<br>1 of <u>1</u>                               | Agenda Item<br>#  |  |  |
|-----|---|--|-----------------|--|---|---|--|--|
|     | FROM (Department or other<br>Department of Public Works a   |  | Originatio<br>し | on Date<br>-6-08                               | Agenda<br>JUN                                       | Date<br>1 1 2008  |  |  |
| 141 | DIRECTOR'S SIGNATURE:<br><i>Mululs Mul 66</i><br>Michael S. Marcotte, P.E., DE  | ETOR'S SIGNATURE:<br>Muls Mul 66 88<br>rel S. Marcotte, P.E., DEE, Director      |                 |  | Council District affected:<br>C,F,D                 |   |  |  |
|     | For additional information concerning and the concerning of the co  |  |                 |  |   |   |  |  |
|     | <b><u>RECOMMENDATION</u>: (Summary)</b><br>Establish a public hearing date to consider adopting a Municipal Setting Designation ordinance (MSD) for the Randall's Center/West Bellfort Site located at 8671 West Bellfort.  |  |                 |  |   | or the Randall's  |  |  |
|     | Amount and Source of Fund   | ing: N/A   |                 |  | F&A Buc   | lget:   |  |  |
|     | <ul> <li>BACKGROUND: In 2003, the Texas Legislature authorized the creation of Municipal Setting Designations (MSDs), which would designate an area in which the use of contaminated groundwater is prohibited for use as potable water. The law is administered by TCEQ and requires local City support to designate an MSD. The intent of the legislation is to encourage redevelopment of vacant or abandoned properties while protecting the public health. On August 22, 2007, City Council approved an Ordinance amending Chapter 47 of the Code of Ordinances by adding Article XIII relating to groundwater, which provides a process to support or not support a MSD application to the State. This Ordinance requires a written public notice be mailed to property owners within 2,500 feet of a proposed MSD and owners/operators of potable water wells within 5 miles of a proposed MSD. In addition, a public meeting and a public hearing are required to be held prior to City Council consideration of support. A concurrent public meeting is scheduled to occur at 6:30 pm on June 24, 2008 at the Marion Community Center, 11101 S. Gessner Drive. An MSD Application for the Fondren Road Plaza Ltd. Site (7042 Bissonnet) will be held concurrently.</li> <li>RANDALL'S CENTER/WEST BELLFORT APPLICATION: Gary K. Ferguson and Bohica Holdings, Ltd. D'b'a Randall's Center/West Bellfort (RCWB) is seeking an MSD for 8.04-acres of land located at 8671 West Bellfort (the Site). Historic dry cleaning operations in the Bellfort Cleaners tenant space have resulted in chlorinated solvents impacts to soil and shallow groundwater. Bellfort Cleaners was entered into the TCEQ Voluntary Cleanup Program (VCP) in 2000. Response activities at the Site have included the the construction of infiltration galleries in the source area to facilitate the introduction of a chemical oxidant. Monitoring wells have been installed to delineate the dissolved phase plume. Limited groundwater sampling data exists starting in 1988. Quarterly groundwater sampling has been performed</li></ul> |  |                 |  |   | is administered<br>development of<br>ed an Ordinance<br>es a process to<br>ailed to property<br>oposed MSD. In<br>ort. A concurrent<br>essner Drive. An<br>D'b'a Randall's<br>te). Historic dry<br>soil and shallow<br>onse activities at<br>in of a chemical<br>pling data exists<br>ix contaminants |  |  |
|     | RCWB is seeking a MSD for this property to restrict access to groundwater to protect the public against exposure to contaminated groundwater. There is a public drinking water supply system that meets state requirements that supplies or is capable of supplying drinking water to the MSD property and all properties within one-half mile of the MSD property.   |  |                 |  |   |   |  |  |
|     | <b><u>RECOMMENDATIONS</u></b> : City Ordinance requires City Council to hold a public hearing before adopting a Municipal Setting Designation ordinance. The Department of Public Works and Engineering recommends establishing a public hearing date not sooner than five weeks from passage of the motion and directing the City Secretary to publish notice of the hearing no less than thirty (30) calendar days before the public hearing date.  |  |                 |  |   |   |  |  |
|     | MSM:AFI:CAE<br>z:\msd\union pacific railroad\2008-01-31 rca - publ<br>C: Marty Stein, W   | Lic HEARING UPRR.doc<br>Yaynette Chan, Gary Norman, Ceil F                       | Price           |  | 1119-0 <sup>111111111111111111111111111111111</sup> |   |  |  |
|     | REQUIRED AUTHORIZATION  | CUIC ID# 20C   | AE20            |  |   |   |  |  |
|     | Other Authorization:  | Other Authorization:   |                 | Andy Icken, Deputy Dir<br>Planning & Developme | rector  | Division  |  |  |



Municipal Settings Designation Application 2008-005-dba RCWB Vicinity Map

# Legend

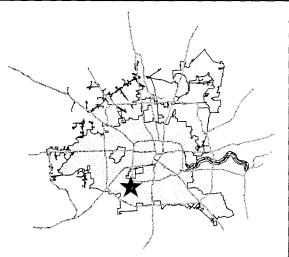


Major Roads



Application Site Location

## Locational Map

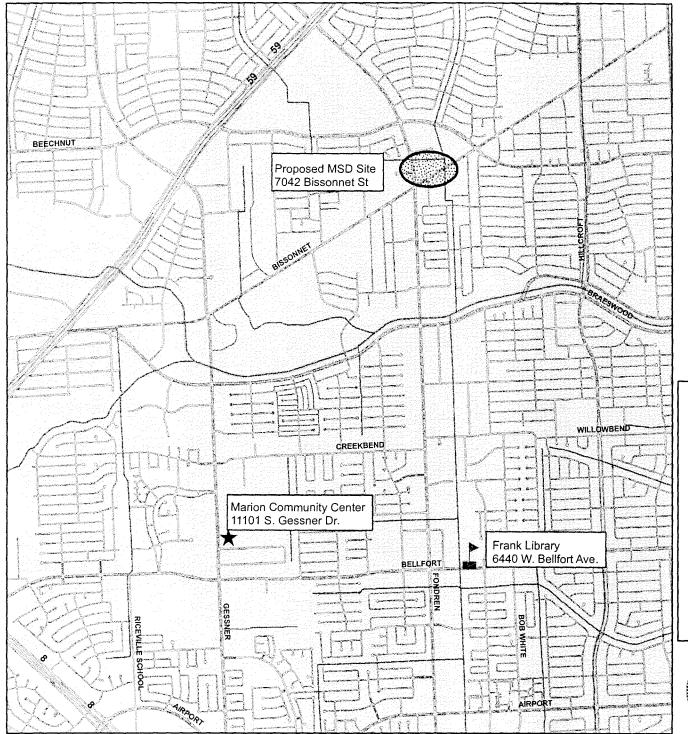




This map represents the best information available to the City. The City does not warrant its accuracy or completeness. Field verifications shoud be performed as necessary.

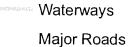
## TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

|     |  | g a public hearing date to consider a<br>ordinance Fondren Road Plaza, Ltd.         |                         | Category<br>#  | Page<br>1 of <u>1</u> | Agenda Item<br># 57 |  |  |
|-----|--|---|-------------------------|--|-----------------------|---------------------|--|--|
|     | FROM (Department or other<br>Department of Public Works a  |   | Originatio<br>6 -       | on Date<br>6-0名  | Agenda<br>JU          | Date<br>JN 1 1 2008 |  |  |
| 242 | DIRECTOR'S SIGNATURE<br>Mululs Mule<br>Michael S. Marcotte, P.E., DE   | E, Director   | <b>Council D</b><br>F,C | District affected:   |                       |                     |  |  |
|     | For additional information of<br>Carol A. Ellinger, P.E. Curror<br>Senior Assistant Director   | . Ellinger, P.E. / // / Phone: (713) 837-7658 Council action: 8/22/2007 – 2007-0959 |                         |  |                       |                     |  |  |
|     | <b>RECOMMENDATION:</b> (Sumi<br>Establish a public hearing date<br>Ltd. for the Site located at 704.   | to consider adopting a Municipal Se   | tting Desigr            | nation ordinance (MSD  | ) for Fond            | ren Road Plaza,     |  |  |
|     | Amount and Source of Fund  | ing: N/A  |                         |  | F&A Buc               | dget:               |  |  |
|     | <ul> <li>BACKGROUND: In 2003, the Texas Legislature authorized the creation of Municipal Setting Designations (MSDs), which would designate an area in which the use of contaminated groundwater is prohibited for use as potable water. The law is administered by TCEQ and requires local City support to designate an MSD. The intent of the legislation is to encourage redevelopment of vacant or abandoned properties while protecting the public health. On August 22, 2007, City Council approved an Ordinance amending Chapter 47 of the Code of Ordinances by adding Article XIII relating to groundwater, which provides a process to support or not support a MSD application to the State. This Ordinance requires a written public notice be mailed to property owners within 2,500 feet of a proposed MSD and owners/operators of potable water wells within 5 miles of a proposed MSD. In addition, a public meeting and a public hearing are required to be held prior to City Council consideration of support. A concurrent public meeting is scheduled to occur at 6:30 pm on June 24, 2008 at the Marion Community Center, 11101 S. Gessner Drive. An MSD Application for the Bellfort Cleaners Site (8761 West Bellfort) will be held concurrently.</li> <li>FONDREN ROAD PLAZA, LTD. APPLICATION: Fondren Road Plaza, Ltd. (FRP) is seeking an MSD for 7.57-acres of land located at 7042 Bissonnet Street (the Site). Historic dry cleaning operations in the Dry Clean, Etc. tenant space have resulted in chlorinated solvents impacts to soil and shallow groundwater. Dry Clean, Etc. was entered into the TCEQ Voluntary Cleanup Program (VCCP) in 2001. Response activities at the Site have included the removal of soil impacted with volatile organic compounds (VOCs) and the construction of infiltration galleries beneath the onsite dry cleaner space. Monitoring wells have been installed to delineate the dissolved phase plume. Limited groundwater sampling data exists starting in 2000. Quarterly groundwater sampling has been performed at the Site since 2006. There h</li></ul> |   |                         |  |                       |                     |  |  |
|     | supplying drinking water to the MSD property and all properties within one-half mile of the MSD property.<br><u>RECOMMENDATIONS</u> : City Ordinance requires City Council to hold a public hearing before adopting a Municipal Setting Designation ordinance. The Department of Public Works and Engineering recommends establishing a public hearing date not sooner than five weeks from passage of the motion and directing the City Secretary to publish notice of the hearing no less than thirty (30) calendar days before the public hearing date.   |   |                         |  |                       |                     |  |  |
|     | MSM:AFI:CAE<br>z:msdiunion pacific railroad/2008-01-31 Rca - publi<br>C: Marty Stein, W  | lic Hearing upradoc<br>Vaynette Chan, Gary Norman, Ceil F                           | Price                   |  |                       |                     |  |  |
|     | REQUIRED AUTHORIZATION   | CUIC ID# 20C  | AE19                    |  | <u> </u>              |                     |  |  |
|     | Other Authorization:   | Other Authorization:  |                         | Other Authorization<br>Andy Icken, Deputy Di<br>Planning & Developme |                       | Division            |  |  |



# Municipal Settings Designation Application 2008-004-FRP Vicinity Map

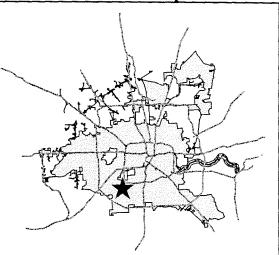
# Legend





Application Site Location

## Locational Map





This map represents the best information available to the City. The City does not warrant its accuracy or completeness. Field verifications shoud be performed as necessary.



#### **MOTION NO. 2008**

MOTION by Council Member Garcia that the recommendation of the City Attorney, relative to eminent domain proceeding styled City v. H.H. Clark & R.D. Clark, et al, Cause No. 892,399, in connection with the acquisition of Parcel AY7-368, for the Proposed Beall Street Extension Project between W. 14th and Wynnwood, WBS/CIP No. N-000663-00RE-2-01, be adopted, and the City Attorney is hereby authorized to deposit the amount of the Award of Special Commissioners in the amount of \$168,532.00, into the registry of the Court, pay all costs of Court and file objections to the Award.

Seconded by Council Member Khan

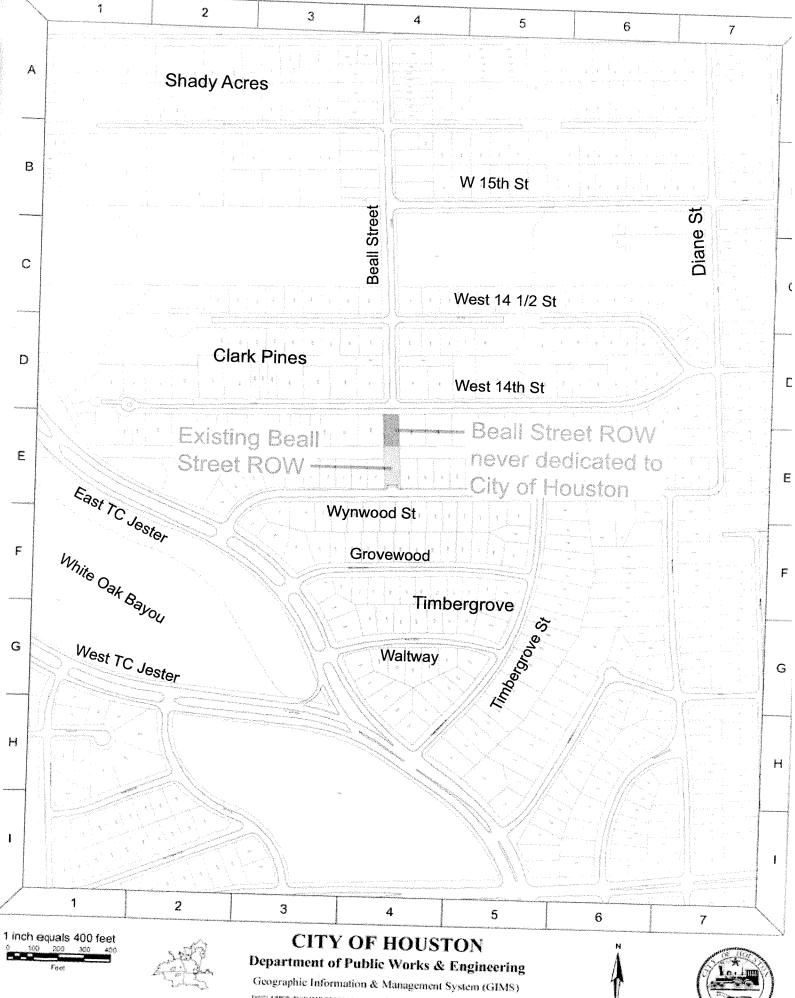
Council Member Holm absent on personal business

On 6/4/08 the above motion was tagged by Council Member Lawrence.

## TO: Mayor via City Secretary

## **REQUEST FOR COUNCIL ACTION**

| eall Street Extension Project (<br>P No. N-000663-00RE-2-01; L   | between W.   | 14 <sup>th</sup> #  | Page Agenda Item<br>1 of 1 #<br>58 + 3  |  |
|--|--|---|---|--|
| Estate Division  |  | Origination Date<br>04/01/08  | Agenda Date   |  |
|  |  | Council District af   | ffected:  |  |
| 2  |  | "A" Toni Lawrenc  |   |  |
| e: 713 437-6750  | dson RGC<br>D3~  | Date and identifica<br>authorizing Counc<br>Motion#2007-264<br>BAO#2005-397, J  | cil action:<br>4, psd. 03/07/07;  |  |
| <b><u>RECOMMENDATION:</u> (Summary)</b><br>That the City Attorney be authorized, by Motion, to deposit the amount of the Award of Special Commissioners<br>into the registry of the Court, pay all costs of Court and file objections to the Award. Funding will be provided<br>by a previously approved blanket Appropriation Ordinance.  |  |   |   |  |
| Amount of Funding:<br>\$175,633.61; No appropriation needed as funding<br>will be provided by a previously approved blanket<br>Appropriation Ordinance.  |  |   |   |  |
| SOURCE OF FUNDING:[] General Fund[] Grant Fund[] Enterprise FundStreet and Bridge Consolidated Construction Fund No. 437[] Other (Specify)Blanket Appropriation Ordinance No. 2005-397, psd. 4/20/05   |  |   |   |  |
| <u>SPECIFIC EXPLANATION</u> : The Proposed Beall Street Extension Project (between W. 14 <sup>th</sup> and Wynnwood) will provide street right of way for the future extension of Beall Street to allow improved traffic flow in the Clark Pines subdivision. This eminent domain proceeding involves the fee simple acquisition of 7,950 square feet (0.183 acre) of vacant, unimproved residential land. The property is owned by H.H. Clark & R.D. Clark. The Legal Department initiated eminent domain proceedings against the property after efforts to purchase the property were unsuccessful due to the inability to locate the landowners or their heirs, successors and assigns. |  |   |   |  |
| ents located thereon)<br>hissioners: \$168,532.00. The   | e Legal Dep  | artment filed obje  | ctions to the Award of  |  |
| The <b>"Costs of Court"</b> are as follows, to wit: \$167.00 Filing fee; \$350.00 Service of process fee; \$1,350.00 Special Commissioners' fees (i.e. \$450.00 x 3); \$900.00 Publication fee; \$169.99 Court Reporter fee; \$1,614.62 Attorney Ad Litem fee; \$2,550.00 Appraiser's fee; <b>Total:</b> \$7,101.61. These "costs of court" account for the monetary difference between the amount of the Award and the total funds needed.  |  |   |   |  |
| gistry of the Court, pay all cos   | ts of Court a  | nd file objections I  |   |  |
| REQUIRED AUTH  | ORIZATION  | CAI   | C# 90AN199  |  |
| Other Authorization  |  | Planning and Develop  | Fization:<br>The services Division  |  |
|  | eall Street Extension Project (<br>P No. N-000663-00RE-2-01; L<br>(-002008-0007-2<br>er point of origin):<br>Estate Division<br>orney<br>contact: Russell G. Richard<br>e: 713 437-6750<br>Quintal @ 713 437-6748)<br>mary)<br>authorized, by Motion, to depose<br>urt, pay all costs of Court and<br>blanket Appropriation Ordinar<br>iation needed as funding<br>iously approved blanket<br>[] General Fund<br>and Bridge Consolidated Cons<br>nket Appropriation Ordinance<br>The Proposed Beall Street Ex<br>for the future extension of Beal<br>t domain proceeding involves t<br>red residential land. The propo-<br>nent domain proceedings again<br>the inability to locate the land<br>the Special Commissioners<br>ents located thereon)<br><u>nissioners:</u> \$168,532.00. The<br>preserve the City's legal optic<br>e as follows, to wit: \$167.00 F<br>es (i.e. \$450.00 x 3); \$900.00 F<br>2,550.00 Appraiser's fee; Tota<br>een the amount of the Award a<br>City Attorney be authorized, by legistry of the Court, pay all cos<br>iously approved blanket Appro<br><u>REQUIRED AUTH</u><br>Other Authorization | eall Street Extension Project (between W.<br>P No. N-000663-00RE-2-01; L.D. File No. 0<br>C-002008-0007-2<br>er point of origin):<br>Estate Division<br>orney<br>Contact: Russell G. Richardson<br>e: 713 437-6750<br>Quintal @ 713 437-6748)<br>The proposed by Motion, to deposit the amoundurt, pay all costs of Court and file objections<br>blanket Appropriation Ordinance.<br>[] General Fund [] Grant I<br>and Bridge Consolidated Construction Fundor<br>nket Appropriation Ordinance No. 2005-39<br>The Proposed Beall Street Extension Project<br>for the future extension of Beall Street to allow<br>t domain proceeding involves the fee simple<br>ted residential land. The property is owned<br>tent and proceeding involves the fee simple<br>the inability to locate the landowners or the<br><b>the Special Commissioners:</b> \$168,532.00<br>ents located thereon)<br><b>nissioners:</b> \$168,532.00. The Legal Depi-<br>to preserve the City's legal options pending<br>e as follows, to wit: \$167.00 Filing fee; \$35<br>ess (i.e. \$450.00 x 3); \$900.00 Publication fer<br>2,550.00 Appraiser's fee; Total: \$7,101.61.<br>een the amount of the Award and the total<br>City Attorney be authorized, by Motion, to de<br>egistry of the Court, pay all costs of Court allow<br>course of the Amard and the total<br>City Attorney be authorized, by Motion, to de<br>egistry of the Court, pay all costs of Court allows<br>Discourse of the Court, pay all costs of Court allows<br>course of the Amard and the total<br>City Attorney be authorized, by Motion, to de<br>egistry of the Court, pay all costs of Court allows<br>proved blanket Appropriation Ordinance<br><b>REQUIRED AUTHORIZATION</b> | eall Street Extension Project (between W. 14 <sup>th</sup><br>P No. N-000663-00RE-2-01; L.D. File No. 052-<br>(-002008-0007-2<br>rr point of origin):<br>Estate Division<br>orney<br>Council District at<br>"A" Toni Lawrence<br>contact: Russell G. Richardson (<br>Cuintal @ 713 437-6750<br>Quintal @ 713 437-6748)<br>Cuintal @ 713 437-6748)<br>Quintal @ 713 437-6748)<br>Cuintal @ 713 437-6748)<br>Council District at<br>"A" Toni Lawrence<br>contact: Russell G. Richardson (<br>Cuintal @ 713 437-6748)<br>Cuintal @ 713 437-6748)<br>Council District at<br>"A" Toni Lawrence<br>contact: Russell G. Richardson (<br>Cuintal @ 713 437-6748)<br>Cuintal @ 713 437-6748)<br>Cuintal @ 713 437-6748)<br>Cuintal @ 713 437-6748)<br>Counce Department :<br>Cuintal @ 713 437-6748)<br>Counce Department :<br>Cuintal @ 713 437-6748<br>Cuintal @ 713 437-6748)<br>Cuintal @ 713 437-6748)<br>Cuintal @ 713 437-6748<br>Cuintal @ 714 4000000 Cuintal Cuintal Cuintal Cuintal Cuintal Indo<br>Cuintal @ 714 40000000 Cuintal Indo<br>Cuintal @ 714 40000000 Cuintal Indo<br>Cuintal @ 714 40000000 Cuintal fee; \$169.90 Cuint Fe<br>2,550.00 Appraiser's fee; Total: \$7,101.61. These "costs of<br>een the amount of the Award and the total funds needed.<br>City Attorney be authorized, by Motion, to deposit the amount of<br>egistry of the Count, pay all costs of Count and file objections<br>fously approved blanket Appropriation Ordinance.<br>Cuintal Cuintal Exponential Cuintal Fe Cuintal Cuintal Indo<br>cuintal Cuintal Cuintal Cuintal C |  |



DISCLAMMENT THIS MAP REPRESENTS THE BEST INFORMATION AVAILABLE TO THE CITY THE CITY DOES NOT WARRANT ITS ACCURACY OR COMPLETENESS FIELD VERIFICATIONS SHOULD BE DONE AS INCREDSARY

