# AGENDA - COUNCIL MEETING - TUESDAY - FEBRUARY 19, 2013 - 1:30 P. M. COUNCIL CHAMBER - SECOND FLOOR - CITY HALL 901 BAGBY - HOUSTON, TEXAS

**INVOCATION AND PLEDGE OF ALLEGIANCE** - Council Member Christie

1:30 P. M. - ROLL CALL

#### **ADOPT MINUTES OF PREVIOUS MEETING**

**2:00 P. M. - PUBLIC SPEAKERS** - Pursuant to City Council Rule 8, City Council will hear from members of the public; the names and subject matters of persons who had requested to speak at the time of posting of this Agenda are attached; the names and subject matters of persons who subsequently request to speak may be obtained in the City Secretary's Office

NOTE: If a translator is required, please advise when reserving time to speak

5:00 P. M. - RECESS

#### **RECONVENE**

WEDNESDAY - FEBRUARY 20, 2013 - 9:00 A. M.

DESCRIPTIONS OR CAPTIONS OF AGENDA ITEMS WILL BE READ BY THE CITY SECRETARY PRIOR TO COMMENCEMENT

**MAYOR'S REPORT** 

#### **CONSENT AGENDA NUMBERS 1 through 37**

#### **MISCELLANEOUS** - NUMBER 1

1. REQUEST from Mayor for confirmation of the reappointment of VERGIL R. RATLIFF, to Position Two of the GREATER HARRIS COUNTY 911 EMERGENCY NETWORK BOARD OF DIRECTORS, for a term to expire September 30, 2014

#### ACCEPT WORK - NUMBERS 2 through 4

- RECOMMENDATION from Director General Services Department for approval of final contract amount of \$1,768,280.00 and acceptance of work on contract with MILLIS DEVELOPMENT AND CONSTRUCTION, INC for Herman Brown Park - 5.00% over the original contract amount and within the 5% contingency - <u>DISTRICT I - RODRIGUEZ</u>
- RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$16,835,885.35 and acceptance of work on contract with LEM CONSTRUCTION CO., INC for Southwest Wastewater Treatment Plant Improvements 1.82% over the original contract amount and under 5% contingency amount - <u>DISTRICT</u> C - COHEN
- 4. RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$727,490.51 and acceptance of work on contract with PELTIER BROTHERS CONSTRUCTION, LTD. for Pump and Lift Station Replacement for the Westway Utility District Lift Station 8.34% under the original contact amount <u>DISTRICT A BROWN</u>

#### **PROPERTY** - NUMBERS 5 through 7

- 5. RECOMMENDATION from Director Department of Public Works & Engineering, reviewed and approved by the Joint Referral Committee, on request from Sandra Williams, on behalf of Shasta Holiday, Inc., (Ron Rau, President), for abandonment and sale of Jarmese Street from Coffee Street to the east property line of Lot 19, located within the Southland Acres Subdivision, Parcels SY13-022, SY13-040 and IT13-006 <u>DISTRICT D ADAMS</u>
- RECOMMENDATION from Director Department of Public Works & Engineering to purchase and pay relocation assistance expenses for Parcel AY10-257, located at 36 Soren Lane, owned by R. E. Huffstetter, II, for the FULTON PAVING AND DRAINAGE PROJECT from East Tidwell to East Parker - <u>DISTRICT H - GONZALEZ</u>
- 7. RECOMMENDATION from Director Department of Public Works & Engineering to purchase Parcel LY10-040, located on Northline Drive between Rosamond and Parker, owned by Poseidon Holdings, L.L.C., John Stergiou, Director, for the NORTHLINE RECONSTRUCTION PROJECT from Parker to Canino DISTRICT H GONZALEZ

#### PURCHASING AND TABULATION OF BIDS - NUMBERS 8 and 9

- 8. **DATABANK IMX, LLC** for OnBase Software and Software Hosting through the Texas Department of Information Resources Agreement for the Housing and Community Development Department \$397,739.73 TIRZ Affordable Housing Fund
- 9. **AMEND MOTION #2007-742, 7/3/07, as amended by #2012-458, 6/20/2012, TO EXTEND** the expiration date from July 8, 2013 to July 7, 2014, and **TO INCREASE** spending authority from \$6,101,637.66 to \$8,951,217.66 for Firefighter Uniforms for Fire Department, awarded to **LONE STAR UNIFORMS, INC** \$2,849,580.00 General and Other Funds

#### **RESOLUTIONS AND ORDINANCES** - NUMBERS 10 through 37

- 10. RESOLUTION approving and authorizing the nomination of **FOSTER WHEELER USA CORPORATION** to the Office of the Governor Economic Development & Tourism through the
  Economic Development Bank as a Texas State Enterprise Zone Project **DISTRICT A BROWN**
- 11. RESOLUTION amending Resolution No. 2012-34 approving and authorizing the nomination of **GOODMAN MANUFACTURING COMPANY**, **L.P.** to the Office of the Governor Economic Development & Tourism through the Economic Development Bank as a Texas State Enterprise Zone Project **DISTRICT A BROWN**

#### **RESOLUTIONS AND ORDINANCES - continued**

- 12. ORDINANCE finding and determining public convenience and necessity for the acquisition of real property interests for rights-of-way in connection with the public improvement project known as the Airline Drive Paving Project (from North Main to IH-610); amending City of Houston Ordinance No. 2011-5 relating thereto; authorizing the acquisition of Fee Simple Title Interest in or easement to two parcels of land required for the project and situated in the John Austin Survey, Abstract No. 1, in Harris County, Texas, said parcels of land being located along the east line of Airline Drive between North Main and IH-610 in Houston, Harris County, Texas by gift, dedication, purchase and use of eminent domain; and further authorizing payment of the costs of such purchases and/or eminent domain proceedings and associated costs for Appraisal Fees, Title Policies/Services, Recording Fees, Court Costs, and Expert Witness Fees in connection with the acquisition of Fee Simple Title Interest in or easements to two parcels of land required for the project **DISTRICT H GONZALEZ**
- 13. ORDINANCE finding and determining public convenience and necessity for the acquisition of real property interests in connection with the public improvement project known as the Clinton Drive Paving and Drainage Project from Hirsch to Harvey Wilson Road; authorizing the acquisition of Fee Simple Title Interest in or easement to 10 parcels of land required for the project and situated in the Harris and Wilson Survey, Abstract No. 32; in Harris County, Texas, said parcels of land being along the northerly and southerly lines of Clinton Drive from Hirsch to Harvey Wilson Road in Houston, Harris County, Texas, by gift, dedication, purchase and the use of eminent domain and further authorizing payment of the costs of such purchases and/or eminent domain proceedings and associated costs for relocation assistance, Appraisal Fees, Title Policies/Services, Recording Fees, Court Costs, and Expert Witness Fees in connection with the acquisition of Fee Simple Title Interest in or easement to the 10 parcels of land required for the project DISTRICTS B DAVIS and H GONZALEZ
- 14. ORDINANCE authorizing the Mayor to accept funding in the amount of \$1,340,348.70 by executing amendment of solicitation to an Other Transaction Agreement by and between the City and the **DEPARTMENT OF HOMELAND SECURITY TRANSPORTATION SECURITY ADMINISTRATION** for Surveillance Program Enhancements at William P. Hobby Airport (Approved by Ordinance No. 2010-723); approving and authorizing first amendment to that Other Transaction Agreement **DISTRICT I RODRIGUEZ**
- 15. ORDINANCE awarding contract to **CKS HYDRO SERVICES, INC** for Runway Rubber Removal Services for the Houston Airport System; providing a maximum contract amount 3 Years \$190,950.00 Enterprise Fund **DISTRICTS B DAVIS; E MARTIN and I RODRIGUEZ**
- 16. ORDINANCE amending Ordinance No. 2008-1230 (Passed on December 30, 2008) to increase the maximum contract amount for contract between the City of Houston and JOHN BEAN TECHNOLOGIES CORPORATION, JBT AEROTECH AIRPORT SERVICES for Baggage Handling and Aircraft Support Systems Maintenance and Hardstand Operations Services for the Houston Airport System \$3,679,017.00 Enterprise Fund DISTRICTS B DAVIS and E MARTIN
- 17. ORDINANCE amending Ordinance No. 2012-0619 (Passed on June 27, 2012) to increase the maximum contract amount for contract between the City of Houston and **MCLEMORE BUILDING MAINTENANCE**, **INC** for Janitorial Cleaning and associated services for Various Departments \$419,155.94 General Fund
- 18. ORDINANCE amending Ordinance No. 2012-0618 (Passed on June 27, 2012) to increase the maximum contract amount for contract between the City of Houston and MCLEMORE BUILDING MAINTENANCE, INC for Janitorial Cleaning and associated services for Houston Police Department \$286,542.64 General Fund

#### **RESOLUTIONS AND ORDINANCES - continued**

- 19. ORDINANCE approving and authorizing first amendment to contract between the City of Houston and **LION TOTALCARE**, **INC** (Approved by Ordinance 2008-301) for Cleaning, Decontamination and Repair Services for Fire Protective Ensembles for Various Departments
- 20. ORDINANCE approving and authorizing first amendment for Office Lease and Concession Management Rights to the contract between the City of Houston and **MEMORIAL PARK CONSERVANCY** (Approved by Ordinance No. 2008-0859) **DISTRICT C COHEN**
- 21. ORDINANCE approving and authorizing Professional Service Agreements between the City of Houston and the **BODE TECHNOLOGY GROUP**, **INC** and **SORENSON FORENSICS**, **LLC** for DNA Analysis; providing a maximum contract amount \$4,400,000.00 General and Grant Funds
- 22. ORDINANCE approving and authorizing a District Office Lease Agreement between the City of Houston, Texas, as Landlord, and the **HONORABLE SHEILA JACKSON LEE**, member of the U.S. House of Representatives, as Tenant, for lease space located at the Acres Homes Multi-Service Center at 6719 West Montgomery Road, Houston, Texas **DISTRICT B DAVIS**
- 23. ORDINANCE appropriating \$820,000.00 out of General Improvement Consolidated Construction Fund, \$737,000.00 out of Public Library Consolidated Construction Fund, \$1,000,000.00 out of Parks Consolidated Construction Fund, \$171,000.00 out of Solid Waste Consolidated Construction Fund, and \$360,000.00 out of Public Health Consolidated Construction Fund for the Job Order Contracting Program for FY2013; providing a maximum contract amount
- 24. ORDINANCE appropriating \$126,184.63 out of Water & Sewer System Consolidated Construction Fund as an additional appropriation for Environmental and Demolition Services Task Order Contracting Program for FY 2012 (Approved by Ordinance No. 2012-0341); providing funding for project management and asbestos and air monitoring services 5 Years **DISTRICT A BROWN**
- 25. ORDINANCE appropriating \$1,999,924.00 out of General Improvement Consolidated Construction Fund and awarding Design/Build Contract between the City of Houston and PIN OAK INTERESTS, LLC for Miller Outdoor Theater Structural Canopy Improvements; providing funding for contingencies relating to construction of facilities financed by the General Improvement Consolidated Construction Fund DISTRICT D ADAMS
- 26. ORDINANCE appropriating \$245,227.50 out of Parks Consolidated Construction Fund, awarding construction contract to **TRI-POINT CONSTRUCTION SERVICES INCORPORATED** for Townwood Park Ballfield Lighting & Parking Overlay; setting a deadline for the bidder's execution of the contract and delivery of all bonds, insurance and other required contract documents to the City; holding the bidder in default if it fails to meet the deadlines; providing funding for construction management, engineering and materials testing services, and contingencies relating to construction of facilities financed by the Parks Consolidated Construction Fund, and Texas Parks and Wildlife Department Fund \$202,872.00 Grant Fund **DISTRICT K GREEN**
- 27. ORDINANCE consenting to the creation of **HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 388**
- 28. ORDINANCE consenting to the addition of 3.1892 acres of land to **LOUETTA ROAD UTILITY DISTRICT**, for inclusion in its district
- 29. ORDINANCE consenting to the addition of 23.651 acres of land to **WEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 15**, for inclusion in its district
- 30. ORDINANCE consenting to the addition of 26.1572 acres of land to **WEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 15**, for inclusion in its district

#### **RESOLUTIONS AND ORDINANCES - continued**

- 31. ORDINANCE approving and authorizing contract between the City and A&R ENGINEERING AND TESTING, INC. ALLIANCE LABORATORIES, INC. ALL-TERRA ENGINEERING, INC. ASSOCIATED TESTING LABORATORIES, INC, ATSER, L.P., AUSTIN-REED ENGINEERS, L.L.C., AVILES ENGINEERING CORPORATION, COASTAL TESTING LABORATORIES, INC. EARTH ENGINEERING, INC. FUGRO CONSULTANTS, INC. GEOSCIENCE ENGINEERING & TESTING, INC, GEOTEST ENGINEERING, INC, DAE AND ASSOCIATES, LTD. d/b/a GEOTECH ENGINEERING AND TESTING. A Texas Limited Partnership. GORRONDONA & INC, ASSOCIATES. HTS, INC. CONSULTANTS. HVJ ASSOCIATES, JRB ENGINEERING, LLC, KENALL, INC, NINYO & MOORE, INC. **PARADIGM** CONSULTANTS, INC, PROFESSIONAL SERVICE INDUSTRIES, INC, QC LABORATORIES, INC, RABA-KISTNER CONSULTANTS, INC, TERRACON CONSULTANTS, INC, THE MURILLO COMPANY, and TOLUNAY-WONG ENGINEERS, INC, for Testing Laboratory Services
- 32. ORDINANCE approving and authorizing second amendment and appropriating \$780,000.00 out of Street and Traffic Storm Drainage Fund as an additional appropriation for Professional Engineering Services Contract between the City of Houston and **KLOTZ ASSOCIATES** for the development of a Stormwater Evaluation Enhancement Tool for the Department of Public Works & Engineering (Ordinance 2009-0947)
- 33. ORDINANCE appropriating \$177,200.00 out of Water & Sewer System Consolidated Construction Fund as an additional appropriation to Professional Services Engineering Contract between the City of Houston and JACOBS ENGINEERING GROUP INC for Neighborhood Street Reconstruction (Approved By Ordinance No. 2000-0308); providing funding for contingencies relating to construction of facilities financed by the Water & Sewer System Consolidated Construction Fund DISTRICT G PENNINGTON
- 34. ORDINANCE appropriating \$1,150,000.00 out of Water & Sewer System Consolidated Construction Fund and approving and authorizing Professional Engineering Services Contract between the City of Houston and **S & B INFRASTRUCTURE**, **LTD**. for Negotiated Work Order Engineering Services associated with Wastewater Lift Stations Improvements; providing funding for CIP Cost Recovery relating to construction of facilities financed by the Water & Sewer System Consolidated Construction Fund
- 35. ORDINANCE approving and authorizing first amendment and appropriating \$526,000.00 out of Water & Sewer System Consolidated Construction Fund as an additional appropriation for Professional Engineering Services Contract between the City of Houston and KALLURI GROUP, INC for Engineering Services associated with the Northeast Water Purification Plant (Approved by Ordinance No. 2011-0453); providing funding for CIP Cost Recovery relating to construction of facilities financed by the Water & Sewer System Consolidated Construction Fund <u>DISTRICT E MARTIN</u>
- 36. ORDINANCE approving and authorizing first amendment and appropriating \$2,541,000.00 out of Water & Sewer System Consolidated Construction Fund as an additional appropriation for Professional Engineering Services Contract between the City of Houston and CAROLLO ENGINEERS, INC for services associated with Project Advisor/Technical Consultant for the City's Future Expansion for the Northeast Water Purification Plant (Approved by Ordinance No. 2012-0121); providing funding for CIP Cost Recovery relating to construction of facilities financed by the Water & Sewer System Consolidated Construction Fund DISTRICT E MARTIN

#### **RESOLUTIONS AND ORDINANCES - continued**

37. ORDINANCE appropriating \$3,740,862.00 out of Metro Projects Construction DDSRF, awarding contract to **TRAFFIC SYSTEMS CONSTRUCTION**, **INC** for Citywide Traffic Signal Rebuild Package #3; setting a deadline for the bidder's execution of the contract and delivery of all bonds, insurance, and other required contract documents to the City; holding the bidder in default if it fails to meet the deadlines; providing funding for engineering, testing, CIP Cost Recovery, and contingencies relating to construction of facilities financed by the Metro Projects Construction DDSRF - **DISTRICTS A - BROWN; B - DAVIS; C - COHEN; H - GONZALEZ; F - HOANG; G - PENNINGTON; J - LASTER and K - GREEN** 

#### **END OF CONSENT AGENDA**

#### CONSIDERATION OF MATTERS REMOVED FROM THE CONSENT AGENDA

#### MATTERS HELD - NUMBERS 38 through 42

- 38. RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$5,280,885.68 and acceptance of work on contract with **DURWOOD GREENE CONSTRUCTION CO.** for City Wide Overlay / Rehabilitation Project Package #16 (Work Order Contract) 4.60% over the original contract amount and under the 5% contingency amount **DISTRICTS C COHEN; D ADAMS; H GONZALEZ and I RODRIGUEZ TAGGED BY COUNCIL MEMBER ADAMS**This was Item 7 on Agenda of February 13, 2013
- 39. ORDINANCE appropriating \$335,579.11 out of Equipment Acquisition Consolidated Fund for purchase of Light-, Medium- and Heavy-Duty, Cabs & Chassis Mounted with Truck Bodies for Various Departments \$5,019,739.20 Enterprise and Other Funds

  TAGGED BY COUNCIL MEMBER BROWN
- a. MOTION by Council Member Gonzalez/Seconded by Council Member Bradford to adopt recommendation from Purchasing Agent to award to RUSH TRUCK CENTERS OF TEXAS, L.P. \$3,724,482.68, HOUSTON FREIGHTLINER, INC \$157,070.00, TEXAS UNDERGROUND, INC \$441,288.00, GAP VAX, INC \$471,875.00, CHASTANG ENTERPRISES, INC d/b/a CHASTANG BAYOU CITY FORD \$84,101.85 and PHILPOTT MOTORS LTD. d/b/a PHILPOTT FORD \$476,500.78 for Light-, Medium- and Heavy-Duty Cabs & Chassis and Truck Bodies through the Interlocal Agreements for Cooperative Purchasing with Houston-Galveston Area Council and the Texas Local Government Purchasing Cooperative (BuyBoard) for Various Departments TAGGED BY COUNCIL MEMBER BROWN
  These were Items 13 and 13A on Agenda of February 13, 2013
- 40. RESOLUTION supporting the Texas Department of Transportation's delivery of the SH288 managed lanes and direct connectors for access to the Texas Medical Center <u>DISTRICT D ADAMS</u> TAGGED BY COUNCIL MEMBER ADAMS
  This was Item 14 on Agenda of February 13, 2013

#### MATTERS HELD – continued

41. ORDINANCE AMENDING SECTIONS OF CHAPTERS 1, 5, 7 AND 8 OF THE CODE OF ORDINANCES, HOUSTON, TEXAS, relating to criminal background check requirements and results for the consideration and issuance of certain licenses and permits

TAGGED BY COUNCIL MEMBER BROWN

This was Item 16 on Agenda of February 13, 2013

42. ORDINANCE appropriating \$3,450,000.00 out of Fire Consolidated Construction Fund, \$2,100,000.00 out of Police Consolidated Construction Fund and \$100,000.00 out of Public Health Consolidated Construction Fund to the In-House Renovation Revolving Fund for the Renovation and Office Build-out Projects for various City facilities during Fiscal Year 2013 **TAGGED BY COUNCIL MEMBER COSTELLO** 

This was Item 26 on Agenda of February 13, 2013

MATTERS TO BE PRESENTED BY COUNCIL MEMBERS - Council Member Gonzalez first

ALL ORDINANCES ARE TO BE CONSIDERED ON AN EMERGENCY BASIS AND TO BE PASSED ON ONE READING UNLESS OTHERWISE NOTED, ARTICLE VII, SECTION 7, CITY CHARTER

NOTE - WHENEVER ANY AGENDA ITEM, WHETHER OR NOT ON THE CONSENT AGENDA, IS NOT READY FOR COUNCIL ACTION AT THE TIME IT IS REACHED ON THE AGENDA, THAT ITEM SHALL BE PLACED AT THE END OF THE AGENDA FOR ACTION BY COUNCIL WHEN ALL OTHER AGENDA ITEMS HAVE BEEN CONSIDERED

CITY COUNCIL RESERVES THE RIGHT TO TAKE UP AGENDA ITEMS OUT OF THE ORDER IN WHICH THEY ARE POSTED IN THIS AGENDA. ALSO, AN ITEM THAT HAS BEEN TAGGED UNDER CITY COUNCIL RULE 4 (HOUSTON CITY CODE §2-2) OR DELAYED TO ANOTHER DAY MAY BE NEVERTHELESS CONSIDERED LATER AT THE SAME CITY COUNCIL MEETING

#### CITY COUNCIL CHAMBER - CITY HALL 2<sup>nd</sup> FLOOR - TUESDAY FEBRUARY 19, 2013 - 2:00 PM

#### NON-AGENDA

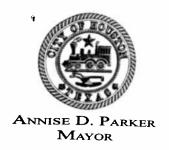
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|         |         |         |

- MS. PATRICIA MARTIN 7065 Bellfort 77087 832-276-6470 Lighthouse Incorporated Inspector General Waste Fraud Abuse Police Biometric Implants
- MS. YOLANDA BROUSSARD 11835 Murworth 77048 281-780-4746 Texas Watergate style public speaking/complaint system to silence citizens
- MS. HELEN MAYFIELD 4753 Redstart 77035 832-969-4135 Crimes victims report in Houston HPD thinks she is mental
- MS. LASHAWN WILLIS 9401 Coventry Dr. 77099 832-388-8023 Police brutality gun put to my head by HPD
- MR. TOMMIE ARMSTEAD 9015 Vine Arbor St. 77033 713-738-6262 City didn't cut property and they billed me
- MS. OLEVIA RANDLE 6023 Beldart 77033 713-733-2348 Edgewood Park
- MR. /COACH R. J. BOBBY TAYLOR 3107 Sumpter 77026 FA34511 Behavior Coward Conspiracy my born little girl from birth
- MS. GLADYS HOUSE 1605 Andrews St. 77019 832-249-0258 Freedmen's Town Youth Center funding and payment for floor covering
- MS. PAULINE CHEATHAM 2307 Stephens 77026 832-731-3834 Car property violations
- MS. BETTY McCRAY 1410 W. Donovan 77091 713-688-2763 Flooding in our area Ella Park Terrance
- MR. RALPH SIKES 2205 South Boulevard 77098 713-621-2360 Problems with traffic signal timing

#### **PREVIOUS**

1MIN 1MIN 1MIN

PRESIDENT JOSEPH CHARLES - Post Office Box 524373 - 77052-4373 - Black History Month Victory re-election I/w 5 US Impeachments w/Capital Punishment



#### Office of the Mayor City of Houston Texas

FEB **2 0** 2013

|                  | COPY TO EACH MEMBER OF COUNCIL: |
|------------------|---------------------------------|
| January 29, 2013 | CITY SECRETARY: 2-1-13          |
|                  | COLINCIL MEMBER:                |

Dear Council Members:

City of Houston

The Honorable City Council

Pursuant to Texas Health and Safety Code, Chapter 772, Subchapter B, I am nominating the following individual for reappointment to the Greater Harris County 911 Emergency Network Board of Directors, subject to Council confirmation:

Vergil R. Ratliff, reappointment to Position Two, for a term to expire September 30, 2014.

The resume is attached for your review.

Sincerely,

Annise D. Parker Mayor

AP:JC:jsk

Attachment

cc: Ms. Lavergne Schwender, Executive Director, Greater Harris County 9-1-1 Emergency Network

THE REPORT OF THE PARTY OF THE

| TO: Mayor via City Secretary REQUEST FOR COUNCIL   | ACTION   |                           | General Control of the Control of th |  |
|--|--|---------------------------|--|--|
| SUBJECT: Accept Work Millis Development and Construction, Inc. Herman Brown Park WBS No. F-000660-0001-4   |  | Page<br>1 of 2            | Agenda<br>Item   |  |
| FROM (Department or other point of origin):  General Services Department   | Origination Date   | Agenda                    | Date<br>B <b>2 0</b> 201 <b>3</b>  |  |
| DIRECTOR'S SIGNATURE: Scott Minnix Scott Minnix 16/13  | Council District at  |                           | D 20 19.0  |  |
| For additional information contact:  Jacquelyn L. Nisby  Phone: 832-393-8023   | Date and identific<br>Council action:<br>Ordinance No. 201       | •                         | •  |  |
| RECOMMENDATION: The General Services Department recommends approval of final contract amount of \$1,768,280.00 and acceptance of work on contract with Millis Development and Construction, Inc. for Herman Brown Park – 5.00% over the original contract amount and within the 5% contingency.  |  |                           |  |  |
| Previous Funding: \$ 1,000,000.00 State – Grant Funded (5010) – Texas Parks at \$ 200,000.00 Woodlands Regional Participation Fund (2425 \$ 155,000.00 Parks Special Fund (4012) \$ 530,000.00 Parks Consolidated Construction Fund (4502) \$ 1,885,000.00 Total Appropriation   | nd Wildlife Departme   |                           | ince Budget:   |  |
| <b>SPECIFIC EXPLANATION:</b> The General Services Department recommends that City Council approve the final contract amount of \$1,768,280.00 or 5.00% over the original contract amount, accept the work and authorize final payment to Millis Development and Construction, Inc. for construction services in connection with Herman Brown Park for the Houston Parks and Recreation Department. |  |                           |  |  |
| PROJECT LOCATION: 400 Mercury Drive (496A)   |  |                           |  |  |
| PROJECT DESCRIPTION: The scope of work consisted of sit upgraded site utilities, earthwork/realignment of soccer fields, of US Highway 90 and replacement of asphalt roads with concrete associated culverts and rails; 3/4 mile concrete trails, water spray and irrigation, site restoration, pavilion restoration and site furnish  | letention swales, ne<br>roads; added 150 c<br>ground, driveway a | w concrete<br>oncrete par | entry drive from king spaces with  |  |
| James Patterson Associates, Inc. dba White Oak Studio was the for the project.   | ne design consultan  | t and const               | ruction manager  |  |

CONTRACT COMPLETION AND COST: The contractor completed the project within 427 days: the original contract time of 240 days plus 187 days approved by Change Orders. The final cost of the project, including Change Orders is \$1,768,280.00, an increase of \$84,203.00 over the original contract amount.

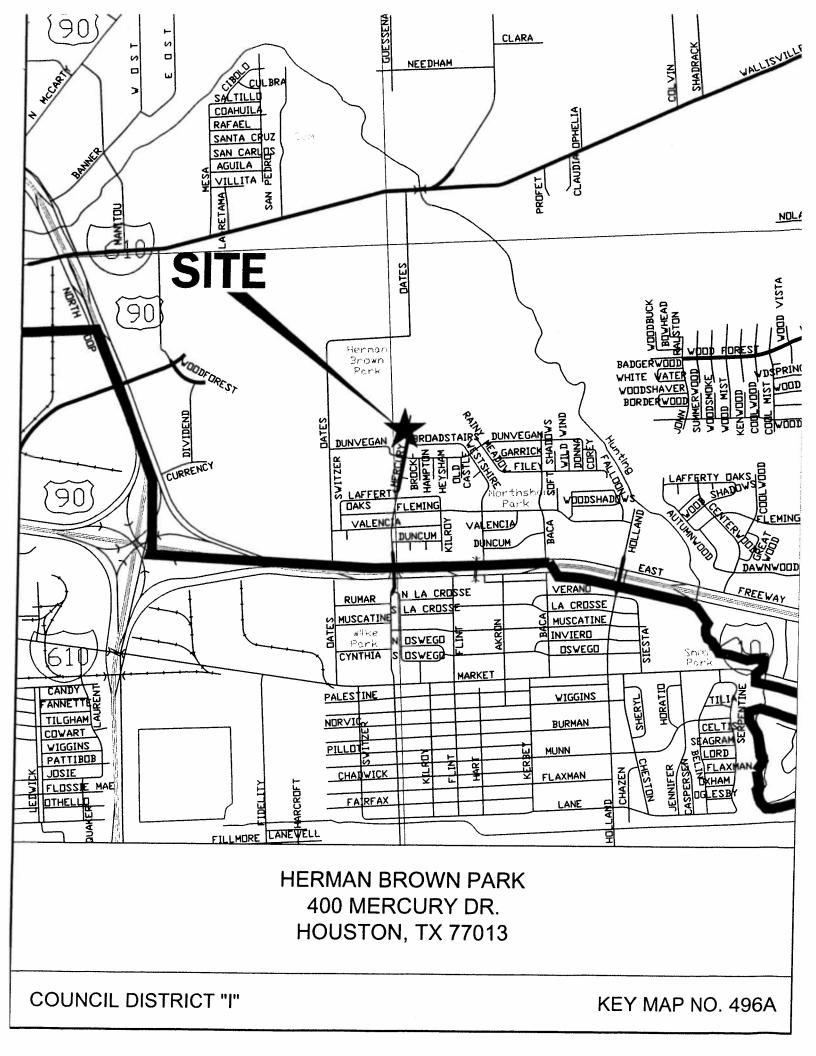
|                              | JIRED AUTHORIZATION | CUIC ID # 25PARK19        | 4   |
|------------------------------|---------------------|---------------------------|-----|
| General Services Department: | Houston Parks ar    | nd Recreation Department: | NOT |
| de                           |                     |                           |     |

Richard A. Vella

Chief of Design & Construction Division

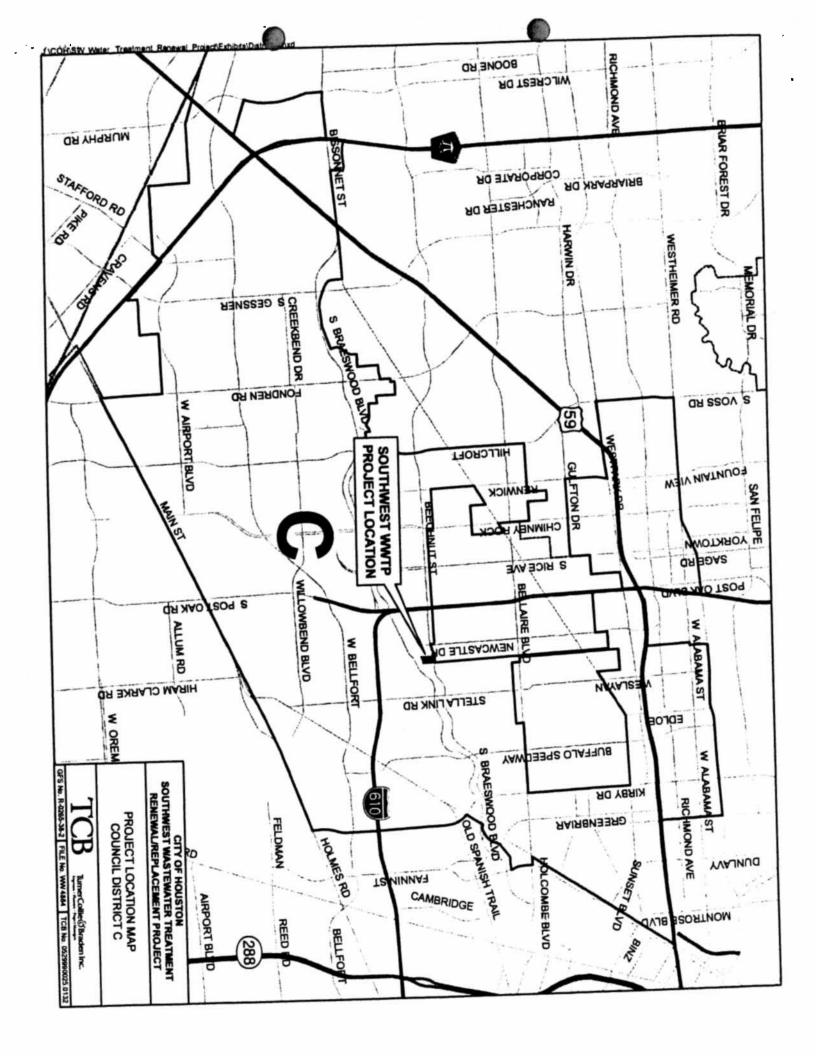
Director

| Date                                   | SUBJECT:                                      | Accept Work Millis Development and Construction, Inc. Herman Brown Park WBS No. F-000660-0001-4   | Originator's<br>Initials<br>CP                | Page<br>2 of 2         |
|--|---|---|---|------------------------|
| enclosure<br>existing p<br>installed v | around existing avilion, added wooden/steel b | RDERS: Change Orders 1-2 removed invasive Ching electrical service areas, added accessible ramps a signage, replaced existing wooded vehicular bridgollards, replaced electrical wire at Rainy Meadow at throughout project site. | at Mercury Drive, rer<br>le with concrete pay | ovated the red bridge, |
| Office of                              | Business Opp                                  | S: The contract contained a 14% MBE goal and 10 portunity, the contractor achieved 11.26% MBE pigned an outstanding rating.   |   |                        |
| SM:JLN:RA\ c: Marta Crii Gabriel M     | nejo, Jacquelyn L                             | Nisby, Mark Ross, Luci Correa, Calvin Curtis, Morris Scot<br>er Gonzales, Martha Leyva, Beatrice Ornelas, File 1008   | it, Carlecia D. Wright,                       |                        |



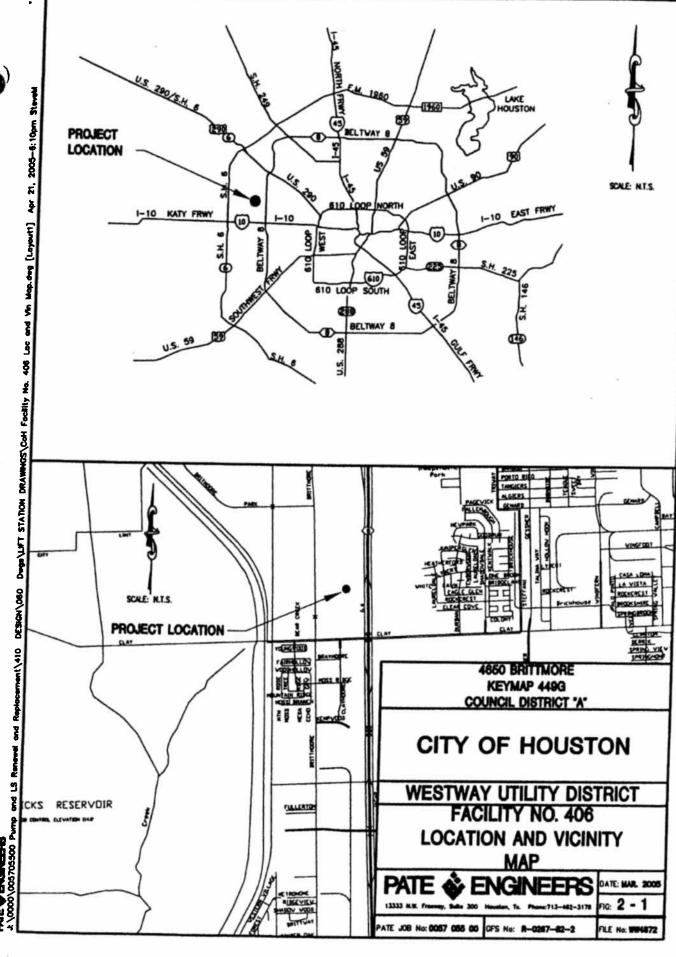
TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: Accept Work for Southwest Wastewater Treatment Plant Page Agenda Item Improvements; WBS No. R-000265-0038-4. 1 of 1 FROM (Department or other point of origin): **Origination Date** Agenda Date Department of Public Works and Engineering FEB **2 0** 2013 DIRECTOR'S SIGNATURE: Council District affected: C (C) Daniel W. Krueger, Æ Director For additional information contact: Date and identification of prior authorizing Council action: Daniel R. Menendez, P.E. Ord. # 2008-0595 dated: 06/25/2008 Deputy Director Phone: (832) 395-2201 RECOMMENDATION: (Summary) Pass a motion to approve the final Contract Amount of \$16,835,885.35 or 1.82% over the original Contract Amount and under 5% contingency amount, accept the Work, and authorize final payment. Amount and Source of Funding: No additional funding required. Total (original) appropriation of \$17,884,225.00 from Water and Sewer System Consolidated Construction Fund No. 8500. PROJECT NOTICE/JUSTIFICATION: This project was part of City's program to renew/replace inefficient components of the existing wastewater treatment plant (WWTP) facilities. **<u>DESCRIPTION/SCOPE</u>**: This project consisted of construction of one new fine bubble aeration basin, sludge pumping facility and a new blower building to support the new aeration basin. Additional work includes related yard piping, site work, electrical and instrumentation to support facility. TCB/AECOM designed the project with 510 calendar days allowed for construction. The project was awarded to LEM Construction Co., Inc. with an original Contract Amount of \$16,534,480.00. **LOCATION**: The project is located at 4211 Beechnut. The project is located in Key Map Grid 531R. CONTRACT COMPLETION AND COST: The Contractor, LEM Construction Co. Inc., has completed the work under the subject Contract. The project was completed within the Contract Time with an additional 129 days approved by Change Orders No. 1, 2 and 3. The final cost of the project, including overrun and underrun of estimated bid quantities and previously approved Change Orders No. 1 through 5, is \$16,835,885.35, an increase of \$301,405.35 or 1.82% over the original Contract Amount. The increased cost is a result of the difference between planned and measured quantities and previously approved Change Orders No. 1 through 5, which were necessary to complete the project. M/W/SBE PARTICIPATION: The M/W/SBE goal established for this project was 22%. According to Mayor's Office of Business Opportunity, the participation was 21.49%. Contractor's M/W/SBE performance evaluation was rated Satisfactory. REQUIRED AUTHORIZATION 20HA214 **Finance Department:** Other Authorization: Other Authorization:

Daniel R. Menendez, P.E., Deputy Director Engineering and Construction Division



TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: Accept Work for Pump and Lift Station Replacement for the Page Agenda Item Westway Utility District Lift Station; WBS No. R-000267-0082-4. 1 of 1 FROM (Department or other point of origin): **Origination Date** Agenda Date Department of Public Works and Engineering 2/14/13 FEB 2 0 2013 DIRECTOR'S SIGNATURE: Council District affected: MA (A) Daniel W. Krueger, P.E. Director For additional information contact: Date and identification of prior authorizing Council action: Daniel R. Menendez, P.E. Ord. # 2011-0818 dated: 09/21/2011 Deputy Director Phone: (832) 395-2201 RECOMMENDATION: (Summary) Pass a motion to approve the final Contract Amount of \$727,490.51 or 8.34% under the original Contract Amount, accept the Work, and authorize final payment. Amount and Source of Funding: No additional funding required. Total (original) appropriation of \$918,900.00 from Water and Sewer System Consolidated Construction Fund No. 8500. PROJECT NOTICE/JUSTIFICATION: This project was part of the City's ongoing program to upgrade its wastewater facilities. **DESCRIPTION/SCOPE**: This project consisted of the replacement of the existing lift station with a new submersible lift station. Pate Engineers, Inc. designed the project with 270 calendar days allowed for construction. The project was awarded to Peltier Brothers Construction, Ltd., with an original Contract Amount of \$793,653.90. **LOCATION:** The project area is located at 4650 Brittmore Drive. The project is located in Key Map Grid 449G. CONTRACT COMPLETION AND COST: The Contractor, Peltier Brothers Construction, Ltd., has completed the work under the subject Contract. The project was completed with an additional 31 days approved by the Change Order No. 1. The final cost of the project, including overrun and underrun of estimated bid quantities is \$727,490.51, a decrease of \$66,163.99 or 8.34% under the original Contract Amount. The decreased cost is a result of an underrun in various Base Unit Price Items, Lift Station Electrical Items, Extra Unit Price Items, and Cash Allowance, which were not necessary to complete the project. M/SBE PARTICIPATION: The Contract was not a goal-oriented per Art. V, Chapter 15. H:\E&C Construction\Facilities\Projects\R-000267-0082-4 Westway\21.0 Close-Out Documentation\RCA\RCA - Closeout.doc

|                     | REQUIRED AUT         | THORIZATION                                      | 20HA209           |
|---------------------|----------------------|--|-------------------|
| Finance Department: | Other Authorization: | Other Authorization:                             |                   |
|                     |                      | Mus  |                   |
|                     |                      | Daniel R. Menendez, P.E. Engineering and Constru | , Deputy Director |



PUTE & PARKETON

| SUBJECT: Abandanment   | AEQUESI FUK CU   |   |   |
|--|--|---|---|
| Street to the east propert   | and sale of Jarmese Street, from Coy line of Lot 19, located within on. Parcels SY13-022, SY13-040,    | offee Page the 1 of 2   | Agenda Item #                                   |
| 1112-000   |  | and   | 3   |
| FROM (Department or oth  | ner point of origin):  | Origination Date  | Agenda Date                                     |
|  |  |   |   |
| Department of Public Works   | and Engineering  | 2/14/13   | FE3 <b>2 0</b> 2013                             |
| DIRECTOR'S SIGNATUR  | RE:  | Council District affect                                       | ted: D  |
|  |  |   |   |
| Daniel W. Krueger, P.E., Dir   | to Wh  | Key Map: 533V   | (AD)  |
| For additional information   | contact:   | Date and identification                                       | n of malon and had de                           |
| Capo   | $\ell$   | Council Action:   | n or brior suthorizing                          |
| Nancy P. Collins<br>Senior Assistant Director-Rea                          | Phone: (832) 395-3130  |   |   |
| RECOMMENDATION: (S   | ummary) It is recommended City C   | ouncil approve a motion auth                                  | Orizing the abandonment                         |
| and sale of Jarmese Street, fi<br>Subdivision. Parcels SY13-0.  Amount and | rom Coffee Street to the east proper 22, SY13-040, and IT13-006  | ty line of Lot 19, located wit                                | thin the Southland Acres                        |
| Source of Funding: Not App   | licable  |   |   |
| SPECIFIC EXPLANATION Sandra Williams, 6621 Fore                            | est Grove San Antonio Toyon 70   | 240 on behalf of Sheets II                                    | alida. In (D. D.                                |
| President), requested the aban   | donment and sale of Jarmese Street,<br>Acres Subdivision Sharta Holiday                                | from Coffee Street to the east                                | t property line of Lot 19,                      |
| 80-unit assisted living facility   | in the location of the subject street  | The an abutting property own                                  | ner, plans to construct an                      |
| Engineering Department Glo   | oruland Pantiet Chunch (Daniel II  | ed to the Public Utilities Divi                               | ision, Public Works and                         |
| sell its portion of the subject  | t street to Shasta Holiday, Inc. aft<br>ding street abandonment application                            | er the abandonment transaction                                | property owner, plans to lon is complete. Signs |
| , , ,  | and an act as an action application  | were posted for at least thirty                               | days.   |
| This transaction is Part One of Motion acknowledging the                   | of a two-step process in which the a   | pplicants will first receive a                                | City Council authorized                         |
| requirements including those   | enumerated below the Departmen   | the applicant satisfactorily co                               | mpleting all transaction                        |
| The Joint Referral Committee   | o City Council requesting passage of reviewed and approved this request.                               | of an Ordinance effecting the                                 | abandonment and sale.                           |
|  |  |   |   |
| Southland Acres Subdivisi  | Jarmese Street, from Coffee Street on;   | to the east property line of Lo                               | ot 19, located within the                       |
| 2. The applicants be required  | to: (a) cut plug and abandon the   | O implementation of the territory                             |   |
| street, from the 12-inch sar   | to: (a) cut, plug, and abandon the nitary sewer line in Coffee Street to                               |   |   |
| inch storm sewer line locat  | ted at the intersection of larmace St  | ceet and Coffee Street; (b) cut, plu                          | ig, and abandon the 18-                         |
| two storm sewer inlets loca  | at the intersection of Jarmese State at the intersection of Jarmese State proposed terminus of Jarmese | reet and Coffee Street; (d) cor                               | struct two storm sewer                          |
| Jarmese Street by extendin   | g the curb and sidewalk across larm  | street; (e) eliminate the publices Street along Coffee Street | ic street appearance of                         |
|  |  |   |   |
| Houston Texas; and (h) pa  | V the depreciated value of the sani  |   |   |
| completed at no cost to the  | City and under the proper permits;   | series time to be abandon                                     | icu. Ali work must be                           |
| 3. The applicants be required  | to prepare drawings that show the  | e public utilities (sanitary sa                               | wer storm sower and                             |
|  |  |   |   |
| to the plan set when it is sub   | io city engineer for mail leview an  | d approval. A copy of the M                                   | otion shall be attached                         |
| gd\sy13-022rc1.doc   | DECLUBED AVENOD  | CUIC  | #20AGD9322                                      |
|  | REQUIRED AUTHOR  | IZATION   |   |
| Finance Department:  | Other Authorization:   | Other Authorization:  |   |
|  | [  | Mark Hool   |   |
|  |  | Mark L. Loethen, P.E., CFM,                                   | PTOE  |
|  |  | Deputy Director   |   |
| A 011 A Poy. 2/04  |  | Planning and Development Se                                   | ervices Division                                |

| Ŧ | <b>`</b> | - 4 |   |   |
|---|----------|-----|---|---|
|   | -        | 3 1 | • | ٠ |
|   |          |     |   |   |

Subject: Request for the abandonment and sale of Jarmese Street, from Coffee Street to the east property line of Lot 19, located within the Southland Acres Subdivision. Parcels SY13-022, SY13-040, and IT13-006

#### Originator's Initials

Page 2\_of\_\_2



- 4. The applicants be required to furnish the Department of Public Works and Engineering with a durable, reproducible (Mylar) survey plat and field notes of the affected property;
- 5. The applicants be required to obtain a letter of no objection from each of the privately owned utility companies for the subject property being abandoned and sold;
- 6. The Legal Department be authorized to prepare the necessary transaction documents; and
- 7. Inasmuch as the value of the City's property interest is not expected to exceed \$1,000,000.00, that the value be established by an independent appraiser appointed by the Director of Public Works and Engineering.

#### DWK:NPC:agd

c: Jun Chang, P.E., D.WRE
Marta Crinejo
David Feldman
Marlene Gafrick
Terry A. Garrison
Daniel Menendez, P.E.
Jeffrey Weatherford, P.E., PTOE

Ð EIDO. Shasta Holiday, Inc Shasta Holiday I noum BLVD Jarmest Shasta Holiday Inc. Glory Land Church Glory Land Street Coffee St SY13-022 SY13-040 IT13-006 Coffee y Land Church ⊙<sup>ory</sup> Lano□

Abandonment and sale of Jarmese Street, from Coffee Street to the east property line of Lot 19, located within the Southland Acres Subdivision. SY13-022, SY13-040, and IT13-006

5

To: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: PROPERTY: PURCHASE and pay relocation assistance Page Agenda Item expenses for Parcel AY10-257, located at 36 Soren Lane for the 1 of 1 FULTON PAVING AND DRAINAGE PROJECT (from East Tidwell to East Parker). WBS N-000542-0003-2-01 Owner: R. E. Huffstetter, II FROM: (Department or other point of origin): **Origination Date** Agenda Da FEB 2 0 20 Department of Public Works and Engineering DIRECTOR'S SIGNATURE: Council District affected Daniel W. Krueger, P.E., Director Key Map 453B and 413X For additional information contact: Date and identification of prior authorizing Nancy P. Collins Phone: (832) 395-3130 Council Action: Senior Assistant Director - Real Estate Ordinance 2012-0521, passed May 30, 2012 Planning and Development Services Division RECOMMENDATION: (Summary) Authority be given through Council Motion to PURCHASE and pay relocation assistance expenses for Parcel AY10-257. Amount and \$62,198.00 Source of Funding: No additional funding required (Funds were appropriated under Ordinance Number 2012-0521) SPECIFIC EXPLANATION: FULTON PAVING AND DRAINAGE PROJECT (from East Tidwell to East Parker) is coordinated with drainage diversion and outfall improvements associated with Sub-Project I in M-000284 (Airline Drive Drainage Improvements Segment I (Tidwell Outfall)) and provides for the right-of-way acquisition, design and construction of a four-lane divided concrete roadway with storm drainage improvements, curbs, sidewalks, driveways, street lighting, traffic control and necessary underground utilities to meet City of Houston standards and improve traffic flow. This transaction involves the acquisition of 2,556 square feet of land located at 36 Soren Lane. The City will acquire 2,556 square feet out of land improved with a residential dwelling. The City's offer was based on an appraisal by David R. Dominy, MAI, CRE, FRICS and Dennis Pilkington. The valuation was reviewed and recommended for approval by a senior staff appraiser of this department. The breakdown is as follows: Parcel AY10-257 (Easement) 2,556 square feet @ \$2.60 PSF ......\$ 6,646.00(R) Improvements and Damages ......\$ 22,353.00 Total Consideration ......\$ 28,999.00 Title Policy and Services ...... 829.00 Estimated relocation assistance expenses..... 32,370.00 TOTAL AMOUNT.....\$ It is recommended that authority be given through Council Motion to PURCHASE the land and improvements thereon and pay relocation assistance expenses for Parcel AY10-257 located at 36 Soren Lane, owned by R. E. Huffstetter, II, for the FULTON PAVING AND DRAINAGE PROJECT (from East Tidwell to East Parker). Parcel AY10-257 being 0.0587 of an acre (2,556 square feet) of land out of Lot 1, Block 2, Rosalie Gardens, recorded in Volume 31, Page 37 of the Harris County Map Records (H.C.M.R.); said 0.0587 of an acre of land also being out of the same property described in a deed dated August 30, 1995 from Evorie K. Jordan to R. E. Huffstetter, II, recorded under Harris County Clerk's File (H.C.C.R.) No. R568295, in a deed dated May 25, 1973 from Louis Giammalva to R. E. Huffstetter, II, recorded under H.C.C.F. No. D897284 and a deed dated June 15, 1976 from Bernard Giammalva, et ux, to R. E. Huffstetter, II, recorded under H.C.C.F. No. E795546; situated in the H.&T.C. R.R. Co. Survey, Section 5, Abstract No. 428, Harris County, Texas, according to City of Houston approved field notes. DWK:NPC:hm cc: Marta Crinejo **CUIC #20HM05** REQUIRED AUTHORIZATION **Finance Department:** Other Authorization: Other Authorization: Daniel R. Menendez, P.E. Mark b. Loethen P.E., CFM, PTOE

Deputy Director

Planning and Development Services Division

Deputy Director

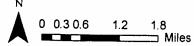
**Engineering and Construction Division** 

#### FULTON PAVING AND DRAINAGE PROJECT PARCEL VALUATION PARCEL AY10-257

| Following is a breakdown of the consideration for Parcel AY10-25  | <b>7</b> :  |                     |
|---|-------------|---------------------|
| LAND: (Easement) 2,556 square feet @ \$2.60 PSF\$   | 6,646.00(R) |                     |
| IMPROVEMENTS: Wood fence, chain link fence, gate posts, concrete paving, trees, sump drains and metal gates   | S 15,926.00 |                     |
| COST TO CURE: \$ (Due to relocation of wood fence, chain link fence, gates, posts and replacing sump drains)  | 6 6,427.00  |                     |
| TOTAL PARCEL VALUATION  Title Policy and Services   | \$<br>\$    | 28,999.00<br>829.00 |
| ESTIMATED RELOCATION COSTS  |             |                     |
| R. E. Huffstetter, II Relocation Expenses <u>\$</u> Business owner who is eligible for reestablishment and has elected a negotiated self-move of personal property. | 32,370.00   |                     |
| Estimated relocation assistance expenses  | <u>\$</u>   | 32,370.00           |
| TOTAL AMOUNT  | \$          | 62,198.00           |

# **Revised Council District H** 0832 **SUBJECT Revised Redistricting Staff Plan**





|                                      | To. Manageria City County  |  |                        |
|--------------------------------------|--|--|------------------------|
|                                      | To: Mayor via City Secretary REQUEST FOR COUNTY PROPERTY, PROPERTY | ·  |                        |
| 7                                    | SUBJECT: PROPERTY: PURCHASE of Parcel LY10-040, located on Northline Drive between Rosamond and Parker for the NORTHLINE   | , 0  | Agenda Item            |
|                                      | RECONSTRUCTION PROJECT (from Parker to Canino).  | 1 of <u>1</u>  | #                      |
|                                      | WBS N-000696-0001-2-01   |  | _                      |
|                                      | Owner: Poseidon Holdings, L.L.C., John Stergiou, Director  |  | 7                      |
|                                      | FROM: (Department or other point of origin):   | Origination Date   | Agenda Date            |
|                                      | (a operation of other point of origin).  |  | FEB 2 0 Z              |
|                                      | Department of Public Works and Engineering   | 2 14/13  | LD & U Z               |
|                                      | DIRECTOR'S SIGNATURE!  | Council District affectel  |                        |
| 0                                    | tell!  | Н 🚜  | •                      |
| 2                                    | Daniel W. Krueger, P.E., Director  | Key Map 413 W  |                        |
|                                      | For additional information contact:  | Date and identification of pr  | ior authorizing        |
|                                      | Name B. Calling (MDC) By (222) 225 242   | Council Action:  |                        |
|                                      | Nancy P. Collins Phone: (832) 395-3130<br>Senior Assistant Director – Real Estate  |  |                        |
|                                      | Planning and Development Services Division   | 0.11   | 37 00 00.0             |
| ł                                    | RECOMMENDATION: (Summary)  | Ordinance 2012-0521, passed  | May 30, 2012           |
| 1                                    | Authority be given through Council Motion to PURCHASE Parcel LY10-(  | 0.40   |                        |
| 1                                    |  | J4U.   | ,                      |
|                                      | <b>Amount and</b> \$101,909.00   |  | 11/2 1/31/000          |
| -                                    | Source of Funding: No additional funding required (Funds were appropr  | iated under Ordinance Number   | 2012-0521)             |
|                                      | SPECIFIC EXPLANATION:  |  |                        |
| 1                                    | The NORTHLINE RECONSTRUCTION PROJECT (from Parker t  | to Canino) provides for the  | reconstruction of      |
|                                      | approximately 5,800 feet of four-lane undivided concrete roadway with sto  | orm sewer system, curbs, sidew   | alks, street lighting, |
| l                                    | and other utilities. In addition, construction will include a two-lane asphalt   | street between Rosamond and  | Parker that includes   |
|                                      | sub-regional stormwater detention basins with an extended offsite storm Yale.  | water system along Rosamono  | I from Northline to    |
|                                      | i aic.   |  |                        |
|                                      | The City will acquire 100,264 square feet of land for a detention pond.  | The City's offer was based   | on an appraisal by     |
|                                      | William D. Kvinta, MAI, SRA. The valuation was reviewed and recomme  | nded for approval by a senior st   | aff appraiser of this  |
|                                      | department. The breakdown is as follows:   | 111  | ar arpraises of time   |
|                                      |  |  |                        |
|                                      | Parcel LY10-040 (Fee)  |  |                        |
|                                      | 100,264 square feet @ \$1.00 per square foot   | \$ 100,264.00  |                        |
| Title Policy and Services\$ 1,645.00 |  |  |                        |
|                                      | TOTAL AMOUNT   | \$ 101,909.00  |                        |
|                                      | t is recommended that authority be given through Council Motion to PU  | IPCHASE Parcel I VIO 040 to  | ooted on Newthline     |
| ]                                    | Drive between Rosamond and Parker, owned by Poseidon Holdings, L.L.  | C John Stergiou Director for   | the NORTH INE          |
| ]                                    | RECONSTRUCTION PROJECT (from Parker to Canino). Parcel LY10-   | .040 is a tract of land containing   | ng 2 3018 agree or     |
|                                      | 00,264 square feet of land situated in the H. T. & C. R.R. Co. Survey, Blo   | ock 1 Section 7 Abstract No. A   | 120 Harris County      |
| ,                                    | Texas, being a part of Lots 13 and 18, and all of Lots 14, 15, 16 and 17, B  | llock 3 Robert H. Ray Subdivi  | sion as recorded in    |
| ٦                                    | Volume 26, Page 32 of the Harris County Map Records (H.C.M.R.), said 2   | 3018-acre tract being all of a c   | pertain tract of land  |
| C                                    | escribed by deed dated March 12, 2010 from Trustees of United Brother  | hood of Carpenters and Joiners   | of America Local       |
| #                                    | 551 f/k/a Trustees of United Brotherhood of Carpenters and Joiners of Am   | perica Local #213 to Poseidon F  | Holdings L.I.C. as     |
| r                                    | ecorded in Harris County Clerk's File 20100104304, Harris County Deed  | Records, Harris County, Texas  | s according to City    |
| C                                    | f Houston approved field notes.  | and the second s |                        |
| r                                    | NW/V NIDC  |  |                        |
|                                      | DWK:NPC:eg<br>c: Marta Crinejo   |  |                        |
| -                                    |  |  |                        |

Finance Department:

REQUIRED AUTHORIZATION Other Authorization:

CUIC #20ELG50

Other Authorization: my

Daniel R. Menendez, P.E.

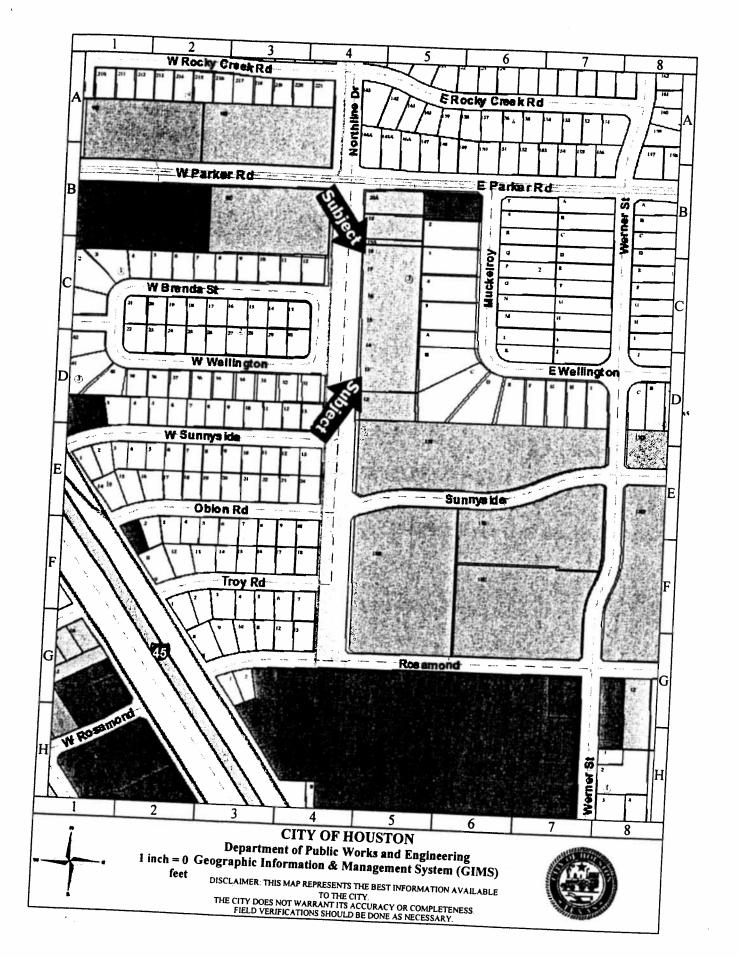
Deputy Director

Engineering and Construction Division

Mark L. Loethen, P.E., CFM, PTOE

**Deputy Director** 

Planning and Development Services Division



| TO: Mayor via City Secretary   | NCIL ACTION                       |                             | n.c.                          | # 0500              |
|--|-----------------------------------|-----------------------------|-------------------------------|---------------------|
| Subject: Approve the Purchase of OnBase Software and Software Hosting through the Texas Department of Information Resort Agreement for the Housing and Community Development Department/S17-H24526 | oftware<br>ources                 | Category #                  | Page 1 of 2                   | A# 9590 Agenda Item |
| FROM (Department or other point of origin): Calvin D. Wells  | Origination                       | Date                        | Agenda Date                   |                     |
| City Purchasing Agent Administration & Regulatory Affairs Department   | February                          | 12, 2013                    | FEB 2                         | <b>0</b> 2013       |
| DIRECTOR'S SIGNATURE  AND LL   | All                               | rict(s) affected            |                               |                     |
| For additional information contact: Stephen Tinnermon Douglas Moore Phone: (713) 868-8448 Phone: (832) 393-8724  | Date and Ide<br>Council Acti      | on:                         | orior authorizi<br>32013-0079 | ng                  |
| RECOMMENDATION: (Summary) Approve the purchase of OnBase software and software ho the Texas Department of Information Resources Agreement Department.  | sting in the to<br>t for the Hous | tal amount o<br>ing and Com | munity Deve                   | elopment            |
| Award Amount: \$397,739.73   |                                   |                             | Finance Budg                  | et                  |
| \$397,739.73 - TIRZ Affordable Housing Fund (2409)   |                                   |                             |                               |                     |

The Director of the Housing and Community Development Department and the City Purchasing Agent recommend that City Council approve the purchase of OnBase software and software hosting in the total amount of \$397,739.73 through the Texas Department of Information Resources Agreement (DIR) for the Housing and Community Development Department (HCDD), and that authorization be given to issue purchase orders, as needed, to DIR's Go Direct Vendor, DataBank IMX, LLC (DataBank).

This purchase consists of software licenses, setup, hosting and annual maintenance. The software will run on servers, desktop and laptop computers, which are located throughout HCDD.

The OnBase software is an enterprise content management software that combines integrated document management, business process management and records management in a single application. As a hosted solution, the OnBase software will allow HCDD to automate its business processes, reduce the time and cost of performing important business functions, improve organizational efficiency, and address the need for governance, risk and compliance through the management and control of content from virtually any source. Moreover, the OnBase software will facilitate the sharing of digital content with City employees and other pertinent audiences. Additionally, the OnBase software will improve segregation, auditing and disclosure of HCDD information assets. Finally, HCDD will be able to create a secure framework for protecting the accountability of documents, processes, and human interactions from granular departmental activities to an enterprise-wide view of policies, controls, and testing.

HCDD recommended approval of an appropriation of \$6,000,000 of Tax Increment Reinvestment Zone Affordable Housing Funds to leverage and support federal and state grants including a \$152 million Disaster Recovery (DR) Grant and \$500,000 for a Client/Case Management System. A portion of the DR Grant will be reimbursed by the General Land Office. Appropriation for this item was presented to the Housing, Sustainable Growth and Development Committee on December 5, 2012 and approved by City Council on January 30, 2013 by Ordinance 2013-0079.

|                     | REQUIRED AUTHORIZATION |                      |
|---------------------|------------------------|----------------------|
| Finance Department: | Other Authorization:   | Other Authorization: |
|                     |                        |                      |

| Date: 6<br>2/12/2013 | Subject: Approve the Purchase of OnBase Software and Software Hosting through the Texas Department of Information Resources Agreement for the Housing and Community Development Department/S17-H24526 | Originator's<br>Initials<br>MS | Page 2 of 2 |
|----------------------|---|--------------------------------|-------------|
|                      |   |                                |             |

Hire Houston First
This procurement is exempt from the City's Hire Houston First Ordinance. Bids/proposals were not solicited because the department is utilizing an Interlocal Agreement for this purchase.

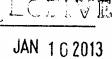
Buyer: Murdock Smith III

Attachment: M/WBE Zero Percentage Goal Document approved by the Office of Business Opportunity.



### Interoffice ...

Correspondence







To:

Marsha Murray, Assistant, Director

Mayor's Office of Business

Opportunity

From:

Derrick McClendon, Sr. Procurement Specialist

**HCDD Procurement Services** 

Date:

January 15, 2013

Subject: M/WBE 0% Goal Request for ECM Solution, On-

Base Software and Hosting provided by Data

Bank Lic.

#### Scope of Services of Proposal:

Housing and Community Development Department (HCDD) anticipates selecting one (1) firm, based upon their qualifications, knowledge and Innovation. The firm must provide EDM Solutions that include On-Base Software and Hosting that will achieve the following:

- 1. Improve segregation, auditing and disclosure of HCDD information assets. Allow HCDD to create a secure framework for protecting accountability of documents, processes, and human interactions from granular departmental activities to an enterprise-wide view of policies, controls, and testing.
- 11. OnBase will deliver the tactical functionality to meet immediate day-to-day business needs as well as the strategic vision for building holistic business solutions that can be readily adapted to changing requirements.

The estimated dollar value is \$397,739.73

I am requesting approval of a: 0% goal.

#### Justification:

HCDD is being required to use the OnBase Software by the Texas General Land Office (GLO) as a stipulation for the City receiving the Hurricane Ike Round Two Disaster Recovery Grant funds (DR-2 Grant) in excess of \$152,000,000.00). OnBase is one of the Disaster Recovery industry standard software packages.

Third, Horne is a GLO recognized and GLO selected Technical Assistance provider to Houston for our DR-2 Grant Implementation Program. In the interest of time to perform expeditiously on the DR-2 Grant, Horne will actually configure and implement our OnBase system which will help us roll out the software in a fraction of the time it would normally take. This approach will result in a substantial amount of savings for the City.

The SMWDBE Directory does not include any MWBE firms that meet the standards outlined above; therefore a zero percent MWBE goal is being requested.

Concus

Stephen Tinnermon, Deputy Director

Housing and Community Development Department

Approved:

Marsha Murray, Assistant, Direct

Mayor's Office of Business Opportunity

| 7 70%   |   | REQUEST FOR COUN   | CIL ACTIO  | )N  | · · · · · · · · · · · · · · · · · · ·  |   |
|---|---|--|--|---|--|---|
| TO: Mayor via City Secretary  Subject: Amend Council Motion 2007-0742, Passed July 3, 2007, for Category # Page 1 of 2 Age  |   |  |  |   |  | A# 9586   |
| Firefighter U<br>S32-S22095   | millorms for the Fire   | 2007-0742, Passed July 3,<br>e Department  | 2007, for  | Category #  | Page 1 of 2  | Agenda Iten   |
| FROM (Depart  | ment or other point o   | of outside).   | T  |   |  | 1 7   |
| Calvin D. We  | inent of other point (  | origin):   | Originatio   | n Date  | Agenda Date  | e   |
| City Purchasi   |   |  |  |   |  |   |
| Administration  | & Regulatory Affa   | rire Donortmont  | Februa   | ry 05, 2013   | FEB 2  | 0 2013  |
| DIRECTOR'S  | SIGNATURE _   | ans Department   | G !! D!  |   | 1  | 2010  |
| MAIN  | in & M  | eller  | All  | strict(s) affected  | l  |   |
| For additional in   | nformation contact:   |  |  | loudification f   |  |   |
| / Neil Depascal   |   | Phone: (832) 394-6755  | Council Ac   | dentification of  | prior authorizi  | ng  |
| Desiree Heath   |   | Phone: (832) 393-8742  |  |   | CM 12 0450   | 0 6/00/40   |
| RECOMMEND   | ATION: (Summary)  |  |  |   |  |   |
|   | il Motion 2007-074<br>for firefighter unifo<br>\$6,101,637.66 to \$   | 2, as amended by CM 2012<br>orms from July 8, 2013 to Ju<br>88,951,217.66.         | ?-0458, pas<br>µly 7, 2014,  | sed June 20,<br>and to increa   | 2012 to extended the spender of the  | nd the<br>ling  |
|   | ority Increased by:   |  |  |   | Finance Budg   | et  |
| \$ 29,980.00  | Parking Managem   | ncy Center Fund (2205)<br>nent Operating Fund (8700)                               |  |   |  |   |
| The City Purch 0742, as amend Star Uniforms, \$6,101,637.66 operational need This award beg subsequently an 2012 to July 8,   | asing Agent reconded by CM 2012-0<br>Inc. from July 8 to \$8,951,217.66. Its through the extension July 9, 2007 for nended by CM 20 2013, with no additional seconds. | or a 60-month period in an<br>12-0458, passed June 20, ditional spending authority | and to incate for and to incate authority is amount no 2012, to ex | tirefighter unicrease the sign needed to bot to exceed stend the expire | forms award pending authorized the De 66,101,637.6 ration date from the period of the form | ed to Lone<br>hority from<br>epartments'<br>6 and was<br>om July 9, |
| legal mandate requiring them to replace soiled or contaminated station wear utilized by the firefighters. This new requirement obligates the Fire Department to provide additional uniform items beyond their previous projections, which is based on the current voucher system. Currently, a firefighter receives a voucher in the amount of \$300.00 annually for station wear. Under the new requirement, the Fire Department will encounter previously unanticipated uniform replacement charges. This award consists of various types of shirts, pants, and belts worn by classified and non-classified personnel citywide.  The Fleet Management, Houston Emergency Center, Police and Administration and Regulatory Affairs Departments also utilize this award for the purchase of classified and non-classified |   |  |  |   |  |   |
| contributed to the  | depletion of spen   | unig authority more quickly  | tnan initiall <u>y</u>   | n-ciassified ur<br>y projected.   | nitorms. This  | s has also  |
| Finance Department:   |   | REQUIRED AUTHORIZ  | ATION  |   |  |   |
|   |   | Other Authorization:   |  | Other Authoriza   | tion:  |   |

| Ì | Data           |  |                                |             |   |
|---|----------------|--|--------------------------------|-------------|---|
|   | Date: 2/5/2013 | Subject: Amend Council Motion 2007-0742, Passed July 3, 2007, for Firefighter Uniforms for the Fire Department S32-S22095-A2 | Originator's<br>Initials<br>VD | Page 2 of 2 | T |
| ſ |                |  | I                              | 1           | ı |

The awards to Outdoor Outfits, Lion Apparel, Inc., and Sterling's Public Safety will be excluded from this amendment. The items awarded to these suppliers will be purchased on an as needed basis until a new award is approved by City Council.

The Strategic Purchasing Division anticipates soliciting qualified suppliers, within the next month that can provide the manufacture or purchase, maintenance and supply of uniforms for classified and non-classified Fire and Police Department employees. The program shall include maintaining a sufficient inventory of specified uniform and accessory items, performing apparel alterations and repairs, providing embroidery, screen printing and heat pressing services, maintaining computerized transaction records and providing online ordering capabilities.

This solicitation was issued with a 6% MWBE participation. Lone Star Uniforms, Inc. is currently achieving 5.23%.

#### **Hire Houston First**

This procurement is exempt from the City's Hire Houston First Ordinance. Bids were solicited prior to the passing of the ordinance by City Council in September 2011.

Buyer: Veronica Douglas, CPPB

#### **ESTIMATED SPENDING AUTHORITY:**

| DEPARTMENT                            | FY 2013      | OUTYEARS       | TOTAL          |
|---------------------------------------|--------------|----------------|----------------|
| Fire                                  | \$450,000.00 | \$ 995,000.00  | \$1,445,000.00 |
| Fleet Management                      | \$ 4,000.00  | \$ 12,000.00   | \$ 16,000.00   |
| Houston Emergency Center              | \$ 2,000.00  | \$ 27,980.00   | \$ 29,980.00   |
| Police                                | \$500,000.00 | \$ 800,000.00  | \$1,300,000.00 |
| Administration and Regulatory Affairs | \$ 8,300.00  | \$ 50,300.00   | \$ 58,600.00   |
| Total                                 | \$964,300.00 | \$1,885,280.00 | \$2,849,580.00 |



|  | REQUEST FOR COUNCIL  | ACTION                             | · · · · · · · · · · · · · · · · · · · |   |  |
|--|--|------------------------------------|---------------------------------------|---|--|
| TO: Mayor via City Secretary   | ALQUEST TOR COUNCIL  | ACTION                             | RC                                    | A# Reso                                       |  |
| SUBJECT: A Resolution to n<br>Corporation located at 585 North D   | nominate Foster Wheeler USA  | Category #                         | Page 1 of <u>1</u>                    | Agenda Item#                                  |  |
| Enterprise Project   | any Asmord Sheet, 77079, as an   |                                    |                                       |   |  |
|  |  |                                    |                                       | 10  |  |
| FROM: (Department or other point of  | origin):   | Origination Da                     | te                                    | Agenda Date                                   |  |
| Andrew F. Icken Chief Development Officer  |  | 2/14/                              | 13                                    | 2/20/12                                       |  |
| DIRECTOR'S SIGNATURE   |  | Council Distric                    |                                       |   |  |
| ()7  | de   | District A                         | is affected.                          |   |  |
| For additional information contact:  | ,  |                                    |                                       | r authorizing Council                         |  |
| Gwendolyn Tillotson  | Phone: 832-393-0937<br>Phone:  |                                    |                                       | 18 dated 2/13/08, as 08-359 dated 4/23/08; as |  |
|  | r none.  |                                    |                                       | 12-1004 dated 11/28/12                        |  |
|  |  | to include addit                   | ional local ince                      | ntives  |  |
| RECOMMENDATION: (Summary)  |  |                                    |                                       |   |  |
| A Resolution to nominate Foster W  | heeler USA Corporation located   | l at 585 North                     | Dairy Ashfor                          | d Street, 77079, as ar                        |  |
| Enterprise Project.  |  |                                    |                                       |   |  |
| Amount of Funding:   |  |                                    | Finance Budge                         | et:   |  |
| SOURCE OF FUNDING:     G   | General Fund [ ] Grant Fund  | [ ] Enter                          | prise Fund                            | **************************************        |  |
|  | • •  |                                    |                                       |   |  |
| SPECIFIC EXPLANATION:  | Other (Specify) State of Texas funded  | incentive                          |                                       |   |  |
| The Texas Enterprise Zone Program is   | an economic development tool for   | local communi                      | ties to partner                       | with the State of Texas                       |  |
| to promote job creation and capital inv  | estment. Designated Enterprise Pr  | ojects are eligib                  | ole to apply for                      | state sales and use tax                       |  |
| refunds on qualified expenditures. The   | e level and amount of refund is r  | elated to the ca                   | pital investme                        | ent and jobs created or                       |  |
| retained at the qualified business site. for the company. The program incention  | Depending on investment amount, the State of | there is a maxim                   | num retund of S                       | \$2,500 - \$7,500 per job                     |  |
| respectively.  | ves are randed 10070 by the state o  | i Texas and no v                   | city funding is                       | required.                                     |  |
| State law requires that each candidate   | for designation as an Enterprise I   | Project be nomi                    | nated by the n                        | nunicipality or county.                       |  |
| Houston issued two nominations out of  | of a maximum of 9 project designation  | tions allowed p                    | er biennium, b                        | eginning September 1,                         |  |
| 2011 and ending August 31, 2013. The adopted an ordinance authorizing the Company of the Company | lity to nominate projects for this st  | deadiine is Mar<br>ate funded ince | cn 1, 2013. C                         | ity Council previously recently amended the   |  |
| ordinance to expand the list of local inc  | centives that may be available.  | ate fanded mee                     | nuve and more                         | o recently amenaed the                        |  |
| The managed Developing will be a   | T  | -                                  |                                       |   |  |
| The proposed Resolution will nominat investment up to \$12.7 million and th  | e retention of 1,334 jobs over the   | n as an Enterpi                    | rise Project with                     | th an estimated capital                       |  |
| outside of an enterprise zone and ther   | refore Foster Wheeler commits to   | hiring 35% eco                     | nomically dis                         | project site is located advantaged persons or |  |
| enterprise zone residents as required by   | the statute.   |                                    | , in online and                       | advantaged persons of                         |  |
| Footon Whoolon USA Compile a state to  |  |                                    | •                                     |   |  |
| Foster Wheeler USA Corp is a global e for delivering high quality, technically   | ngineering and construction contraction contractions and   | ctor and power                     | equipment sup                         | plier, with a reputation                      |  |
| corporate office located in Houston, is  | planning on spending over \$12.7   | million over th                    | e next five ve                        | ears to upgrade current                       |  |
| technology and renovate the headquart  | ers facility. An impact analysis b   | y the Greater H                    | louston Partne                        | rship estimates the net                       |  |
| benefit to the City to be over \$34 millio   | n over the first ten years.  |                                    |                                       |   |  |
| cc: Marta Crinejo, Agenda Director   |  |                                    |                                       |   |  |
| Anna Russell, City Secretary   |  |                                    |                                       |   |  |
| David Feldman, City Attorney Deborah McAbee, Senior Assistant City Attorney  |  |                                    |                                       |   |  |
| •  |  |                                    |                                       |   |  |
|  | REQUIRED AUTHORIZA   | TION                               |                                       |   |  |
| Finance Director:  | Other Authorization:   | Other A                            | uthorization:                         |   |  |
| F&A 011.A Rev. 5/11/98   |  |                                    |                                       |   |  |
| * WA VII.A NOV. J/11/70  |  |                                    |                                       |   |  |



## **PROJECT TACKLE**

#### **BRIEFING REPORT**

August, 2012

#### **PREPARED FOR:**

City of Houston Finance Department – Economic Development

# Opportunity HOUSTON\*\* All the World - One Region

#### **Foster Wheeler USA Corp**

CONSULTANT CONTACT: Melissa Munoz Ryan 100 Congress, Suite 1900 Austin, TX 78701 512.476.0022

#### **COMPANY/PROJECT OVERVIEW**

Foster Wheeler USA Corp (Foster Wheeler) is a global engineering and construction contractor and power equipment supplier, with a reputation for delivering high quality, technically advanced, reliable facilities and equipment with a world-class safety record. Their reputation for safely delivering quality projects on time and on budget is well recognized in the industries they serve. Foster Wheeler has proven expertise in managing large, complex projects, a global reach with longstanding international presence and cutting-edge processes and technologies.

Foster Wheeler's corporate office, located in Houston, TX is planning to spend over \$12.7 million dollars over the next five years to upgrade current technology and renovate the headquarters facility. The location employs over 1,300 local residents. It is estimated that nearly \$700,000 will be spent on leasehold improvements as well as an additional \$12 million on machinery and equipment.

These expected capital upgrades, along with others, will allow Foster Wheeler to stay competitive in an increasingly difficult market.

<u>Foster Wheeler respectfully requests to be placed on the City Council Agenda on August 21, 2012 for Resolution consideration nominating the facility as a Texas Enterprise Project.</u>

#### **SUMMARY**

**Project Site:** 

585 North Dairy Ashford St. Houston, Texas 77079

District:

Α

**Capital Investment:** 

\$12.7M

**Direct Jobs Created:** 

0

**Current Employment:** 

1,334

Request:

Enterprise Zone Project Designation

#### **COMPETING LOCATIONS**

Without the Enterprise Zone project designation from the City of Houston management estimates that approximately 50% or \$6 Million can be reallocated for the development of the Foster Wheeler Salt Lake City, Utah and Calgary, Canada offices.

The Enterprise Zone project designation will allow for the Houston location investment to move forward at its proposed full capacity.



#### **Economic Impact Analysis of Foster Wheeler (Estimated)**

This report includes two estimates of Foster Wheeler's impact:

- 1) Economic contributions of new capital investment <u>and</u> existing jobs. This includes \$12.7 million in building improvements and purchases of machinery and equipment, as well as the contributions of 1,334 workers currently employed at Foster Wheeler and the 1,677 indirect and induced jobs linked to the firm's operations and the employees' purchases of goods and services in the region.
- 2) Economic contributions of <u>only</u> the new \$12.7 million spent on building improvements and purchases of machinery and equipment.

All economic impact calculations are for the site located at 585 North Dairy Ashford Street, Houston, Texas 77079. The firm will be located in the following taxing jurisdictions:

City: City of Houston
County: Harris County
School District: Katy ISD

Special Taxing District 1: Harris Co Flood Control
Special Taxing District 2: Port of Houston Authority
Special Taxing District 3: Harris Co Hosp District
Special Taxing District 4: Harris Co Educ Department
Special Taxing District 5: HC ID 4/Energy Corridor
Special Taxing District 6: Metropolitan Transit Authority

The impacts are based on the following assumptions and caveats:

- Company will operate under NAICS 541330, Engineering Services.
- 1,334 employees currently at Foster Wheeler earn an average annual salary of \$96,000, which will increase an average of three percent per year over the next decade.
- Foster Wheeler will spend \$200,000 on building and land improvements.
- Construction will generate \$795 in building permit fees.
- Any new construction at Foster Wheeler's facilities will be added to local tax rolls at 80 percent of construction value.
- The firm will purchase \$12.5 million in furniture, fixtures, machinery and equipment.
- The value of improvements will appreciate at a four percent annual rate over the next ten years while the
  value of furniture, fixtures, equipment, and machinery will be fully depreciated at the end of that period.
- During construction, there will be a 50/50 percent split between labor and materials costs.
- The value of Foster Wheeler's current investments in Houston is not included in the calculations.
- 36.9 percent of the employees who work at the North Dairy Ashford location live within the Houston city limits.
- The values of the homes owned by current Foster Wheeler employees who live within the Houston city limits are included in the calculations.
- Annual utility bills will total approximately \$5.6 million a year and increase by approximately three percent a
  year over the next ten years. There will be 1,000 telephone lines at the facility.
- The City of Houston will collect property taxes, sales taxes, utility revenues and franchise fees, hotel occupancy taxes, and applicable other taxes and fees from the firm and its employees' activities.



| Some of the Regional Economic Impacts of the Firm over the First Ten Years  |                 |  |  |  |
|---|-----------------|--|--|--|
| Total number of direct, indirect and induced jobs in place now              | 3,011           |  |  |  |
| Total salaries paid to direct, indirect and induced workers over ten years  | \$2,600,463,668 |  |  |  |
| Total expected taxable sales and purchases over ten years                   | \$485,739,955   |  |  |  |
| Total commercial property to be added to city tax rolls over ten years      | \$12,660,000    |  |  |  |
| Total residential property on all rolls (city, county, ISD, CC) in Year 10* | \$557,782,477   |  |  |  |

<sup>\*</sup> Reflects appreciated values of existing residential properties over ten years

# Costs and Benefits for the City of Houston Over the First Ten Years (Impact of Existing Jobs and New Capital Investment)

The City of Houston can expect the following costs and benefits from Foster Wheeler and from the capital investment, direct, indirect and induced employment over the first ten years:

| Net Benefits for the City of Houston Over the First Ten Years                         |              |
|---|--------------|
| Benefits:   |              |
| Sales taxes collections   | \$4,857,400  |
| Property tax collections  | \$24,276,972 |
| Utility revenues and utility franchise fee collection                                 | \$39,767,524 |
| Hotel occupancy tax, building permit fee, misc taxes and fees                         | \$2,871,069  |
| Total benefits  | \$71,772,965 |
| Costs:  |              |
| Costs of providing municipal services to residents                                    | \$5,700,425  |
| Costs of providing city utility services to commercial and existing residential users | \$31,394,321 |
| Total costs   | \$37,094,746 |
| Net benefits  | \$34,678,219 |



#### Costs and Benefits for the City of Houston Over the First Ten Years

#### (Impact of New Capital Investment Only)

The City where the firm is located can expect the following costs and benefits from the firm's capital investment:

| Net Benefits for the City of Houston Over the First Ten Years                |           |
|--|-----------|
| Benefits:  |           |
| Sales taxes collections  | \$252,923 |
| Property tax collections   | \$418,271 |
| Hotel occupancy tax, building permit fee, misc taxes and user fees           | \$795     |
| Total benefits   | \$671,988 |
| Costs:   |           |
| Costs of providing municipal services to new residents                       | \$0       |
| Costs of providing city utility services to commercial and residential users | \$0       |
| Total costs  | \$0       |
| Net benefits   | \$671,988 |

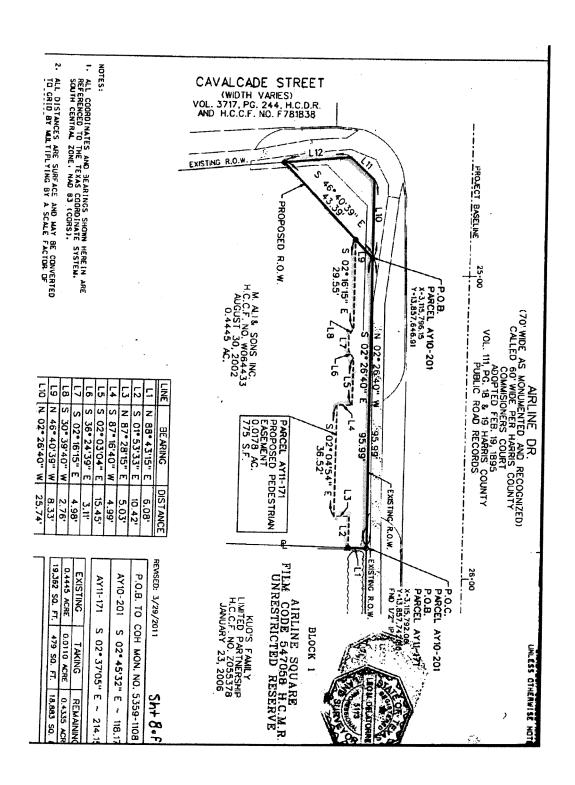
| ,-   | REQUEST FOR COUNCIL ACTION  TO: Mayor via City Secretary  RCA # (050)  |  |                               |                                |                                  |  |
|--|--|--|-------------------------------|--------------------------------|----------------------------------|--|
|  | SUBJECT: A Resolution amendin nominate Goodman Manufacturing Street, Houston, Texas 77008 amending the project site status a Zone.   | g Company, L.P., 3300 W. 11 <sup>th</sup><br>, as an Enterprise Project. | Categor                       | y#                             | Page 1 of <u>1</u>               | Agenda Item#   |
|  | FROM: (Department or other point of Andrew F. Icken Chief Development Officer  | origin):   | Origination Date 2 14 13      |                                |                                  | Agenda Date 2/20/2012  |
|  | DIRECTOR'S SIGNATURE:  | Ke   | Council<br>District           |                                | s affected:                      |  |
|  | For additional information contact:<br>Gwendolyn Tillotson   | Phone: 832-393-0937  | Action:<br>amended<br>amended | Ordina<br>I by Ord<br>I by Ord | nce No. 2008-1<br>dinance No. 20 | r authorizing Council<br>18 dated 2/13/08, as<br>08-359 dated 4/23/08; as<br>004 dated 11/28/12;<br>1 11/28/12 |
|  | RECOMMENDATION: (Summary) A Resolution to amend Resolution 11 <sup>th</sup> Street, Houston, Texas 77008 Enterprise Zone.  | No. 2012-0034 to nominate Go<br>as an Enterprise Project, amen           | oodman<br>ding the            | Manuf<br>projec                | acturing Comet site status a     | npany, L.P., 3300 W.<br>as located outside an  |
|  | Amount of Funding: N/A   |  |                               |                                |                                  |  |
|  | SOURCE OF FUNDING: [ ] G   | eneral Fund [ ] Grant Fund   | [ ]                           | Enter                          | prise Fund                       |  |
| ; () H   | SPECIFIC EXPLANATION: The Texas Enterprise Zone Program is an economic development tool for local communities to partner with the State of Texas to promote job creation and capital investment.  State law requires that each candidate for designation as an Enterprise Project be nominated by the municipality or county. The City of Houston nominated Goodman Manufacturing Company, L.P. as an Enterprise Project by Resolution No. 2012-0034 on November 28, 2012 for the December 1st nomination cycle. Subsequent to the approval of the ordinance or resolution nominating an enterprise project, the Government Code Section 2303.405  |  |                               |                                |                                  |  |
|  | requires the submission of a completed in the Office where the project will be a completed in the project will be a completed in the complete will be a complete with the complete with the complete with the complete will be a complete | e evaluated and considered for   | a sales a                     | and us                         | e tax reimbur                    | sement incentive.  |
| b b c  | An application, on behalf of the City of Houston, was submitted to the Office of the Governor, Economic Development and Tourism for the December 1 <sup>st</sup> nomination cycle. On January 28, 2013, The Office requested official action to correct the location status of the project site as indicated in the application support material from a project located within the zone, to a project located outside the zone. Section 2303.402 defines a qualified business to include one in an area that qualifies as an enterprise zone and a hiring commitment of at least 25% of economically disadvantaged individuals or residents within an enterprise zone. Project sites located outside an enterprise zone has a hiring commitment of at least 35% of disadvantaged individuals.  |  |                               |                                |                                  |  |
| T<br>a   | This resolution is to amend the original resolution language to describe the location as outside the enterprise zone area.   |  |                               |                                |                                  |  |
| C  | c: Marta Crinejo, Agenda Director<br>Anna Russell, City Secretary<br>David Feldman, City Attorney<br>Deborah McAbee, Senior Assista  | ant City Attorney  |                               |                                |                                  |  |
|  |  | REQUIRED AUTHORIZA   | TION                          | ··                             |                                  |  |
| Other Authorization: Other Authorization: Other Authorization: |  |  |                               |                                |                                  |  |

To: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT PROPERTY: AMENDING Ordinance Number 2011-0005 Page Agenda Item passed on January 5, 2011 to include the acquisition of Parcel AY11-171 1 of 1 and revised Parcel AY10-201 for the AIRLINE DRIVE PAVING PROJECT (from North Main to IH-610) by dedication, purchase, or condemnation. WBS N-000697-0001-2 FROM: (Department or other point of origin): **Origination Date** Agenda Date FEB **2 0** 2013 Department of Public Works and Engineering DIRECTOR'S SIGNATURE; Council District affected: Daniel W. Krueger, A.E., Director Key Map 453X For additional information contact: Date and identification of prior authorizing Nancy P. Collins Phone: (832) 395-313 Council Action: Senior Assistant Director Ordinance 2012-0521, passed May 30, 2012 Ordinance 2011-0005, passed January 5, 2011 **RECOMMENDATION:** (Summary) It is recommended that Ordinance Number 2011-0005 which passed on January 5, 2011 be amended to authorize and approve the acquisition of Parcel AY11-171 and revised Parcel AY10-201 for the AIRLINE DRIVE PAVING PROJECT (from North Main to IH-610) by dedication, purchase, or condemnation. Amount and Source of Funding: No additional funding required (covered under Ordinance 2012-0521) SPECIFIC EXPLANATION: This project includes the construction of an approximately 6,300 linear foot, four-lane reinforced concrete roadway from North Main to IH-610 with concrete paving, curbs, sidewalks, street lighting, storm sewer, and necessary underground utilities. By Ordinance 2011-0005, City Council authorized and approved the acquisition of parcels by dedication, purchase, or condemnation for the AIRLINE DRIVE PAVING PROJECT (from North Main to IH-610). Since the ordinance was passed, Parcel AY11-171, a pedestrian easement, was added to the project and Parcel AY10-201, a street right-of-way easement, was revised due to design changes. Therefore, it is recommended that Council Ordinance Number 2011-0005 be amended to include Parcel AY11-171 and revised Parcel AY10-201. DWK:NPC:cr cc: Marty Crinejo LTS# 4411 CUIC #20CDR38 REQUIRED AUTHORIZATION Finance Department: Other Authorization: Øther Authorization: Daniel R. Menendez, P.E. Mark L. Loetheh, P.E., CFM, PTOE

Deputy Director

Deputy Director

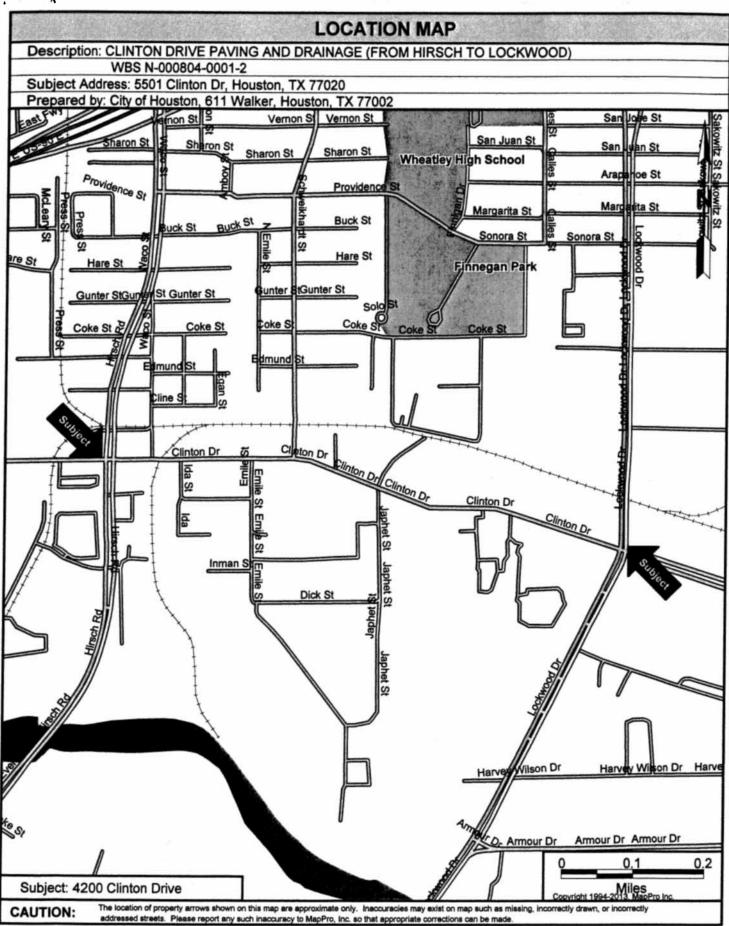
#### SURVEY



To: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: Recommendation that an ordinance for the CLINTON Page Agenda Item # DRIVE PAVING AND DRAINAGE PROJECT (from Hirsch to 1 of 1 Harvey Wilson Road) be passed approving and authorizing the acquisition of parcels by dedication, purchase, or condemnation. WBS N-000804-0001-2-01 FROM: (Department or other point of origin): **Origination Date** Agenda Date FEB 2 0 2013 **Department of Public Works and Engineering** DIRECTOR'S SIGNATURE: Council District affected: B, H Daniel W. Krueger, P.E., Director Key Map 494 K and L For additional information contact: Date and identification of prior authorizing Council Action: Nancy P. Collins Phone: (832) 395-3130 Senior Assistant Director - Real Estate Ordinance 2012-0521, passed May 30, 2012 Planning and Development Services Division RECOMMENDATION: (Summary) An ordinance for the CLINTON DRIVE PAVING AND DRAINAGE PROJECT (from Hirsch to Harvey Wilson Road) be passed approving and authorizing the acquisition of parcels by dedication, purchase, or condemnation. **Amount and Source** of Funding: No additional funding required (Funds were appropriated under Ordinance Number 2012-0521) **SPECIFIC EXPLANATION:** The Department of Public Works and Engineering is requesting that an ordinance for the CLINTON DRIVE PAVING AND DRAINAGE PROJECT (from Hirsch to Harvey Wilson Road) be passed approving and authorizing the acquisition of parcels by dedication, purchase, or condemnation. This project is a designated major thoroughfare and provides for the right-of-way acquisition, design and construction of approximately 5,400 linear feet of a four-lane, undivided concrete roadway with storm drainage, curbs, sidewalks, driveways, street lighting, traffic control, and necessary underground utilities to improve traffic circulation, mobility and drainage in the service area. This action authorizes payment for costs of land purchases/condemnations, relocation assistance expenses, appraisal fees, title policies/services, recording fees and other acquisition costs in connection with negotiations to settle purchases; finds a public necessity for the project; and approves and authorizes the condemnation of the land and improvements thereon. If negotiations to acquire the property cannot be concluded as a purchase or for any reason for which acquisition by condemnation is warranted, this action authorizes the City Attorney to file or cause Eminent Domain proceedings to be filed and acquire rights-of-way and easements for said purposes and authorizes payment for the Award of Special Commissioners and court costs associated with condemnation proceedings. Parcels with a consideration that exceeds the spending authority threshold set by State law will be submitted to City Council as they are finalized. This will expedite the process of acquiring land in support of the CLINTON DRIVE PAVING AND DRAINAGE PROJECT (from Hirsch to Harvey Wilson Road). DWK:NPC:aui cc: Marta Crinejo LTS No. 4510 CUIC #20AUJ04 REQUIRED AUTHORIZATION Other Authorization: Other Authorization: Other Authorization: Daniel R. Menendez, P.E. Mark L. Loethen, P.E., CFM, PTOE **Deputy Director Deputy Director** 

Engineering and Construction Division

Planning and Development Services Division



| TO: Mayor via City Secretary   | REQUEST FOR COUNCIL A  | CTION                     |   |                       |                                |
|--|--|---------------------------|---|-----------------------|--------------------------------|
| SUBJECT: Approving and authorizing Security Administration (TSA) Other Houston Airport System (HAS) Projection (HOU).  | r Transaction Agreement (OTA) for  |                           | Category<br>#2  | Page<br>1 of 1        | Agenda Item<br>#               |
| FROM (Department or other point  | of origin):  | Origin                    | ation Date  | 1                     | la Data                        |
| Houston Airport System   | or origin).  | _                         | ry 5, 2013  |                       | da Date /<br>B <b>2 0</b> 2013 |
|  | Kae  |                           | il District affe  |                       | D & 0 2013                     |
| Marsh  |  | I                         | II DISTRICT ATTE  | ectea:                |                                |
| For additional information contact   | 1  | Date a                    | nd identificat  | ion of pric           | r authorizing                  |
| Lisa Kent AK Phone   |  |                           | l action:   |                       |                                |
| Jeff Bream (100)   | 281-233-1627   | 9/13/20                   | 10 (O) 2010-(   | )723                  |                                |
| AMOUNT & SOURCE OF FUNDING   | : Mb/  | Prior a                   | ppropriations   | :                     |                                |
|  | MOC OF   | N/A                       | •   |                       |                                |
| Transportation S   | Security Administration (TSA)  |                           |   |                       |                                |
| S1,340,348.70 Other Transaction  | on Agreement (OTA) Funds   |                           |   |                       |                                |
| RECOMMENDATION: (Summary)  |  |                           |   |                       |                                |
| SPECIFIC EXPLANATION: On September 13, 2010, Council a Transportation Security Administration Security Administration Security Administration Security Administration and authorized the Mark SA has tentatively approved Amends of Project 612V at HOU. HAS is not athorization for the Mayor to accept 4,035,076.00 to \$5,375,424.70. | on (TSA) for the Advanced Surveil yor to accept TSA OTA funding in a ment No. 1 to this OTA to increase trequesting City Council approval or | lance Pr n amoun the amou | ogram (ASP)<br>t not to excee<br>ant by \$1,340,<br>tment No. 1 | at Williand \$4,035,0 | m P. Hobby<br>76.00            |
|  |  |                           |   |                       |                                |
|  | •  |                           |   |                       |                                |
|  |  |                           |   |                       |                                |
|  |  |                           |   |                       |                                |
|  |  |                           |   |                       |                                |
|  |  |                           |   |                       |                                |
| •  |  |                           |   |                       |                                |
|  |  |                           |   |                       |                                |
|  |  |                           |   |                       |                                |
|  |  |                           |   |                       |                                |
|  |  |                           |   |                       |                                |
|  | REQUIRED AUTHORIZATIO  | N                         | ]90.CW_6121   | 7-TSA OTA AMN         | DMNT NO 1- HOU-AM-             |
| nance Department:  | Other Authorization  | 1                         | Other Author  |                       |                                |
|  | 1 / X T /  | 1                         | Audill  | ·                     |                                |

| TO: Mayor via City Socratory  | REQUEST FOR COU  | NCIL ACTION                                  |                                |               |             |
|---|--|--|--------------------------------|---------------|-------------|
| TO: Mayor via City Secretary  |  |  |                                |               | # 9531      |
| Rubber Removal Services   | an Ordinance Awarding a Contract for Runway Services for the Houston Airport System/S37-L24230 |  | Category #                     | Page 1 of 2   | Agenda Item |
| FROM (Department or other Calvin D. Wells                                 | point of origin):  | Origination I                                | Pate                           | Agenda Date   | 10          |
| City Purchasing Agent Administration & Regulator                          | y Affairs Department   | January :                                    | 31, 2013                       | FEB 2 0       | 2013        |
| DIRECTOR'S SIGNATURE  | Will   | Council Distr<br>B, E, I                     |                                |               |             |
| For additional information cor<br>Dallas Evans                            |  | Date and Identification of prior authorizing |                                |               | ıg          |
| Douglas Moore   | Phone: (281) 230-8001<br>Phone: (832) 393-8724   | Council Actio                                | n:<br>                         |               |             |
| RECOMMENDATION: (Sum Approve an ordinance awa exceed \$190,950.00 for rur | mary) rding a contract to CKS Hydro S nway rubber removal services for                         | ervices, Inc. o                              | n its low bid<br>Airport Syste | in an amount  | not to      |
| Maximum Contract Amount   | :: \$190,950.00  |  |                                | Finance Budge | et          |
| \$190,950.00 - HAS Revenu   | e Fund (8001)  |  | I                              |               |             |
| SPECIFIC EXPLANATION:   |  |  | ·                              |               |             |

The Director of the Houston Airport System and the City Purchasing Agent recommend that City Council approve an ordinance awarding a three-year contract to CKS Hydro Services, Inc. on its low bid in an amount not to exceed \$190,950.00 for runway rubber removal services for the Houston Airport System. The City Purchasing Agent may terminate this contract at any time upon 30-days written notice to the contractor.

This project was advertised in accordance with the requirements of the State of Texas bid laws. Fifty-one prospective bidders downloaded the solicitation document from SPD's e-bidding website and two bids were received as outlined below:

Company

1. CKS Hydro Services, Inc.

2. Hi-Lite Markings, Inc.

Total Amount

\$190,950.00

\$342,000.00

Due to the disparity between the bids, Strategic Purchasing spoke with a representative of CKS Hydro Services, Inc. to discuss the scope of work for this contract. CKS Hydro Services, Inc. confirmed, in writing, that its bid includes all costs associated with performing the work called for in the scope of Based on the aforementioned, strategic Purchasing is confident that the recommended company can perform the specified work for the bid price. Additionally, CKS Hydro Services, Inc. is the incumbent and has performed satisfactorily over the past ten years.

The scope of work requires the contractor to provide all services, management, supervision, labor, parts, equipment, materials, tools, instruments, supplies, expendable items, incidentals, insurance, transportation, and training required for responsive runway rubber removal services on an as-needed basis. The contractor will perform services at the City's three airports (George Bush Intercontinental, William P. Hobby and Ellington Airport).

#### M/WBE Subcontracting:

This invitation to bid was issued as a goal-oriented contract with an 11% M/WBE participation level. CKS Hydro Services, Inc. has designated the below-named company as its certified M/WBE subcontractor.

|                     | REQUIRED AUTHORIZA   | ATION                | M |
|---------------------|----------------------|----------------------|---|
| Finance Department: | Other Authorization: | Other Authorization: | • |
|                     |                      |                      |   |

|  | Subject: Approve an Ordinance Awarding a Contract for Runway<br>Rubber Removal Services for the Houston Airport System/S37-<br>L24230 | Originator's<br>Initials<br>JH | Page 2 of 2 |
|--|---|--------------------------------|-------------|
|--|---|--------------------------------|-------------|

Name

Type of Work

**Amount** 

Peter Batarse Enterprises Inc.

Parts Supplier

\$21,004.50

The Office of Business Opportunity will monitor this contract.

### Pay or Play Program:

The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of City contractors. In this case, the contractor provides health benefits to eligible employees in compliance with City policy.

#### **Hire Houston First:**

The proposed contract requires compliance with the City's 'Hire Houston First' ordinance that promotes economic opportunity for Houston businesses and supports job creation. In this case, the proposed contractor does not meet the requirements of Hire Houston First; no Hire Houston First firms were within three percent.

**Estimated Spending Authority** 

| Department             | FY13   | Out Years    | Total Amount |
|------------------------|--------|--------------|--------------|
| Houston Airport System | \$3.00 | \$190,947.00 | \$190,950.00 |

**Buyer: Joyce Hays** 

|   | PEOUEST FOR COUN   | CII ACTION   |   |   |  |
|---|--|--|---|---|--|
| TO: Mayor via City Secretary  | REQUEST FOR COUN   |  |   | DCA   | ∆# 9552  |
| Subject: Approve an Amending C<br>Contract Amount for Contract No<br>and Aircraft Support Systems Ma<br>Services for the Houston Airport  | 5. 4600009343 for Baggage Handling 1   |  |   | Page 1 of 1   | Agenda Item  |
| FROM (Department or other point of Calvin D. Wells  | f origin):   | Origination 1  | Date  | Agenda Date   | 1 10   |
| City Purchasing Agent Administration & Regulatory Affai   | rs Department  | February   | 08, 2013  | FEB 2   | <b>0</b> 2013  |
| DIRECTOR'S SIGNATURE  | 09   | Council Distr<br>B, E  | ict(s) affected   |   |  |
| For additional information contact: Dallas Evans  |  | Date and Idea  | ntification of  | orior authorizi   | ng   |
| Douglas Moore   | Phone: (281) 230-8001<br>Phone: (832) 393-8724   | Council Action   | on:<br>2008-1230,   | 12/30/2008; 2   |  |
| RECOMMENDATION: (Summary)   |  |  |   | /2009   |  |
| Approve an amending ordinance \$18,395,085.89 for the contract be AeroTech Airport Services for the operations services for the Houston   | etween the City of Houston<br>baggage handling and air   | and John Re  | an Tachnal  | agiaa Camaa   | -4: IDT  |
| Maximum Contract Amount Increa  | ased by: \$3.679.017.00  |  |   | Finance Budge   | et   |
|   |  |  |   |   |  |
| \$3,679,017.00 - Airport Revenue  SPECIFIC EXPLANATION:   | Fund (8001)  |  |   |   |  |
| The Director of the Houston Airp Council approve an amending ord \$18,395,085.89 for the contract be AeroTech Airport Services (JBT) hardstand operations services for days written notice.   | etween the City of Houston   | and John B   | act amount<br>ean Techno  | from \$14,716<br>logies Corpo   | 6,068.89 to ration, JBT  |
| The contract was awarded on Dectwo one-year options in the origin 2009-18, City Council authorized Encumbrance as of February 8, 2 \$13,157,455.83. The additional ficontrol room operators, equipmer system supervisors. These specishowever became necessary when George Bush Intercontinental Airposhall sustain HAS through the end of the control of the co | a first amendment to the officer of the officer officer of the officer of | ne contract to a second the total th | nuary 14, 2 to replace to tal amount in the technicians component and ling systems. | 009, by Ordi the performa nvoiced and personnel o and baggage t of the initia | nance No.<br>nce bond.<br>paid totals<br>of qualified<br>e handling<br>I contract, |
| The scope of work requires the incidentals, supplies and transport maintenance. The contractor is a cleaning and adjustments to the voontract provides operations and realizeraft support systems at both IAH   | contractor to provide all ortation necessary to pealso required to perform it arious baggage handling maintenance services for   | I supervision<br>erform sched<br>inspections,<br>and aircraft  | n, equipmenduled preve<br>tests, sched  | entative and<br>duled service   | remedial routines,   |
| This contract was awarded with an required goal. The Office of Busine M/WBE participation.  | 11% M/WBE participation ess Opportunity will contin  | goal; JBT is<br>ue to monito   | currently ac<br>r this contra   | chieving 13.4<br>ct to ensure   | 4% of the maximum  |
| Buyer: Murdock Smith III  |  |  |   |   |  |
|   | REQUIRED AUTHORIZ  | ATION  |   |   |  |
| Finance Department:   | Other Authorization:   |  | Other Authoriz  | ation:  |  |

K

| TO: Mayor via City Secretary  | REQUEST FOR COU   |  |  | R.C.A  | \# 9607  |
|---|---|--|--|--|--|
| Subject: Approve an Amen  | ding Ordinance to Increase the I  | Maximum  | Category #   | Page 1 of 1  | A# 9607<br>Agenda Ite  |
| Contract Amount for Cont  | ract No. 4600011595 for Janitori  | al Cleaning  | 4  | 1 484  | 1 1 Bullon   |
| and Associated Services f   | or Various Departments/S46-L24  | 4175-A1  |  |  |  |
| ·   | •   |  |  |  | 17   |
| FROM (Department or other   | point of origin):   | Origination 1  | Pate   | Agenda Date  |  |
| Calvin D. Wells   |   | V1-9   | Jac  | Agenua Dave  | ;  |
| City Purchasing Agent   |   | February   | 04. 2013   | FFR 2  | <b>0</b> 2013  |
| Administration & Regulator  | y Affairs Department  | -  | • ,  | 1  | U ZUIJ   |
| DIRECTOR'S SIGNATURE  | Council District(s) affected  | · · · · · · · · · · · · · · · · · · ·  |  | I.   |  |
| Jalin & When  | All   |  | ·-·· <u></u>   |  |  |
| For additional information con  |   |  |  | orior authorizi  | ng   |
| lacquelyn L. Nisby  | Phone: (832) 393-8023   | Council Actio  | n:   |  | Ü  |
| Douglas Moore   | Phone: (832) 393-8724   |  | Ord. 2012-0  | 619, 06/27/1   | 2  |
| RECOMMENDATION: (Sum  | mary)   |  |  |  |  |
| \$2,095,779.68 for the conti  | nance to increase the maximum act between the City of Houston   | and McLemo   | int from \$1,6   | 676,623.74 to  | loo for  |
| ianitorial cleaning and asso  | ciated services for various depa  | tmonte   | re bullully in   | Mainteriarice,   | inc., ioi  |
| <b>,</b>  | 014.04 001.11000 101.141.1041 40.14   | Illions.   |  |  |  |
|   |   |  |  |  |  |
| Harrimum Cantrast America   |   |  |  | Finance Budg   | et   |
| Maximum Contract Amount   | Increased by: \$419,155.94  |  |  |  |  |
| 419,155.94 - General Fun  | 4 (4000)  |  |  |  |  |
| )419,100.54 - General Full  | a (1000)  |  |  |  |  |
| SPECIFIC EXPLANATION:   |   |  |  |  |  |
| The contract was awarded amount of \$1,676,623.74. Expenditures at a rate high necessary for specific location the contract. As a result locations, the increase to the cleaning and associated serond transportation necessary the scope of work requires and transportation necessary the cleaning and associated serond transportation necessary the cleaning and transportation necessary the cleaning the cleaning and transportation necessary the cleaning the cleaning and transportation necessary the cleaning th | from \$1,676,623.74 to \$2,095,77 Maintenance, Inc., for janitoria chasing Agent may terminate this con June 27, 2012 by Ordinance expenditures as of January 17, 20 per than anticipated due to chasons, and the addition of new cit to f the unforeseen changed/inche maximum contract amount vices through the contract expirate the contractors to provide all early to provide cleaning and jane porter, recycling, window was | I cleaning and scontract at a scontr | d associated by time upor 9 for a one-1,608,198.55 d service less and 10 celevels and 10 celev | year term in 5. The contravels that we nat needed to newly additional continuation of the second sec | for various<br>then notice<br>the original<br>act incurred<br>re deemed<br>be added<br>ed building<br>of janitorial<br>upervision, |
| currently achieving 41.49% (  | with a 20% M/WBE participation of the required M/WBE goal. The maximum M/WBE participation  | ne Office of Bu  | more Buildir<br>usiness Opp  | ng Maintenar<br>ortunity will d  | nce, Inc. is<br>continue to  |
|   | REQUIRED AUTHOR   |  |  |  |  |
| inance Department:  | Other Authorization:  | 14   | Other Authoriz   | ation  |  |

| '9<br>'8   |   |                |   |                 |   |
|--|---|----------------|---|-----------------|---|
|  | REQUEST FOR COUN                        | CIL ACTION     |   |                 |   |
| TO: Mayor via City Secretary                                     |   |                | · · · · · · · · · · · · · · · · · · ·   |                 | \# 9608                                 |
| Subject: Approve an Amending                                     |   |                | Category #                              | Page 1 of 1     | Agenda Item                             |
| Contract Amount for Contract N                                   |   | •              | 4                                       |                 |   |
| and Associated Services for the                                  |   | it Managed     |   |                 | 1 /X                                    |
| by General Services Departmen                                    |   |                |   |                 | / / 0                                   |
| FROM (Department or other point                                  | of origin):                             | Origination D  | ate                                     | Agenda Date     | <del>;</del>                            |
| Calvin D. Wells  |   |                | 04 0040                                 |                 |   |
| City Purchasing Agent  | Proposition and                         | February       | 04, 2013                                | FEB 2           | o 2013                                  |
| Administration & Regulatory Affa                                 |   | <u> </u>       | *************************************** | 1               |   |
| DIRECTOR'S SIGNATURE CO  | uncil District(s) affected              |                |   |                 |   |
| For additional information contact:                              | *************************************** | Date and Ider  | tification of r                         | orior authorizi | na                                      |
| Jacquelyn L. Nisby   | Phone: (832) 393-8023                   | Council Actio  |   | MIVI authoriza  | II g                                    |
| Douglas Moore  | Phone: (832) 393-8724                   | 1              |   | 618, 06/27/1    | 2                                       |
| RECOMMENDATION: (Summary)  |   | <u> </u>       |   |                 |   |
| Approve an amending ordinance                                    |   | contract amou  | int from \$1,1                          | 146,170.56 to   | )                                       |
| \$1,432,713.20 for the contract b                                | etween the City of Houston              | and McLemoi    | re Building N                           | Maintenance,    | , Inc., for                             |
| janitorial cleaning and associate                                | d services for the Houston I            | Police Departr | nent (HPD)                              | managed by      | the General                             |
| Service Department (GSD).  |   |                |   |                 |   |
|  |   |                |   |                 |   |
| Maximum Contract Amount Incr                                     | 200d by #006 540 64                     |                |   | Finance Budg    | <b>get</b>                              |
| Maximum Contract Amount Incre                                    | ased by: \$286,542.64                   |                |   |                 |   |
| \$286,542.64 - General Fund (10                                  | 00)                                     |                |   |                 | *************************************** |
| φ200,042.04 Goneral Fund (10                                     | 00)                                     |                |   |                 |   |
| SPECIFIC EXPLANATION:  |   |                |   |                 |   |
| The City Purchasing Agent reco                                   | ommends that City Council               | approve an a   | amending of                             | rdinance to i   | ncrease the                             |
| maximum contract amount from                                     |   |                |   |                 |   |
| and McLemore Building Mainte                                     |   |                |   |                 |   |
| Police Department (HPD) mana                                     |   |                | (GSD). The                              | e City Purch    | asing Agent                             |
| may terminate this contract at ar                                | y time upon 30-days writter             | notice.        |   |                 |   |
| The contract was awarded on Ju                                   | ine 27 2012 by Ordinance                | No. 2012-061   | IS for a one                            | -vear term in   | the original                            |
| amount of \$1,146,170.56. Expe                                   |   |                |   |                 |   |
| expenditures at a rate higher th                                 |   |                |   |                 |   |
| necessary for specific locations,                                |   |                |   |                 |   |
| contract. As a result of the unfo                                |   |                |   |                 |   |
| the increase to the maximum co                                   |   |                |   |                 |   |
| associated services through the                                  |   |                |   | -               | _                                       |
|  |   |                |   |                 |   |
| The scope of work requires the                                   |   |                |   |                 |   |
| and transportation necessary to                                  |   |                |   |                 |   |
| Additional service requirements                                  |   | ر, window w    | ashing, pov                             | wer-washing     | and other                               |
| associated work services as requ                                 | iired.                                  |                |   |                 |   |
| This contract was awarded with                                   | a COO/ MAMPE morticination              | n and Mala     | mara Duildi                             | na Maintana     | naa Ina ia                              |
| This contract was awarded with currently achieving 60.49% of the |   |                |   |                 |   |
| monitor this contract to ensure m                                | •                                       |                | usiness Opi                             | porturity wiii  | commue to                               |
| monitor triis contract to ensure in                              | axiiridiii ivi/vvbc participatic        | и 1.           |   |                 |   |
| Buyer: Eric Alexander  |   |                |   |                 |   |
|  |   |                |   |                 |   |
|  |   |                |   |                 |   |
|  |   |                |   |                 |   |
|  |   |                |   |                 |   |
| Finance Department:  | REQUIRED AUTHOR                         | IZATION        | Othor Author                            | ination         |   |
| Finance Department:  | Other Authorization:                    |                | Other Author                            | ization:        |   |

|                               | REQUEST FOR COU                    | <b>INCIL ACTION</b> |  |              |           |  |
|-------------------------------|------------------------------------|---------------------|--|--------------|-----------|--|
| TO: Mayor via City Secretary  |                                    |                     |  | RCA          | \# 9565   |  |
| Subject: Approve an Ordin     | ance Authorizing a First Amendi    | Category #          | Page 1 of 1                                  | Agenda Item  |           |  |
|                               | for Cleaning, Decontamination      |                     | 4  |              |           |  |
| Services for Fire Protectiv   | e Ensembles for Various Depart     | tments              |  |              | 19        |  |
| S30-L22665-A1                 |                                    |                     |  |              |           |  |
| FROM (Department or other     | point of origin):                  | Origination         | Date   | Agenda Date  |           |  |
| Calvin D. Wells               |                                    |                     |  |              |           |  |
| City Purchasing Agent         |                                    | January             | 14, 2013                                     | EED 9        | 0 2012    |  |
| Administration & Regulato     | ry Affairs Department              | FEB <b>2 0</b> 20   |  |              | 0 2013    |  |
| DIRECTOR'S SIGNATURE          | - 100 /                            | Council Dist        | rict(s) affected                             |              |           |  |
| Mun S                         | NUS                                | All                 |  |              |           |  |
| For additional information co |                                    |                     | Date and Identification of prior authorizing |              |           |  |
| Neil Depascal                 | Phone: (832) 394-6755              | Council Acti        |  |              |           |  |
| Douglas Moore                 | Phone: (832) 393-8724              | Ordinan             | ce No. 2008                                  | -301; Passed | 14-9-2008 |  |
| RECOMMENDATION: (Sum          |                                    |                     |  |              |           |  |
|                               | nance authorizing a first amend    |                     |  |              |           |  |
| 1                             | extend the contract term from A    | •                   | •  |              | ing,      |  |
| decontamination and repair    | r services for fire protective ens | embles for var      | ious departm                                 | nents.       |           |  |
|                               |                                    |                     |  |              |           |  |
|                               |                                    |                     |  | Finance Budg | rat       |  |
| No Additional Funding Rec     | uired                              |                     |  | I mance Duu  | gci       |  |
| 140 / Gaillonair anding rec   | juli 64                            |                     |  |              |           |  |
|                               |                                    |                     |  |              |           |  |

The City Purchasing Agent recommends that City Council approve an ordinance authorizing a first amendment to the contract between the City of Houston and Lion Totalcare, Inc. to extend the current contract term from April 22, 2013 to April 22, 2015 for cleaning, decontamination and repair services for fire protective ensembles for various departments (Houston Fire Department and Houston Airport System). The City Purchasing Agent may terminate this contract any time upon 30-days written notice to the contractor.

This contract was awarded on April 9, 2008 by Ordinance No. 2008-301 for a three-year term, with two one-year options in the amount of \$8,869,164.50. Expenditures as of January 8, 2013 totaled \$4,142,000.00. The first amendment will extend the contract term for two additional years. In consideration for the two-year extension, the contractor has agreed to freeze year five pricing through April 22, 2015.

The scope of work requires the contractor to provide all supervision, labor, materials, equipment and transportation necessary to provide cleaning, decontamination and repair services on fire fighting protective ensembles. The purpose of this cleaning is to remove the dirt and unburned hydrocarbons acquired during the normal course of fire fighting activities. The contractor also provides repairs and decontamination services on an "as needed" basis. Repairs are made to extend the life of the clothing and to maintain the clothing at NFPA standards; the decontamination services are used to remove chemicals and contaminants such as diesel fuel, gasoline, hydraulic oil, pesticides, insecticides and/or asbestos.

**Buyer: Richard Morris** 

Attachment: M/WBE Zero-Percent Goal Document approved by the Office of Business Opportunity.



|                     | REQUIRED AUTHORIZATI | <b>ION</b> |                      | MOI |
|---------------------|----------------------|------------|----------------------|-----|
| Finance Department: | Other Authorization: | b)         | Other Authorization: |     |



Interoffice

Finance & Administration Department Strategic Purchasing Division (SPD)

Correspondence

| To: Kevin M. Coleman<br>Assistant Purchasin  |  |  | From: Date: Subject:  | Richard Morris  11/19/2007  MWBE Participat   | ion Form   |
|--|--|--|---|---|--|
| I am requesting a <u>waiver</u> of the   | he MWBE Goal:  | es ⊠ No □  | Type of Sol   | icitation: Bid 🖂  | Proposal   |
| I am <u>requesting</u> a MWBE go   | al below 11% (To be complete   | ed by SPD, and prior to  | advertisement   | ): Yes No   | ] 0%   |
| I am requesting a <u>revision</u>  | of the MWBE Goal: Y  | 'es No No  | Original Goal:  | New (   | Goal:  |
| If requesting a revision, ho   | ow many solicitations wer  | e received:  |   |   |  |
| Solicitation Number:   | L22665   | Est  | imated Dolla  | r Amount:   | 64,000,000.00  |
| Anticipated Advertisement  | Date: 11/23/2007   | Sol  | licitation Due  | Date: 12/20/20  | 007  |
| Goal On Last Contract:   | 3%   | Wa   | s Goal met:   | Yes □ No ⊠  | <del></del>  |
| If goal was not met, what d  | lid the vendor achieve:  | .50%   |   |   |  |
| Name and Intent of this Sol Cleaning Decontamination. The scope if to remove the Rationale for requesting a Tobe completed by SPD.  The Houston Fire Departm Decontamination and Rep (PPE) worn by all firefight ensembles are bar-coded, to Agency (NFPA) 1851, 20 Clothing for Structural and limited time frame to pick Contractor will be required to meet work schedules an | n and Repair Services for e dirt and unburned hyhdre Waiver or Revision (Zero ment recommends a zero pair Services for Firefightiters requires close monito tracked and go through per 108 edition titled Selection d Proximity Gear. Due to up the ensemble, performed to maintain possession and | percent goal or reverence goal for ng Protective Ense pring and control, be eriodic inspections, a, Care and Mainted the work schedule any required servend full responsibil | the renewal mbles. The Fecause of ho as delineated and return for the firefigice and return | ighting activites.  dvertisement):  of the contract for Corsonal Protective I meland security read in National Fire Perighter Personal Proghters, the contractor to the fire station. | Cleaning, Ensembles Isons. All Protection rotective or has a The awarded |
| SPD Initial SPD Initial Robert Gallegos, Deputy *Affirmative   | Assistant Director   |  | Kevin   | ivision Manager  M. Coleman, C.P.M. ant Purchasing Age  |  |

\* Signature is required, if the request is for zero percent MWBE participation, or to revise the MWBE goal.

## **REQUEST FOR COUNCIL ACTION**

| <b>∮</b> the second of the second | •   |   |  |  |
|---|---|---|--|--|
| TO; Mayor via City Secretary  |   |   |  |  |
| SUBJECT: Ordinance authorizing an Development Agreement with the M  | amendment to the Memorial Park<br>Memorial Park Conservancy   | Category #  | Page 1 of 1  | Agenda Item  |
| FROM (Department or other point   | <del>-</del> •  | Origination Date:   | Agenda Date  | 10/0   |
| Houston   | Parks and Recreation Department   | February 13, 2013   | FEB  | <b>2 0</b> 2013  |
| DIRECTOR'S SIGNATURE:   |   | Council District(s)   | affected:  |  |
| La Turne  | Joe Turner, Director  |   | c  |  |
| For additional information  | Luci Correa, 832-395-7057   | Date and Identifica   | ation of prior auti  | horizing   |
| contact:  | Rick Dewees, 713-284-8555   | Council Action: Oc<br>2008-859; Septemb<br>0952   | tober 1, 2008 Ord<br>per 1, 2004 Motio   | dinance No.<br>on No. 2004-  |
| RECOMMENDATION (Summary): Ar<br>Development Agreement between the<br>concession rights in the new running   | ne City of Houston and the Memoria  | ing the first amendm  | nent to the Memo<br>to provide for off   | orial Park<br>ice lease and  |
| Amount and Source of Funding: N   | ot applicable   |   | Finance Bud  | dget:  |
| the commencement of the original Running Trail, as well as planned and the MPC. This amendment deals specified MPC has raised funds for the construction Running Center. The Running Center City Council on September 1, 2004. The November 26, 2012. The facility includes attached site plan and floor plan.  | l executed the Memorial Park Forestifically with construction and use of uction of an approximately four the same of the development described Running Center project was presides showers, rest rooms and lock | st Management Plar<br>f the new Memorial<br>nousand (4,000) squ<br>ped in the Memorial<br>sented to City Coun | n, to name a few<br>Park Running Cer<br>pare foot building<br>I Park Master Pla<br>cil Quality of Life | projects led by<br>nter.<br>g known as the<br>in approved by<br>Committee on |
| In consideration of the benefits of MP Running Center designated as office so the restoration and enhancement of MP and supervising construction of impro (HPARD), will operate the showers, resuming Center will be paid by the City   | pace for MPC's staff. This will assist<br>Memorial Park by raising funds, supposed<br>wements for the Park. The City, acti<br>strooms, lockers and vending machi  | MPC in accomplishing projects, recrong through the Park   | ng its stated purp<br>ruiting volunteers<br>s and Recreation   | ose which is<br>, and funding<br>Department                                  |
| HPARD and MPC desire to give MPC the Center defined in the agreement amer authorizes the rates set forth in the Age events if the space is available and rea  | idment as Function Space for public<br>reement. The City will have the righ   | for events. Council   | approval of the a  | greement   |
| Accordingly, the Parties now desire to to provide for such office lease and cor   | enter into this First Amendment for<br>ncession rights on the terms set fort  | the purpose of ame<br>h in this First Amend   | ending the Origina<br>dment.   | al Agreement   |
| Council approval is recommended.  |   |   |  |  |
| Finance Director:   | Other Authorization:  | Other A   | Authorization:   |  |

| TO: Mayor via City Secre   |   | OR COUNCIL ACTION   |   |   |
|--|---|---|---|---|
| SUBJECT: Ordinance Authoriz<br>Group, Inc. and Sorenson Foren  | zing Professional Service Agreen sics, LLC for DNA analysis.  | nents with Bode Technology  | Page<br>1 of 2  | Agenda Item #   |
| FROM: (Department or other Houston Police Department   | point of origin):   | Origination Date:<br>February 14, 2013  | Agenda  | a Date:   |
| DIRECTOR'S SIGNATURE:<br>Charles A. McClelland, Jr., Chie  | Council District affected:  | All   |   |   |
| For additional information contact: 1/4 / 1/4   Date and identification of prior authorizing Council Action:   |   |   |   |   |
| RECOMMENDATION: Appr<br>Group, Inc. and Sorenson Fore  | rove an Ordinance authorizin<br>ensics, LLC for DNA analysis  | g professional service agreen<br>of Sexual Assault Kits (SAKs)  | nents with  | Bode Technology<br>forensic evidence  |
| Amount and Source of Fundin  Total funding:  | g: \$2,200,000 – Grant Fund<br><u>\$2,200,000</u> – General Fun<br>\$4,400,000  | s (already awarded FY11 &<br>nd – Fund 1000 (currently  | & FY12 D  | OJ/NIJ Grants)  |
| SPECIFIC EXPLANATION   |   |   |   |   |
| The Chief of Police of the Houst Bode Technology Group, Inc. and be required to complete DNA test evidence cases. The goal of this pube completed within approximate. The unit cost per tested case will be splitting the workload it will allow and it provides the City with a back HPD will submit DNA cases to the modified upon written approva Crime Lab Directors/Laboratory APublic Safety (DPS) approved DN | I \$2,200,000 to Sorenson Forens ing on a minimum of 5,000 cases roject is to process all cases with ely twelve to fourteen months from the approximately 1/3 <sup>rd</sup> the current testing of the cases to be completely contractor in the event work contractors for forensic testing a from HPD. All testing will be contracted that the contractor in the event work contractors for forensic testing a from HPD. All testing will be contracted to Board – Internation | ics, LLC for a total amount of \$4 s, which includes sexual assault untested forensic evidence and is om start date.  It market rates paid for equivalent sted in substantially less time thankloads must be reallocated.  with specific monthly production and or Legacy accreditation and | kits (SAKs<br>t is expecte<br>DNA testin<br>a single con<br>on goals. The<br>zed by the A | Each contractor will a) and other forensic d that all testing will ag services. Also, by tractor completion— nese goals may only American Society of exas Department of |
| continuing compliance with the Fe<br>Offender DNA Data-basing Labor  | ederal Bureau of Investigation's (  | FBI) Quality Assurance Audit fo   | r Forensic I  | DNA and Convicted   |
| The contractors are required to pro  | ovide the following services und  | er this agreement:  |   |   |
| <ul> <li>teeth, and tissue</li> <li>Screen all SAKs and evid</li> <li>Provide DNA analysts for</li> <li>Provide monthly progress expected delivery dates an</li> <li>Provide batched data files</li> </ul>   | entiary items for the presence of courtroom testimony and court reports for all forensic testing the d the number of completed case grouped as: (1) negative, (2) I esponding HPD case numbers  | blood and/or other bodily fluid<br>ready written reports<br>at includes: number of untested<br>s  | s<br>I cases, case  | es in progress with   |
|  | REQUIRED AUTH   | ORIZATION   |   |   |
| Finance Budget:  | Other Authorization:  | Other Author  | zation:   |   |
| A 011.A Rev.12/95  |   |   |   |   |

F&A 011.A Rev.12/95 7530-0100403-00

| Date | Ordinance Authorizing Professional Service Agreements with Bode Technology Group, Inc. and Sorenson Forensics, LLC for DNA analysis of forensic evidence. | Originator's | Page<br>2 of <u>2</u> |
|------|---|--------------|-----------------------|
|------|---|--------------|-----------------------|

#### **Vendor Selection**

On November 27, 2012, HPD issued a Request for Qualifications (RFQ) document to professional services firms with the skills and expertise capable of processing DNA cases. Four firms responded to the RFQ. The responses were reviewed by the evaluation committee and two vendors were invited to make oral presentations to demonstrate their qualifications and negotiate best and final pricing.

Based on the results, the committee determined that the two vendors selected for oral presentations should each be awarded a contract as: (1) they met the qualifications required; (2) had similar capacity; (3) their respective prices proved to be very competitive and; (4) two contractors could complete the project in half the time of a single contractor. Two vendors under contract also provide redundant processing capability.

#### Pay or Play Program:

The proposed contracts require compliance with the City's Pay or Play program (POP) pursuant to City of Houston ordinance 2007-534 and Executive Order 1-7 (Revised). These contractors provide health benefits to eligible employees in compliance with POP.

Attachment: M/WBE zero percent goal-document approved by the Office of Business Opportunity.

#### **Estimated Spending Authority**

|               | FY13        | FY14               | Total Amount       |
|---------------|-------------|--------------------|--------------------|
| Grant Funds   | \$984,000   | \$1,216,000        | \$2,200,000        |
| General Funds | \$100,000   | <u>\$2,100,000</u> | <u>\$2,200,000</u> |
| Total Funding | \$1,084,000 | \$3,316,000        | \$4,400,000        |

| TO: Mayor via City Secretary  | REQUEST FOR C  | OUNCIL ACT   | ION  |  |  |
|---|--|--|--|--|--|
| (Lessee), at the Acre   | with The Honorable Si<br>e U.S. House of Re<br>is Homes Multi-Service<br>ad, for the Department  | presentatives<br>Center, 6719                          |  | Page<br>1 of 1   | Agenda Iten  |
| FROM (Department or other point General Services Department   | nt of origin):   | Origination  |  | Agenda<br>FEB  | Date 2 0 2013                                      |
|   | 10/8//2<br>Mumo  | Council Dis  | strict affected  | l: B   |  |
| /   | ne: (832) 393-8023   | Council act  |  |  | _  |
| RECOMMENDAT ON: Approve an Honorable Sheila Jackson Lee, Me Acres Homes Multi-Service Center Services (DHHS).   |  | OT WORKOCONE   | Ativas //  | -\ El  |  |
| Amount and Source Of Funding:   | Revenue  |  | Finance Bu   | dget:  |  |
| 120 square feet of lease space at the Road. Congresswoman Lee has the commenced on January 3, 2011 Congresswoman Lee has remained rental of \$230.40.  The proposed new District Office Leanew monthly rental of \$230.40, due terminate the Lease at any time by particular to the City is responsible for maintenant. | and expired on Jan in possession of the lea ase will commence on Je to an increase in build providing 30-days prior was and expression of the lea and increase in build providing 30-days prior was an increase in build providing 30-days prior was a second prior was a | e May 1, 2009 uary 2, 2013 sed premises lanuary 3, 201 | 9 as a district B, at a mont as a tenant fro  3 and expire o | office. The office of the offi | he prior lease<br>I of \$214.00.<br>-to-month at a |
| SM:HB:JLN:RB:np<br>xc: Marta Crinejo, Jacquelyn L. Nisby, A   | Anna Russell, and Claude   | tte Manning  |  |  |  |
| R   | REQUIRED AUTHORIZ  | ATION  |  | CUIC ID:   | # 25 RB 144  |
| General Services Department:  |  |  | Department of Services:                                      |  |  |
| Humberto Bautista, P.E. Assistant Director  |  |  | Stephen L. Wil<br>Director                                   |  |  |

Humberto Bautista, P.E. Assistant Director F &A 011.A Rev. 3/940

\* TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION

| *SUBJECT: Appropriate Funds for the WBS Nos. D-000108-000 F-000585-0002-4; L-000J   | )2-4: D-000113-00  | 14-4: E-000JOC-00                                    | Y2013<br>01-4           | Page<br>1 of 2 | Agenda Item      |
|---|--|--|-------------------------|----------------|------------------|
|   |  | 3000-0002-4  |                         |                | 22               |
| FROM (Department or other point of  | forigin):  | Origination Date                                     |                         | 1              | Agenda Date      |
| General Services Department   |  | 2 13 13  |                         | F              | EB <b>2 0</b> 20 |
| DIRECTOR'S SIGNATURE:   |  | Council District(s                                   | s) affected:            |                |                  |
| Scott Minnix Scott Man  | 1/21/13  | `  | All                     |                |                  |
| For additional information contact:   |  | Date and identific                                   | cation of prior         | authoriz       | rina             |
| Jacquelyn L. Nisby Phone  | <b>∌:</b> 832-393-8023   | Council action:                                      | •                       |                |                  |
| RECOMMENDATION: Appropriate fur   | nds for the Job Ord  | der Contracting Pro                                  | gram for FY201          | 3.             |                  |
| Amount and Source of Funding:   |  |  |                         | Finance        | Budget:          |
| Maximum contract amount for each con  | tract: \$10,000,000  | 0.00 – 5 years                                       |                         |                | •                |
| \$ 820,000.00 – General Improvement<br>\$ 737,000.00 – Public Library Consolid<br>\$ 1,000,000.00 – Parks Consolidated Co<br>\$ 171,000.00 – Solid Waste Consolidated<br>\$ <u>360,000.00</u> – Public Health Consolidated<br>\$ 3,088,000.00 – Total Appropriation | dated Construction onstruction Fund (ated Construction Idated Construction Idated Construction | n Fund (4507)<br>4502)<br>Fund (4503)<br>Fund (4508) | 99)                     |                |                  |
|   | REQUIRED A   | UTHORIZATION   |                         | CUIC #2        | 5CONS217         |
| General Services Department:  | Houston Public   | Library:   | Solid Waste Department: | Manage         | ment             |
| Richard A. Vella<br>Chief of Design & Construction Division   | Dr. Rhea Brown<br>Director   | V  | Harry J. Haye           | s s            |                  |
| Parks and Recreation Department:  | Houston Depart<br>and Human Ser  | tment of Health<br>vices:                            |                         |                |                  |
| for turne   | Stephen ?  |  |                         |                |                  |
| loe Túrner<br>Director  | Stephen L. Willia<br>Director  | ms, M.ED, MPA  |                         |                | 701              |
|   |  |  |                         |                | 100              |

| DATE | SUBJECT: Appropriate Funds for the Job Order Contracting Program for FY2013 WBS Nos. D-000108-0002-4; D-000113-0014-4; E-000JOC-0001-4 F-000585-0002-4; L-000JOC-0001-4, H-000069-0002-4 | Originator's<br>Initials<br>EA | Page<br>2 of 2 |
|------|--|--------------------------------|----------------|
|      |  | <i>i</i> 1                     |                |

**SPECIFIC EXPLANATION:** The General Services Department recommends that City Council appropriate \$3,088,000.00 for the Job Order Contracting Program (JOC Program) for construction services for various facilities. The JOC Program utilizes five contractors: Hallmark CBIC Joint Venture; P^2MG, LLC; Horizon International Group, LLC; J.E. Dunn Construction Company; and Weatherproofing Technologies, Inc.

JOC is used for minor construction, repairs, rehabilitations, or alterations of various facilities. This alternative delivery method allows the City to expedite smaller facility construction projects by having contracts in place which provide these services. Additionally, JOC contracts can help the City respond quickly to emergency situations.

The JOC Program is funded through supplemental allocations from various departmental budgets or appropriations from various bond funds as departments identify projects and specific funding for each project. Funds are allocated to each JOC contract as work orders are issued. Work Orders are issued and approved in accordance with predescribed and pre-priced tasks as established by the *R.S. Means* construction unit price book.

**PROJECT LOCATION: Citywide** 

PREVIOUS HISTORY AND PROJECT SCOPE: On December 16, 2009, City Council awarded two five-year Job Order Contracts to Hallmark CBIC Joint Venture and P^2MG, LLC. On June 8, 2011, City Council awarded three new five-year Job Order Contracts to J.E. Dunn Construction Company; Horizon International Group, LLC; and Weatherproofing Technologies, Inc.

**M/WBE/SBE PARTICIPATION:** A 15% MBE goal and 5% SBE goal have been established for each contract. To date, Hallmark CBIC Joint Venture has achieved 21.18% MBE participation and 4.55% SBE participation; P^2MG LLC has achieved 19.74% MBE participation and 3.37% SBE participation; Horizon International Group, LLC has achieved 20.95% MBE participation and 2.03% SBE participation; and J.E. Dunn Construction Company has achieved 20.70% MBE participation and 0.70% SBE participation. Weatherproofing Technologies, Inc. has achieved 9.89% MBE participation and 0.00% SBE participation and is working with the Office of Business Opportunity to increase its MBE and SBE subcontracting capacity.

SM:RAV:JLN:EA:ea

c. Marta Crinejo, Jacquelyn L. Nisby, Chris Gonzalez, Carter Roper, Gary Readore, Lisa Johnson, Mark Ross, Calvin Curtis, Celina Ridge, Morris Scott, Martha Leyva, Project File 813

**SPECIFIC EXPLANATION:** The General Services Department (GSD) recommends that City Council appropriate an additional \$103,647.50 for the Environmental and Demolition Services Task Order Contracting Program for asbestos/lead abatement, demolition and remediation services at Teague Maintenance Facility for the Department of Public Works and Engineering. GSD further recommends that City Council appropriate an additional \$6,000.00 to the existing contract with Technology Serving People, Inc. (TSP) for asbestos air monitoring services during the project and \$16,537.13 for project management services (salary recovery), for a total appropriation of \$126,184.63.

**PROJECT LOCATION:** 

\$315,000.00 - Total

5900 Teague

\$200,000.00 - Parks Consolidated Construction Fund (4502)

Houston, Texas (Key Map 410-W)

**PROJECT DESCRIPTION:** The scope of work consists of asbestos abatement, lead paint removal and demolition of the Teague Maintenance Facility. Relocate underground power service lines running from the administration building through the old maintenance shop; remove the slab foundation including two in-ground equipment lifts and associated equipment; loading, hauling and proper disposal of debris generated as a result of all activities.

REQUIRED AUTHORIZATION

CUIC ID # 25GM280

**Department of Public Works** 

**General Services Department:** 

Humberto Bautista, P.E Assistant Director

GE JULICHANGE 2713

Daniel W. Kruger, P.E.

and Engineering:

Director

| Date | SUBJECT: Appropriate Additional Funds for the Environmental and Demolition Services Task Order Contracting Program for FY 2012 Asbestos/Lead Abatement, Demolition and Remediation Services at Teague Maintenance Facility WBS No. S-000020-0009-4 | Originator's<br>Initials<br>GM | Page<br>2 of 2 |  |
|------|--|--------------------------------|----------------|--|
|------|--|--------------------------------|----------------|--|

#### **FUNDING SUMMARY:**

| \$ | 94,225.00  | Construction Contract Services   |
|----|------------|----------------------------------|
| \$ | 9,422.50   | 10% Contingency                  |
| \$ | 103,647.50 | Subtotal                         |
| \$ | 6,000.00   | Asbestos Air Monitoring Services |
| \$ | 16,537.13  | Salary Recovery                  |
| \$ | 126,184.63 | Total Funding                    |

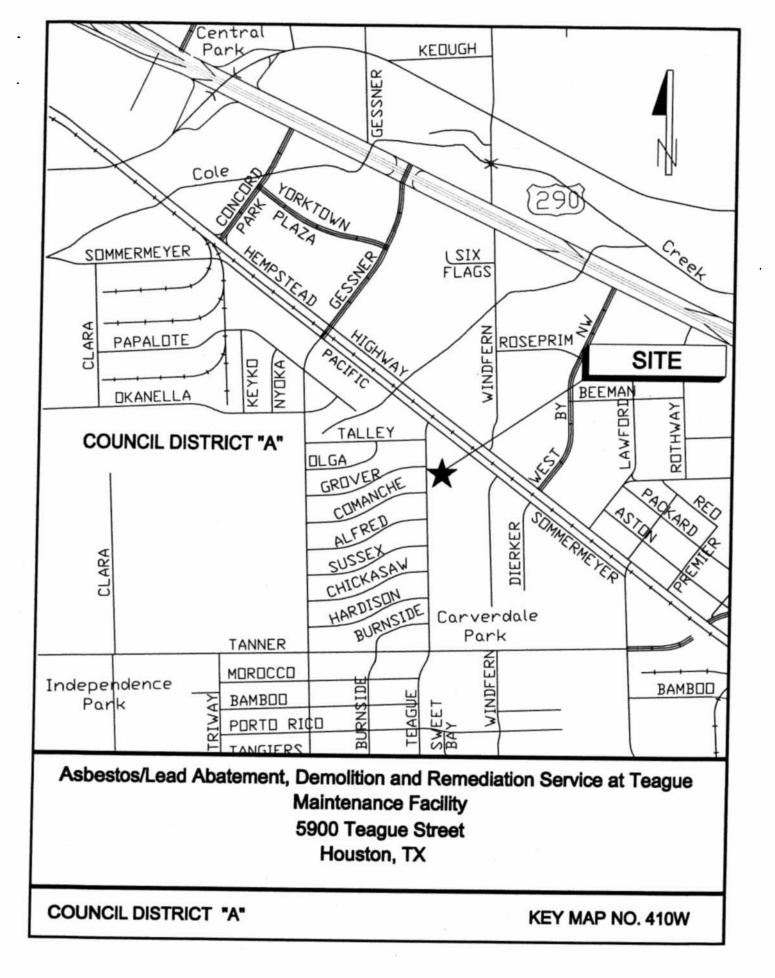
**PREVIOUS HISTORY AND PROJECT SCOPE:** On April 18, 2012, City Council awarded three five-year Task Order Contracts to ARC Abatement, Inc., AAR Incorporated and Cherry Demolition, and appropriated \$315,000.00 for asbestos abatement and demolition services, lead and mold abatement and soil remediation for City facilities and dangerous buildings.

**MBE/SBE PARTICIPATION:** A 5% MBE goal and 10% SBE goal have been established for each contract. To date, the contractors have only recently submitted invoices for payment; consequently there is no subcontracting utilization to report at this time.



SM:HB:JLN:GM:FK:fk

c: Marta Crinejo
Jacquelyn L. Nisby
Carlecia Wright
Calvin Curtis
Gabriel Mussio
Martha Leyva
File



TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: Award Design/Build Contract Page Agenda Item Pin Oak Interests, LLC 1 of 2 Miller Outdoor Theater Structural Canopy Improvements WBS No. D-000125-0010-4 FROM (Department or other point of origin): **Origination Date Agenda Date** General Services Department FEB 2 0 2013 2/13/12 **DIRECTOR'S SIGNATURE** Council District(s) affected: Scott Minnix 1/29/13 For additional information contact: Date and identification of prior authorizing Jacquelyn L. Nisby Phone: 832-393-8023 Council action: RECOMMENDATION: Award Design/Build Contract and appropriate funds for the project. **Amount and Source Of Funding:** Finance Budget: \$1,999,924.00 General Improvement Consolidated Construction Fund (4509) **SPECIFIC EXPLANATION:** The General Services Department (GSD) recommends that City Council award a Design/Build Contract to Pin Oak Interests, LLC to provide pre-construction and construction phase services for the Miller Outdoor Theater Structural Canopy Improvements. On January 13 and January 20, 2012, GSD advertised a Request for Qualifications (RFQ) containing selection criteria

On January 13 and January 20, 2012, GSD advertised a Request for Qualifications (RFQ) containing selection criteria that ranked the respondents on experience, technical approach, and quality assurance program. The Statements of Qualifications (SOQ) were due on February 2, 2012 and five teams responded. GSD formed a selection committee comprised of representatives from GSD, Houston First Corporation, Hermann Park Conservancy and Miller Theater Advisory Board. The selection committee interviewed all five teams. The team of Pin Oak Interests and English + Associates received the most points and offers the best value for the City based on the advertised criteria.

PROJECT LOCATION: 6000 Herman Park Drive (Key Map 533A)

**PROJECT DESCRIPTION:** The Miller Outdoor Theater, built in 1968 and refurbished in 1996, is in need of repairs. The metal canopy has deteriorated over the years. Thermal expansion, differential movements and wind uplifts have weakened the structural connections and metal roof panels. These conditions have resulted in rain water leaks and rust in several areas. The design-build team will evaluate the damages and provide for the design and construction of repairs to the canopy structure, anchors, metal roof and soffit panels, membrane roof and flashing.

**REQUIRED AUTHORIZATION** 

**CUIC ID# 25CONS216** 

**General Services Department:** 

**Houston First Corporation:** 

zun ellich

Richard A. Vella//
Chief of Design/& Construction Division

on Division

Dawn R. Ullrich
President and CEO

F&A 011.A Rev. 3/94

| Date | SUBJECT: Award Design/Build Contract Pin Oak Interests, LLC Miller Outdoor Theater Structural Canopy Improvements WBS No. D-000125-0010-4 | Originator's<br>Initials<br>VTN | Page<br>2 of 2 |  |
|------|---|---------------------------------|----------------|--|
|------|---|---------------------------------|----------------|--|

**AWARD:** It is recommended that City Council award a Design/Build contract to Pin Oak Interests, LLC and appropriate funds for the project, including an additional appropriation of \$13,000.00 for engineering and testing services under the existing contract with QC Laboratories, Inc. The following amounts for construction and contingency are based on the funds currently identified in the FY 2013 Capital Improvement Plan. The final cost of construction will be submitted to the director for approval as part of the Guaranteed Maximum Price (GMP) proposal.

### **FUNDING SUMMARY:**

| \$<br>1,999,924.00 | Total Funding                            |
|--------------------|--|
| \$<br>13,000.00    | Testing Lab Services                     |
| \$<br>1,986,924.00 | <b>Total Estimated Contract Services</b> |
| \$<br>148,650.00   | 10% Contingency (Estimate)               |
| \$<br>1,486,500.00 | Estimated Construction Phase Services    |
| \$<br>351,774.00   | Pre-Construction Phase Services          |

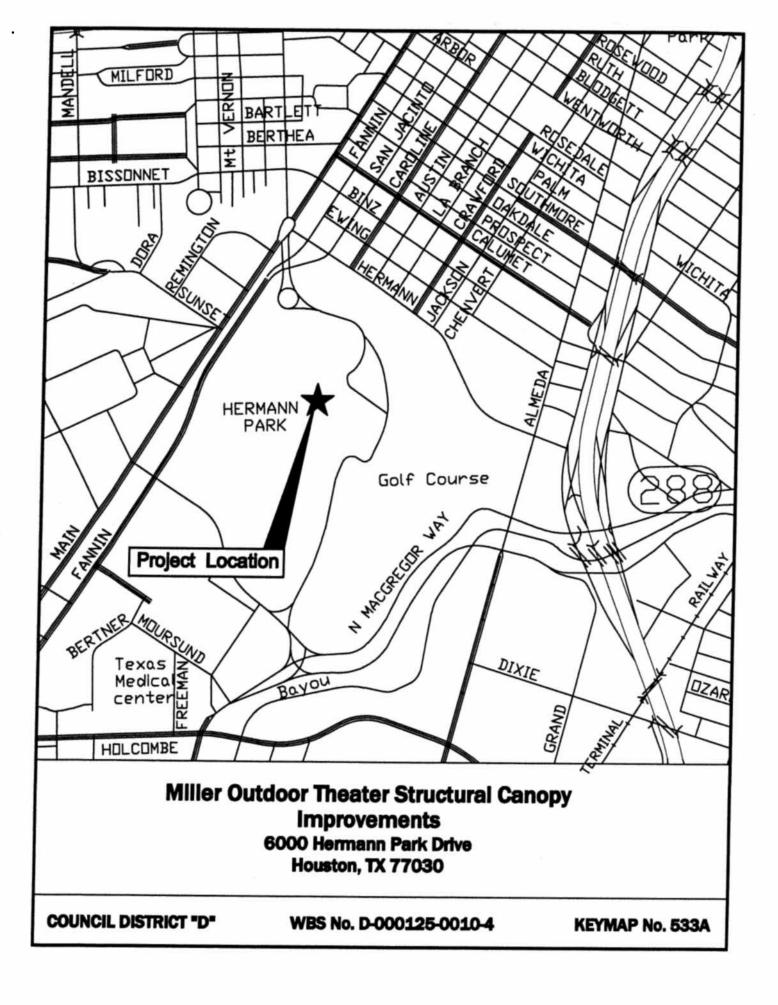
**M/WBE PARTICIPATION**: A combined M/WBE/SBE goal of 24% has been established for pre-construction and construction phase services. Upon completion of the pre-construction phase (design), the contractor will submit the list of proposed certified firms with the issuance of the GMP proposal.

**PAY OR PLAY PROGRAM:** The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of City contractors. In this case, the contractor provides health benefits to eligible employees in compliance with City policy.

**HIRE HOUSTON FIRST:** The proposed contract requires compliance with the City's 'Hire Houston First' Ordinance that promotes economic opportunity for Houston businesses and supports job creation. In this case the proposed contractor meets the requirements of Hire Houston First.

#### SM:JLN:RAV:VTN:vtn

c: Marta Crinejo, Jacquelyn L. Nisby, Mario Ariza, Mary M. Villarreal, Morris Scott, Christopher Gonzales, Gabriel Mussio, Martha Leyva, File



. TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: **Award Construction Contract** Page Agenda Tri-Point Construction Services Incorporated 1 of 2 Item Townwood Park - Ballfield Lighting and Parking Overlay WBS No. F-000701-0002-4 FROM (Department or other point of origin): **Origination Date** Agenda Date **General Services Department** FEB 2 0 2013 DIRECTOR'S SIGNATURE: 12/18/12 Council District(s) affected: Scott Minnix Scott Munn K nation contact: For additional inform Date and identification of prior authorizing Jacquelyn L. Nisby Phone: 832-393-8023 Council action: RECOMMENDATION: Award construction contract and appropriate funds for the project. **Amount and Source of Funding: Finance Budget:** \$ 245,227.50 Parks Consolidated Construction Fund (4502) \$ 202,872.50 State – Grant Funded (5010) Texas Parks and Wildlife Department \$ 448,100.00 Total Funding SPECIFIC EXPLANATION:

**SPECIFIC EXPLANATION:** The General Services Department recommends that City Council award a construction contract to Tri-Point Construction Services Incorporated on its low bid amount of \$398,000.00 to provide construction services for Townwood Park - Ballfield Lighting and Parking Overlay for the Houston Parks and Recreation Department.

PROJECT LOCATION:

3403 Simsbrook (572P)

**PROJECT DESCRIPTION:** The scope of work includes demolition of existing ballfield lighting, concrete curbs, asphalt trail, concrete ramps, and milling of existing asphalt parking lot; installation of new ballfield lighting; installation of new concrete curbs, concrete ramps and walkways; installation of a sliding gate; and top coating and striping of asphalt parking lot.

The contract duration for this project is 120 calendar days. Clark Condon Associates is the design consultant and construction manager for this project.

BIDS: The following seven bids were received on October 25, 2012:

|            | <u>BIDDER</u>                                | BID AMOUNT    |  |  |
|------------|--|---------------|--|--|
| 1.         | Tri-Point Construction Services Incorporated | \$ 398,000.00 |  |  |
| 2.         | Times Construction, Inc.                     | \$ 428,000.00 |  |  |
| 3.         | C.F. McDonald Electric, Inc.                 | \$ 432,469.00 |  |  |
| 4.         | Jerdon Enterprise, L.P.                      | \$ 454,454.54 |  |  |
| <b>5</b> . | ICI Construction, Inc.                       | \$ 470,000.00 |  |  |
| <b>6</b> . | Millis Development & Construction, Inc.      | \$ 483,551.00 |  |  |
| 7.         | Carrera Construction, Inc.                   | \$ 497,000.00 |  |  |

REQUIRED AUTHORIZATION

**CUIC ID # 25PARK191** 

**General Services Department:** 

**Houston Parks and Recreation Department:** 

Richard A. Vella

Chief of Design & Construction Division

Joe Turner Director

1

NOT

| Date: SUBJE | CT: Award Construction Contract Tri-Point Construction Services Incorporated Townwood Park - Ballfield Lighting & Parking Overlay WBS No. F-000701-0002-4 | Originator's<br>Initials<br>DE | Page<br>2 of 2 |   |
|-------------|---|--------------------------------|----------------|---|
| 1           |   |                                |                | ı |

**AWARD:** It is recommended that City Council award the construction contract to Tri-Point Construction Services Incorporated and appropriate funds for the project, including additional appropriations of \$20,700.00 for construction management services under the existing contract with Clark Condon Associates, and \$9,500.00 for engineering and materials testing services under an existing contract with All-Terra Engineering, Inc.

### **FUNDING SUMMARY:**

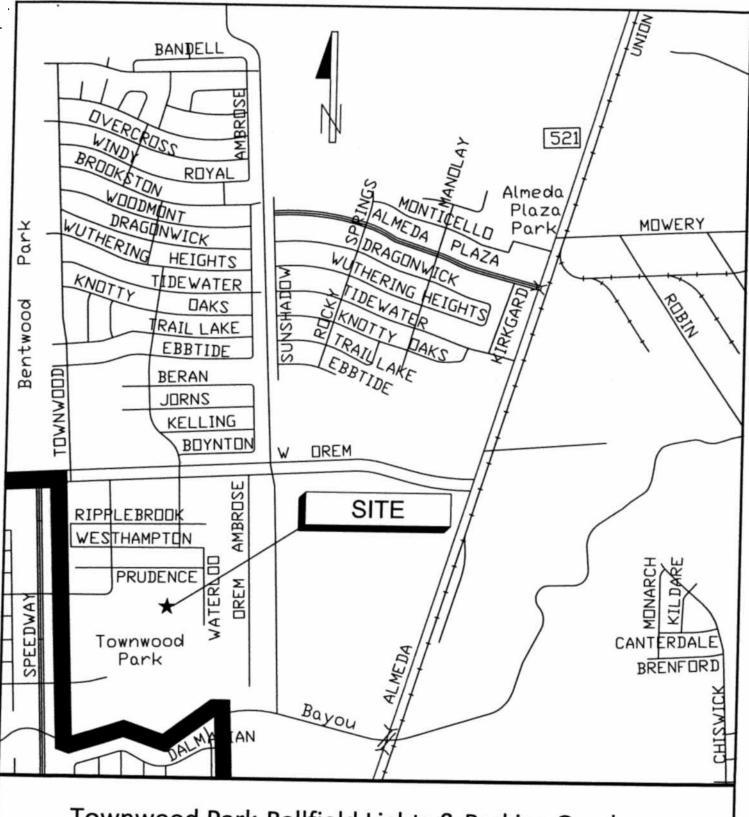
| \$  | 398,000.00 | Construction Contract Services    |
|-----|------------|-----------------------------------|
| _\$ | 19,900.00  | 5% Contingency                    |
| \$  | 417,900.00 | Total Contract Services           |
| \$  | 20,700.00  | Construction Management           |
| \$  | 9,500.00   | Engineering and Materials Testing |
| \$  | 448,100.00 | Total Funding                     |

**PAY OR PLAY PROGRAM:** The proposed contract requires compliance with the City's "Pay or Play" Ordinance regarding health benefits for employees of City contractors. In this case, the contractor has elected to pay into the Contractor Responsibility Fund in compliance with City policy.

**HIRE HOUSTON FIRST:** The proposed contract requires compliance with the City's "Hire Houston First" Ordinance that promotes economic opportunity for Houston businesses and supports job creation. In this case, the proposed contractor meets the requirements of Hire Houston First.

SM:JLN:RAV:LJ:DE:de

c: Marta Crinejo, Mark Ross, Jacquelyn L. Nisby, Carlecia D. Wright, Luci Correa, Calvin Curtis, Morris Scott, Chris Gonzales, Yuhayna McCoy, Martha Leyva, Beatrice Ornelas, File 712



Townwood Park-Ballfield Lights & Parking Overlay 3403 Simsbrook Houston, TX 77045

COUNCIL DISTRICT "K"

KEY MAP NO. 572P

| TO: Mayor via City Secretary REQUEST FOR COUNC  | IL ACTION      |  |                            |  |
|---|----------------|--|----------------------------|--|
| SUBJECT: Petition for the City's consent to the creation of 200.0   |                | Page   | Agenda Item                |  |
| land as Harris County Municipal Utility District No. 388 (Key Map N   | lo. 25U-N)     | 1 of <u>1</u>  | # (,0                      |  |
|   |                |  |                            |  |
| FROM (Department or other point of origin):   | Origin         | ation Date   | Agenda Date / /            |  |
| Department of Public Works and Engineering  |                |  | FEB <b>2 0</b> 2013        |  |
| DIRECTOR'S SIGNATURE  | Counc          | il District affe   |                            |  |
|   |                | "ET  | ·J"                        |  |
| XXX W   |                |  |                            |  |
| or additional information contact:  | i i            | Date and identification of prior authorizing Council action: |                            |  |
| Mark L. Dethen, P.E., CFM, PTOE   |                | Council action.  |                            |  |
| Deputy Director (932) 395-2705  |                |  |                            |  |
| RECOMMENDATION: (Summary)   |                |  |                            |  |
| The petition for the creation of 200.00 acres of land as Harris Coun  | ıty Municipal  | Utility District   | No. 388 be approved.       |  |
|   |                | -  |                            |  |
| Amount of Funding:  |                |  |                            |  |
| NONE REQUIRED   |                |  |                            |  |
|   |                |  |                            |  |
| SPECIFIC EXPLANATION:   |                |  |                            |  |
|   |                |  |                            |  |
| The owners of 200.00 acres of land, located in the city's ex Houston for consent to create a district.        | traterritorial | jurisdiction, h  | ave petitioned the City of |  |
| The Utility District Review Committee has evaluated the application with respect to wastewater collection and |                |  |                            |  |

The district is located in the vicinity of FM 2920, FM 2978, Spring Creek and Kuykendahl Road. The district will consist of 200.00 acres. The district will be served by the Harris County Municipal Utility District No. 387 Sewage Treatment Plant. The other district served by this plant is The Woodlands Land Development Company. The nearest major drainage facility for Harris County Municipal Utility District No. 388 is Spring Creek which flows to the San Jacinto River and finally into Lake Houston.

Potable water will be provided by Harris County Municipal Utility District No. 387 Water Plant No. 2. By executing the Petition for Consent, the district has acknowledged that all plans for the construction of water conveyance, wastewater collection, and storm water collection systems within the district must be approved by the City of Houston prior to their construction.

The Utility District Review Committee recommends that the subject petition be approved.

#### **Attachments**

cc: Marta Crinejo Marlene Gafrick Jun Chang

Bill Zrioka Deborah McAbee

|                    | REQUIRED AUTHORIZATION 2  | 0UPA205              |
|--------------------|---|----------------------|
| Finance Department | Other Authorization:  What L. Loethen, P.E., CFM, PTOE Deputy Director Planning & Development Services Div. | Other Authorization: |





Department of Public Works and Engineering Water District Consent Application Form

| Application Accepted as Complete (to be completed by PV | V&E) |
|---|------|
|---|------|

receiv

| Application Accepted as Complete (to be completed by  | PW&E)   | 119113000           |  |  |
|---|---|---------------------|--|--|
| Application is hereby made for consent of the City of acres to <u>Harris County MUD 388</u> under the provision | s of Chapters 49 and 54 Te                    | exas Water Code.    |  |  |
|   | Attorney                                      | for the District    |  |  |
| Attorney: Howard M. Cohen, Schwartz, Page & H   | arding, L.L.P.                                |                     |  |  |
| Address: 1300 Post Oak Boulevard, Suite 1400, Houston   | Zip: <u>77056</u>                             | Phone: 713-623-4531 |  |  |
| Engineer: Chad Abram, IDS Engineering Group   |   |                     |  |  |
| Address: 13333 Northwest Freeway, Suite 300 Houston   | Zip: <u>77040</u>                             | Phone: 713-462-3178 |  |  |
| Owners: Richard Derr, The Woodlands Land Dev  | . Co., L.P.                                   |                     |  |  |
| Address: P. O. Box 5050, The Woodlands  | Zip: <u>77387-5050</u>                        | Phone: 281-719-6110 |  |  |
| (If more than one owner, attach additional pag  | e. List all owners of property with           |                     |  |  |
| INSIDE CITY OUTSIDE CITY Survey George Galbraith  | ATION  NAME OF COUNTY (S) Harr  Abstract A-22 | <u>-is</u>          |  |  |
| Geographic Location: List only major streets, bayous or   | creeks:                                       |                     |  |  |
| North of: <u>F.M. 2920</u> ,  | East of: <u>F.M. 2978</u>                     |                     |  |  |
| South of: <u>Spring Creek</u> ~   | West of: Kuykendahl Roa                       | <u>d</u> ~          |  |  |
| Total Acreage of District: 200.00   | FRICT DATA Existing Plus Proposed La          | nd 200 00           |  |  |
| Development Breakdown (Percentage) for tract being considered for annexation:                                   |   |                     |  |  |

Rev. 6/2011

Commercial 0%

Single Family Residential 100%

NPDES/TPDES Permit No: N/A

Industrial 0%

Sewage generated by the District will be served by a : District Plant

Sewage Treatment Plant Name: <u>Harris County MUD NO. 387 Sewage Treatment Plant</u>

1

Multi-Family Residential 0%

TCEQ Permit No: <u>14347-001</u>

Regional Plant

Institutional 0%





Department of Public Works and Engineering Water District Consent Application Form

Existing Capacity (MGD): 0.48

Ultimate Capacity (MGD): 3.0

Size of treatment plant site: 14 square feet/acres.

If the treatment plant is to serve the District only, indicate the permitted capacity of the plant: N/A MGD.

If the treatment plant is to serve other Districts or properties (i.e. regional), please indicate total permitted capacity of the plant. List all Districts served, or to be served, within the plant and their allotted capacities

(If more than two Districts - attach additional page):

Total permitted capacity: 3.0

MGD of (Regional Plant).

Name of District: H-M Counties MUD 386

MGD Capacity Allocation 593,775 GPD

or property owner(s)

Name of District: The Wood. Land Dev. Co.

MGD Capacity Allocation 2,406,225 GPD

Water Treatment Plant Name: Harris Co. MUD No. 387 Water Plant No. 1

Water Treatment Plant Address: 7555 Creekside Green Drive, Spring

Well Permit No: See Comments Below

**Existing Capacity:** 

Well(s): 3,000

GPM

Booster Pump(s): 1-500; 7-1,100

GPM

Tank(s): 1,500,000 gal

MG

Ultimate Capacity:

Well(s): 4,200

GPM

Booster Pump(s): <u>13-1,100</u>

**GPM** 

Tank(s): 2,800,000

MG

Size of Treatment Plant Site: 9.9 acres ultimate-3 site

square feet/acres.

Comments or Additional Information: North Harris County Regional Water Authority Aggregate

Permit Nos. 146608, 146609 and 146610.

Rev. 6/2011

2

# ADDENDUM TO WATER DISTRICT CONSENT APPLICATION FORM

Date:

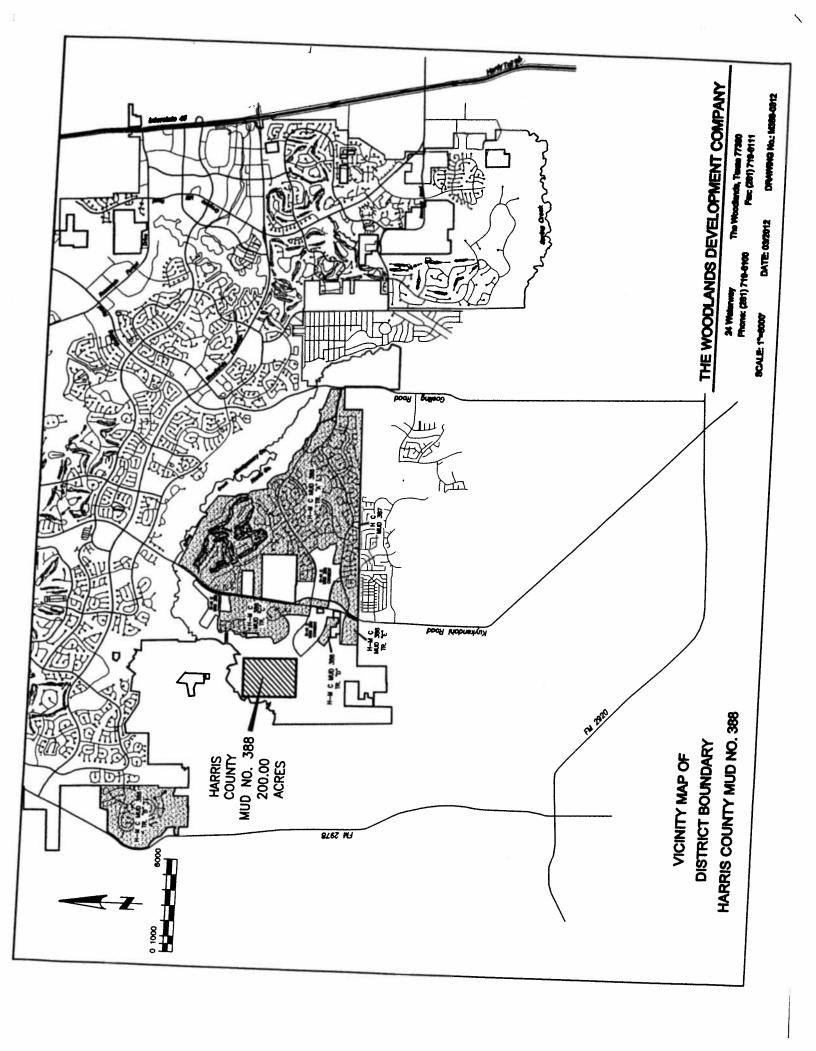
December 11, 2012

District:

Harris County Municipal Utility District No. 388

Application: Consent to Creation

Water Treatment Plant Name: <u>Harris Co. MUD No. 387 Water Plant No. 2</u> Water Treatment Plant Address: <u>144 West Heritage Mill Circle, Tomball</u>



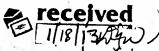
| SUBJECT: Petition for the City's consent to the addition of 3. and to Louetta Road Utility District (Key Map No. 331-A)  | 1892 acres of   | Page<br>1 of 1                                    | Agenda Item<br>#   |
|--|---|---|--|
| FROM (Department or other point of origin):  | Origin  | ation Date  | Agenda Date  |
| Donorfmont of Dublic Manda   |   |   |  |
| Department of Public Works and Engineering DIRECTOR'S SIGNATURE  |   |   | FEB <b>2 0</b> 2013  |
| Daniel W. Kkoeger, P.E.  | Counc   | il District affo<br>E1                            |  |
| or additional information contact:   | Date a  | nd identificat                                    | ion of prior authorizing   |
| lak L. Loe hen, P.E., CFM, PTOE  | Counc   | il action:  | or prior dutilorizing  |
| Deputy Director (832) 395-2705   |   |   |  |
| RECOMMENDATION: (Summary)  |   |   |  |
| he petition for the addition of 3.1892 acres of land to Louetta R<br>mount and Source of Funding:  | oad Utility Distr   | ict be approve                                    | d.   |
| ·  |   |   |  |
| NONE REQUIRED  |   |   | 4  |
| PECIFIC EXPLANATION:  Louetta Road Utility District has petitioned the City of House the city's extraterritorial jurisdiction, to the district.  The Utility District Review Committee has evaluated the treatment, potable water distribution, storm water conveyar   | annlication with  | rosport to w                                      | roote water as Heat's a see I  |
| The district is located in the vicinity of Louetta Road, T.C. J. Road. The district desires to add 3.1892 acres, thus yieldi the Bammel Regional Wastewater Treatment Plant. The Forest, Terranova West Municipal Utility District and Harris nearest major drainage facility for Louetta Road Utility Distand then to the San Jacinto River and finally into Lake House | ester Boulevard<br>ing a total of 21<br>other districts<br>a County Munic | , Spring Cypre<br>3.7128 acres.<br>served by this | ess Road and Kuykendahl<br>The district is served by<br>s plant are Spring Creek |
| Potable water is provided by the district. By executing th that all plans for the construction of water conveyance, was within the district must be approved by the City of Houston  | TOWISTOR COLLACTI   | an and atarm                                      | strict has acknowledged water collection systems                                 |
| The Utility District Review Committee recommends that the  | subject petition  | be approved.                                      |  |
| Attachments  |   |   |  |
|  |   |   |  |

|                    | REQUIRED AUTHORIZATION 2  | 0UPA207              |
|--------------------|---|----------------------|
| Finance Department | Mark L. Loethen, P.E., CFM, PTOE Deputy Director Planning & Development Services Div. | Other Authorization: |





Department of Public Works and Engineering Water District Consent Application Form



|                                  |                         |   |  | received  |
|----------------------------------|-------------------------|---|--|---|
| Application                      | n Accepto               | ed as Complete (to be comp                          | leted by PW&E)   |   |
| Application acres to <u>Lou</u>  | is hereby<br>uetta Roac | made for consent of the Club. under the provision   | Tity of Houston to the □creat<br>is of 54.061 & 49.301 Texas | tion/ addition of 3.1892 Water Code.  Show R Walls  worney for the District |
| Attorney:                        | John R. V               | Vallace, Bacon & Wallac                             | <u>e, L.L.P.</u>   |   |
| Address:                         | 5363 Woods              | way. Suite 800                                      | Zip: <u>77057</u>  | Phone: <u>713-739-1060</u>  |
| Engineer; <u>J</u>               | ohn R. P                | eyton, P.E., CLR, Inc.                              |  |   |
| Address: 7                       | 600 West T              | idwell, Ste. 400                                    | Zip: <u>77040</u>  | Phone: 713-462-0993   |
| Owners: R                        | laymond                 | H. Petereit, The Plaza on                           | Louetta Road   |   |
| Address: 82                      |                         | Road, Ste. 182<br>e than one owner, attach addition | Zip: <u>77379</u><br>onal page. List all owners of proper    | Phone:  |
|                                  |                         |   | LOCATION   | y while Districty   |
| INSIDE CIT<br>Survey <u>Germ</u> |                         | OUTSIDE CITY  Church and School                     | NAME OF COUNTY (S<br>Abstract No. 312                        | ) <u>Harris</u>   |
| Geographic L                     | ocation:                | List only major streets, bay                        | ous or creeks:   |   |
| North of: Lou                    | uetta Road              |   | East of: T.C. Jester B                                       | Soulevard 🗸   |
| outh of: <u>Spr</u>              | ing Cypre               | ss Road v   | West of: <u>Kuykendahl</u>                                   | Road  |
|                                  |                         | <u>WATE</u>   | R DISTRICT DATA  |   |
| otal Acreage                     |                         | ct: <u>210.5236</u>                                 | Existing Plus Propose  |   |
| evelopment                       | Breakdo                 | wn (Percentage) for trac                            | t being considered for anne                                  | xation:   |
| ingle Family                     | Resident                | ial <u>0%</u>                                       | Multi-Family Residen   | itial 0%  |
| ommercial 1                      | 00%                     | Industrial <u>0%</u>                                | Institutional <u>0%</u>                                      |   |
| ewage genera                     | ated by the             | e District will be served by                        |  | egional Plant 🔀   |
|                                  |                         | Name: <u>Bammel Regional</u>                        |  |   |
|                                  |                         | No: <u>11105-001</u>                                | TCEQ Permit No: TX   | 0046639   |
|                                  | 5.3                     |   | 17.  | <del>00 1003                                </del>                          |





Department of Public Works and Engineering Water District Consent Application Form

| Existing Capacity (MGD): 2.0 | Ultimate Capacity (MGD): 2.0 |
|------------------------------|------------------------------|
|------------------------------|------------------------------|

Size of treatment plant site: 939,589sf/21.57acres square feet/acres.

If the treatment plant is to serve the District only, indicate the permitted capacity of the plant: \_\_\_\_\_ MGD.

If the treatment plant is to serve other Districts or properties (i.e. regional), please indicate total permitted capacity of the plant. List all Districts served, or to be served, within the plant and their allotted capacities

(If more than two Districts - attach additional page):

Total permitted capacity: 2.0

MGD of (Regional Plant).

Name of District: Louetta Road U.D.

MGD Capacity Allocation 0.29

or property owner(s)

Name of District: Bammel U.D.

MGD Capacity Allocation <u>0.50</u>

Water Treatment Plant Name: Water Plant No. 1

Water Treatment Plant Address: 5130 Woodville, Spring, TX

Well Permit No: \_\_\_\_\_

**Existing Capacity:** 

Well(s): <u>536</u>

GPM

Booster Pump(s): 1160

GPM

Tank(s): 0/383

MG

**Ultimate Capacity:** 

Well(s): 536

GPM

Booster Pump(s): 1160

**GPM** 

Tank(s): 0.383

MG

Size of Treatment Plant Site: 107,499sf/2.468acres

square feet/acres.

Comments or Additional Information: (1) Regional WWTP - Six districts participate. Extra pages provided. (2) Louetta Road owns 58% of Water Plant No. 1 and 34.36% of Water Plant No. 2.

Their share of capacity shown. Terranova West MUD owns remaining capacity.





Department of Public Works and Engineering Water District Consent Application Form

|   | •   |  |                    |  |  |  |
|---|---|--|--------------------|--|--|--|
|   | Existing Capacity (MGD):  | Ultimate Capacity (MGD):                   | process.           |  |  |  |
|   | Size of treatment plant site: square feet/ac  | res.                                       |                    |  |  |  |
|   | If the treatment plant is to serve the District only.   | indicate the permitted capacity of the pla | ant: MGD.          |  |  |  |
|   | If the treatment plant is to serve other Districts or properties (i.e. regional), please indicate total permitted capacity of the plant. List all Districts served, or to be served, within the plant and their allotted capacities |  |                    |  |  |  |
|   | (If more than two Districts – attach additional page  |  |                    |  |  |  |
|   | Total permitted capacity:   | MGD of (Regional Plant).                   |                    |  |  |  |
|   | Name of District: <u>Harris County MUD 44</u><br>or property owner(s)   | MGD Capacity Allocation <u>0.30</u>        |                    |  |  |  |
|   | Name of District: <u>Harris County MUD 316</u>  | MGD Capacity Allocation <u>0.15</u>        |                    |  |  |  |
|   | Water Treatment Plant Name: <u>Water Plant No. 2</u> Water Treatment Plant Address: <u>18003 T.C. Jester</u> Well Permit No:  | Blvd.                                      |                    |  |  |  |
|   | Existing Capacity:  |  |                    |  |  |  |
|   |   | Well(s): <u>177</u>                        | GPM                |  |  |  |
|   |   | Booster Pump(s): 636                       | GPM                |  |  |  |
|   |   | Tank(s): <u>0.180</u>                      | MG                 |  |  |  |
|   | Ultimate Capacity:  | Well(s): <u>177</u>                        | GPM                |  |  |  |
|   |   | Booster Pump(s): 636                       | GPM                |  |  |  |
|   |   | Tank(s): <u>0.180</u>                      | MG                 |  |  |  |
| S | ize of Treatment Plant Site: 91,267sf/2.095 acres   |  | square feet/acres. |  |  |  |
| C | omments or Additional Information: <u>For Regional</u><br>data, this is sheet 2 of 2.   |  | -                  |  |  |  |
| R | ev. 6/2011  | <i>1</i> 3                                 |                    |  |  |  |

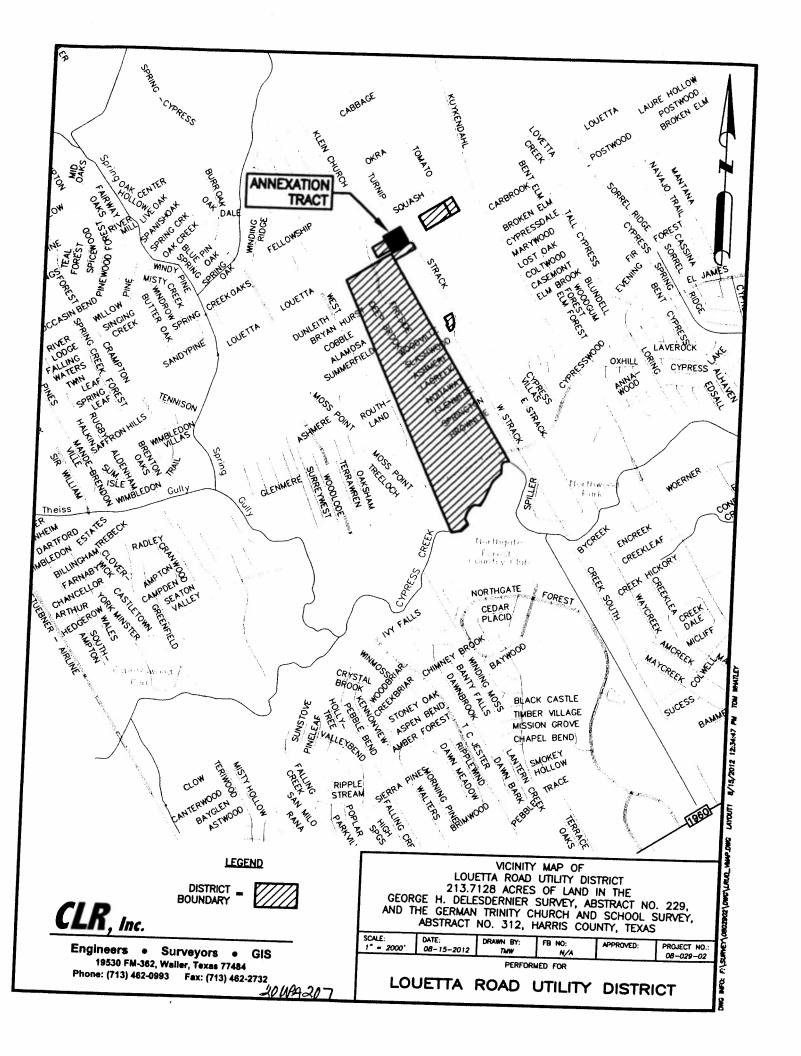


## CITY OF HOUSTON



Department of Public Works and Engineering Water District Consent Application Form

| Existing Capacity (MGD):                          | Ultimate Capacity (MGD):  |                  |
|---|---|------------------|
| Size of treatment plant site: square fee          |   |                  |
| If the treatment plant is to serve the District o | nly, indicate the permitted capacity of the plan  | nt: MGD.         |
| If the treatment plant is to serve other District | s or properties (i.e. regional), please indicate to<br>or to be served, within the plant and their allo | and the first    |
| (If more than two Districts – attach additional   |   | ·                |
| Total permitted capacity:                         | MGD of (Regional Plant).  |                  |
| Name of District: Spring Creek Forest             | MGD Capacity Allocation 0.36  |                  |
| or property owner(s)                              |   |                  |
| Name of District: <u>Terranova West MUD</u>       | MGD Capacity Allocation <u>0.40</u>   |                  |
| Water Treatment Plant Name:                       |   |                  |
| Water Treatment Plant Address: .                  |   |                  |
| Well Permit No:                                   |   |                  |
| Existing Capacity:                                |   |                  |
|   | Well(s):  | GPM              |
|   | Booster Pump(s):  | GPM              |
|   | Tank(s):  | MG               |
| Ultimate Capacity:                                | Well(s):  | GPM              |
|   | Booster Pump(s):  | GPM              |
|   | Tank(s):  | MG               |
| Size of Treatment Plant Site:                     | sa  | uare feet/acres. |
| Comments or Additional Information: For Region    |   | dare reevacies.  |
|   |   |                  |
|   |   |                  |
| Rev. 6/2011                                       | x 4   |                  |



| TO: Mayor via City Secretary REQUEST FOR COUNTY SUBJECT: Petition for the City's consent to the addition of two                | o (2) tracts of  | Page                     | Agenda Item                 |
|--|--|--------------------------|-----------------------------|
| land totaling 23.651 acres to West Harris County Municipal Utilit<br>15 (Key Map No. 368-W)                                    | y District No.   | 1 of 1                   | 39                          |
| FROM (Department or other point of origin):  | Origin   | ation Date               | Agenda Date<br>FEB 2 0 2013 |
| Department of Public Works and Engineering   |  |                          | ED & 0 20 10                |
| DIRECTOR'S SIGNATURE   | Counc  | cil District affe<br>"ET |                             |
| For additional information contact:  Mark L. Leethen, P.E., CFM, PTOE  Deputy Director (832) 395-2705                          | Date and identification of prior authorizing Council action: |                          |                             |
| RECOMMENDATION: (Summary)  The petition for the addition of 23.651 acres of land to West Harr                                  | is County <b>M</b> un  | icipal Utility Di        | strict No. 15 be approved.  |
| Amount and Source of Funding:  |  |                          |                             |
| NONE REQUIRED  |  |                          |                             |
| SPECIFIC EXPLANATION:  |  |                          |                             |
|  |  |                          |                             |
| West Harris County Municipal Utility District No. 15 has pe acres of land, located in the city's extraterritorial jurisdiction | titioned the Ci<br>n, to the distric                         | ity of Houston<br>t.     | for consent to add 23.651   |

The Utility District Review Committee has evaluated the application with respect to wastewater collection and treatment, potable water distribution, storm water conveyance, and other public services.

The district is located in the vicinity of Tuckerton Road, US Highway 290, Telge Road and Remington MUD No. 1 U106-13-00. The district desires to add 23.651 acres, thus yielding a total of 466.5010 acres. The district is served by the West Harris County Municipal Utility District No. 15 Wastewater Treatment Plant. The other district served by this plant is West Harris County Municipal Utility District No. 14. The nearest major drainage facility for West Harris County Municipal Utility District No. 15 is White Oak Bayou which flows to Buffalo Bayou and then into the Houston Ship Channel.

Potable water is provided by the district. By executing the Petition for Consent, the district has acknowledged that all plans for the construction of water conveyance, wastewater collection, and storm water collection systems within the district must be approved by the City of Houston prior to their construction.

The Utility District Review Committee recommends that the subject petition be approved.

#### **Attachments**

cc: Marta Crinejo Marlene Gafrick Jun Chang Bill Zrioka Deborah McAbee

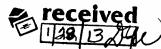
| REQUIRED AUTHORIZATION 20UPA208 |   |                      |  |  |
|---------------------------------|---|----------------------|--|--|
| Finance Department              | Mark L. Loethen, P.E., CFM, PTOE Deputy Director Planning & Development Services Div. | Other Authorization: |  |  |



## CITY OF HOUSTON



Department of Public Works and Engineering Water District Consent Application Form



|   | 138 13 24  |
|---|--|
| Application Accepted as Complete (to be completed by  | by PW&E)   |
| Application is hereby made for consent of the City of acres to West Harris County M.U.D. 15 under the property of the City of | rovisions of Chapter 49 & 54 Texas Water Code.   |
|   | Attorney for the District  |
| Attorney: Young & Brooks  | 9  |
| Address: 10000 Memorial Drive, Suite 260, Houston, Tx   | Zip: <u>77024</u> Phone: <u>713-951-0800</u>   |
| Engineer: R. G. Miller Engineers, Inc.  |  |
| Address: 12121 Wickchester Ln., Suite 200, Houston, Tx  | Zip: <u>77079</u> Phone: <u>713-461-9600</u>   |
| Owners: Wyman-Gordon Forgings, Inc.   |  |
| Address: 10825 Telge Road, Houston, Tx  (If more than one owner, attach additional na   | Zip: <u>77095</u> Phone: <u>281-856-3009</u> age. List all owners of property within the District) |
| 1.00  | CATION   |
| INSIDE CITY OUTSIDE CITY Survey William Francis   | NAME OF COUNTY (S) <u>Harris</u><br>Abstract <u>260</u>  |
| Geographic Location: List only major streets, bayous  | or creeks:   |
| North of: <u>Tuckerton Rd</u>   | East of: Remington MUD No. 1 U106-13-00  |
| South of: <u>U.S. Hwy 290</u>   | West of: Telge Rd.   |
| WATER DISTRICT: 442.850   | STRICT DATA Existing Plus Proposed Land 466,501  |
| Development Breakdown (Percentage) for tract bei  | ng considered for annexation:  |
| Single Family Residential Q   | Multi-Family Residential Q   |
| Commercial 100 Industrial 0   | Institutional Q  |
| sewage generated by the District will be served by a:1  | District Plant 🗌 Regional Plant 🔀  |
| ewage Treatment Plant Name: WHCMUD No. 15 Wa  | astewater Treatment Plant  |
| IPDES/TPDES Permit No: WQD012223-001  | TCEQ Permit No: N/A  |
|   |  |



Rev. 6/2012

### CITY OF HOUSTON



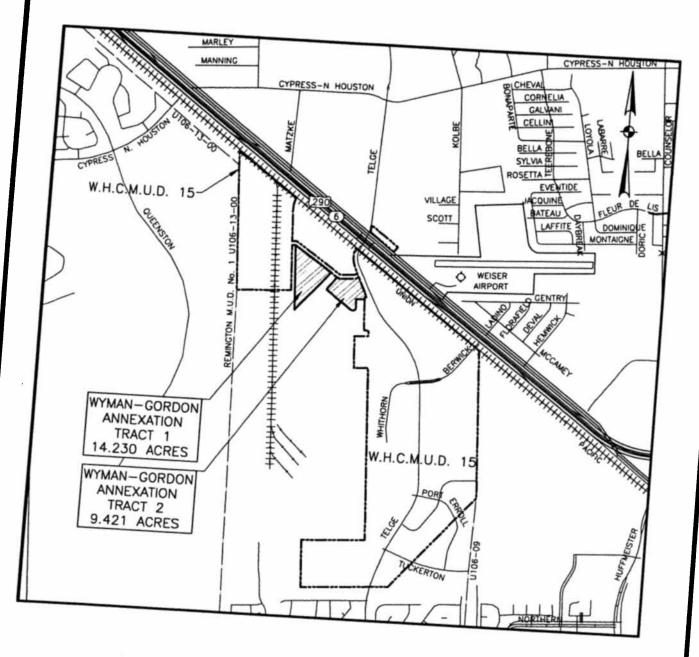
Department of Public Works and Engineering Water District Consent Application Form

| Existing Capacity (MGD): 0.6  Ultimate Capacity (MGD): 0.6  |
|---|
| Size of treatment plant site: 3.29 square feet/acres.   |
| If the treatment plant is to serve the District only, indicate the permitted capacity of the plant:MGD.   |
| If the treatment plant is to serve other Districts or properties (i.e. regional), please indicate total permitted capacity of the plant. List all Districts served, or to be served, within the plant and their allotted capacities |
| (If more than two Districts – attach additional page):  |
| Total permitted capacity: <u>0.6</u> MGD of (Regional Plant).   |
| Name of District: WHCMUD No. 15  MGD Capacity Allocation 0.3225  or property owner(s)   |
| Name of District: WHCMUD Nol. 14 MGD Capacity Allocation 0.2775   |
| Water Treatment Plant Name: WHCMUD No. 15 Water Plant No. 1 & 2 Water Treatment Plant Address: (See Attached)   |
| Well Permit No: 148363 (Aggregate)  |
| Existing Capacity:  |
| Well(s): 1,700 (5) at 750 each & GP Booster Pump(s): (1) at 250 each GP Tank(s): 0.4  |
| Ultimate Capacity: Well(s): 1,700 GPI   |
| Booster Pump(s): (1) at 250 each  Tank(s): 0.7  |
| Size of Treatment Plant Site: (See Attached) square feet/acres.   |
| Comments or Additional Information:   |
| The District is receiving water from the West Harris County Regional Water Authority  |

2

Water Plant Address:
Water Plant No 1 – 9502 Kirkton Drive, Houston, TX 77053
Water Plant No. 2 – 9130 Telge Road, Houston, TX 77053

Size of Water Plant Sites:
Water Plant No 1 - 2.2023 Acres (95,933sq.Ft)
Water Plant No. 2 - 0.48 Acres (20,909sq.Ft)



W.H.C.M.U.D. 15

ATTACHMENT 1
ANNEXATION MAP



12121 Wickchester Lane Suite 200 Houston, Texas 77079 (713) 461-9600

TEXAS FIRM REGISTRATION NO. F-487

DATE: DECEMBER, 2012 SCALE: N.T.S.

20 UPA 208

| TO: Mayor via City Secretary REQUEST FOR COUNC SUBJECT: Petition for the City's consent to the addition of 26.15 land to West Harris County Municipal Utility District No. 15 (Key MW) | 72 acres of Page             | Agenda Item                  |
|--|------------------------------|------------------------------|
| FROM (Department or other point of origin):  | Origination Date             | Agenda Date                  |
| Department of Public Works and Engineering   | 3                            | FEB <b>2 0</b> 2013          |
| DIRECTOR'S SIGNATURE  Daniel W. Krueger, P.E.  | Council District aff         |                              |
| Mark L. Loethen, P.E., CFM, PTOE Deputy Director (832) 395-2705  | tion of prior authorizing    |                              |
| RECOMMENDATION: (Summary)  |                              |                              |
| The petition for the addition of 26.1572 acres of land to West Harris  | S County Municipal Utility I | District No. 15 be approved. |
| Amount and Source of Funding:  |                              |                              |
| NONE REQUIRED  |                              |                              |
| SPECIFIC EXPLANATION:  West Harris County Municipal Utility District No. 15 has petition   |                              |                              |

West Harris County Municipal Utility District No. 15 has petitioned the City of Houston for consent to add 26.1572 acres of land, located in the city's extraterritorial jurisdiction, to the district.

The Utility District Review Committee has evaluated the application with respect to wastewater collection and treatment, potable water distribution, storm water conveyance, and other public services.

The district is located in the vicinity of Tuckerton Road, US Highway 290, Telge Road and Remington MUD No. 1 U106-13-00. The district desires to add 26.1572 acres, thus yielding a total of 492.6582 acres. The district is served by the West Harris County Municipal Utility District No. 15 Wastewater Treatment Plant. The other district served by this plant is West Harris County Municipal Utility District No. 14. The nearest major drainage facility for West Harris County Municipal Utility District No. 15 is White Oak Bayou which flows to Buffalo Bayou and then into the Houston Ship Channel.

Potable water is provided by the district. By executing the Petition for Consent, the district has acknowledged that all plans for the construction of water conveyance, wastewater collection, and storm water collection systems within the district must be approved by the City of Houston prior to their construction.

The Utility District Review Committee recommends that the subject petition be approved.

#### **Attachments**

cc: Marta Crinejo Marlene Gafrick Jun Chang Bill Zrioka Deborah McAbee

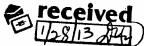
|                    | REQUIRED AUTHORIZATION  | 20UPA209             |
|--------------------|---|----------------------|
| Finance Department | Mark L. Loethen, P.E., CFM, PTOE<br>Deputy Director<br>Planning & Development Services Div. | Other Authorization: |



## CITY OF HOUSTON



Department of Public Works and Engineering Water District Consent Application Form



|      |   | received  |
|------|---|---|
| A    | application Accepted as Complete (to be completed     | by PW&E)  |
| A    |   | of Houston to the Carrier (N. 1997)                   |
|      |   | - to ken  |
| - 1  | ttorney: Young & Brooks                               | Agrorney for the District                             |
|      | Idress: 10000 Memorial Drive, Suite 260, Houston, Tx  | Zip: 77024 Phone: 713-951-0800                        |
| Eı   | ngineer: R. G. Miller Engineers, Inc.                 |   |
| 1    | dress: 12121 Wickchester Ln., Suite 200, Houston, Tx  | Zip: <u>77079</u> Phone: <u>713-461-9600</u>          |
| O    | vners: <u>NW Lake, L.P.</u>                           |   |
| Ad   | dress: 23000 Northwest lake Dr., Houston, Tx          | Zip: <u>77095</u> Phone: <u>281-213-6300</u>          |
|      |   | age. List all owners of property within the District) |
|      | SIDE CITY OUTSIDE CITY Very William Francis           | CATION  NAME OF COUNTY (S) <u>Harris</u> Abstract 260 |
| Geo  | ographic Location: List only major streets, bayous o  |   |
|      | th of: Tuckerton Rd                                   | East of: Remington MUD No. 1 U106-13-00               |
| Sou  | th of: <u>U.S. Hwy 290</u>                            | West of: Telge Rd.                                    |
|      | WATER DIS   | STRICT DATA   |
| 1    | Acreage of District: 466.501                          | Existing Plus Proposed Land 492.6582                  |
| Dev  | elopment Breakdown (Percentage) for tract beir        | ng considered for annexation:                         |
| Sing | le Family Residential <u>0</u>                        | Multi-Family Residential 0                            |
| Com  | mercial <u>100</u> Industrial <u>0</u>                | Institutional <u>0</u>                                |
| Sewa | age generated by the District will be served by a : I | District Plant Regional Plant 🗵                       |
|      | ige Treatment Plant Name: WHCMUD No. 15 Wa            | <del>-</del>  |
|      | ES/TPDES Permit No: WQD012223-001                     | TCEQ Permit No: N/A                                   |
|      |   |   |

Rev. 6/2012

1



## CITY OF HOUSTON



Department of Public Works and Engineering Water District Consent Application Form

| Existing | Capacity | (MGD): <u>0.6</u> |
|----------|----------|-------------------|
|----------|----------|-------------------|

Ultimate Capacity (MGD): 0.6

Size of treatment plant site: 3.29 square feet/acres.

If the treatment plant is to serve the District only, indicate the permitted capacity of the plant: \_\_\_\_MGD.

If the treatment plant is to serve other Districts or properties (i.e. regional), please indicate total permitted capacity of the plant. List all Districts served, or to be served, within the plant and their allotted capacities

(If more than two Districts - attach additional page):

Total permitted capacity: 0.6

MGD of (Regional Plant).

Name of District: WHCMUD No. 15

MGD Capacity Allocation <u>0.3225</u>

or property owner(s)

Name of District: WHCMUD Nol. 14

MGD Capacity Allocation <u>0.2775</u>

Water Treatment Plant Name: WHCMUD No. 15 Water Plant No. 1 & 2

Water Treatment Plant Address: (See Attached)

Well Permit No: 148363 (Aggregate)

Existing Capacity:

Well(s): 1.700 (5) at 750 each & GPM

Booster Pump(s): (1) at 250 each GPM

Tank(s): <u>0.4</u>

MG

Ultimate Capacity:

Well(s): 1,700

(6) at 750 each &

**GPM** 

Booster Pump(s): (1) at 250 each

GPM

Tank(s): 0.7

MG

Size of Treatment Plant Site: (See Attached)

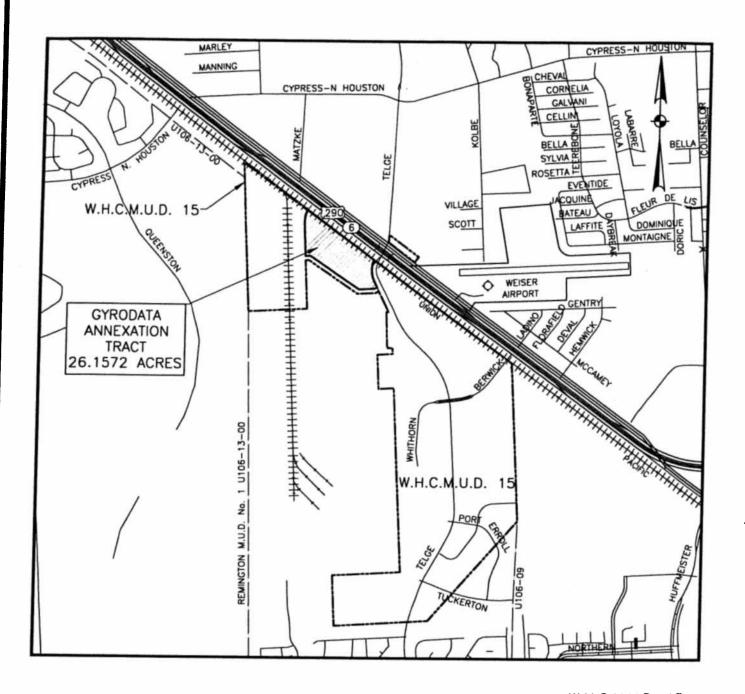
square feet/acres.

Comments or Additional Information:

The District is receiving water from the West Harris County Regional Water Authority

Rev. 6/2012

2



W.H.C.M.U.D. 15
ATTACHMENT 1
ANNEXATION MAP



12121 Wickchester Lane Suite 200 Houston, Texas 77079 (713) 461-9600

TEXAS FIRM REGISTRATION NO. F-487

DATE: DECEMBER, 2012 SCALE: N.T.S.

| TO: Mayor via City Secret  | ary REQUEST FOR C   | OUNCIL AC   | TION  |  |   |
|--|---|---|---|--|---|
| SUBJECT: Professional Mate between the City of Houston at testing laboratory services  | rials Engineering Laboratory And the Testing Laboratory Con   | Agreements<br>npanies for   | Page<br>1 of 2  |  | Agenda Item   |
| FROM (Department or other po   | oint of origin):  | Origination   | 1 Date  | Agenda Da  | te  |
| Department of Public Works a   | nd.Engineering  | 2/14  | 13  | FFR  | <b>2 0</b> 20 13  |
| Daniel W. Krueger, P.E., Direct  |   | Council Dis   | strict affe   |  | 2010  |
| For additional information cont  |   | Date and id<br>Council act  | entification:   | on of prior at   | ıthorizing  |
| Mike Pezeshki, P.E. ₩P Managing Engineer Pr  | ione: 832-395-2262  |   |   |  | ,   |
| RECOMMENDATION: (Summa Approve Professional Materials engineering materials testing se Amount and Source of Funding:   | Engineering Laboratory Agree  | ements with 2   | 26 Testin   | g Laboratorie  | es for  |
| No funding required.  SPECIFIC EXPLANATION:  |   |   |   |  |   |
| PROJECT NOTICE/JUSTIFICA support the construction of Cap various projects when the construction projects when the construction project specifications contained in the cap capacitic properties appropriate institutions approach the appropriate institutions approach to the project project specifications contained in the cap properties institutions approach the appropriate institutions approach to the project proje | ruction contracts are awarded.  als testing assures the qualifications. Specific engineering onstruction contract assigned tory Accreditation (A2LA) and leaved by the City's PWE Departure.  | rojects. Tes<br>ty of project<br>testing and a<br>Testing Lab<br>have full-time<br>tment. | constructions analysis a coratories experier          | ratories will be<br>etion and the<br>are identified in<br>must be acconced technicia       | e assigned to<br>e construction<br>n the technical<br>credited by the<br>ans certified by |
| <ol> <li>A &amp; R Engineering and Testing, Inc</li> <li>Alliance Laboratories, Inc.</li> <li>All-Terra Engineering, Inc.*</li> <li>Associated Testing Laboratories, Inc</li> <li>Atser, L.P.*</li> <li>Austin-Reed Engineers, L.L.C.*</li> <li>Aviles Engineering Corporation*</li> <li>Coastal Testing Laboratories, Inc. *</li> <li>Earth Engineering, Inc.</li> <li>Fugro Consultants, Inc.</li> <li>Geoscience Engineering &amp; Testing, Inc.</li> </ol> M/WBE Participation: No City M. Twelve (12) Testing Laboratory Company Consultants of the Participation of the   | 13. DAE and Associates, LTD Geotech Engineering and T Texas Limited Partnership* 14. Gorrondona & Associates, 15. HTS, Inc. Consultants 16. HVJ Associates, Inc.* 17. JRB Engineering, LLC. 18. Kenall Inc.* 19. Ninyo & Moore, Inc. 20. Paradigm Consultants, Inc. 21. Professional Service Industry | ries, Inc.  | 3. Raba Ki<br>4. Terracor<br>5. The Mur<br>6. Tolunay | oratories, Inc.<br>stner Consultan<br>n Consultants, In<br>rillo Company*<br>-Wong Enginee | nc.<br>rs, Inc.   |
| twelve (12) Testing Laboratory Co  | ompanies marked with an (*) a   | s M/WBE Fi  | rms.  | se agreemen  | us. There are   |
|  | REQUIRED AUTHOR   |   |   | CUIC ID#2  | 20MP49  |
|  | Other Authorization:  | Auth  | orizatior   | 1:   |   |
|  |   | 1   | Mes   | 27-6   |   |
|  |   | Danie<br>Engine   | R. Menene<br>eering and                               | dez, P.E., Depu<br>Construction Di   | ity Director,<br>ivision  |

| Date                                       | Agreements between<br>Laboratory Companie  | onal Materials Engineering Lat<br>n the City of Houston and the T<br>es for testing laboratory service   | esting<br>es      | Originator's<br>Initials | Page<br>2 of 2 |
|--|--|--|-------------------|--------------------------|----------------|
| SCOPE OF<br>quality contro<br>performed, b | CONTRACT AND FEI<br>ol of construction mate<br>pased on the establish<br>with the construction a | will cover various locations thro  ES: Under the terms of the agerials through testing. The testing of City of Houston Schedule of ward appropriation. | greement, the tes | sting laborator          | 11             |
| Attachments                                |  |  |                   |                          |                |
| c: File                                    |  |  |                   |                          |                |
|  |  |  |                   |                          |                |
|  |  |  |                   |                          |                |

H:\constr\A-ENV-SB\Const\_Mat\_Test\PWE\\_ALL\_Labs\RCAs\20MP49 - 26 Labs\RCA for 26 Labs.doc

| TO: Mayor via City   | Secretary REC   | QUEST FOR COU  | NCIL ACTION  |  |   |
|--|---|--|--|--|---|
| SUBJECT: An Ordinance<br>Services Contract between<br>Evaluation Enhancement T   | the City of Houston and   | Klotz Associates In  | nc for the Stammanatan   | Page<br>1 of 2   | Agenda Item   |
| FROM (Department or oti  | ner point of origin):   |  | Origination Date   | Agenda   | Data GA   |
| Department of Public World   | ks and Engineering  |  | 2/14/13  |  | <b>2 0</b> 2013   |
| Daniel W. Krueger, P.E., I For additional information Carol E. Haddock, P.E.   | Director Contact:   |  | Council District affected:  ALL  ALL  Council action:  | prior auth   |   |
| ,  | i none,   |  | Ord. 2009-0947; 10/7/200<br>Ord. 2011-0032; 1/05/201   | )9<br>  1  |   |
| RECOMMENDATION: (Sur   |   |  |  |  |   |
| It is recommended that City of Houston and Klotz Assoc   | nates, nic. for the Stormy  | vater Evaluation En  | hancement Tool and approp  | oriate addit   | tional funds.   |
| Amount and Source of Fur<br>Original (previous) approp<br>4030   | nding: \$780,000 from l<br>riations of \$1,367,841 f  | Fund 4042 -Street a<br>rom Drainage Impi   | & Traffic Control and Stor<br>rovement Commercial Pa   | m Drainaç<br>per Serjes<br>&/4/&   | ge DDSRF.<br>F, Fund No.  |
| development of the SWEET Engineering Studies which a projects to be programmed in DESCRIPTION/SCOPE: Phase 1 of the SWEET and was authorized by specific woo Improve tool functions; researcity's infrastructure needs. Additional assignments to incomplete the services may include a identified asset needs such as collection methodologies for company of the services of | The Second Amendmen vill expand analyses of the rk orders the consultant varch and apply new data clude assistance to PWE support to City of House pavement condition, tracher potential inputs into the results of the | to the agreement estorm drainage and will further enhance to improve need go with a variety of statement affic volumes into the SWEET; | continues and builds upon ad street system.  the SWEET and further defeneration; and expand tool formwater related services, a ing related to use of SWEET; and technical and expand tool of the SWEET; and technical and technica | the effort<br>velop meth<br>functions<br>as required<br>ET; integrassistance | s developed in hodologies to: to identify the land assigned. ration of other to review data |
| PAY OR PLAY PROGRAM health benefits for employees compliance with City policy.   | i: The proposed contract of City contractors. In the  | t requires compliand is case, the contract   | ce with the City's 'Pay or Pl<br>for provides health benefits  | ay' ordinai<br>to eligible   | nce regarding<br>employees in   |
| REQUIRED AUTHORIZATION   | N .   | CUIC ID# 20IP  | B049   |  | Na  |
| Other Authorization:   | Mark L. Loethert, P.E., C<br>Deputy Director<br>Planning & Development  | FM, PTOE   | Other Authorization:   |  | IV 91   |

F&A 011.A REV. 3/94 7530-0100403-00 LTS #2223

**SUBJECT:** An Ordinance approving the Second Amendment to Professional Engineering Services Contract between the City of Houston and Klotz Associates, Inc. for the Stormwater Evaluation Enhancement Tool and appropriate additional funds. M-000220-0005-3

Page 2 of <u>2</u>

M/WBE INFORMATION: The M/WBE goal for the project is set at 24%. The original contract appropriations total was \$1,367,841. The consultant has been paid \$964,820.46 (70.53%) to date. Of this amount, \$204,676.00 (21.21%) has been paid to M/WBE sub consultants to date. Assuming approval of the requested additional appropriation, the contract amount will be increased to \$2,147,841.00. Due to the work order nature of this project, specific distribution between M/WBE firms will be dependent upon the scope of work for the task issued by the City. The following M/WBE firms will provide services for this contract to achieve the 24% M/WBE goal.

M/WBE Firm

Work Description

1 ISANI Consultants,

Construction Management &

Inc.

**Engineering Services** 

2 KIT Professionals, Inc.

Full Service Engineering Consulting And Information

Technologies Solutions Provider

| SUBJECT: Additional App<br>Services Contract between<br>Group Inc. for Neighborhoo<br>WBS Nos. N-000385-0001   | od Street Reconstruction (N  | acobs Engineering  | Page<br>1 of 2   | Agenda Item #                                    |  |  |
|--|--|--|--|--|--|--|
| From: (Department or oth   | ner point of origin):  | Origination Date 2 14 13   |  | Agenda Date                                      |  |  |
| Department of Public Work  | s and Engineering  |  |  | FEB <b>2 0</b> 201 <b>3</b>                      |  |  |
| Director's Signature:  Daniel W. Krueger, P.E.   | K  | Council District affected:   |  |  |  |  |
| Ravi Kaleyatodi, P.E., CPM<br>Senior Assistant Director  | upstado2/1/13  | Date and identifica<br>Council action:<br>Ordinance No. 2012<br>Ordinance No. 2011     | 2-0152 Da  | ted: 02/22/2012                                  |  |  |
| Recommendation: (Summapprove an ordinance app<br>Jacobs Engineering Group  | ropriating additional funds  | to the Professional  | Engineerir   | ng Services Contract with                        |  |  |
| Amount and Source of Fu<br>\$177,200.00 from Fund No.<br>Original (previous) appropria<br>4506 and subsequent additi<br>Storm Drainage DDSRF   | 8500 - Water and Sewer Sations of \$400,200.00 from onal appropriation of \$821,   | - Street and Bridge C<br>939.81 from Fund 40   | Constrúctic<br>Consolidate<br>42 - Street  | d Construction Fund No.<br>& Traffic Control and |  |  |
| DESCRIPTION/SCOPE: The sanitary connection to the hold LOCATION: This project is east, and Chimney Rock on the sanitary connection to the hold beautiful to the sanitary connection to the sanitary con | ing the quality of life in the in the period of the period | neighborhoods. will consist of installir busted sanitary pipes mond on the north. U    | ng new san   | itary pipes, providing                           |  |  |
| PREVIOUS HISTORY AND No. 2011-0409. The scope Preliminary Design and the February 22, 2012 by Ordir consisted of Phase II Final Edesign is in progress.  | SCOPE: City Council appr<br>of services under the orig<br>Additional Services. City<br>nance No. 2012-0152. The  | oved the original Cor<br>inal Contract consis<br>Council approved<br>scope of services | ted of Bas<br>Additional<br>under this   | Appropriation Funds on additional appropriation  |  |  |
|  |  |  |  |  |  |  |
| LTS No. 4599   |  |  | - Minimum on the second | CUIC ID #20MHS130                                |  |  |
| Finance Department:  | Other Authorization:  Jun Chang, P.E., D.I   | Other A  | uthorizatio  | on:  |  |  |

Deputy Director

Public Utilities Division

Daniel R. Menendez, P.E., Deputy Director

Engineering and Construction Division

| SUBJECT: Additional Appropriation to the Professional Engineering Services Contract between the City of Houston and Jacobs Engineering Group Inc. for Neighborhood Street Reconstruction (NSR) Project 453. WBS Nos. N-000385-0001-3 and R-000500-0128-3 | Originator's<br>Initials | Page<br>2 of 2 |  |
|--|--------------------------|----------------|--|
|--|--------------------------|----------------|--|

SCOPE OF THIS SUPPLEMENT AND FEE: An interim review during final design by Wastewater Operations has established the need for additional engineering services to upsize, relocate and rehabilitate certain sanitary sewers in the area. The requested additional appropriation will fund the engineering services fees which have been negotiated on a level of effort basis for a lump sum amount of \$154,013.00.

The additional appropriation of \$177,200.00 is to be appropriated as follows; \$154,013.00 for contract services and \$23,187.00 for CIP Cost Recovery.

<u>PAY OR PLAY PROGRAM:</u> The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of City contractors. In this case, the Consultant provides health benefits to eligible employees in compliance with City policy.

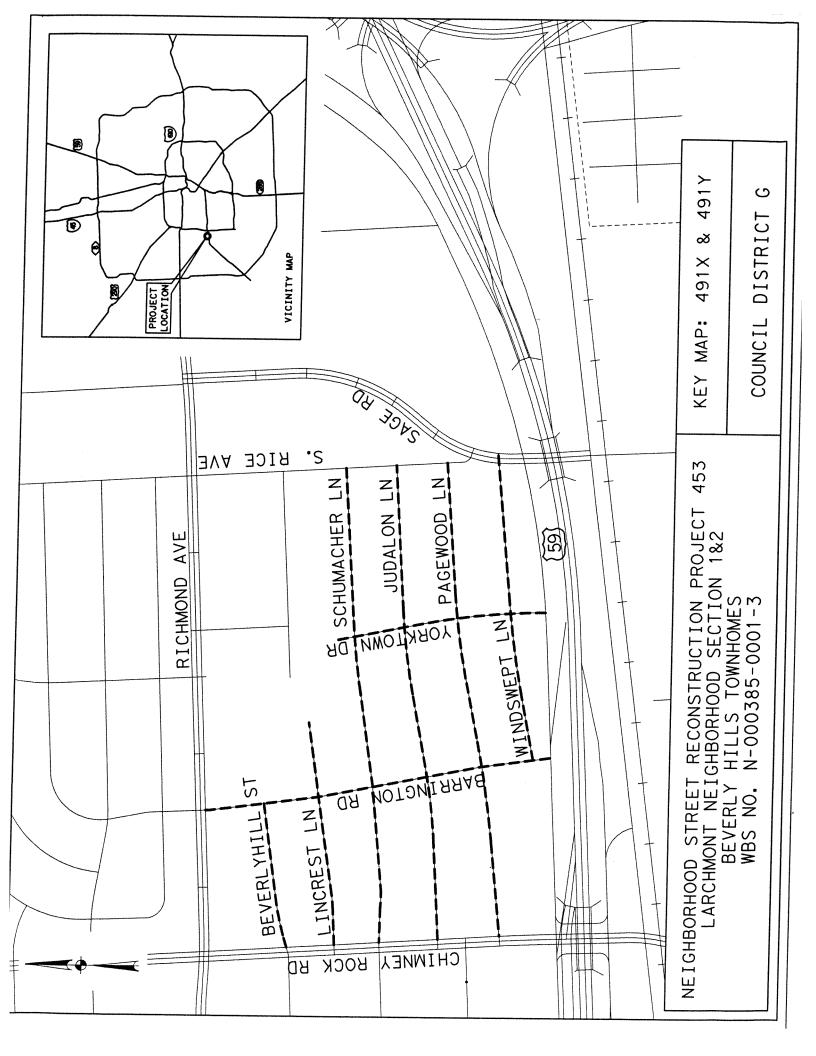
<u>M/WBE INFORMATION</u>: The M/WBE goal established for this project is 24%. The original Contract amount and subsequent additional appropriations total \$1,062,729.81. The consultant has been paid \$259,484.18 (24.42%) to date. Of this amount \$121,291.72 (46.74%) has been paid to the sub-consultants. Assuming approval of the requested additional appropriation, the contract amount will increase to \$1,216,742.81. The consultant proposes the following plan to meet the M/WBE goal:

| TOTAL                                     |                    | \$321,228.00                  | 26.40%                 |
|---|--------------------|-------------------------------|------------------------|
| SP Engineering, Inc.                      | Engineering Design | \$ 81,000.00                  | 6.66%                  |
| Unpaid Prior M/WBE Commitment             |                    | \$118,936.28                  | 9.77%                  |
| Name of Firms Paid Prior M/WBE Commitment | Work Description   | <u>Amount</u><br>\$121,291.72 | % of Contract<br>9.97% |

DWK:DRM:RK:MS:BB;MHS:mg

H:\design\A-NP-DIV\Bikeway File Maher\NSR 453 N-000385-0001-3\1.0 Design Contract\1.2 RCA\Design\SS Additional Work\RCA No 20MHS130 - SS Additional Appropriation.doc

ec: File No. N-000385-0001-3 (1.2 RCA)



gTO: Mayor via City Secretary

#### **REQUEST FOR COUNCIL ACTION**

| Director's Signature:  Daniel W. Krueger, E., Director  Phone: (832) 395-2326  Date and Identification of prior authorizing Council action:  Recommendational information contact, Phone: (832) 395-2326  RECOMMENDATION: (Summary)  An ordinance approving a Professional Engineering Services Contract with S&B Infrastructure, LTD. and a founds.  Amount and Source of Funding: \$1,150,000.00 Water and Sewer System Consolidated Construction Funding.  PROJECT NOTICE/JUSTIFICATION: This project is part of the City's ongoing program to provide prengineering services for the improvement to the existing wastewater lift stations.  DESCRIPTION/SCOPE: This project consist of preparation of the complete design packages for it Wastewater Lift Stations located throughout the City, based on individual "Work Order" issued by the Depublic Works and Engineering.  LOCATION: The Contract will encompass locations throughout the City.  SCOPE OF CONTRACT AND FEE: Under the scope of the contract, the consultant will provide prengineering services for any existing Wastewater Lift Station, which may require an accelerated repreparation of plans, specifications, and bid documents. This project will be generally small in nature, usua with only one specific problem, and will be initiated through a work order process that will include the specific defined scope of work.  The total cost of this project is \$1,150,000.00 to be appropriated as follows: \$1,000,000.00 for Contract set \$150,000.00 for CIP Cost Recovery.  PAY OR PLAY PROGRAM: The proposed contract requires compliance with the City's 'Pay or Play' egarding health benefits for employees of City contractors. In this case, the Consultant provides health beligible employees in compliance with City policy.  TS No. 4059  CUIC ID #20IMR81  Other Authorization:  | onse in dealing and well-                          |
|--|--|
| Daniel W. Krueger, P.E., Director  Fonadditional information contact:  Revi Kaleyatodi, P.E., CPM Phone: (832) 395-2326  RECOMMENDATION: (Summary)  An ordinance approving a Professional Engineering Services Contract with S&B Infrastructure, LTD. and a funds.  Amount and Source of Funding: \$1,150,000.00 Water and Sewer System Consolidated Construction Fund M.P. 1/23/201  PROJECT NOTICE/JUSTIFICATION: This project is part of the City's ongoing program to provide prengineering services for the improvement to the existing wastewater lift stations.  DESCRIPTION/SCOPE: This project consist of preparation of the complete design packages for the Wastewater Lift Stations located throughout the City, based on individual "Work Order" issued by the Depublic Works and Engineering.  LOCATION: The Contract will encompass locations throughout the City.  SCOPE OF CONTRACT AND FEE: Under the scope of the contract, the consultant will provide prengineering services for any existing Wastewater Lift Station, which may require an accelerated repreparation of plans, specifications, and bid documents. This project will be generally small in nature, usual with only one specific problem, and will be initiated through a work order process that will include the specific defined scope of work.  The total cost of this project is \$1,150,000.00 to be appropriated as follows: \$1,000,000.00 for Contract set \$150,000.00 for CIP Cost Recovery.  PAY OR PLAY PROGRAM: The proposed contract requires compliance with the City's 'Pay or Play' regarding health benefits for employees of City contractors. In this case, the Consultant provides health beligible employees in compliance with City policy.  | onse in dealing and well-ces and dinance nefits to |
| PROJECT NOTICE/JUSTIFICATION: This project is part of the City's ongoing program to provide prengineering services for the improvement to the existing wastewater Lift Stations.  DESCRIPTION/SCOPE: This project consist of preparation of the complete design packages for the Wastewater Lift Stations located throughout the City, based on individual "Work Order" issued by the Deprengineering services for any existing Wastewater Lift Station, which may require an accelerated repreparation of plans, specifications, and bid documents. This project will be generally small in nature, usua with only one specific problem, and will be initiated through a work order process that will include the specification of CIP Cost Recovery.  PAY OR PLAY PROGRAM: The projects on the lift contract with the City's openiance with the City's 'Pay or Play' egarding health benefits for employees of City contractors. In this case, the Consultant provides health the consultant health the consultan | onse in dealing and well-                          |
| Daniel W. Krueger, De., Director  For additional information contact:  Ravi Kaleyatodi, P.E., CPM Phone: (832) 395-2326  Senior Assistant Directo  RECOMMENDATION: (Summary)  An ordinance approving a Professional Engineering Services Contract with S&B Infrastructure, LTD. and a funds.  Amount and Source of Funding: \$1,150,000.00 Water and Sewer System Consolidated Construction Funce (M.P. 1/23/20)  PROJECT NOTICE/JUSTIFICATION: This project is part of the City's ongoing program to provide prengineering services for the improvement to the existing wastewater lift stations.  DESCRIPTION/SCOPE: This project consist of preparation of the complete design packages for the Wastewater Lift Stations located throughout the City, based on individual "Work Order" issued by the Dep Public Works and Engineering.  LOCATION: The Contract will encompass locations throughout the City.  SCOPE OF CONTRACT AND FEE: Under the scope of the contract, the consultant will provide preparation of plans, specifications, and bid documents. This project will be generally small in nature, usua with only one specific problem, and will be initiated through a work order process that will include the specific defined scope of work.  The total cost of this project is \$1,150,000.00 to be appropriated as follows: \$1,000,000.00 for Contract set \$150,000.00 for CIP Cost Recovery.   | onse in<br>dealing<br>and well-<br>ces and         |
| Paniel W. Krueger, P.E., Director  For additional information contact;  Ravi Kaleyatodi, P.E., CPM Phone: (832) 395-2326  Senior Assistant Director  RECOMMENDATION: (Summary)  An ordinance approving a Professional Engineering Services Contract with S&B Infrastructure, LTD. and a funds.  Amount and Source of Funding: \$1,150,000.00 Water and Sewer System Consolidated Construction Fund Professional Services for the improvement to the existing wastewater lift stations.  PROJECT NOTICE/JUSTIFICATION: This project is part of the City's ongoing program to provide prengineering services for the improvement to the existing wastewater lift stations.  DESCRIPTION/SCOPE: This project consist of preparation of the complete design packages for the Wastewater Lift Stations located throughout the City, based on individual "Work Order" issued by the Depublic Works and Engineering.  LOCATION: The Contract will encompass locations throughout the City.  SCOPE OF CONTRACT AND FEE: Under the scope of the contract, the consultant will provide prengineering services for any existing Wastewater Lift Station, which may require an accelerated repreparation of plans, specifications, and bid documents. This project will be generally small in nature, usual with only one specific problem, and will be initiated through a work order process that will include the specific defined scope of work.   | onse in<br>dealing<br>and well-                    |
| Paniel W. Krueger, P.E., Director  Poladditional information contact;  Ravi Kaleyatodi, P.E., CPM Phone: (832) 395-2326 Senior Assistant Director  RECOMMENDATION: (Summary)  An ordinance approving a Professional Engineering Services Contract with S&B Infrastructure, LTD. and a funds.  Amount and Source of Funding: \$1,150,000.00 Water and Sewer System Consolidated Construction Fund M.P. 1/23/2019  PROJECT NOTICE/JUSTIFICATION: This project is part of the City's ongoing program to provide prengineering services for the improvement to the existing wastewater lift stations.  DESCRIPTION/SCOPE: This project consist of preparation of the complete design packages for the Wastewater Lift Stations located throughout the City, based on individual "Work Order" issued by the Dep Public Works and Engineering.   |  |
| Paniel W. Krueger, P.E., Director  Phone: (832) 395-2326  Ravi Kaleyatodi, P.E., CPM Phone: (832) 395-2326  RECOMMENDATION: (Summary)  An ordinance approving a Professional Engineering Services Contract with S&B Infrastructure, LTD. and a funds.  Amount and Source of Funding: \$1,150,000.00 Water and Sewer System Consolidated Construction Function Funding Services for the improvement to the existing wastewater lift stations.  PROJECT NOTICE/JUSTIFICATION: This project is part of the City's ongoing program to provide prengineering services for the improvement to the existing wastewater lift stations.  DESCRIPTION/SCOPE: This project consist of preparation of the complete design packages for the Wastewater Lift Stations located throughout the City, based on individual "Work Order" issued by the Dept.  |  |
| PROJECT NOTICE/JUSTIFICATION: This project is part of the City's ongoing program to provide not provid | various<br>tment of                                |
| Paniel W. Krueger, P.E., Director  For additional information contact:  Ravi Kaleyatodi, P.E., CPM Phone: (832) 395-2326  Senior Assistant Director  RECOMMENDATION: (Summary)  An ordinance approving a Professional Engineering Services Contract with S&B Infrastructure, LTD. and a funds.  Amount and Source of Funding: \$1,150,000.00 Water and Sewer System Consolidated Construction Fund   | essional   |
| Paniel W. Krueger, P.E., Director  For additional information contact:  Ravi Kaleyatodi, P.E., CPM Phone: (832) 395-2326 Senior Assistant Director  RECOMMENDATION: (Summary)  All  Date and identification of prior authorizing Council action:  RECOMMENDATION: (Summary)  An ordinance approving a Professional Engineering Services Contract with S&B Infrastructure, LTD, and a   | lo. 8500.  |
| Paniel W. Krueger, P.E., Director  For additional information contact:  Ravi Kaleyatodi, P.E., CPM Phone: (832) 395-2326  Senior Assistant Director  All  Date and identification of prior authorizing Council action:   | oropriate  |
| Paniel W. Krueger, P.E., Director  For additional information contact:  Ravi Kaleyatodi, P.E., CPM  Phone: (832) 395-2326  All  Date and identification of prior authorizing Council action:   |  |
| All  |  |
|  |  |
| Department of Public Works and Engineering 2/14/13 FEB 2 (   | 2013   |
| FROM (Department or other point of origin):  Origination Date  Agenda Date   | -/   |
| SUBJECT: Professional Engineering Services Contract between the City and S&B Infrastructure, LTD. for Negotiated Work Order Engineering Services Associated with Wastewater Lift Stations Improvements.  WBS No. R-000267-0119-3   | 34   |

Jun Chang, P.E., D.WRE, Deputy Director Daniel R. Menendez, P.E., Deputy Director

**Engineering and Construction Division** 

**Public Utilities Division** 

REV. 11/06

| SUBJECT: Professional Engineering Services Contract between<br>the City and S&B Infrastructure, LTD. for Negotiated Work Order<br>Engineering Services Associated with Wastewater Lift Stations | Initials | Page<br>2 of <u>2</u> |
|---|----------|-----------------------|
| Improvements. WBS No. R-000267-0119-3.  | IMR      |                       |

<u>M/WBE INFORMATION</u>: S&B Infrastructure, LTD. is committed to achieving the 24% M/WBE overall goal set for this contract. The following M/WBE firms will provide services for this project. Due to the work order nature of this project, specific distribution between MWBE firms will be dependent upon the scope of work for the tasks issued by the City.

#### Name of Firms

- 1. Apex-RBI, Inc. DBA Ratnala & Bahl, Inc.
- 2. Amani Engineering, Inc.
- 3. Geotest Engineering, Inc.
- 4. Gupta & Associates, Inc.

#### Work Description

Engineering Services
Land Surveying Services
Geotechnical Services
Electrical Engineering Services

DWK:DRM:RK:EN:IMR:fs:pa

c: File No. R-000267-0119-3

| SUBJECT: First Amendment to Professional Engineering City and Kalluri Group, Inc. for Engineering Services assistantial Purification Plant Improvements. WBS No. S-000066-0008 | ociated with the Northeast Water  | Page<br>1 of 2 | Agenda<br>Item# |
|--|---|----------------|-----------------|
| FROM (Department or other point of origin):  | Origination Date  | Agenda         | Date            |
| Department of Public Works and Engineering   | 2 13 13   | FEB 2          | <b>0</b> 2013   |
| Daniel W. Krueger, P.E.  | Council District affected: E  | N              |                 |
| Ravi Kaleyatodi, P.E., CPM Phone: (832) 395-2326<br>Senior Assistant Director  | Date and identification of prior<br>Council action:<br>Ordinance Number 2011-0453, Ju |                |                 |
|  |   |                |                 |

**RECOMMENDATION:** (Summary)

Approve first amendment to Professional Engineering Services Contract with Kalluri Group, Inc. and appropriate additional funds.

Amount and Source of Funding: \$526,000.00 from the Water and Sewer System Consolidated Construction Fund No. 8500. Original (previous) appropriation of \$1,275,000.00 from the Water and Sewer System Consolidated Construction Fund No. 8500

PROJECT NOTICE/JUSTIFICATION: This project is part of the City's rehabilitation and upgrade of the Surface Water Treatment Facilities Program and is required to improve operability, maintainability, reliability and to assist the City in meeting existing and proposed requirements of the Surface Water Treatment Rules and Texas Commission on Environmental Quality regulations, and to meet immediate and future water demands.

This project consists of providing professional engineering and related services DESCRIPTION/SCOPE: associated with the evaluation, design, and implementation of improvements to the Northeast Water Purification Plant. The project consists of the following tasks:

- Foundation Design for Truck Scale and Building.
- Separate and Secure Water Education Center from Plant Operations.
- Road Improvements to Access Road from Northeast Water Purification Plant to Raw Water Pump Station.

LOCATION: This project is located on 12121 North Sam Houston Parkway East in Humble, Key Map grids 376Z & 377W

| LTS No. 4261        |                           | CUIC ID # 20RS118                   |
|---------------------|---------------------------|-------------------------------------|
| Finance Department: | Other Authorization:      | Other Authorization:                |
|                     | Sum Chang                 | grant-6                             |
|                     | Jun Chang P.E., D.WRE     | Daniel R. Menendez, P.E.            |
|                     | Deputy Director           | Deputy Director                     |
| &A 011.A REV. 3/94  | Public Utilities Division | Engineering & Construction Division |

530-010403-00

06/17/96

| Date | SUBJECT: First Amendment to Professional Engineering Services Contract between the City and Kalluri Group, Inc. for Engineering Services associated |   |
|------|---|---|
|      | between the City and Kalluri Group, Inc. for Engineering Services associated  | 0 |
|      | with the Northeast Water Purification Plant Improvements.   | 0 |
|      | WBS No. S-000066-0008-3   | • |

Originator's Initials

of 2

PREVIOUS HISTORY AND SCOPE: The City Council approved the original contract by Ordinance Number 2011-0453, June 08, 2011. The scope of services under the original contract consisted of professional engineering services associated with phase I – preliminary design for the original scope and it was completed. Phase II – final design and additional services for sedimentation basin improvements were completed. Phase III – construction phase services for sedimentation basin improvements are currently being performed. In addition to the original scope, the engineering services were authorized to improve aqueous ammonia system and to investigate the filter failure to avoid potential disruption to the water production and to comply with safety standard requirements. The Director of Public Works & Engineering has determined the need to continue with the rest of the tasks and to add additional scope as mentioned above.

SCOPE OF AMENDMENT AND FEE: Under the scope of the first amendment, the engineer will complete the basic services for phase II - final design, phase III - construction phase services for foundation for truck scale and building, separate and secure water education center from plant operations and road improvements to access road from northeast water purification plant to raw water pump station. The basic services fees for phase II and phase III are negotiated on a lump sum basis. The total basic services appropriation is \$230,680.00.

The contract also includes certain additional services to be paid either as lump sum or on a reimbursable basis. The additional services include surveying, geotechnical investigations, drainage study, storm water pollution prevention study, hydraulic studies and permitting. The total additional services appropriation is \$226,208.00.

The total cost of this project is \$526,000.00 to be appropriated as follows: \$456,888.00 for contract services and \$69,112.00 for CIP Cost Recovery.

**PAY OR PLAY PROGRAM:** The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of city contractors. In this case, the contractor provides health benefits to eligible employees in compliance with City policy.

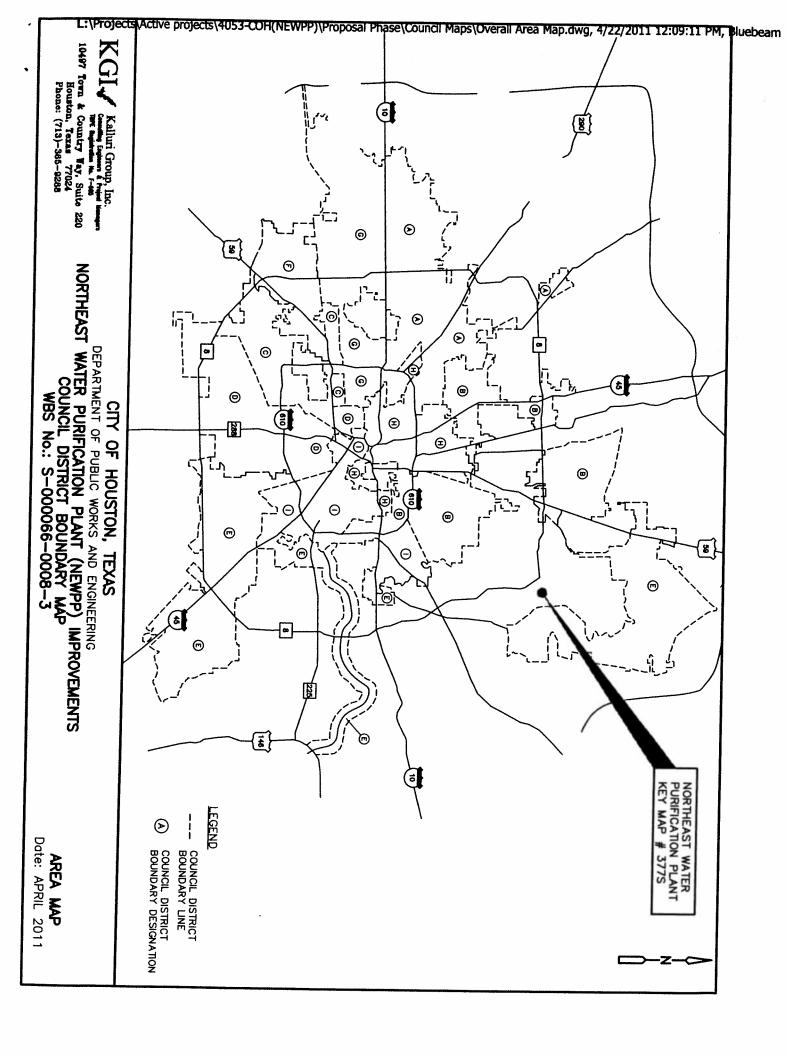
<u>M/WBE INFORMATION</u>: The M/WBE goal established for this project is 24%. The original contract appropriation totals \$1,108,591.00. The engineer has been paid \$621,294.00 (56%) to date. Of this amount, \$143,229.14 (23%) has been paid to M/WBE sub-consultants to date. Assuming approval of the requested additional appropriation, the contract amount will increase to \$1,565,479.00. The engineer proposes the following firms to achieve this goal.

|    | Name of Firms                         | Work Description             | <u>Amount</u> | % of Total Contract |
|----|---------------------------------------|------------------------------|---------------|---------------------|
|    | Paid Prior Commitment                 |                              | \$143,229.14  | 9.15%               |
| 1. | Amani Engineering, Inc.               | Surveying                    | \$40,000.00   | 2.55%               |
| 2. | Associated Testing Laboratories, Inc. | Geotechnical Investigation   | \$25,000.00   | 1.60%               |
| 3. | Blueprints Plus                       | Blueprinting and Copying     | \$15,630.86   | 1.00%               |
| 4. | Briones Consulting & Engineering, LTD | Engineering Consulting       | \$132,800.00  | 8.48%               |
| 5. | Kavi Consulting, Inc.                 | Civil Engineering Consultant | \$20,340.00   | <u>1.30%</u>        |
|    |                                       | TOTAL                        | \$377,000.00  | 24.08%              |

DWK:DRM:RK:HH:SD:RS:ji

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File No. S-000066-0008-3



| TO: Mayor via City Secretary REQUEST FO   | R COUNCIL ACTION   |                       |                                    |
|---|--|-----------------------|------------------------------------|
| SUBJECT: First Amendment and Additional Appropriate Engineering Services Contract between Engineers, Inc. for Project Advisor/Technical future expansion of the Northeast Water Purif WBS No. S-000066-0011-3 | the City and Carollo Consultant for the City's   | Page<br>1 of <u>2</u> | Agenda Item #                      |
| PROM: (Department or other point of origin):  Department of Public Works and Engineering  DIRECTOR'S SIGNATURE:  Daniel W. Krueger, P.E. Director   | Origination Date:  2 14   13  Council District affected:   | Agenda<br>FE          | Date:<br>3 <b>2 0</b> 201 <b>3</b> |
| Ravi Kaleyatodi, P.E., CPM Phone: (832) 395-2326<br>Senior Assistant Director   | Date and identification of portion of portio |                       | •                                  |
| RECOMMENDATION: Approve First Amendment with Carollo Engineers, Inc. and  | appropriate funds.   |                       |                                    |

#### Amount and Source of Funding:

\$2,541,000.00 from Water and Sewer System Consolidated Construction Fund No. 8500. W.Y. 2/5/90/90 Original contract appropriation of \$977,500.00 from Water and Sewer System Consolidated Construction Fund No. 8500

<u>PROJECT NOTICE/JUSTIFICATION</u>: These services are to provide advisory and technical consulting assistance to the Department in executing the City's future expansion of the Northeast Water Purification Plant. This expansion is required to meet the future demands, requirements of Texas Commission on Environmental Quality regulations and Harris-Galveston Subsidence District Surface Water Conversion Plan.

<u>DESCRIPTION/SCOPE</u>: The Project Advisor/Technical Consultant will support and augment the Department in planning, coordination, execution and delivery of the Northeast Water Purification Plant expansion project. The work to be performed shall consist of some or all of the following general activities to assist and support to the Department and/or additional activities in concert with the overall purpose of the contract, as authorized by the Director:

- Develop an overall project delivery concept, budgetary cost estimates and schedule.
- Monitor regional activities related to water infrastructure development for potential impact on the project.
- Monitor progress of related projects.
- Provide evaluation and selection assistance for the appropriate project delivery method.
- Provide assistance for solicitation, selection, and contracting with an engineering firm or firms for engineering and design of the expansion project components.
- Provide assistance for solicitation, selection, and contracting with a construction firm or firms for construction of the expansion project under the selected project delivery method.
- Review and manage design submittals for project components.
- Conduct supporting and special studies as necessary to support project management decision-making.
- Management of value engineering for the project.

| LTS NO. 4094   | CUIC# 20RS117  |
|--|--|
| Department:  Other Authorization:  Juonal Jorius Face  Oun Chang, P.E., D. WRE  Deputy Director  Public Utilities Division | Other Authorization:  Daniel R. Menendez, P.E.  Deputy Director  Engineering and Construction Division |

| Date | Subject: | First Amendment and Additional Appropriation to Professional Engineering Services Contract between the City and Carollo Engineers, Inc. for Project Advisor/Technical Consultant for the City's future expansion of the Northeast Water Purification Plant. WBS No. S-000066-0011-3 | # Initials | 2 of <u>2</u> |  |
|------|----------|---|------------|---------------|--|
|------|----------|---|------------|---------------|--|

LOCATION: This project is located on 12121 North Sam Houston Parkway East in Humble, key map grid 377W.

<u>PREVIOUS HISTORY AND SCOPE:</u> City Council approved the original contract by Ordinance 2012-0121 on February 8, 2012. The scope of services under the original contract is to support and augment the department in planning, coordination, execution and delivery of the Northeast Water Purification Plant expansion project. The consultant has been authorized \$652,125.00 out of the original contract appropriation to date. The requested \$2,209,305.00 will be expended to continue the services as described in the scope.

Under this contract the Project Advisor/Technical Consultant has accomplished the primary objectives consisting of: Project Frame work Development, Treatment Concept Development, Delivery Alternative Development, Project Approach Alternative Assessment, Conceptual Project Schedule and the Technical Support to the City to maintain operations at the North East Water Purification Plant following storm events in February and July, 2012.

SCOPE OF AMENDMENT AND FEE: The requested additional appropriation will be utilized to perform Basic and Additional Services as defined by individual work orders. With the supplemental funding, the Project Advisor/Technical Consultant will perform Process Evaluation, Facility Audit, Facility Re-rating Evaluation, Ultraviolet Disinfection Audit and Validation, and Interim Expansion Planning to advise the City in facilitating the expansion. The Basic and Additional Services Fee for each work order will be negotiated based on the scope of service required and will be paid on a reimbursable basis with authorization not-to-exceed the agreed upon amount.

The budgeted amount for this amendment is \$2,541,000.00 to be appropriated as follows: \$2,209,305.00 for Contract Services and \$331,695.00 for CIP Cost Recovery.

<u>PAY OR PLAY PROGRAM:</u> The proposed contract requires compliance with the city's 'Pay or Play' ordinance regarding health benefits for employees of City contractors. In this case, the contractor provides health benefits to eligible employees in compliance with the City policy.

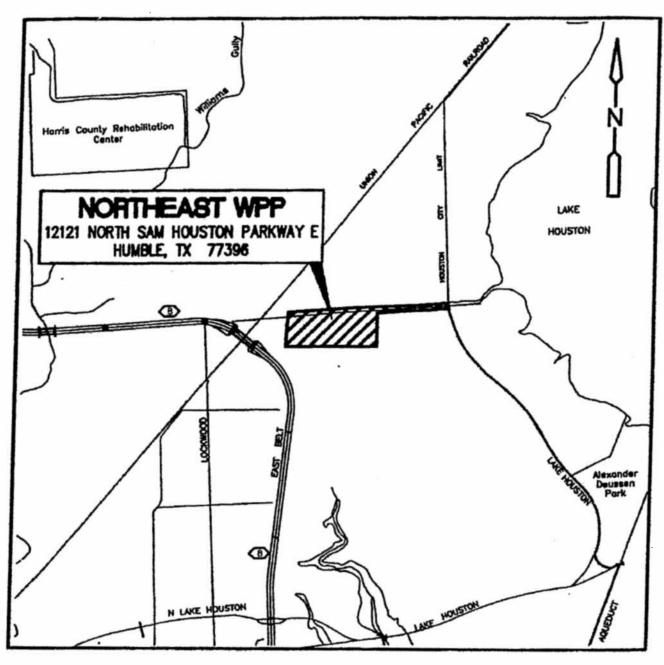
<u>M/WBE PARTICIPATION:</u> The M/WBE goal for the contract is 24%. The engineer has been authorized to perform services up to the original contract amount of \$850,000.00 and M/WBE sub-consultants have been authorized to perform services totaling \$74,825.00 (8.8%). The engineer has been paid \$521,467.00 (61.34%) to date. Of this amount, \$21,816.00 (4.18%) has been paid to M/WBE sub-consultants. With services proposed to be performed with the original and additional appropriations, the Engineer plans the following MWBE participation.

| MBE - Name of Firms         | Work Description                                   | <u>Amount</u>       | % of Contract |
|-----------------------------|--|---------------------|---------------|
| 1. Paid Prior Commitment    |  | \$21,816.00         | 0.71%         |
| 2. Gupta & Associates, Inc. | SCADA Services & Electrical Evaluation             | \$280,372.00        | 9.16%         |
| 3. Kuo & Associates, Inc.   | Surveying Services                                 | \$23,992.00         | 0.78%         |
| 4. ESPA CORP, Inc.          | Civil Engineering Services<br>& Hydraulic Modeling | <u>\$422,866.00</u> | <u>13.83%</u> |
|                             | TOTAL  | \$749,046.00        | 24.48%        |

DWK:DRM:RK:HH:SD:RS:jl

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File S-000066-0011-3 (1.2)



VICINITY MAP

NOT TO SCALE

TO: Mayor via City Secretary

Amount and Source of Funding:

REQUEST FOR COUNCIL ACTION

| 10. / mayor via oity secretary   | REQUEST FU                                      | K COUNCIL             | ACTION                     |
|--|---|-----------------------|----------------------------|
| SUBJECT: Contract Award for Citywide Traffic Signal I WBS No. N-000650-0066-4.     | Rebuild Package #3                              | Page<br>1 of <u>2</u> | Agenda Item #              |
| FROM: (Department or other point of origin):                                       | Origination Date:                               | Agenda                | Date:<br>B <b>2 0</b> 2013 |
| Department of Public Works and Engineering   | 7/14/13   | / L_                  | D & 0 2010                 |
| Daniel W. Krueger, P.E., Director  | Council District affecte A, B, C, H, F, G, J, K | H                     | 4                          |
| Ravi Kaleyatodi, F.E., CPM Phone: (832) 395-2326<br>Senior Assistant Director      | Date and identification Council action:         | of prior autho        | orizing                    |
| RECOMMENDATION: (Summary) Accept low bid, award construction Contract and appropri | riate funds.                                    |                       |                            |

<u>PROJECT NOTICE/JUSTIFICATION</u>: This project is part of the Street & Traffic Capital Improvement Project (CIP) and is required to meet City of Houston standards as well as to improve traffic signal, mobility, and safety at the selected intersections.

\$3,740,862.00 - Fund 4040 - Metro Projects Construction DDSRF,

<u>DESCRIPTION/SCOPE</u>: This project consists of rebuilding traffic signals, curb-ramps, pavement markings, signing and other work as detailed on the plans. This project will improve the flow of traffic and reduce accidents at these locations. The Contract duration for this project is 730 calendar days. This project was designed by TEDSI Infrastructure Group, Inc.

**LOCATION:** The project area is in 18 locations.

| No. | Locations                     | Key<br>Map | Council<br>Districts | No. | Locations                            | Key<br>Map | Council<br>Districts |
|-----|-------------------------------|------------|----------------------|-----|--------------------------------------|------------|----------------------|
| 1   | Little York at Northline      | 413S       | Н                    | 10  | Dallas at Montrose                   | 493J       | С                    |
| 2   | Pinemont at TC Jester         | 451H       | С                    | 11  | Firestation #38, 1120 Silber         | 491C       | Α                    |
| 3   | Carver at Little York         | 412W       | В                    | 12  | Firestation #56, 5820 E. Little York | 414V       | В                    |
| 4   | De Priest at Victory          | 412U       | В                    | 13  | Tidwell at TC Jester                 | 451D       | В                    |
| 5   | Little York at Nordling       | 413S       | Н                    | 14  | Fondren at Ludington                 | 570D       | K                    |
| 6   | Chippewa at N Houston Rosslyn | 411E       | Α                    | 15  | Airport at Gessner                   | 570F       | К                    |
| 7   | Hirsch at Hooper              | 414R       | В                    | 16  | W. Bellfort at Dairy Ashford         | 528Z       | F                    |
| 8   | Roak at W. Bellfort           | 569C       | K                    | 17  | Briar Forest at Gessner              | 490N       | G                    |
| 9   | Glenmont at Renwick           | 531A       | J                    | 18  | Dallas at Dunlavy                    | 492R       | С                    |

| LTS #4554          | REQUIRED AUTHORIZATION |   | CUIC# 20KBH10 |
|--------------------|------------------------|---|---------------|
| Finance Department | Other Authorization:   | Other Authorization:  Daniel R. Menendez, P.E. Engineering and Construction |               |
| REV. 02/07/11      |                        |   |               |

Revision: 04/02/2012

37

| Date | Subject: | Contract Award for Citywide Traffic Signal Rebuild Package #3 WBS No. N-000650-0066-4. | Originator's<br>Initials | Page<br>2 of 2 |
|------|----------|--|--------------------------|----------------|
|      |          | 1 ackage #5 1105 110. 11-000050-0000-4.  | miciais                  | 2012           |

**BIDS:** Bids were received on December 6, 2012. The five (5) bids are as follows:

| <u>Bidder</u>                            | Bid Amount     |
|--|----------------|
| 1. Traffic Systems Construction, Inc.    | \$3,299,876.33 |
| 2. Third Coast Services, LLC             | \$3,694,894.18 |
| 3. Traf-Tex, Inc                         | \$3,781,757.52 |
| 4. Pfeiffer & Son, LTD                   | \$4,031,730.01 |
| 5. Florida Traffic Control Devices, Inc. | \$4,092,465.13 |

**AWARD:** It is recommended that this construction contract be awarded to Traffic Systems Construction, Inc. with a low bid of \$3,299,876.33 and that Addendum Number 1 be made a part of this Contract.

**PROJECT COST:** The total cost of this project is \$3,740,862.00 to be appropriated as follows:

| • | Bid Amount                       | \$3,299,876.33 |
|---|----------------------------------|----------------|
| • | Contingencies                    | \$164,994.00   |
| • | Engineering and Testing Services | \$45,000.00    |
| • | CIP Cost Recovery                | \$230,991.67   |

Engineering and Testing Services will be provided by A&R Engineering and Testing, Inc. under a previously approved contract.

#### **HIRE HOUSTON FIRST:**

The proposed contract requires compliance with the City's 'Hire Houston First' ordinance that promotes economic opportunity for Houston business and supports job creation. In this case the proposed contractor meets the requirements of Hire Houston First.

#### **PAY OR PLAY PROGRAM:**

The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of City contractors. In this case, the contractor has elected to pay into the Contractor Responsibility Fund in compliance with City policy.

<u>M/WBE PARTICIPATION:</u> The low bidder has submitted the following proposed program to satisfy the 7% MBE goal and 10% SBE goal for this project.

| 1. | MWBE - Name of Firms Energy Electric Supply, Inc. | Work Description Electrical Equipment,                            | Amount<br>\$85,591.89 | % of Contract<br>2.59% |
|----|---|---|-----------------------|------------------------|
| 2. | Republic Traffic Safety, Inc.                     | Fixtures, Supplies<br>Manufacture of Tr. Signs<br>Traffic Control | \$145,399.45          | 4.41%                  |
|    |   | TOTAL   | \$230,991.34          | 7%                     |
|    | SBE - Name of Firms                               | Work Description  | <u>Amount</u>         | % of Contract          |
| 1. | Ideal Contracting Services, L.L.C.                | Concrete Services   | \$401,870.00          | 12.18%                 |
|    |   | TOTAL   | \$401,870.00          | 12.18%                 |

All known rights-of-way, easements and/or right-of-entry required for the project have been acquired.

DRM:RK:JK:KH:kh

cc: File No. N-000650-0066-4(3.7 Construction Award RCA)

Revision: 04/02/2012

| TO: Mayor via City Secretary REQUEST FOR COUN   | CIL ACTION  |                    |
|---|---|--------------------|
| <b>SUBJECT:</b> Accept Work for City Wide Overlay/ Rehabilitation Project Package #16 (Work Order Contract); WBS No. N-001037-0061-4. | Page<br>1 of 2                                    | Agenda Item 7      |
| FROM (Department or other point of origin):   | Origination Date                                  | Agenda Date        |
| Department of Public Works and Engineering  | 2 7 13  | FEE 1 8 2 1 1 3    |
| Daniel W. Krueger, P.E., Director   | Council District affected:<br>(All)<br>C, D, H, I | FEB 2 0 2013<br>Jm |
| For additional information contact:   | Date and identification of p<br>Council action:   | orior authorizing  |
| Daniel R. Menendez, P.E. Deputy Director Phone: (832) 395-2201  | Ord. # 2011-0526 dated: 0                         | 6/22/2011          |

**RECOMMENDATION:** (Summary) Pass a motion to approve the final Contract Amount of \$5,280,885.68 or 4.60% over the original Contract Amount and under the 5% contingency amount, accept the work, and authorize final payment.

**Amount and Source of Funding:** No additional funding required. Total (original) appropriation of \$5,839,291.00 from Metro Projects Construction Fund 4040.

**PROJECT NOTICE/JUSTIFICATION:** This project was part of the City Wide Overlay Program and was required to improve and maintain a safe road surface and accessibility.

**DESCRIPTION/SCOPE:** This project package provided construction to address the needed improvements of the arterial and major thoroughfare streets by asphalt overlay resurfacing and repair and replacement of the curbs and ramps. This was a work order contract where projects were assigned as they were designed. The project was designed in-house by the Engineering Branch staff with 365 calendar days allowed for construction. The project was awarded to Durwood Greene Construction Co. with an original Contract Amount of \$5,048,474.00.

**LOCATION:** The project locations are listed below:

| <u>S. No.</u> | <u>Street</u>    | <u>Limit</u>                  | Key Map Grid         | Council District |
|---------------|------------------|-------------------------------|----------------------|------------------|
| 1.            | Calumet          | SH 288 to San Jacinto St.     | 493W,533A,533B       | D                |
| 2.            | Carolina         | Hermann Drive to Alabama      | 493W, 493X,493T,533A | D                |
| 3.            | Crawford St.     | Binz St. to Rosedale St.      | 493X,533B            | D                |
| 4.            | Sampson Street   | Polk Street to Capitol Street | 494S                 | I, H             |
| 5.            | Southmore        | SH 288 to Main St.            | 493W,493X,533B       | D                |
| 6.            | University Blvd. | Morningside to Main Street    | 532G, 532L           | C, D             |

CONTRACT COMPLETION AND COST: The Contractor, Durwood Greene Construction Co., has completed the work under the subject Contract. The project was completed within the Contract Time. The final cost of the project, including overrun and underrun of estimated bid quantities, and previously approved Change Order No. 1, is \$5,280,885.68, an increase of \$232,411.68 or 4.60% over the original Contract Amount.

The increased cost is a result of the difference between planned and measured quantities. This increase is primarily the result of an overrun in Bid Item No. 17 – Full depth base repair and spot repair of concrete pavement including saw-cutting pavement, which was necessary to complete the project.

|                     | THORIZATION 20HA210  | <u> </u>  |  |
|---------------------|----------------------|---|--|
| Finance Department: | Other Authorization: | Other Authorization:  |  |
|                     |                      | Daniel R. Menendez, P.E., Deputy Director Engineering and Construction Division |  |

|      |   | Originator's     | Page                   |
|------|---|------------------|------------------------|
| Date | Package Overlay/ Rehabilitation Project Package     | Initials<br>TM   | 2 of 2                 |
|      | #16 (Work Order Contract); WBS No. N-001037-0061-4. | ording to Mayor' | 's Office of was rated |

MBE/SBE PARTICIPATION: The MBE/SBE goal established for this project was 18%. According to Mayor's Office of Business Opportunity, the participation was 19.46%. Contractor's MBE/SBE performance evaluation was rated Outstanding.

DWK:DKIVI; JIVI; JIVI; IIIA

H:\E&C Construction\North Sector\PROJECT FOLDER\N-001037-0061-4 City Wide Overlay Package 16 (work order contract)\close out\RCA\RCA - Closeout.doc



## CITY OF HOUSTON

Department of Public Works & Enginecring Street and Bridge/Stormwater Engineering and Construction Branch

# PROJECT STREET LIST

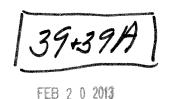
Project Name : Durwood C

Durwood Greene Construction, L.P.

Project No. N-Contract No.

N-001037-0061-4 4600011021

|        | Confidence           |           | <u>ਦ</u>  |                  | <u>.</u>        |                   |    | يو               |             | ţ.           |                 | -              | 2              | 40             |                  |                   |                |
|--------|----------------------|-----------|-----------|------------------|-----------------|-------------------|----|------------------|-------------|--------------|-----------------|----------------|----------------|----------------|------------------|-------------------|----------------|
| Ctatus | Calai                |           | Complete  | 1                | Compiere        |                   |    | Complete         |             | Complete     | 4               | Complete       | 3              | Complete       |                  | -                 |                |
|        | Start Date Comp Date |           | 3/8/12    | C1/0/1           | 71/0/6          |                   | 1  | 3/8/12           | _           | 10/01/01     |                 | 3/8/12         |                | 0112113        | 71/01/0          |                   |                |
| - 4    | Start Date           |           | 11/6/11   |                  | 11/6/11         |                   |    | - /v             | -           | 0.77/11      | 11/47/0         | 11/0/11        | 11/2/11        | 21,411,5       | 2/14/17          |                   |                |
|        | Council District     |           | ٥         |                  | Ω               |                   |    | _                | <u> </u>    | 11 .         | r. <del>'</del> | -              | <u></u>        |                | က<br>က           |                   |                |
|        | KEY MAP              |           | ACTA STIR | acce, vece, week | ACON VEON VICON | CC,1CC+;ASC+;WSC+ | Ϋ́ | Charles Contract | 495X,535B   |              | 494S            |                | 493W,493X,533B |                | 532G 532L        |                   |                |
|        | ToStreet             | 1001001   |           | San Jacinto St.  |                 | Alabama           |    |                  | Docedale Ct | NOSCHEID DE  | Canital Street  | בשטונטו אחביני | Mein Ce        | Main St.       |                  | Main Street       |                |
|        | Trees Connection     | rion sace |           | SH 288           |                 | Hermann Drive     |    |                  |             | Binz St.     |                 | Polk Street    |                | SH 288         |                  | Morningside       |                |
|        |                      | Street    |           | Columnet         | Calumet         | Caroline          |    |                  |             | Crawford St. |                 | Sampson Street | Ounipoon on    | Courtmone Blvd | Southings 131 c. | I Iniversity Blvd | University com |



MOTION by Council Member Gonzalez that the recommendation of the Purchasing Agent, for purchase of Light-, Medium- and Heavy-Duty Cabs & Chassis

and Truck Bodies through the Interlocal Agreements for Cooperative Purchasing with the Houston-Galveston Area Council (H-GAC) and Buyboard for Various

Departments, S38-E24403-B & H, be adopted, and authority is hereby given to issue

purchase orders to the cooperative purchasing agencies contractors as shown below

in the total amount of \$5,355,318.31:

#### **H-GAC Contractors:**

Rush Truck Centers of Texas, L.P.: purchase of two 19,500-lb GVWR diesel-powered cabs & chassis, two 26,000-lb GVWR diesel-powered cabs & chassis mounted with service bodies, one 39,000-lb GVWR diesel-powered cab & chassis mounted with a 60-ft. aerial manlift truck body, one 42,000-lb GVWR diesel-powered cab & chassis mounted with a 7/10 cubic yard dump truck body, two 50,000-lb GVWR diesel-powered cabs & chassis, one 56,000-lb GVWR diesel-powered cabs & chassis mounted with a stakebed body, two 66,000-lb GVWR diesel-powered cabs & chassis mounted with 10/12 cubic yard dump truck bodies, one 66,000-lb GVWR diesel-powered cab & chassis mounted with a 12/14 cubic yard dump truck body, one 66,000-lb GVWR diesel-powered cab & chassis mounted with a concrete mixer truck body and three 66,000-lb GVWR diesel-powered cabs & chassis mounted with 20 cubic yard dump truck bodies in the amount of \$3,724,482.68;

<u>Houston Freightliner, Inc.</u>: purchase of one 52,000-lb GVWR diesel-powered cab & chassis mounted with a fuel tanker body in the amount of \$157,070.00;

<u>Texas Underground, Inc.</u>: purchase of two 700-gallon sewer jet rodder truck bodies, including their mounting to two new 19,500-lb GVWR diesel-powered cabs & chassis, and two 1,000-gallon sewer jet rodder truck bodies, including their mounting to two new 26,000-lb GVWR diesel-powered cabs & chassis that are being purchased from Rush Truck Centers of Texas, L.P., in the amount of \$441,288.00;

Gap Vax, Inc.: purchase of two sewer jet/vacuum combination truck bodies, including their mounting to two new 50,000-lb GVWR diesel-powered cabs & chassis that are being purchased from Rush Truck Centers of Texas, L.P., in the amount of \$471,875.00;

#### **BuyBoard Contractors:**

Chastang Enterprises, Inc d/b/a Chastang Bayou City Ford: purchase of one 19,500-lb GVWR diesel-powered cab & chassis mounted with a step van truck body in the amount of \$84,101.85; and

Philpott Motors Ltd., d/b/a Philpott Ford: purchase of six 15,500-lb GVWR diesel-powered cabs & chassis mounted with goose-neck service bodies, a 17,500-lb GVWR diesel-powered cab & chassis mounted with a wrecker/wheel lift body and a 19,500-lb GVWR diesel-powered cab & chassis mounted with an herbicide body in the amount of \$476,500.78

Seconded by Council Member Bradford

| TO: Mayor via City Secretary   | REQUEST FOR COUN   | CIL ACTION  |   | 200  |                              |  |  |
|--|--|---|---|--|------------------------------|--|--|
| Subject: Purchase of Light-, Medic   | Category #   | RCA# 9544   |   |  |                              |  |  |
| and Truck Bodies Through the Ho  | 1 & 4  | Page 1 of 2   | Agenda Iten   |  |                              |  |  |
| the Texas Local Government Pur   | 136  | 30.1  | 6_/   |  |                              |  |  |
| Departments S38-E24403-B & H   |  | a   | 1375  | 13711-   |                              |  |  |
| FROM (Department or other point of   | origin):   | Origination I   | Date  | Agenda Date  | <del>+ 1011</del>            |  |  |
| Calvin D. Wells  |  | Origination 1   | Jacc  |  | 1n                           |  |  |
| City Purchasing Agent  |  | January   | 15, 2013  |  | المالم المالم                |  |  |
| Administration & Regulatory Affair   | s Department   |   | •   | FEB 2  | 0 2013                       |  |  |
| DIRECTOR'S SIGNATURE   |  | Council Distr   | rict(s) affected  | <u> </u>   |                              |  |  |
| you hours dhave  |  | All   |   |  |                              |  |  |
| For additional information contact:  |  | Date and Identification of prior authorizing                    |   |  |                              |  |  |
| Kenneth Hoglund  | Phone: (832) 393-6901  | n:  | <u> </u>  |  |                              |  |  |
| Ray DuRousseau   | Phone: (832) 393-8726  |   | **  |  |                              |  |  |
| RECOMMENDATION: (Summary)  | the engage in the 5 0005   | 570 44 4 4  |   |  |                              |  |  |
| Approve an ordinance authorizing   | the appropriation of \$335,  | 5/9.11 out of   | the Equipm  | ent Acquisiti                                      | on                           |  |  |
| Consolidated Fund (Fund 1800) a and truck bodies through the House   | itu approve trie purchase (  | ווgnt-, medi  | um- and hea   | avy-duty cabs                                      | s & chassis                  |  |  |
| and truck bodies through the House Purchasing Cooperative (Buyboan   | d) in the total amount of \$6  | UII (M-GAU) 8   | ind the Texa  | s Local Gove                                       | ernment                      |  |  |
|  | u) iii uio totai ambunt θί φε  | 7,500,510.51  | ioi various (   | ıepaπments.  |                              |  |  |
|  |  |   |   | Finance Budg                                       | rot .                        |  |  |
| Award Amount: \$5,355,318.31   |  |   |   | nee Duug   | ,                            |  |  |
|  |  |   |   |  |                              |  |  |
| \$ 72,579.17 - Fleet Managemen   | t Fund (Fund 1005)   |   |   |  |                              |  |  |
| 335,579.11 - Equipment Acquis  | ition Consolidated Fund (F   | Fund 1800)  |   |  |                              |  |  |
| \$ 876,968.63 - Stormwater Fund  | (Fund 2302)  |   |   |  |                              |  |  |
| \$1,168,621.26 - Dedicated Drainag   | je & Street Renewal Fund   | (Fund 2310)   |   |  |                              |  |  |
| \$2,901,570.14 - PWE- Combined ເ<br>\$5,355,318.31 - Total Funding   | Julity System Fund (Fund   | 8305)   |   |  |                              |  |  |
| φο,σοσ,στο.στ - Total Fullding   |  |   |   |  |                              |  |  |
| SPECIFIC EXPLANATION:  |  | , , , , , , , , , , , , , , , , , , ,                           |   |  |                              |  |  |
| The Director of the Fleet Manage Council approve an ordinance auth Consolidated Fund (Fund 1800). I medium- and heavy-duty cabs & cl Purchasing with H-GAC and Buybo authorization be given to issue purches. These cabs & chassis and the council authority authority and the council authority and the council authority and the council authority and the council authority authority authority and the council authority a | of \$335,579. that City Courough the Int \$5,355,318.3                           | 11 out of the<br>uncil approve<br>erlocal Agre<br>31 for variou | e Equipment<br>e the purchasements for C<br>s departments | Acquisition se of light-, Cooperative ts, and that |                              |  |  |
| pelow. These cabs & chassis and services to the citizens of Houst  | on. The funding for the  | citywide by De  | epartment p   | ersonnel to p                                      | rovide City                  |  |  |
| services to the citizens of Houst<br>Equipment Acquisition Plan.   | on. The fulluling for the  | se venicles   | is included   | in the ado   | pted FY13                    |  |  |
|  |  |   |   |  |                              |  |  |
| H-GAC Contractors:   |  |   |   |  |                              |  |  |
| Rush Truck Centers of Texas, L.I chassis; two 26,000-lb GVWR diese chassis mounted with service bodie ft. aerial manlift truck body; one 42  | el-powered cabs & chassis<br>s; one 39,000-lb GVWR di<br>.000-lb GVWR diesel-pow | s; nine 35,00<br>iesel-powered<br>vered cab & d                 | 0-lb GVWR<br>d cab & chas<br>chassis mou                  | diesel-power<br>ssis mounted                       | red cabs &  <br>  with a 60- |  |  |
| yaru durrip truck body; two 50,000-  | ID GVWR diesel-powered   | l cabs & cha  | ssis: one 56  | 3 000-14 G\A                                       | MR diasal_                   |  |  |
| powered cad & chassis mounted wi   | th a stakebed body: two 6  | 6.000-lb GV\  | NR diesel-n   | owered cahe  | & chassis                    |  |  |
| nounted with 10/12 cubic yard du   | dump truck bodies; one 66  | O,UUU-ID GVV  | VK diesel-pe  | owered cab   | & chassis                    |  |  |
| nounted with a 12/14 cubic yard  | admb track body; one po  | o,uuu-id GVV  | vr alesel-p   | owered cab   | & chassis                    |  |  |
|  |  |   |   |  |                              |  |  |
| linance Department   | REQUIRED AUTHORIZ  | ······································                          |   |  |                              |  |  |
| finance Department:  | Other Authorization:   | (   | Other Authoriz  | ation:   |                              |  |  |

12/1/20

| 1/15/2013 | Subject: Purchase of Light-, Medium- and Heavy-Duty Cabs & Chassis and Truck Bodies Through the Houston-Galveston Area Council and the Texas Local Government Purchasing Cooperative for Various Departments S38-E24403-B & H | Originator's<br>Initials<br>LF | Page 2 of 2  |
|-----------|---|--------------------------------|--------------|
| l         |   |                                | h- 0 -h-coic |

mounted with a concrete mixer truck body and three 66,000-lb GVWR diesel-powered cabs & chassis mounted with 20 cubic yard dump truck bodies in the amount of \$3,724,482.68.

Houston Freightliner, Inc.: Approve the purchase of one 52,000-lb GVWR diesel-powered cab & chassis mounted with a fuel tanker body in the amount of \$157,070.00.

Texas Underground, Inc.: Approve the purchase of two 700-gallon sewer jet rodder truck bodies, including their mounting to two new 19,500-lb GVWR diesel-powered cabs & chassis; and two 1,000-gallon sewer jet rodder truck bodies, including their mounting to two new 26,000-lb GVWR diesel-powered cabs & chassis that are being purchased from Rush Truck Centers of Texas, L.P., in the amount of \$441,288.00.

Gap Vax, Inc.: Approve the purchase of two sewer jet/vacuum combination truck bodies, including their mounting to two new 50,000-lb GVWR diesel-powered cabs & chassis that are being purchased from Rush Truck Centers of Texas, L.P., in the amount of \$471,875.00.

#### **BuyBoard Contractors:**

Chastang Enterprises, Inc d/b/a Chastang Bayou City Ford: Approve the purchase of one 19,500-lb GVWR diesel-powered cab & chassis mounted with a step van truck body in the amount of \$84,101.85.

Philpott Motors Ltd., d/b/a Philpott Ford: Approve the purchase of six 15,500-lb GVWR diesel-powered cabs & chassis mounted with goose-neck service bodies; a 17,500-lb GVWR diesel-powered cab & chassis mounted with a wrecker/wheel lift body and a 19,500-lb GVWR diesel-powered cab & chassis mounted with an herbicide body in the amount of \$476,500.78.

These new trucks will meet the EPA's current emission standards for trucks equipped with diesel engines. The trucks will come with full warranties that range from three years/36,000 miles to five years/100,000 miles on the cabs & chassis and one to three years on the truck bodies. The life expectancy of these trucks is seven years or 100,000 miles. See the attached Equipment Usage Summary for truck usage and replacement details. The trucks that are being purchased will replace units that have reached their life expectancy and will be sent to auction for disposition.

#### **Hire Houston First:**

This procurement is exempt from the City's Hire Houston First Ordinance. Bids/proposals were not solicited because the department is utilizing an Interlocal Agreement for this purchase.

Attachment: Equipment Usage Summary

Buyer: Lena Farris

## RCA 9544 EQUIPMENT USAGE SUMMARY LIGHT-, MEDIUM- AND HEAVY-DUTY TRUCKS S38-E24403- B & H

| Requisition Number/Item<br>Description  | Qty | Department/Division<br>Fleet Usage   | Equipment Replacement  |                                       |  |  |  |
|---|-----|--|--|---------------------------------------|--|--|--|
| PR 10152669 19,500-lb. GVWR, Diesel- Powered Cab & Chassis mounted with a Step Van Truck Body                                   | 1   | Public Works & Engineering/ Public Utilities  This truck will be used citywide by the Division's Wastewater Operations Branch to transport maintenance personnel and tools for maintenance and/or repairs of equipment located in restricted or confined space areas in wastewater treatment plants. | <u>Shop No.</u><br>29352   | <u>Age/Yrs</u><br>14                  | <u>Mileage</u><br>102,330                                  |  |  |
| PR 10152760<br>19,500-lb. GVWR, Diesel-<br>Powered Cab & Chassis<br>mounted with a 700-gallon<br>Sewer Jet Rodder Truck<br>Body | 2   | Public Works & Engineering/ Public Utilities  These trucks will be used citywide by the Division's Utility Maintenance Branch personnel to pressure wash sediment and other debris from wastewater lines located in restricted or confined-space areas locations.                                    | Additions to the Fleet  Currently, the Utility Maintenance Branch has ten similar trucks in its Fleet. Several of these trucks are old and require constant maintenance and repairs. These additional trucks are required to increase the productivity and efficiency of the Utility Maintenance Branch personnel and to enable them to meet their production goals. |                                       |  |  |  |
| PR 10152739 26,000-lb. GVWR, Diesel- Powered Cab & Chassis mounted with a 1000- gallon Sewer Jet Rodder Truck Body              | 2   | Public Works & Engineering/Public Utilities  These trucks will be used citywide by the Division's Utility Maintenance Branch personnel to pressure wash sediment and other debris from the City's sewer system located in restricted or confined-space locations.                                    | Addition to the Fleet  Currently, Utility Maintenance Branch has fifteen similar trucks in its Fleet. Several of trucks are old and require constant maintenance and repairs. These additional trucks are required to increase the productivity and efficiency of the Utility Maintenance Branch personnel and to enable them to meet their production goals.        |                                       |  |  |  |
| PR 10152805<br>35,000-lb GVWR Diesel-<br>Powered Cab & Chassis<br>mounted with a Utility<br>Service Truck Body                  | 5   | Public Works & Engineering/Public Utilities  These trucks will be used citywide by the Division's Utility Maintenance Branch personnel to transport tools and equipment to repair water distribution mains and wastewater lines.   | Shop No.<br>23787<br>25912<br>26208<br>30640<br>30736  | Age/Yrs<br>17<br>15<br>15<br>14<br>14 | Mileage<br>84,234<br>94,408<br>103,424<br>91,117<br>96,581 |  |  |
| PR 10154225<br>35,000-lb GVWR Diesel-<br>Powered Cab & Chassis<br>mounted with a Utility<br>Service Truck Body                  |     | Public Works & Engineering/Street & Drainage Division  These trucks will be used citywide by the Division's Concrete Repair Section personnel to transport tools and equipment to concrete repair and construction sites.  | Shop No.<br>23682<br>23683<br>23684<br>23685   | 15<br>15<br>15<br>15<br>16            | Mileage<br>94,248<br>97,730<br>111,647<br>150,000          |  |  |

# RCA 9544 EQUIPMENT USAGE SUMMARY LIGHT-, MEDIUM- AND HEAVY-DUTY TRUCKS S38-E24403- B & H

| Requisition Number/Item Description  | Qty | Department/Division<br>Fleet Usage   | Equipment Replacement  |
|--|-----|--|--|
| PR 10152767/<br>39,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a 60-Ft. Lift<br>Capacity Aerial Manlift<br>Body | 1   | Public Works & Engineering/Public Utilities  This truck will be used citywide by the Division's Wastewater Operations Branch/Electrical Section to transport personnel, equipment and tools required to perform maintenance on electrical equipment mounted on utility poles in excess of 50 ft. at the City's 40 wastewater treatment plants. | Addition to the Fleet  This additional truck is required by the Department to increase the productivity and efficiency of the Wastewater Operations Branch for repairing electrical equipment. Currently, the Branch does not have a manlift truck with the lift capacity to reach electrical equipment at heights greater than 50 feet. The Branch has to either borrow a truck from another Branch or Division, or lease a truck to perform the necessary maintenance. |
| PR 10152803/<br>42,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a 7/10 cubic<br>yard Dump Truck Body             | 1   | Public Works & Engineering/Public Utilities  This truck will be used at the Southeast Water Purification Plant by the Division's Drinking Water Branch personnel to transport sludge from the centrifuge processor to the onsite landfill.   | Addition to the Fleet  Currently, the Southeast Water Purification Plant has four similar dump trucks in its Fleet. Several of these trucks are old and require constant maintenance and repairs. This additional truck is required to increase the productivity and efficiency of the Drinking Water Branch personnel and to enable them to meet their production goals.  |
| PR 10154385/10154162/<br>50,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a Sewer Jet<br>Vacuum Combination Body  | 1   | Public Works & Engineering/Street and Drainage  This truck will be used citywide by the Division's Storm Water Maintenance Branch personnel to remove and dispose of sediment and other debris from the City's storm water system.   | Shop No.         Age/Yrs         Mileage           28085         14         148,408  |
| PR 10154386/10154166/<br>50,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a Sewer Jet<br>Vacuum Combination Body  | 1   | Public Works & Engineering/Street and Drainage  This truck will be used citywide by the Division's Storm Water Maintenance Branch personnel to remove and dispose of sediment and other debris from the City's storm water system.   | Shop No.         Age/Yrs         Mileage           28084         14         154,571  |
| PR 10152802<br>56,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a Stakebed<br>Body                                | 1   | Public Works & Engineering/Public Utilities  This truck will be used citywide by the Division's Drinking Water Operations Branch personnel to transport chlorine cylinders to water treatment plant sites.   | Addition to the Fleet  Currently, Drinking Water Operations has one similar truck in its Fleet. When this truck is out of service for maintenance or repairs, the branch has to borrow a similar truck if one is available.  |

# RCA 9544 EQUIPMENT USAGE SUMMARY LIGHT-, MEDIUM- AND HEAVY-DUTY TRUCKS S38-E24403- B & H

| Requisition Number/Item Description   | Qty | Department/Division<br>Fleet Usage   | Equipment Replacement   |   | ement   |
|---|-----|--|---|---|---|
| PR 10152804/<br>66,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a 10/12-cubic<br>yard Dump Truck Body | 2   | Public Works & Engineering/Public Utilities  These trucks will be used by the Division's Drinking Water Operations Branch personnel to transport aggregate material and debris to and from jobsites.                                   | Shop No.<br>24756<br>29378  | Age/Yrs<br>15<br>14   | <u>Mileage</u><br>153,469<br>76,711   |
| PR 10154164<br>66,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a 12/14-cubic<br>yard Dump Truck Body  | 1   | Public Works & Engineering/Street and Drainage  This truck will be used citywide by the Division's Roadside Ditch  Maintenance personnel to transport tools and equipment to jobsites for the removal of debris from roadside ditches. | <u>Shop No.</u><br>21828  | <u>Age/Yrs</u><br>18  | <u>Mileage</u><br>173,834   |
| PR 10153018<br>66,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a Concrete<br>Mixer Truck Body         | 1   | Public Works & Engineering/Public Utilities  This truck will be used by the Division's Utility Maintenance Customer Support Section personnel to restore job sites after completing the repairs to water and wastewater utility lines. | <u>Shop No.</u><br>29487  | <u>Age/Yrs</u><br>13  | <u>Mileage</u><br>74,136  |
| PR 10154222<br>66,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a 20-cubic<br>yard Dump Truck Body     | 2   | Public Works & Engineering/Street and Drainage  These trucks will be used citywide by the Division's Street Resurfacing Section personnel to remove debris and liter from street repair and construction sites.                        | Shop No.<br>35657<br>21018  | <u>Age/Yrs</u><br>28<br>19  | <u>Mileage</u><br>101,536<br>150,799  |
| PR 10154223<br>66,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a 20 cubic<br>yard Dump Truck Body     | 1   | Public Works & Engineering/Street and Drainage  This truck will be used citywide by the Division's Bridge Maintenance Section personnel to remove debris and liter from bridge repair and construction sites.                          | <u>Shop No.</u><br>20990  | <u>Age/Yrs</u><br>19  | <u>Mileage</u><br>78,603  |
| PR 10161361<br>52,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a Fuel Tanker<br>Body                  | . 1 | Fleet Management/Operations  This truck will be used citywide by the Division's Operations personnel to distribute fuel to multiple City facilities.   | consolidated r<br>facilities thro<br>required to n<br>Departments<br>contractor.<br>transport fue | anagement Demost of the flee bughout the nonitor and p through a This truck will to departs situations such | epartment has at maintenance City and is rovide fuel to third party I be used to ments during as hurricanes |

## RCA 9544 EQUIPMENT USAGE SUMMARY LIGHT-, MEDIUM- AND HEAVY-DUTY TRUCKS S38-E24403- B & H

| Requisition Number/Item<br>Description   | Qty | Department/Division<br>Fleet Usage   | Equipment Replacement   |
|--|-----|--|---|
| PR 10153944<br>15,000-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a Gooseneck<br>Service Body | 6   | Public Works & Engineering/Public Utilities  These trucks will be used citywide by the Division's Utility Maintenance personnel to carry tools, supplies and to pull gooseneck trailers to and from repair sites.                                | Additions to the Fleet  Currently, the Utility Maintenance Branch has four service trucks designed to pull gooseneck trailers. These additional units are required because of the expanded coverage area recently assigned to the Utility Maintenance Branch. |
| PR 10154206<br>17,500-lb. GVWR, diesel-<br>powered Cab & Chassis<br>mounted with a Wrecker/Lift<br>Body      | 1   | Public Works & Engineering/Street and Drainage  This truck will be used citywide by the Division's Fleet Maintenance Section personnel to tow inoperable vehicles to maintenance facilities.   | <u>Shop No.</u> <u>Age/Yrs</u> <u>Mileage</u><br>16408 25 138,251   |
| PR No. 10158290 19,500-lb. GVWR, diesel- powered Truck Cab & Chassis mounted with a Herbicide Sprayer Body   | 1   | Parks & Recreation/Greenspace Management  This truck will be used citywide by the Division's Chemical Application Section personnel to spray herbicide on City's esplanades, right-of-ways, ditches and other park areas to control weed growth. | Shop No.         Age/Yrs         Mileage           33447         9         61,091   |

TO: Mayor via City Secretary

REQUEST FOR COUNCIL ACTION Resolution supporting the Texas Department of Transportation's SUBJECT: Category Agenda Iter delivery of the SH 288 Toll Lanes and Direct Connectors for access to the Texas Medical Center. FROM (Department or other point of origin): **Origination Date** Agenda Date Department of Public Works and Engineering **DIRECTOR'S SIGNATURE:** Council District affected: D Daniel W. Krueger, P For additional information contact: Date and identification of prior authorizing Jeffrey Weatherford P.E., PTOE Phone: (832) 395-2461 Council action: **Deputy Director** 

RECOMMENDATION: (Summary) Adopt a Resolution supporting the Texas Department of Transportation's (TxDOT) delivery of the SH 288 Toll Lanes and Direct Connectors for access to the Texas Medical Center (TMC)

N/A

Amount and Source of Funding: N/A

#### PROJECT NOTICE/JUSTIFICATION:

TxDOT, on behalf of the Harris County Toll Road Authority and in cooperation with Harris County and the City of Houston, desires to add toll lanes to the SH 288 right-of-way and provide reversible direct connecting routes from SH 288 to the Texas Medical Center. On September 11, 2012, Harris County Commissioners Court formally waived the County's primacy in rights for development of the toll lanes for intended development by TxDOT under a prior memorandum of understanding. These toll lanes and connectors, which will all be located within the City's corporate limits, will improve access and egress from the Texas Medical Center, decrease traffic congestion in the area of the Center, and overall improve mobility, public safety, and environmental conditions in this area of the City.

TxDOT has solicited the City's interest in and intention for participation on the committee required under Texas Transportation Code for determination of financial terms for certain toll projects (SB 1420 Committee). The Department of Public Works and Engineering supports TxDOT's project and recommends that City Council adopt a Resolution supporting (1) TxDOT's use of City of Houston right-of-way for the Direct Connectors, and support in acquiring additional ROW if required, (2) waiver of permit fees for the project, and (3) PWE participation as a City representative on the SB 1420 Committee. The SB 1420 Committee will determine the distribution of the project's financial risk between TxDOT and a prospective developer/builder, the method of financing for the project, and the tolling structure and methodology for the project.

#### LOCATION:

This project is generally bound by Almeda Road, US-59/IH-69, SH288 and Beltway 8. And located in Key Map Grids: 493 X and Y, 533 B, F, J, K, N, P, S, T, W and X, 572 D, G, H, L, M, Q, R, T, U, V, X, Y, AND Z, and 573 A, E, J, N, S and W.

| LTS No.: 4770       | REQUIRED AUTHORIZATION CUIC ID #20JSW80  |
|---------------------|--|
| Finance Department: | Other Authorization:  Jeffrey S. Weatherford, P.E., PTOE Deputy Director Traffic Operations Division |

|  | PROJECT FOR COL   | INCH ACTIO   | )N   | -   |  | 7                                   |
|--|---|--|--|---|--|-------------------------------------|
| SUBJECT: Adopt an Ordinance an<br>Houston, Code of Ordinances regal<br>Criminal Justice Information System   | rding criminal background c   | 1, 5, 7 and 8 of the hecks pursuant  | he City of<br>to federal   | Page<br>1 of 2  | Agenda l                                 | lem#                                |
| FROM: (Department or other poi   | nt of origin):  | Origination D  |  | Agenda  | Date:                                    | -<br>=443                           |
| Houston Police Department  |   |  |  | EE  | D 0 0 0040                               | <del></del>                         |
| DIRECTOR'S SIGNATURE:  |   | Council Distr  | ict affected:  |   | B 2 0 2013                               |                                     |
| Charles A. McClelland, Jr., Chief of   | Police  | All  |  |   |  |                                     |
| For additional information contact:  J. A. Fenninger, CFO and Deputy Director-HPD 713-308-1708 Christopher Newport - ARA  713-837-9533  Date and identification of prior authorizing Council Action: Ordinance Numbers 2011-0395, 6/1/11 and 2011- 0489, 6/22/11   |   |  |  |   |  | incil                               |
| RECOMMENDATION: (Summary)  Adopt an Ordinance amending sections of Chapters 1, 5, 7 and 8 of the City of Houston Code of Ordinances regarding criminal background checks to comply with federal Criminal Justice Information System requirements   |   |  |  |   |  |                                     |
| SPECIFIC EXPLANATION: In order to comply with federal Crim and allow City departments to use concept to the Code of the Code o | ertain criminal databases to codates to the Code of Ordinand ato Dealers Detail and the Ad and applicable federal laws, the as Department of Public Safet prints are not required for local essary and in other cases a local intain compliance with CJIS | nduct criminal baces (the Code) reministration & R the fingerprints of ty (DPS) or Federal and certain state cal or state crimipolicy HPD can be | ackground investigated to criminal egulatory Affair an individual war Bureau of Interiminal history checknal | al backgrous Depart whose crim vestigation by checks. It may be | ninal history and database t In some ins | is being to obtain tances, and more |
| The sections will be updated as follows:  Sec. 1-10 (a) (1) – (HPD) This section check requirement. RSDs are typical items such as oil, but the main purplicensed, but the requirements for a continuous such as oil.  | on is being updated to remove<br>lly retailers (e.g. Wal-Mart, Ki<br>pose of their business is not r<br>criminal background check w   | roger, and convert<br>elated to the auto<br>ill be reduced to  | omotive industral local check for  | at sen auto<br>y. RSDs<br>or wants a                            | will contined warrants                   | ue to be                            |
| Sec. 1-10 (a) (5) – (ARA) Metal Resuspend, revoke or deny a license ba   | cyclers and Secondhand Meta<br>sed on an applicant's crimina  | Il Dealers have bill history.  | een added to thi   | is section  | to enable th                             | ie city to                          |
| Sec. 1-15 (a) (1) – (HPD) This section all licenses that fall under the response   | onsibility of the Auto Dealers  | Detail, with the   | run the necessa<br>exception of the  | Retail Su   | al backgroui<br>ipply Dealer             | nd check<br>· license.              |
|  | REQUIRED AUTI   | HORIZATION   |  |   |  |                                     |
| Finance Budget:  | Other Authorization:  | f18/13   | Other Author Tina Paez, Inte   | rini Direc  |  | rs                                  |

F&A 011 A Rev 12/95 7530-0100403-00

| Date | Adopt an Ordinance amending Chapters 1, 5, 7 and 8 of the City of Houston Code of Ordinances regarding criminal background checks to comply with federal Criminal Justice Information System requirements | Originator's<br>Initials                | Page<br>2 of <u>2</u> |
|------|---|---|-----------------------|
|      | c) and (d) – (ARA) Language has been added to outline the denial, revocati d secondhand metal dealers.  | on or suspension c                      | riteria related to    |
|      | - (HPD) In order to comply with CJIS policy and conduct criminal backgrour e was added to notify all applicants (except RSDs as noted above) of the re-   |   |                       |
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### Sec. 1-10. – Same – Specific permits and licenses.

- Except as provided in the succeeding sentence applicable to the license enumerated in subsection (2) of this section, the licenses and permits enumerated in this subsection shall be denied if the applicant (i) has been convicted of any of the designated offenses within the seven-year period immediately preceding the date of the filing of the application or has spent time in jail or prison during the seven-year period immediately preceding the date of filing of the application for such a conviction, or (ii) is subject to deferred adjudication in connection with any of the above offenses. As to the license listed in subsection (2) of this section, the seven-year limitation shall not apply to any felony conviction for any sexual offense or offense involving violence, including, but not limited to, murder. Additionally, the following licenses and permits shall be subject to denial, revocation, or refusal for renewal, as applicable, if the licensee or permittee has been convicted of any of the designated offenses since the application was filed. Provided, however, no such license or permit shall be denied, revoked, or refused for renewal if the conviction was set aside as invalid or if it is found that the license or permit should not be denied, revoked or refused for renewal under chapter 53 of the Texas Occupations Code:
  - Except retail supply dealer licenses, Aall licenses issued pursuant to article II (1) of chapter 8 of this Code:
    - Any violation of the ordinances or statutes regulating the sale, trade, servicing, storage, handling, dismantling, or destruction of any motor vehicle or motor vehicle parts, accessories, or supplies.
    - Any violation of the ordinances or statutes regulating the business of selling, trading, storing, dismantling or destruction of motor vehicles b. or motor vehicle parts, accessories, or supplies.
    - Any offense involving fraud or misrepresentation.
    - Any offense involving theft, robbery, or burglary. C. d.
    - Any offense involving bribery or perjury.
    - Any offense involving violence to any person except for conduct that e. is classified as no greater than a Class C misdemeanor under the f.
    - Any felony conviction for any violation of any state or federal laws g. regulating firearms.

The above listed offenses shall be grounds for denial, revocation, or refusal for renewal of the licenses issued pursuant to article II of chapter 8 as all licenses issued under that article allow persons to engage in businesses connected with the sale, trade, servicing, storage, handling, dismantling, or destruction of motor vehicles or motor vehicle parts, accessories or supplies and city council finds that persons engaged in such businesses have special opportunities to engage in the offenses listed above due to the nature of the

businesses and the lack of relevant technical knowledge on the part of many of those persons who deal with such businesses.

- (2) Wrecker driver licenses issued pursuant to subdivision B of division 2 of article III of chapter 8 of this Code:
- Any violation of the ordinances or statutes regulating the sale, trade, servicing, storage, handling, dismantling, or destruction of any motor vehicle or motor vehicle parts, accessories, or supplies.
- b. Any offense involving fraud or misrepresentation.
- c. Any offense involving felony theft, robbery, or burglary.
- Any offense involving bribery or perjury.
- e. Any offense involving violence to any person except for conduct that is classified as no greater than a Class C misdemeanor under the laws of Texas.
- f. Any felony conviction for any violation of any state or federal laws regulating firearms.
- g. Any offense involving forgery.
- h. Any offense involving the theft or unauthorized use of a motor vehicle.
- i. Any offense involving prostitution or the promotion of prostitution.
- j. Any offense involving rape, sexual abuse, sexual assault, enticing of a child, rape of a child, sexual abuse of a child or indecency with a child.
- k. Any offense involving the felony possession or delivery of drugs.
- Four or more moving violations of the traffic laws of this state or any other state, each of which arises from a separate incident, occurring within any 12 month period during the three years immediately preceding the application for a license or of the notice of a hearing for revocation of a license.
- Any offense involving driving a motor vehicle while intoxicated, whether under the influence of alcohol or drugs, or both.
  - The above listed offenses shall be grounds for denial, revocation, or refusal for renewal of a wrecker driver license issued pursuant to subdivision B of division 2 of article III of chapter 8 as that license allows persons to engage in an occupation in which there is a high degree of danger to the public through the involuntary towing and storage of automobiles, and city council finds that such activities involve substantial contact with the public including contact with persons whose vehicles may have become disabled at all hours of day and night and in remote locations. This occupation also affords special opportunities for theft and fraud. Therefore, there is a serious

need to protect the public from the types of criminal conduct represented by such offenses.

Provided, however, no such license or permit shall be denied, revoked or refused for renewal if any conviction was set aside as invalid or if it is found that the license should not be revoked, denied or refused for renewal under chapter 53 of the Texas Occupations Code.

Additional provisions relating to the revocation, suspension, and refusal to renew wrecker driver licenses are established in article III of chapter 8 of this Code. The applicable provisions of chapter 8 are cumulative of the provisions of this section and shall also constitute grounds for the revocation, suspension or refusal to renew a wrecker driver license.

Licenses issued pursuant to section 5-171 of this Code authorizing a person to operate, use or maintain any room or place where persons are permitted (3) to play at any game of dominoes, cards or other games:

Any offense involving gambling or possession of gambling paraphernalia.

Offenses involving gambling and the possession of gambling paraphernalia shall be grounds for denial, revocation or refusal for renewal of such licenses because these businesses offer special opportunities for gambling activities.

- Licenses issued pursuant to the Fire Code of the city: (4)
  - All permits relating to explosives as required under the Fire Code: a. any offense involving arson or intoxication.
  - All permits relating to flammable liquids as required the Fire Code: b. any offense involving arson or intoxication.
  - All permits for a public fireworks display as required under the Fire C. Code: any offense involving arson or intoxication.
  - All permits for open burning as required under the Fire Code: all d. offenses involving arson.

The above listed offenses shall be grounds for denial, revocation, or refusal for renewal of the above listed Fire Code permits as city council finds that these permits authorize persons to handle substances that can cause substantial injury to persons or destruction of property through the willful or careless action of the permittee.

- Licenses issued to crafted precious metals dealers pursuant to Chapter 7 (5) of this Code:
- Any violation of the ordinances or statutes regulating the purchase or sale a. of crafted precious metals.

- b. Any offense involving fraud or misrepresentation.
- c. Any offense involving theft, robbery, or burglary.
- d. Any offense involving forgery.
- e. Any offense involving a false report to a peace officer, federal special investigator or law enforcement employee as described in Chapter 37 of the Texas Penal Code.
- f. Any offense involving tampering with or fabricating physical evidence as described in Chapter 37 of the Texas Penal Code.
- g. Any offense involving tampering with a governmental record as described in Chapter 37 of the Texas Penal Code.

The above listed offenses shall be grounds for denial or revocation of, or refusal to renew a precious metals dealer's license issued pursuant to Chapter 7, Article IV, because the license allows persons to engage in a business in which there is a high degree of opportunity for unlawful practices relating to the crafted precious metals trade. The precious metals business also affords special opportunities for theft, fraud, and false reporting. Therefore, there is a serious need to protect the public from the types of criminal conduct represented by these offenses.

- (6) Licenses issued to metal recyclers or secondhand metal dealers pursuant to section 7-56 of this Code:
  - a. Any offense involving state felony, Class A, or Class B criminal mischief
  - b. Any offense involving Interference with Railroad Property that is greater than Class C misdemeanor under the laws of Texas
  - Any offense involving theft, robbery, or burglary
  - d. Any offense involving state criminal trespass that is greater than a
     Class C misdemeanor under the laws of Texas
  - e. Any offense involving tampering with identification numbers under the laws of Texas

#### Sec. 1-15. – Conducting national criminal background checks.

- "(a) This section applies to the following licenses, permits or authorizations or renewals thereof:
  - (1) All salesman's licenses issued pursuant to article II of Chapter 8 of this Code; except retail supply dealer licenses;
  - (2) Wrecker licenses issued pursuant to subdivision B of division 2 of article III of Chapter 8 of this Code;

- (3) Licenses issued pursuant to section 5-171 of this Code authorizing a person to operate, use or maintain any room or place where persons are permitted to play at any game of dominoes, cards or other games;
- (4) Authorizations for Private storage lots issued pursuant to Chapter 8, article III, division 2 3 of this Code.
- (5) Permits for sexually oriented business enterprise entertainers and managers issued pursuant to Article VII VIII of Chapter 28."
- (6) Permits for valet parking services, issued pursuant to Chapter 26, article VII, division 2:
- (7) Permits for vehicle immobilization services issued pursuant to Chapter 26, article X, division 2 of this Code; or
- (8) SGT licenses issued pursuant to section 9-58 of this Code and licenses issued pursuant to chapter 46 for school vehicle operators, pedicab operators and drivers, low-speed shuttle operators and drivers, charter or sightseeing service operators and drivers, chauffeured limousine service operators and drivers, taxicab drivers, and jitney drivers, and permits issued for taxicab, pedicabs, low-speed shuttles, jitneys, and franchises issued pursuant to uncodified ordinances for school bus operators."
- (9) Licenses for crafted precious metals dealers issued pursuant to Article IV of Chapter 7 of this Code.

### 5-173. – Grounds for denial, revocation or suspension.

"(a) The director of administration and regulatory affairs shall forward There shall be an investigation of each application received under this division to the chief of police for an investigation as to determine whether the applicant has been convicted of an applicable offense as specified in section 1-10 of this Code. If it appears that the applicant has been convicted of such an offense, the director of administration and regulatory affairs shall follow the procedures set forth in section 1-9 of this Code.

### Sec. 7-56. - Application for and issuance or refusal, revocation, or suspension of license.

- Any person desiring a license required by this article shall make application therefore in writing to the director on an application form provided for that purpose. On the application the applicant shall set forth:
  - The full name and residential address of the applicant; (1)
  - A statement indicating whether the applicant is a citizen of the United States or an alien legally residing in the United States;
  - The applicant(s) social security number or business(es) federal tax identification number;

- (4) The full name and address of each partner if the applicant is a partnership;
- (5) The full name and address of each officer and director if the applicant is a corporation;
- (6) The fixed location where the business is to be conducted and proof of his ownership of the private property or a written statement including the name, address and telephone number of the property owner or authorized agent, granting permission for operation of the business at the proposed location where his business will be in operation. If the property owner is a partnership or corporation, the statement shall include the name, address, and telephone number of one of the partners or one of the principals prior to issuance of any license;
- (7) A copy of the certificate of occupancy for the business location;
- (8) The regular days and hours of operation;

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- (9) The applicant's date of birth, place of birth, and each address where he has resided in the five years immediately preceding his application;
- (10) A statement of whether the individual applicant, any partner in a partnership, or any officer or director of a corporation, has been arrested, charged, or convicted for any criminal offense in this state or any other state or country. If he has been arrested or jailed for any such offense, he shall set out the offense for which he was arrested, jailed, or imprisoned, the date of the arrest or confinement, and the place, court and case number of the case.
- (11) A statement that neither he nor any business partner, nor, in the case of a corporation, any corporate officer or director, has had a license under this chapter or any preceding city ordinance governing the businesses described herein revoked;
- (12) The signature of the applicant;
- (13) A sworn and notarized statement that all matters stated in the application are true and correct;
- (14) Evidence that he is at least 18 years of age by presentation of valid identification, including a photograph showing the face of the applicant, in the form of:
  - a. A current driver's license from Texas or another state within the United States:
  - An identification card issued by the Texas Department of Public Safety; or
  - c. A United States military identification card;
- (15) Such other information as the director finds relevant.
- (b) The director shall review and approve the application and issue a license unless he finds:
  - (1) The information provided in the application is incomplete, materially false or incorrect or the applicant has failed in any material way to comply with this article and applicable rules and regulations; and

- (2) The applicant has had a license revoked during the preceding one year period\_or
- (3) The applicant, the applicant's partner(s), or officers have been convicted of an applicable criminal offense specified in section 1-10 of this Code.
- (c) In the event that the director rejects or refuses to issue an application for reasons other than conviction of a criminal offense, the provisions of section 7-75 shall apply.
- (d) A license may be denied, revoked, or suspended pursuant to section 1-9 of this Code if the applicant, the applicant's business partners, or corporate officers have been convicted of an applicable criminal offense specified in section 1-10 of this Code.

#### Sec. 8-52. - Application generally.

- "(a) Every applicant for a license to engage in, conduct or carry on within city limits any of the businesses described in section 8-16 of this Code shall make application therefor on an application form furnished by the chief of police and prescribed by the automotive board, which application shall be signed and sworn to as herein provided and shall include, among other things, the following information respecting applicant:
  - (1) Trade name of each business that the applicant has engaged in during the five-year period next preceding the filing of such application.
  - (2) Address of the applicant's principal office or establishment in the city. If the applicant is a mobile automotive repair business it must provide a mailing address, a physical address if different from the mailing address, and the VIN and license plate number of each mobile repair unit used for the business.
  - (3) Number and location of branch establishments, if any, maintained and operated in the city.
  - (4) Whether the applicant is the owner or lessee of the real property occupied and, if the lessee, the name of the landlord.
  - (5) Type of service to be provided by the business.
  - (6) If application is for a dealer(s license, applicant must provide a state issued general distinguishing number, if required to have one.
  - (7) Whether the applicant has ever been convicted of a felony or of a crime involving moral turpitude, and if a partnership, the answer shall be as to all members of the partnership, and if a corporation, shall be as to all officers of the corporation.
  - (8) The name and mailing address of each owner or principal of the applicant and copies of the assumed-name registration if the business will be operated under an assumed name.
  - (9) If the applicant is a corporation, a certificate of good standing from the Texas Secretary of State for a Texas domestic corporation or a certificate

- of authority to do business in Texas if a foreign corporation, along with the names and addresses of all officers and the corporation(s registered agent in Texas.
- (10) If the applicant is a partnership, the partnership registration, if any, and the names and addresses of all the general partners.
- (11) Except for applicants for retail supply dealer licenses, each applicant shall submit himself to be fingerprinted at the police department or at the police department of any other city or town if such department will forward the fingerprints to the police department. The application shall be signed by and have fingerprints of: a) the owner if the applicant is a sole proprietorship or b) an authorized person if the applicant is a corporation or a general partnership.

|                      | 10. Mayor via City Secretary  |                      | OR COUNCIL A         |                   | 1                           |   |  |
|----------------------|---|----------------------|----------------------|-------------------|-----------------------------|---|--|
|                      | SUBJECT: Appropriate Funds  | to the In-House Rer  | novation Revolvir    | ng Fund for       |                             |   |  |
|                      | Renovation and Office Build-out   | projects for City Fa | cilities during Fis  | scal Year 2013    | Page Agenda                 |   |  |
|                      | WBS No: C-000122-0012-4-01-0  | 01, G-0000EQ-0005    | 5-4-01-01 and        |                   | 1 pt 2/ 2 Item              | , |  |
|                      | H-000069-0004-4-01-01   | ,                    |                      |                   |                             | £ |  |
|                      | FROM (Department or other po  | oint of origin):     | Origination Da       | ate               | Agenda Date                 | ¥ |  |
|                      | General Services Department   | ·····                | ' ' '                | 400               | Agenda Date                 |   |  |
|                      |   |                      | 2713                 |                   | ा <del>वर्षे ३० ४० सि</del> |   |  |
|                      | DIRECTOR'S SIGNATURE:   |                      | Council Distric      | ct/c) offootode   | Pro Sec.                    |   |  |
| ^                    | Scott Minnix  |                      | Council Distric      |                   | FEB 2 0 2013                |   |  |
| 8                    | Some Millian South Mr.  | 1/10/13              |                      | All               | ~ A. 1 €1.                  |   |  |
| $\mathcal{C}_{\ell}$ | For additional information and  | 10113                | N - 4                |                   |                             |   |  |
| 4                    | For additional information con<br>Jacquelyn L. Nisby pho                              | itact:               |                      | tification of pri | or authorizing              |   |  |
| <b>O</b>             | pno   | ne: 832 393-8023     | Council action       | 1:                |                             |   |  |
|                      | //  |                      |                      |                   |                             |   |  |
|                      | RECOMMENDATION: Approx  | oriate hand funda ta | the In House De      | sandador Essad /  |                             |   |  |
|                      | 1 11 1  | oriate bond funds to | uie iii-nouse Re     | evolving Fund (F  | -una 1003) for              |   |  |
|                      | renovation and build-out projects   | for various City fac | ilities during Fisc  | ai Year 2013.     |                             |   |  |
|                      | Amount and Source of Funding  | a:                   |                      |                   | _                           |   |  |
|                      | \$3,450,000.00—Fire Consolidate   |                      | d (4500)             | Finance E         | Budget:                     |   |  |
|                      |   |                      |                      |                   |                             |   |  |
|                      | \$2,100,000.00Police Consolida  |                      | , ,                  |                   |                             |   |  |
|                      | \$ 1,00,000.00Public Health Co  | onsolidated Constru  | ction Fund (4508     | 3)                |                             |   |  |
|                      | ·   |                      |                      |                   |                             |   |  |
|                      | SPECIFIC EVEL ANATION, The  | Consuel Comission D  |                      |                   |                             |   |  |
|                      | SPECIFIC EXPLANATION: The   |                      | epartment (GSD       | ) recommends      | that City Council           |   |  |
|                      | appropriate \$3,450,000.00 out of   | the Fire Consolidate | ed Construction I    | Fund; \$2,100,00  | 00.00 out of the            |   |  |
|                      | Police Consolidated Construction  | 1 Fund; and \$100,00 | 10.00 out of the F   | Public Health Co  | onsolidated                 |   |  |
|                      | Construction Fund to the In-Hous  | se Renovation Revo   | lving Fund for re    | novations and o   | office build-outs during    |   |  |
|                      | FY-2013 of the City facilities listed   | d below.             |                      |                   |                             |   |  |
|                      | 0001: 1: 11   |                      |                      | W                 |                             |   |  |
|                      | GSD's In-House Renovation Grou  | ıp provides labor an | d expertise requ     | ired to address   | serious maintenance         |   |  |
|                      | deficiencies by performing capital  | improvements to C    | ity facilities and e | emergency repa    | irs affecting life safety   |   |  |
| ı                    | issues.   |                      |                      |                   | ,                           |   |  |
|                      |   |                      |                      |                   |                             |   |  |
| I                    | PROJECT DESCRIPTION AND   | SCOPE: The reno      | vations and offic    | e build-outs inc  | lude Fire. Police and       |   |  |
| - 1                  | Health Department facilities. A type  | pical renovation and | d office build-out   | will involve mu   | Itiple trades and may       |   |  |
|                      | include demolition and replacem   | nent of walls and    | doors, painting      | installation of   | electrical wiring and       |   |  |
|                      | lighting, new plumbing, new flooring  | na. new ceilina, new | millwork and re      | nlacement of re   | lated equipment             |   |  |
|                      | <b>5 6</b> , 1  |                      | Timitoric and to     | piacement of re   | iated equipment.            |   |  |
|                      |   |                      |                      |                   |                             | ĺ |  |
|                      |   |                      |                      |                   |                             |   |  |
|                      | SDM:SG:JLN:RV:ps  |                      |                      |                   |                             |   |  |
|                      | c: Marta Crinejo; Jacquelyn L. Nisby; Rey Vargas, Christopher Gonzales, Calvin Curtis |                      |                      |                   |                             |   |  |
| ŀ                    |   |                      |                      |                   |                             |   |  |
| -                    | REQUIRED AUTHORIZATION CUIC ID# 25RV02  |                      |                      |                   |                             |   |  |
| - 1                  | General Services Department:  | Houston Fire Dep     | artment:             | Houston Po        | lice Department:            | ٦ |  |
| 1                    | 11/11/  | 1                    |                      | SPF               |                             | - |  |
| 1                    | MW WOOD   | 1 1 1                | 4                    |                   |                             |   |  |
| 1                    | FOR STOLLE GIRAPIDI   | MT                   | -                    |                   | ACAMAN                      | ١ |  |
|                      |   |                      |                      | 1 Mento           | WUVI                        |   |  |
| :                    | Steve Girardi   | Terry A/Garrison     |                      | Charles A. M      | lcClelland, Jr.             | ١ |  |
| 1                    | Assistant Director  | Fire Chief           |                      | Chief of Police   |                             |   |  |
|                      | Department of Health and  |                      |                      |                   |                             | 4 |  |
|                      | Hyman Services;   |                      |                      |                   | •                           | 1 |  |
| ı                    |   |                      |                      |                   |                             |   |  |
|                      | Steven L. Williams, M. Ed., M. P.A. Director  | /                    |                      |                   |                             |   |  |
| ()                   | Signal William Market   |                      |                      |                   |                             |   |  |
|                      | Disease.  |                      |                      |                   |                             |   |  |
|                      | Director  |                      |                      | 1                 |                             | 1 |  |

SUBJECT: Appropriate Funds to the In-House Renovation Revolving Fund for Originator's Renovation and Office Build-out projects for City Facilities during Fiscal Year 2013 Initials WBS No: C-000122-0012-4-01-01, G-0000EQ-0005-4-01-01 and

H-000069-0004-4-01-01

RV

Page 2 of 2

PROJECT LOCATIONS: The FY 2013 renovations and build-out projects are as follows:

| FIRE | DEPA | RTMENT |
|------|------|--------|
|      |      |        |

| 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7. | Fire Station No. 42 Fire Station No. 29 Fire Station No. 29 Fire Station No. 29 (enlargement) HFD BRAC, (Army Reserve Fac.) Fire Station No. 22 Fire Station No. 55 Val Jahnke Training Facility | 6702 Clinton Dr.<br>4821 Galveston Rd.<br>4821 Galveston Rd.<br>4821 Galveston Rd.<br>6903 Perimeter Park Dr.<br>7825 Harrisburg<br>11212 Cullen Blvd.<br>8030 Branniff | 495T<br>535R<br>535R<br>535R<br>409V<br>495W<br>573M<br>575B | Dist. B<br>Dist. I<br>Dist. I<br>Dist. I<br>Dist. A<br>Dist. I<br>Dist. D | Major renovation<br>Structural repairs<br>Major renovation<br>Overhead door<br>Interior build-out<br>Office addition<br>Fac. improvements<br>Stairs addition |
|--|--|---|--|---|--|
|--|--|---|--|---|--|

#### **POLICE DEPARTMENT**

| l  |   | I GEIGE BEI ARTMENT   |  |   |   |
|--|---|---|--|---|---|
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. | Emergency generator relocation Training Academy shooting range Training Academy shooting range Training Academy Academic bldg. NW Police Station HPD BRAC, (Army Reserve Fac.) Midwest Police Station Latent Lab. Chief's suite Forensics Narcotics Employee Services Staff Services Strategic Operations Crime Lab. Auto Theft Polygraph Services Riesner Lobby Artesian generator | 62 Riesner 17000 Aldine Westfield 17000 Aldine Westfield 17000 Aldine Westfield 17000 Aldine Westfield 6000 Teague 7077 Perimeter Park Dr. 7277 Regency Sq. Blvd. 1200 Travis | 493L<br>373H<br>373H<br>410W<br>409V<br>530C<br>493Q<br>493Q<br>493Q<br>493Q<br>493Q<br>493Q<br>493Q<br>493Q | Dist. I Dist. B Dist. B Dist. A Dist. A Dist. J Dist. I | Gen. relocation (2) Structural repairs Major renovation Structural repairs Structural repairs Fac. Improvements AC replacement (18) Office build-out |
| 17.<br>18.   | Polygraph Services<br>Riesner Lobby   | 1200 Travis<br>61 Riesner   | 493Q<br>493L<br>493L<br>493L<br>455K   | Dist. I<br>Dist. I  | Office build-out  |

#### **HEALTH DEPARTMENT**

| 1. | DHHS Warehouse   | 3301Commerce                          | 494N | Diet II | Code acceding to  |
|----|------------------|---------------------------------------|------|---------|-------------------|
| 2  | Acres Homes MSC. | · · · · · · · · · · · · · · · · · · · |      |         | Exhaust system    |
|    | Acres Homes Moc. | 6719 W. Montgomery Rd.                | 412Y | Dist. B | Fac. improvements |