

HARTMAN

JULY 15, 2005

Ms. Anna Russell
City Secretary
City of Houston
900 Bagby, Room 101
Houston, Texas 77251

Re: Specific Purpose Committee Campaign Finance Report -
Let The People Vote

Dear Ms. Russell:

Please find enclosed the Specific-Purpose Committee Campaign Finance Report for
Let The People Vote for the period Jan. 1, 2005 to June 30, 2005.

Please file the report as required.

Sincerely,

Allen Hartman



POSTMAN
7/20/05
CERT. FILED MAIL

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC COVER SHEET PG 2

12 COMMITTEE
NAME

Let The People Vote

ACCOUNT #
(Ethics Commission filers)

13 COMMITTEE
PURPOSE

(Attach lists on plain
paper to complete this
report if necessary.)

SUPPORT
(Candidate or Measure)

OPPOSE
(Candidate or Measure)

ASSIST
(Officeholder)

CANDIDATE

OFFICEHOLDER

MEASURE

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

BALLOT IDENTIFICATION / #

ELECTION DATE
Month Day Year

DESCRIPTION

Charter Amendment

14 CONTRIBUTION
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN
PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 89.85

2. TOTAL POLITICAL CONTRIBUTIONS
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 89.85

EXPENDITURE
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ 119.80

4. TOTAL POLITICAL EXPENDITURES

\$ 8,535.68

CONTRIBUTION
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY
OF THE REPORTING PERIOD

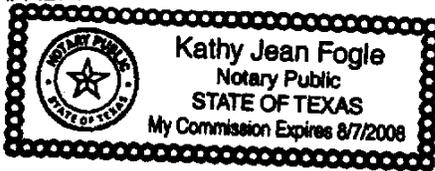
\$ 1,169.59

OUTSTANDING
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE
LAST DAY OF THE REPORTING PERIOD

\$

15 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying
report is true and correct and includes all information required to be
reported by me under Title 15, Election Code.

Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Allen Hartman this the 15th day
of July, 2005, to certify which, witness my hand and seal of office.

Kathy Jean Fogle
Signature of officer administering oath

Kathy Jean Fogle
Printed name of officer administering oath

Accountant
Title of officer administering oath

SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC COVER SHEET PG 1

The SPAC INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission file)	2 Total pages filed: 6
3 COMMITTEE NAME Let The People Vote		OFFICE USE ONLY	
4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address		ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE P.O. Box 19117 Houston, Tx. 77224	Date Received
5 CAMPAIGN TREASURER NAME		MS / MRS / MR FIRST MI NICKNAME LAST SUFFIX	Receipt # Amount Date Processed Date Imaged
6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)		STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #: CITY: STATE: ZIP CODE 1450 W. Sam Houston Pkwy N. Ste #100 Houston, Texas 77043-3124	
7 CAMPAIGN TREASURER'S MAILING ADDRESS <input type="checkbox"/> Change of Address		STREET OR PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE	
8 CAMPAIGN TREASURER PHONE		AREA CODE PHONE NUMBER EXTENSION (713) 467-2222	
9 REPORT TYPE		<input type="checkbox"/> January 15 <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> 6th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Dissolution (attach PAC-DR) <input type="checkbox"/> 10th day after campaign treasurer termination	
10 PERIOD COVERED		Month Day Year 01 / 01 / 2005	Month Day Year 06 / 30 / 2005
11 ELECTION		ELECTION DATE Month Day Year / /	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special

GO TO PAGE 2

POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

SCHEDULE A

The INSTRUCTION GUIDE explains how to complete this form.		1 Total pages this Schedule A:	
2 FILER NAME Let The People Vote		3 ACCOUNT # (Ethics Commission filers)	
4 Date	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) See Attachment to Schedule A	7 Amount of contribution (\$) 89.85	8 In-kind contribution description (if applicable)
6 Contributor address; City: State: Zip Code			
9 Principal occupation / Job title (See Instructions)		10 Employer (See Instructions)	
Date	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Contributor address; City: State: Zip Code	Amount of contribution (\$)	In-kind contribution description (if applicable)
Principal occupation / Job title (See Instructions)		Employer (See Instructions)	
Date	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Contributor address; City: State: Zip Code	Amount of contribution (\$)	In-kind contribution description (if applicable)
Principal occupation / Job title (See Instructions)		Employer (See Instructions)	
Date	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Contributor address; City: State: Zip Code	Amount of contribution (\$)	In-kind contribution description (if applicable)
Principal occupation / Job title (See Instructions)		Employer (See Instructions)	
Date	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Contributor address; City: State: Zip Code	Amount of contribution (\$)	In-kind contribution description (if applicable)
Principal occupation / Job title (See Instructions)		Employer (See Instructions)	

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

ATTACHMENT TO SCHEDULE A
POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES AND LOANS
LET THE PEOPLE VOTE
01/01/2005-06/30/2005

Date	Full Name of Contributor	Contributor Address	City: State; Zip Code	Amount of Contribution
4/18/05	HARTMAN PARTNERSHIP	[REDACTED]	HOUSTON, TX. 77043	29.95
6/13/05	HARTMAN PARTNERSHIP	[REDACTED]	HOUSTON, TX. 77043	59.90
				<hr/> 89.85

POLITICAL EXPENDITURES **SCHEDULE F**

The INSTRUCTION GUIDE explains how to complete this form. 1 Total pages Schedule F:

2 FILER NAME **Let The People Vote** 3 ACCOUNT # (Ethics Commission filers)

4 Date	5 Payee name See attachment to Schedule F	7 Amount (\$) 8,535.68
6 Payee address; City; State; Zip Code		

8 Purpose of payment (See instructions regarding type of information required.)	9 ** Complete if direct expenditure to benefit C/OH ** Candidate / Officeholder name Office sought Office held
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Date	Payee name Payee address; City; State; Zip Code	Amount (\$)
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Purpose of payment (See instructions regarding type of information required.)	** Complete if direct expenditure to benefit C/OH ** Candidate / Officeholder name Office sought Office held
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Date	Payee name Payee address; City; State; Zip Code	Amount (\$)
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Purpose of payment (See instructions regarding type of information required.)	** Complete if direct expenditure to benefit C/OH ** Candidate / Officeholder name Office sought Office held
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Date	Payee name Payee address; City; State; Zip Code	Amount (\$)
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Purpose of payment (See instructions regarding type of information required.)	** Complete if direct expenditure to benefit C/OH ** Candidate / Officeholder name Office sought Office held
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ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

ATTACHMENT TO SCHEDULE F
 POLITICAL EXPENDITURES
 LET THE PEOPLE VOTE
 1/1/2005-06/30/2005

Date	Payee Name	Payee Address	City: State; Zip Code	Amount	Purpose of Payment
1/7/05	INTERLAND INC.	P.O. BOX 406980	ATLANTA, GA. 30384-6980	29.95	WEBSITE
1/21/05	INTERLAND INC.	P.O. BOX 406980	ATLANTA, GA. 30384-6980	20.06	WEBSITE
1/27/05	INTERLAND INC.	P.O. BOX 406980	ATLANTA, GA. 30384-6980	29.95	WEBSITE
1/21/05	UNITED STATES POSTAL SVC		HOUSTON, TX.	68.00	POSTAGE
2/24/05	HARTMAN PARTNERSHIP - ALLEN HARTMAN	1450 W. SAM HOUSTON PKWY N. STE 100	HOUSTON, TX. 77043	9,457.93	RETURN EXCESS CONTRIBUTION
4/1/05	INTERLAND INC.	P.O. BOX 406980	ATLANTA, GA. 30384-6980	29.95	WEBSITE
6/2/05	INTERLAND INC.	P.O. BOX 406980	ATLANTA, GA. 30384-6980	59.90	WEBSITE
6/29/05	GRAPHICSLAND	17730 S. OAK PARK AVE.	TINLEY PARK, ILL. 60477	(169.95)	MARKETING- BUMPER STICKERS
6/29/05	STRATEGIC INITIATIVES	P.O. BOX 691448	HOUSTON, TX. 77269-1448	(1,000.00)	LIVE PHONE CENTER
TOTAL				\$ 8,535.68	