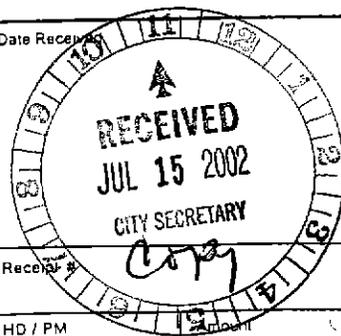


SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC COVER SHEET PG 1

| | | | |
|--|---|--|---|
| The SPAC INSTRUCTION GUIDE explains how to complete this form. | | 1 ACCOUNT # (Ethics Commission filers) | 2 Total pages filed. 2 |
| 3 COMMITTEE NAME John Castillo Legal Defense Fund | | OFFICE USE ONLY | |
| 4 COMMITTEE ADDRESS | ADDRESS / PO BOX. APT / SUITE #. | CITY. STATE ZIP CODE |  |
| | 7738 Antoine | Houston Texas 77088 | |
| 5 CAMPAIGN TREASURER NAME | TITLE FIRST MI | HD / PM | Date Received |
| | NICKNAME LAST SUFFIX | Date Processed | Date Imaged |
| 6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE), APT / SUITE #. | CITY. STATE ZIP CODE | |
| | 7738 Antoine | Houston Texas 77088 | |
| 7 CAMPAIGN TREASURER'S MAILING ADDRESS | STREET OR PO BOX. | APT / SUITE #. | CITY. STATE ZIP CODE |
| | <input checked="" type="checkbox"/> Same as Above <input type="checkbox"/> Change of Address (from Form STA) | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER | EXTENSION |
| | (281) | 448-3904 | |
| 9 REPORT TYPE | <input type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Exceeded \$500 limit |
| | <input checked="" type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Dissolution (attach SPAC-DR) |
| | | <input type="checkbox"/> Runoff | <input type="checkbox"/> 10th day after campaign treasurer termination |
| 10 PERIOD COVERED | Month Day Year | THROUGH | Month Day Year |
| | 01 / 01 / 02 | | 06 / 30 / 02 |
| 11 ELECTION | ELECTION DATE Month Day Year | ELECTION TYPE | |
| | / / | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special | |

GO TO PAGE 2

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC COVER SHEET PG 2

| | | |
|--|---|---|
| 12 COMMITTEE NAME John Castillo Legal Defense Fund | | 13 ACCOUNT # (Ethics Commission filers) |
| 14 NO REPORTABLE ACTIVITY | <input checked="" type="checkbox"/> Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.) | |
| 15 CONTRIBUTION TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ |
| OUTSTANDING LOAN TOTALS | 5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ |

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Maria Hillje
Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said MARIA Hillje, this the 15th day of July, 2002, to certify which, witness my hand and seal of office.

Troy D. Lemon
Signature of officer administering oath

Print name of officer administering oath

Title of officer administering oath

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED