

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM SPAC COVER SHEET PG 1

|  |  |   |                      |
|--|--|---|----------------------|
| The SPAC INSTRUCTION GUIDE explains how to complete this form.                       |  | 1 ACCOUNT #<br>(Ethics Commission filers)   | 2 Total pages filed: |
| 3 COMMITTEE NAME<br><i>Houstonians for Quality Government</i>                        |  | OFFICE USE ONLY<br>Date Received<br><b>RECEIVED</b><br>JUL 15 2003<br>CITY SECRETARY<br>Date Hand-delivered or otherwise marked                     |                      |
| 4 COMMITTEE ADDRESS<br><input type="checkbox"/> Change of Address                    | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><i>P.O. Box 131835<br/>Houston, Tx. 77219</i>  |   |                      |
| 5 CAMPAIGN TREASURER NAME  | TITLE FIRST MI<br><i>C M Garver</i><br>NICKNAME LAST SUFFIX  | Receipt #   | Amount               |
|  |  | Date Processed  |                      |
|  |  | Date Imaged   |                      |
| 6 CAMPAIGN TREASURER'S STREET ADDRESS<br>(Residence or business)                     | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><i>5402 Lawndale<br/>Houston, Tx 77023</i>  |   |                      |
| 7 CAMPAIGN TREASURER'S MAILING ADDRESS<br><input type="checkbox"/> Change of Address | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE   |   |                      |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE  | PHONE NUMBER  | EXTENSION            |
|  | <i>(713)</i>   | <i>921-2929</i>   | <i>ext 20</i>        |
| 9 REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 limit<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (attach PAC-DR)<br><input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination |   |                      |
| 10 PERIOD COVERED  | Month Day Year      THROUGH      Month Day Year<br><i>01 / 16 / 03</i> <i>THROUGH</i> <i>07 / 01 / 03</i>  |   |                      |
| 11 ELECTION  | ELECTION DATE<br>Month Day Year<br><i>/ /</i>  | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special |                      |

GO TO PAGE 2



# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

**FORM SPAC  
COVER SHEET PG 2**

|                   |   |
|-------------------|---|
| 12 COMMITTEE NAME | ACCOUNT #<br>(Ethics Commission filers) |
|-------------------|---|

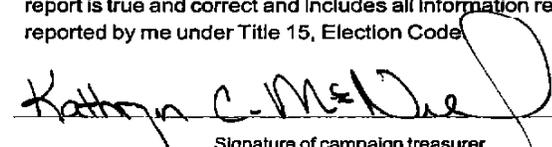
|   |                                       |   |               |  |  |       |     |      |   |   |   |
|---|---------------------------------------|---|---------------|--|--|-------|-----|------|---|---|---|
| 13 COMMITTEE PURPOSE<br>(Attach lists on plain paper to complete this report if necessary.)<br><br><input type="checkbox"/> SUPPORT<br><br><input type="checkbox"/> OPPOSE<br><br><input type="checkbox"/> ASSIST<br>(officeholders only) | <input type="checkbox"/> CANDIDATE    | CANDIDATE / OFFICEHOLDER NAME   |               |  |  |       |     |      |   |   |   |
|   | <input type="checkbox"/> OFFICEHOLDER | OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)  |               |  |  |       |     |      |   |   |   |
|   | <input type="checkbox"/> MEASURE      | BALLOT IDENTIFICATION / # <table style="float:right; margin-left: 20px;"> <tr> <td colspan="3">ELECTION DATE</td> </tr> <tr> <td>Month</td> <td>Day</td> <td>Year</td> </tr> <tr> <td>/</td> <td>/</td> <td>/</td> </tr> </table> | ELECTION DATE |  |  | Month | Day | Year | / | / | / |
|   |                                       | ELECTION DATE   |               |  |  |       |     |      |   |   |   |
| Month   | Day                                   | Year  |               |  |  |       |     |      |   |   |   |
| /   | /                                     | /   |               |  |  |       |     |      |   |   |   |
| DESCRIPTION   |                                       |   |               |  |  |       |     |      |   |   |   |

|                           |   |
|---------------------------|---|
| 14 NO REPORTABLE ACTIVITY | <input checked="" type="checkbox"/> Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.) |
|---------------------------|---|

|                         |   |    |   |
|-------------------------|---|----|---|
| 15 CONTRIBUTION TOTALS  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | 1 |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ | 1 |
|                         | EXPENDITURE TOTALS  |    |   |
|                         | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED  | \$ | 1 |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ | 1 |
| OUTSTANDING LOAN TOTALS | 5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ | 1 |

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

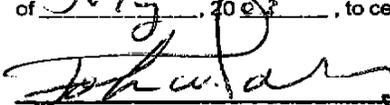
  
 Signature of campaign treasurer



JOHN W. PALMER JR.  
Notary Public, State of Texas  
My Commission Expires  
July 19, 2006

AFFIX NOTARY STAMP & SEAL ABOVE

Sworn to and subscribed before me, by the said Kathryn C. McDaniel, this the 15 day of July, 2006, to certify which, witness my hand and seal of office.


John W. Palmer
Notary

Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath