

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM SPAC COVER SHEET PG 1

<p><b>The SPAC INSTRUCTION GUIDE explains how to complete this form.</b></p>		<p><b>1 ACCOUNT #</b> (Ethics Commission filers)</p>	<p><b>2 Total pages filed:</b></p>
<p><b>3 COMMITTEE NAME</b>  Houstonians for Quality Government</p>		<p><b>OFFICE USE ONLY</b></p>	
<p><b>4 COMMITTEE ADDRESS</b></p> <p><input type="checkbox"/> Change of Address</p>	<p>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</p> <p>PO-Box 131835 Houston, Tx. 77219</p>		<p>Date Received</p>
<p><b>5 CAMPAIGN TREASURER NAME</b></p>	<p>MS / MRS / MR FIRST MI</p> <p>Kathryn C. McNeil</p> <p>NICKNAME LAST SUFFIX</p>		<p>Date Hand-delivered or Date Postmarked</p> <p><b>RECEIVED</b> JAN 15 2004</p> <p>Receipt # CITY SECRETARY Amount</p>
<p><b>6 CAMPAIGN TREASURER'S STREET ADDRESS</b> (Residence or business)</p>	<p>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE</p> <p>1925 South Blvd #2 Houston, Tx 77098</p>		<p>Date Processed</p>
<p><b>7 CAMPAIGN TREASURER'S MAILING ADDRESS</b></p> <p><input type="checkbox"/> Change of Address</p>	<p>STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</p>		<p>Date Imaged</p>
<p><b>8 CAMPAIGN TREASURER PHONE</b></p>	<p>AREA CODE PHONE NUMBER EXTENSION</p> <p>(713) 528-3335</p>		
<p><b>9 REPORT TYPE</b></p>	<p> <input checked="" type="checkbox"/> January 15      <input type="checkbox"/> 30th day before election      <input type="checkbox"/> Exceeded \$500 limit  <input type="checkbox"/> July 15              <input type="checkbox"/> 8th day before election              <input type="checkbox"/> Dissolution (attach PAC-DR)  <input type="checkbox"/> Runoff                              <input type="checkbox"/> 10th day after campaign treasurer termination                 </p>		
<p><b>10 PERIOD COVERED</b></p>	<p>Month Day Year                              Month Day Year</p> <p>01 / 02 / 03                              THROUGH                              01 / 15 / 04</p>		
<p><b>11 ELECTION</b></p>	<p>ELECTION DATE</p> <p>Month Day Year</p> <p>/ /</p>	<p>ELECTION TYPE</p> <p> <input type="checkbox"/> Primary      <input type="checkbox"/> Runoff      <input type="checkbox"/> General      <input type="checkbox"/> Special                 </p>	

**GO TO PAGE 2**

# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM SPAC COVER SHEET PG 2

12 COMMITTEE  
NAME

*Houstonians for Quality Government*

ACCOUNT #  
(Ethics Commission filers)

13 COMMITTEE  
PURPOSE

(Attach lists on plain  
paper to complete this  
report if necessary.)

SUPPORT  
(Candidate or Measure)

OPPOSE  
(Candidate or Measure)

ASSIST  
(Officeholder)

CANDIDATE

OFFICEHOLDER

MEASURE

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

BALLOT IDENTIFICATION / #

ELECTION DATE  
Month Day Year  
/ /

DESCRIPTION

14 CONTRIBUTION  
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ - 0 -

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

EXPENDITURE  
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$

4. TOTAL POLITICAL EXPENDITURES

\$ - 0 -

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

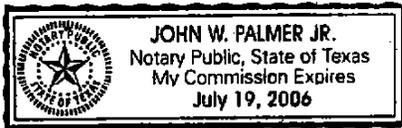
\$

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$

15 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Kathryn C. McNeal*  
Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said *Kathryn C. McNeal*, this the *15* day of *June*, 20*04*, to certify which, witness my hand and seal of office.

*John W. Palmer* *John W. Palmer* *Notary*  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath