



# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE & TOTALS

FORM SPAC  
COVER SHEET PG 2

12 COMMITTEE NAME  
Let the People Vote on Light Rail

ACCOUNT # (Ethics Commission files)  
13

13 COMMITTEE PURPOSE  
(Attach lists on plain paper to complete this report if necessary.)

CANDIDATE  
  
 OFFICEHOLDER

CANDIDATE / OFFICEHOLDER NAME  
  
OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

SUPPORT  
  
 OPPOSE  
  
 ASSIST  
(officeholders only)

MEASURE

BALLOT IDENTIFICATION / #                      ELECTION DATE  
Month Day Year  
11/06/2001

DESCRIPTION  
Charter Change

14 NO REPORTABLE ACTIVITY

Check if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.)

15 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED                      \$      0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                      \$      0.00

EXPENDITURE TOTALS

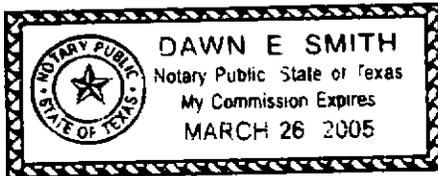
3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED                      \$      0.00

4. TOTAL POLITICAL EXPENDITURES                      \$    19561.22

OUTSTANDING LOAN TOTALS

5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                      \$    21200.00

16 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*

Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said David Hutzelman, this the 9th day of October, 20 01, to certify which, witness my hand and seal of office.

Dawn E. Smith  
Signature of officer administering oath

Dawn E. Smith  
Printed name of officer administering oath

Notary Public  
Title of officer administering oath

# LOANS

# SCHEDULE E

The INSTRUCTION GUIDE explains how to complete this form.		<b>1</b> Total pages report: 2/5
<b>2</b> FILER NAME Let the People Vote on Light Rail		<b>3</b> ACCOUNT # (Ethics Commission filers) 13
<b>4</b> TOTAL OF UNITEMIZED LOANS:      ⇨⇨⇨⇨⇨⇨		<b>\$</b> 21200.00
<b>5</b> Date of loan 07/26/2001	<b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC(ID# _____) Austen Furse	<b>9</b> Loan Amount (\$) 10000.00
<b>6</b> Is lender a financial institution?  N	<b>8</b> Lender address;      City;      State;      Zip Code [REDACTED] Houston TX 77256	<b>10</b> Interest rate 0
		<b>11</b> Maturity date 07/26/2002
<b>12</b> Description of Collateral <input checked="" type="checkbox"/> none		
<b>13</b> GUARANTOR INFORMATION  <input checked="" type="checkbox"/> not applicable	<b>14</b> Name of guarantor  <b>15</b> Guarantor address;      City;      State;      Zip Code	<b>16</b> Amount Guaranteed (\$)
<b>17</b> Principal Occupation		<b>18</b> Employer
Date of loan 08/23/2001	Name of lender <input type="checkbox"/> out-of-state PAC(ID# _____) Austen Furse	Loan Amount (\$) 5000.00
Is lender a financial institution?  N	Lender address;      City;      State;      Zip Code [REDACTED] Houston TX 77256	Interest rate 0
		Maturity date 08/23/2002
Description of Collateral <input checked="" type="checkbox"/> none		
GUARANTOR INFORMATION  <input checked="" type="checkbox"/> not applicable	Name of guarantor  Guarantor address;      City;      State;      Zip Code	Amount Guaranteed (\$)
Principal Occupation		Employer

# LOANS

# SCHEDULE E

The INSTRUCTION GUIDE explains how to complete this form.		<b>1</b> Total pages report: 3/5
<b>2</b> FILER NAME Let the People Vote on Light Rail		<b>3</b> ACCOUNT # (Ethics Commission filers) 13
<b>4</b> TOTAL OF UNITEMIZED LOANS:      ⇄⇄⇄⇄⇄⇄		<b>\$</b> 21200.00
<b>5</b> Date of loan 08/28/2001	<b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC(ID# _____) Austen Furse	<b>9</b> Loan Amount (\$) 6000.00
<b>6</b> Is lender a financial institution?  N	<b>8</b> Lender address;      City;      State;      Zip Code [REDACTED] Houston TX 77256	<b>10</b> Interest rate 0
		<b>11</b> Maturity date 08/28/2002
<b>12</b> Description of Collateral <input checked="" type="checkbox"/> none		
<b>13</b> GUARANTOR INFORMATION  <input checked="" type="checkbox"/> not applicable	<b>14</b> Name of guarantor  <b>15</b> Guarantor address;      City;      State;      Zip Code	<b>16</b> Amount Guaranteed (\$)
<b>17</b> Principal Occupation		<b>18</b> Employer
Date of loan 07/22/2001	Name of lender <input type="checkbox"/> out-of-state PAC(ID# _____) Al Hartman	Loan Amount (\$) 200.00
Is lender a financial institution?  N	Lender address;      City;      State;      Zip Code [REDACTED] Houston TX 77043	Interest rate 0
		Maturity date 07/22/2002
Description of Collateral <input checked="" type="checkbox"/> none		
GUARANTOR INFORMATION  <input checked="" type="checkbox"/> not applicable	Name of guarantor  Guarantor address;      City;      State;      Zip Code	Amount Guaranteed (\$)
Principal Occupation		Employer

**POLITICAL EXPENDITURES****SCHEDULE F**

The INSTRUCTION GUIDE explains how to complete this form.		1 Total pages report: 4/5
2 FILER NAME Let the People Vote on Light Rail		3 ACCOUNT # (Ethics Commission filers) 13
4 Date 07/26/2001	5 Payee name National Voter Outreach ..... 6 Payee address; City; State; Zip Code 3915 S Carson #441 Carson City NV 89701	7 Amount (\$) 8850.00
8 Purpose of expenditure (See instructions regarding type of information required.) Gathered Petitions		9 ** Complete if direct expenditure to benefit C/OH ** Candidate / Officeholder name Office sought Office held
Date 08/23/2001	Payee name National Voter Outreach ..... Payee address; City; State; Zip Code 3915 S Carson #441 Carson City NV 89701	Amount (\$) 1372.86
Purpose of expenditure (See instructions regarding type of information required.) Gathered Petitions		** Complete if direct expenditure to benefit C/OH ** Candidate / Officeholder name Office sought Office held
Date 08/29/2001	Payee name National Voter Outreach ..... Payee address; City; State; Zip Code 3915 S Carson #441 Carson City NV 89701	Amount (\$) 9219.36
Purpose of expenditure (See instructions regarding type of information required.) Gathered Petitions		** Complete if direct expenditure to benefit C/OH ** Candidate / Officeholder name Office sought Office held
Date 07/26/2001	Payee name Southwest Bank ..... Payee address; City; State; Zip Code 5 Post Oak Park Houston TX 77027	Amount (\$) 12.00
Purpose of expenditure (See instructions regarding type of information required.) Bank Fee		** Complete if direct expenditure to benefit C/OH ** Candidate / Officeholder name Office sought Office held

# POLITICAL EXPENDITURES

# SCHEDULE F

The INSTRUCTION GUIDE explains how to complete this form.		<b>1</b> Total pages report: 5/5
<b>2</b> FILER NAME Let the People Vote on Light Rail		<b>3</b> ACCOUNT # (Ethics Commission files) 13
<b>4</b> Date 09/01/2001	<b>5</b> Payee name Southwest Bank <hr/> <b>6</b> Payee address; City; State; Zip Code 5 Post Oak Park Houston TX 77027	<b>7</b> Amount (\$) 107.00
<b>8</b> Purpose of expenditure (See instructions regarding type of information required.) Wire Fees		<b>9</b> -- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name      Office sought      Office held