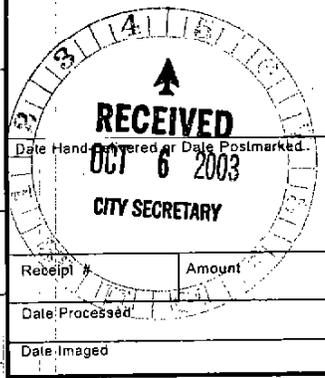


# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

<p><b>The C/OH INSTRUCTION GUIDE explains how to complete this form.</b></p>		<p><b>1 ACCOUNT #</b> (Ethics Commission filers)</p>	<p><b>2 Total Pages filed:</b> <i>2 Pages</i></p>
<p><b>3 CANDIDATE / OFFICEHOLDER NAME</b></p>	<p>MS / MRS <input checked="" type="radio"/> MR      FIRST <i>James</i>      MI <i>B.</i> NICKNAME <i>Jim</i>      LAST <i>Neal</i>      SUFFIX <i>JA</i></p>	<p><b>OFFICE USE ONLY</b></p>	
<p><b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b> <input type="checkbox"/> Change of Address</p>	<p>ADDRESS / PO BOX; APT / SUITE #: <i>6601 Dunlap #3048</i>      CITY: <i>Houston, Texas</i>      STATE:      ZIP CODE: <i>77074</i></p>		
<p><b>5 CANDIDATE / OFFICEHOLDER PHONE</b></p>	<p>AREA CODE: <i>(713)</i>      PHONE NUMBER: <i>270-097</i></p>	<p>EXTENSION: <i>NA</i></p>	
<p><b>6 CAMPAIGN TREASURER NAME</b></p>	<p>MS / MRS <input checked="" type="radio"/> MR      FIRST <i>James</i>      MI <i>B.</i> NICKNAME <i>Jim</i>      LAST <i>NEAL</i>      SUFFIX <i>NA</i></p>		
<p><b>7 CAMPAIGN TREASURER ADDRESS (Residence or business)</b></p>	<p>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #: <i>6601 Dunlap Apt #3048</i>      CITY: <i>Houston, Texas</i>      STATE:      ZIP CODE: <i>77074</i></p>		
<p><b>8 CAMPAIGN TREASURER PHONE</b></p>	<p>AREA CODE: <i>(713)</i>      PHONE NUMBER: <i>270-0971</i></p>	<p>EXTENSION: <i>NA</i></p>	
<p><b>9 REPORT TYPE</b></p>	<p> <input type="checkbox"/> January 15      <input checked="" type="checkbox"/> 30th day before election      <input type="checkbox"/> Runoff      <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)  <input type="checkbox"/> July 15      <input type="checkbox"/> 8th day before election      <input type="checkbox"/> Exceeded \$500 limit      <input type="checkbox"/> Final report (Attach C/OH - FR)                 </p>		
<p><b>10 PERIOD COVERED</b></p>	<p>Month Day Year      THROUGH      Month Day Year <i>07/16/2003</i>           <i>10/06/2003</i></p>		
<p><b>11 ELECTION</b></p>	<p>ELECTION DATE Month Day Year <i>11/04/03</i></p>	<p>ELECTION TYPE <input type="checkbox"/> Primary      <input type="checkbox"/> Runoff      <input checked="" type="checkbox"/> General      <input type="checkbox"/> Special</p>	
<p><b>12 OFFICE</b></p>	<p>OFFICE HELD (if any) <i>NA</i></p>	<p><b>13 OFFICE SOUGHT (if known)</b> <i>NA</i></p>	
<p><b>14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS</b> <input type="checkbox"/> additional pages</p>	<p>•• Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ••</p> <p>Name _____</p> <p>Address / PO Box; Apt. / Suite #; City; State; Zip Code _____</p>		
<p><b>GO TO PAGE 2</b></p>			

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

*James B. Neal*

16 ACCOUNT # (Ethics Commission filers)

17 NOTICE FROM POLITICAL COMMITTEE(S)

\*\* This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. \*\*

COMMITTEE TYPE

GENERAL

SPECIFIC

additional pages

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

18 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ -0-

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ -0-

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ -0-

4. TOTAL POLITICAL EXPENDITURES

\$ -0-

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$ 32.29

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ -0-

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*James B. Neal*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said JAMES B. NEAL this the 6 day of OCTOBER, 2003, to certify which, witness my hand and seal of office.

*Charles Edward Manuel* CHARLES EDWARD MANUEL  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath