

2020 Summer Food Service Program - Training for Site Supervisors

Sponsored by Houston Parks and Recreation Department

Program Dates: June 1 to August 7, 2020

******Deadline: March 27, 2020 to submit Request to Participate Form******

Please call to register for one of the mandatory training sessions. **REGISTRATION REQUIRED.** At least two (2) people must attend training from each site, even if you have received training in previous year(s). Space is limited.

Programa de Alimentos Durante el Verano en 2020 - Entrenamiento para Supervisores

******Fecha límite: El 2 de febrero, a presentar solicitud para participar Formulario******

Por favor llame para inscribirse en una de las sesiones de entrenamiento obligatorias. Deben cursar el entrenamiento un mínimo de dos (2) personas para cada sitio, aunque hayan recibido entrenamiento los años anteriores. El cupo es limitado

Registration and Information 713-676-6832 *Inscripción e Información*

rummeka.allen@houstontx.gov

	DATE/Fecha	TIME/Hora	ATTENDEES/ Participantes		LOCATION/ Ubicación
1	Feb. 25 Tues./El Martes	11:00 A.M. to 12:45 P.M.	Open ONLY TO RETURNING SITES SOLO SITIOS CON PARTICIPACION PREVIA	NE	LOCATION INFORMATION PROVIDED UPON SIGNING UP FOR TRAINING (NO WALK-INS)
2	Feb. 27 Thur./Jueves	11:00 AM to 12:45 P.M.	Open ONLY TO RETURNING SITES SOLO SITIOS CON PARTICIPACION PREVIA	NE	LOCATION INFORMATION PROVIDED UPON SIGNING UP FOR TRAINING (NO WALK-INS)
3	March 4 Wed./Miercoles	4:30 P.M. to 6:15 P.M.	Open ONLY TO RETURNING SITES SOLO SITIOS CON PARTICIPACION PREVIA	NE	LOCATION INFORMATION PROVIDED UPON SIGNING UP FOR TRAINING (NO WALK-INS)
4	March 10 Tues./El Martes	11:30 A.M. to 1:30 P.M.	Open to all participating sites <i>Abierto para todos los sitios participantes</i>	NE	LOCATION INFORMATION PROVIDED UPON SIGNING UP FOR TRAINING (NO WALK-INS)
5	March 12 Thur./Jueves	11:30 A.M. to 1:30 P.M.	Open to all participating sites <i>Abierto para todos los sitios participantes</i>	NE	LOCATION INFORMATION PROVIDED UPON SIGNING UP FOR TRAINING (NO WALK-INS)
6	March 25 Wed./Miercoles	5:30 P.M. to 7:30 P.M.	Open to all participating sites <i>Abierto para todos los sitios participantes</i>	NE	LOCATION INFORMATION PROVIDED UPON SIGNING UP FOR TRAINING (NO WALK-INS)
7	April 1 Wed./Miercoles	11:00 AM to 1:00 P.M.	Open to all participating sites <i>Abierto para todos los sitios participantes</i>	NE	LOCATION INFORMATION PROVIDED UPON SIGNING UP FOR TRAINING (NO WALK-INS)
8	April 7 Tues./El Martes	6:00 P.M. to 7:30 P.M.	Open ONLY TO RETURNING SITES SOLO SITIOS CON PARTICIPACION PREVIA	NE	LOCATION INFORMATION PROVIDED UPON SIGNING UP FOR TRAINING (NO WALK-INS)
			<u>MAKE-UP TRAINING</u>		
9	April 16 Thur./Jueves	6:30 P.M. to 8:30 P.M.	Open to all participating sites <i>Abierto para todos los sitios participantes</i>	NE	LOCATION INFORMATION PROVIDED UPON SIGNING UP FOR TRAINING (NO WALK-INS)

Thank you for helping reduce childhood hunger in our community
WALK-INS WILL NOT BE ACCEPTED

NOTE: ALL STAFF ATTENDING TRAINING AND PARTICIPATING IN MEAL SERVICE WILL BE CHECKED AGAINST THE UNITED STATES DEPARTMENT OF AGRICULTURE NATIONAL DISQUALIFIED LIST.

Please Note the Following:

1. Requests to participate will ONLY be e-mailed out and accepted via e-mail.
2. Requests to participate for 2020 will be e-mailed out twice; once in August 2019 and again in January 2020.
3. Requests to participate will be e-mailed to the e-mail address on file. Please provide an updated e-mail address if it has changed.
4. Your request to participate HAS NOT been received until you have received an e-mailed confirmation that it was received upon submission, your training date has been received and e-mailed and/ or verbal confirmation provided at that time verifying your request has been received. (**NOTE:** You must receive 2 confirmations , 1 when the request is received and 1 at time training information is confirmed.)
5. Training location will only be provided during training sign up. NO WALK-INS will be allowed.
6. When your request to participate is received be sure to complete the separate training sign up page or you can call in to sign up for training.
7. If you have not received any Summer Food Service information by January 31, please call into the office, 713-676-6832.
8. ***NOTE: ALL STAFF ATTENDING TRAINING AND PARTICIPATING IN MEAL SERVICE WILL BE CHECKED AGAINST THE UNITED STATES DEPARTMENT OF AGRICULTURE NATIONAL DISQUALIFIED LIST. ID WILL BE REQUIRED FOR TRAINING. ***