SUPER NEIGHBORHOOD ALLIANCE MEETING AGENDA November 14, 2016

- I. Introductions, and Approval of Minutes from October 10, 2016 (5 minutes)
- II. Selection of Nominating Committee for 2017 Officers (5 minutes)
- III. Old Business (15 minutes):
 - A. Update on proposed amendments to Chapter 26, the off-street parking ordinance
 - B. Update on proposed amendments to Chapter 33 regarding the Major Thoroughfare and Freeway Plan and the Bicycle Master Plan
 - C. Update on and consideration of Plan Houston Survey
- IV. New Business and Committee Reports (60 minutes)
 - A. Livability (Transportation and Parks; Steve Ashy)
 - 1. Report and consideration of issues related to the draft Bicycle Master Plan
 - 2. Report and consideration of partnering with the Parks Board for fund raising
 - 3. Report and consideration of issues related to adoption of an abandoned shopping cart ordinance
 - B. Infrastructure (Flooding and Drainage; Michael Huffmaster)
 - 1. Report and consideration of revisions to Flooding and Drainage Top Ten List
 - 2. Report and consideration of collaborating with others for a petition drive
 - C. Growth and Economic Development (Ivory Mayhorn)
 - 1. Report and consideration of SNA participation in Housing Working Group
 - 2. Report and consideration of SNA participation in Age Friendly/ Liveable Communities Planning effort
 - D. Housing the Homeless (Johnny Lozano) and Health and Public Safety (Tomaro Bell)
 Report and consideration of effort to amend the City's Civility Ordinance, Chapter
 40 Article XVI
 - E. Transitions and Regulatory Affairs (Jane West)
 - 1. Consideration and selection of two SNA members to serve as primary and alternate members of Planning Commission Subcommittee for amending Chapter 42
 - 2. Report and consideration of possible amendments to the residential parking permit ordinance
 - 3. Report and consideration of next steps for creating new SN Councils
- V. Announcements and Open Comments (5 minutes)

Complete Communities and Public Education Symposium, Monday, Nov. 21st from 4-8 p.m., sponsored by Rice University and Shell Center for Sustainability. Please see the annual Houston Sustainability Indicators (HSI) Report at the following link:

https://issuu.com/sustainablehouston/docs/snbrreport2016final

VI. Adjournment: 8:00 p.m.